Two right profitable and fruitfull *Concordances*, or large and ample Tables Alphabeticall.

The first containing the interpretation of the Hebrew, Caldean, Greek, and Latine words, and names scatteringly dispersed throughout the whole BIBLE, with their common places following euery of them.

And the second comprehending all such other principall words and matters, as concerne the sense and meaning of the Scriptures, or direct vnto any necessary and good instruction.

¶ *The further Contents and vse of both the which Tables* (for breuitie sake) is expressed more at large in the Preface to the Reader: And will serue as well for the Translation called GENEVA, as for the other authorized to be read in Churches.

Collected by R.F.H.

¶ Imprinted at London by *Robert Barker*, Printer to the Kings most Excellent Maiestie, 1615.

Cum Priuilegio.

THE PREFACE TO THE Christian Reader, touching the two Alphabets ensuing.

GOOD Christian Reader, because thou mayest enioy and reape the profite of these two Alphabets of directions vnto Common places hereafter following, which I haue in maner of a briefe Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy cõmoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, vse, and commoditie of them. Wherefore be it knowen vnto thee, that in the first of the said Alphabets, I haue together placed by themselues in a maner, all the strange names and words which are scatteringly to bee found here and there throughout the whole Bible, remayning written in the *Hebrewe*, *Chaldean*, *Syrian*, *Greeke*, or *Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, History, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needefull. And for that in diuers translations these strange names & words are written diuersly, I haue, in respect thereof, only in this Alphabet, followed the *Geneua* translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof how in writing, other Translations differ from the same: to the end not only such corruptions as are found for want of ỹ true Orthographie of them, may appeare vnto those that are skilful in those languages, to be amended, when time shall minister occasion (as some of them are already) but also the vnskilful Readers be not defrauded of such commodity as might grow vnto them thereby, especially if they should haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the said Alphabets, I haue likewise by themselues placed all, and as many proper and vsual English words, as are conteined in the same Bible, conducing to the finding out of the most fittest sentences, and best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian faith & religion, or belonging to any other godly or necessary instruction: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God, or his power, his wisdome, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishmẽts, &c. either else cõcerning Christ, or the holy Ghost, Angel, or Man, Nature, or Law, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be briefe, if thou wouldest vnderstand what is necessarily to bee learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops & Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands & Wiues, Children and seruants, and how euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselues towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voyd of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, any thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of any Man, Woman, Countrey, Citie, Place, Riuer, Idole, &c. in the same conteined: and also vnto the second of them, with the chiefe word of any sentence or cõmon place therin mentioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes

in euery of them shalt thou by Gods grace, without faile be conducted, and so thy great ease directed, and as it were, ledde by the hand, euen to the Booke, Chapter and Verse, where the same, (or so much thereof, as for a godly, Christian, and necessary knowledge shall bee thought requisite) is to bee found out most readily: alwayes remembring, that whatsoeuer conuenient knowledge wanteth in these Alphabets, as touching the text whereunto it directeth thee, is there supplied by the Annotations, or quotations in the Margent. Moreouer, good Christian Reader, thou hast also to obserue how that the first Figure, or Figures, which follow next after any Booke whereunto thou shalt be guided, signifieth or signifie the Chapter, and the other the verse or verses of the same Chapter, where any of the foresaid things is to be sought for. Againe, whereas thou shalt after a Chapter, and otherwhiles after some verse or verses of a Chapter, finde this marke or Starre * quoted, thou art to vnderstand, how that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward vnto the end thereof, entreateth, or in some good respects chiefly belongeth, and may be applied to the same Historie, matter, or common place thou seekest for, except there be any verses following the same *, for then the common place is to be vnderstoode, not to exceede those verses. Finally, whereas I haue sometimes in these Alphabets partly set downe the sense, and that which may properly be gathered of the text, which thou art directed vnto, & not the very words themselues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I trust that will not offend thee, sith I haue so done for the vnlearneds sake, because the same could not, ne can be made too plaine for them, and therefore haue vsed not so great a curiositie and abbreuiation in that behalfe, as perhaps some other would haue had me: & yet considering to what a great quantitie these two Alphabets are growen vnto, (ouer that I thought they would) I haue bene forced to leaue out somewhat, that otherwise I would haue added vnto them, which hereafter by Gods grace I will supply: thus much touching the principall contents, commodity, & vse of the aforesaid Alphabets, which with such other doubts as may trouble thee, I mistrust not, but by well perusing of the same, and practise (with the diuersitie of letter, which is vsed in them) will soone appeare very easie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude, if my simple trauaile and paines taken herein shalbe well accepted of thee, I meane, of the more skilfull and learned Readers to be polished and amended of them (if they shall so deeme necessary and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioint members, helpers, and furtherers, so farre forth as their Talents will stretch vnto, and that in the spirit of meekenesse, sobrietie, and charitie: and of the lesse learned or vnlearned Reader (vnto whom I confesse my selfe the greatest debtor) as an aid and helpe to their godly studies, and honest trade of life, and withall Christianly to be construed of all men, as a meanes and furtherance, and not an hinderance vnto any, I shall for my part thinke my selfe well requited, and more then sufficiently rewarded, in that I shall enioy my desire, and that which I longed for. And so beseeching Almightie God to giue vs his grace to be studious of vnitie, and bringing forth such fruites, as may declare our vndoubted election in Christ Iesus, I take my leaue of thee, this xxij of December,

Anno Domini,

1578.

Thine in the Lord, Robert F. Herrey.

The first Alphabet of directions to common places, containing all the Hebrew, Caldean, Greeke, Latine, or other strange names, dispersed throughout the whole Bible, conducing to the profitablest things thereof. The.

further contents and vse of the which, more at large in expressed in the Preface preceding.

A

Aron, or Aharon: *A teacher, or teaching or conceiuing, or a hil, or mountaine, or a man of the mountaine, or the mountaine of fortitude, or a strong hill.* The sonne of Amram. Ex. 6. 20. He meeteth Moses at Horeb. Ex. 4. 27. He is eloquent Exod. 4. 14. He is sent with Moses into Egypt. Exo. 4. 15, 16. and declareth Gods message vnto Pharaoh. Exod. 4. 30 and 5. 1. Aaron and Hur wait at the foote of the mountaine, vntill Moses returnes from speaking with God. Exod. 24. 13. 14.

Aaron was with his sons annointed and consecrated Priest. Leuit. 8. 1. * Num. 3. 10. Deut. 18. 1. Heb. 5 4. after the ordinance. Exo. 28. 1. * and 29. 1. * & 40. 12. He erecteth a calfe. Exod. 32. 4. and is rebuked of Moses therefore. Exo. 32. 21. The oblation of him and his children the day of their anoynting. Leui. 6. 20. His oblation for himselfe and the people. Leui. 9. 2. He blesseth the people after his offering. Leuit. 9. 22. Her and Miriam murmure against Moses, and be reproued of God. Num. 12. 1, 15.

The oblations and tenths offered vnto God by the children of Israel, appertained vnto Aaron. Num. 18. 8. God is Aarons heritage. Num. 18. 20. By making of Aarons rod to bud be, God appointeth Aaron to bee high Priest. Numb. 17. 8. Hee went verely but once into the most holy. Exo. 30. 10. He could not enter into the land of Canaan for his infelicities sake. Num. 20 24 He dyeth by the appointment of God in the top of the mount Hor, called Mosera. Num. 20. 28 Deu. 10. 6. and 32. 50. After him succeedeth his sonne Eleazar Num. 20 28. The habitations of his children. 1. Chr. 6. 54. Her is praised. Ecc. 6. 5. Eccles. 45. 6, 7. His sonnes Nadab and Abihu were slaine for offering strange fire. Leu. 10. 1, 2. looke more. Luke 1. 5. Act. 7. 40. Heb. 5. 4. and 7. 11. and 9. 4.

Abadon

¶ Abaddon. in Greeke Apollyon. *destroying.* looke Reuel. 9. 11.

Abana

Abana. *stony, or a building, or father I beseech now.* A riuer of Damascus. 2. King 5. 12.

Abarim. *going ouer seuers, or conceiuing, or* in the Syrian tongue, *All kinds of corne.* A hill ouer Iordan, where the Israelites pitched the 41. mansion in the wilderness. Numb 33. 47. from whence God shewed Moses the land of Canaan. Numb. 27. 12. and vpon the which hill Moses died. Deut. 32. 49, 50. & 34. 1, 5.

Abba. *father.* Mar. 14 36.

We cry vnto God Abba Father by the holy Ghost. Rom. 8. 15. Ga. 4 6.

Abaron. *strength,* the sonne of Mattathias the sonne of Iohn. 1. Mac. 2. 5. called also Eleazar. 1. Ma. 6 43

Abda. *a seruant, or* in the Syrian tongue, *thin cloud.* 1. King. 4. 6. Nehe. 11. 17.

Abdi. *my seruant* The father of Kish. 2. Chr. 29. 12

Abdiel. *a seruant of God, or a cloude of Gods store.* Iere. 36. 26. and 1. Chron 5. 15.

Abdon. *a seruant, or a cloude of Iustice.* 2. Chr. 34. 20 called Achbor. 2. Kin. 22. 12. Also a citie Iosh. 21. 3. Also a Iudge who had 40. sonnes, and 30. nephewes. Iudge 12. 13, 14.

Abed-nego. *seruant of shining.* A mans name called also Azariah. Dan. 1. 7. Adebnago

Abel. *mourning.* A citie, where vnwit wise men, whose counsels many of the Israelites followed in their affaires. 2. Sam. 20. 18. It was preserued by the counsell of a wise woman that was therein. 2. Samuel. 20. 16. * It was afterwards taken by Tiglath Pileser. 2. Kings 15. 29. Also a place whereupon the Arke of God was set. 1. Sam. 6. 18. Iudg. 11. 33. For Abel the sonne of Adam, looke Habel. Abela

Abel-beth-maachah. *mourning to the house of Maachah.* A citie which King Asa ouercame by the helpe of Ben-hadad. 1. Kings 15. 20. called also Abelmaim. 2. Chron. 16. 4.

Abelmaim. *mourning of waters.* A citie called also Abel-beth-maachah, as before.

Abel-meholah. *sorow of weaknesse.* A place whereof looke Iudge. 7. 22. and 1. Kings. 4. 12. Abelmehul

Abel-shittim. *sorow of thornes.* A place not farre from Iordan, South from the Moabites, so named of the plenty of thornes growing there. Num. 33. 49. in that place was the 42. mansion of the Israelites. Abel-sitim

Abel-mixraim. Gen. 50 11.

Abez. *an egge, dirty, or flowers.* A city in the tribe of Issachar. Iosh. 19, 20. Abes

Abgatha. *father of the winepresse.* One of King Ahasuerus 7. chamberlaines. Ester. 1. 10. Abagthan Abagatha

Abi. *my father* Hezechias mother. 2. King. 18. 2.

Abiah. *the will of the Lord.* The sonne of Samuel 1. Sam. 8. 2. Also Rehoboams sonne. 1. Chron. 3. 10. who is called Abiam. 1. King. 14. 3. and in Matthew Abia Matth. 1. 7. Also the name of Helkons wife. 1. Chr. 2. 24. Abia

Abi-albon. *the father of great vnderstanding, or the father of much building, or wrong.* A mans name. 2. Sam. 23. 31 called Abiel. 2. Chron. 11. 32.

Abiam. *the father of the sea.* the sonne of Rehoboam. 1. King. 14. 31. looke Abiah. He is made King of Iudah. 1. King 15. 1. warreth with Ieroboam. 2. Chr. 13. 2. glorieth in God his guide. 2. Chron. 13. 12. and therefore obtaineth victory. 2. Chron. 13. 16. He dieth After him succeedeth his sonne Asa, a godly prince. 1. Kings 15. 8. and 2. Chr. 14. 1, 2. Abiams

Abiasaph. *a gathering, or consuming father.* The sonne of Korah Exo. 6. 24 looke Ebiasaph.

Abiathar. *father of the remnant, or excellent father, or father of contemplation.* The sonne of Ahimelech, who escaped the hands of Saul. 1. Samu. 22 20, 21. and fled to Dauid to Keilah. 1. Samu. 23. 6. Her holdeth with Adonijah. 1. Kings 2. 7. was put from his Priesthood. 1. Ki. 2. 27 according to the word. 1. Sa. 2. 31 32. read Write 2. 26. Also the name of another Priest. 1. King. 4. 4. Ebiasaph

Abib. Exod. 13. 4.

Abida. *father of knowledge.* Gen. 25. 4.

Abidan. *father of iudgement* Num. 1, 11.

Abiel. *my father is God.* 1. Sam. 9. 1. and 14. 51. Also a mans name. 1. Chron. 11. 32. called Abi-albon. 2. Sam. 23. 31.

Abiezer, *the fathers helpe.* Iosh. 17. 2. A sonne of Dauids 30. worthies. 2. Sam 23. 27.

Abigal — Abigail, *the fathers ioy.* Wife to the vngodly Nabal, a woman of singular wisedome, 1. Sam. 25.3. who became after Nabals death the wife of Dauid 1. Sa. 25.39. Also the name of the daughter of Nahash &c. whom Amasa deflowred. 2. Sam. 17.25.

Abi-gabaon — Abigibeon *the father of the cup, or father of a lasts hill, or the father of Gibeon.* 1. Chron. 8. 29. and 9. 35.

Abihaiel — Abihail. *the father of strength, riches, or sorrow.* Num. 3.35. Also the name of Rehoboams wife, 2. Chr. 11. 18

Abihail — Abiahil. *the father of light, or praise.* 1. Chr. 2. 29.

Abihu. *hee is father, or father himselfe.* One of the sonnes of Aaron. Exodus. 6.23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandement, Lev. 10.1, 2, and Num. 3.4.

How Abihu Nadab, Moses and Aaron saw God in the mount. Exod. 24.9, 10, 11.

Abiud — Abihud *the father of praise, or confession.* 1. Chron. 8. 3. Also the name of Zorobabels sonne. Matthew. 1. 13. there called Abiud, and in 1. Chr. 3. 19 Hananiah.

Abiah, Abi — Abiah. *idem,* as Abiah. The mother of Hezekiah. 2. Chr. 29. 1. called Abi. 2. King. 18. 2. Also Jeroboams sonne, who died, and was bewailed of all Israel. 1. Kin. 14. 1, 18.

Abiam, looke Abiam.

Abilline — Abilene. *weeping, or crying, or lamentable, or the son of a mansion, or murmuring* a countrey whereof Lysanias was Tetrach. Luke 3. 1.

Abimael. *a father from God, or of God.* Gen. 10. 28.

Abimelech. *the kings father, or my father the king, or father of counsell, or chiefe father.* A generall name of the kings of the Philistims, (as Cesar is the name of the Emperors of Rome) the king of Gerar who tooke Sarah for Abraham purposing to make her his wife. Genes. 20. 2. Hee maketh a covenant with Abraham. Gen. 21. 27. and also with Isaak. Gen. 26. 26, 31.

Also the sonne of Jerubbaal, or Gideon. Judg. 8. 35. and 9. 1. who slew 70. of his brethren, and reigned king over Israel. Judg. 9. 5, 6. 22 at the last perished shamefully. Judg. 9. 53, 54 and 2. Sam 11. 21.

Aminadab — Abinadab. *a father of a vow, or of a free mind, or Prince,* The brother of Dauid. 1. Sam 16. 8. Also the sonne of Saul. 1. Chr. 8. 33. The Arke of God was in his house. 1. Sam. 7. 1. and from thence was caried to the house of Obed-Edom. 2. Sam. 6. 3, 10, 11.

Abinoem — Abinoam *father of beauty, or gladnesse.* Judg 4. 6.

Abiron — Abiram *a high father, or a father of election, or sweet.*

Abirom — The first begotten sonne of Hiel the builder againe of Jericho. 1. King. 16. 34 All s Eliabs sonne who going about to usurpe y priesthood, was alive swallowed vp of the earth. Nu. 16. 1, 31, 32 Deut. 11. 6. Psal 106. 17

Abisag — Abishag. *the fathers ignorance, or error, or the multiplying father.* a faire yong virgin, who lay with Dauid in his age to cherish e warme him 1. Kin. 1. 2, 3. whom after the death of Dauid Adonijah asked to wife, and therefore was slaine by Benaiah. 1. Kin. 2. 17, 22, 25

Abisai — Abishai. *the fathers reward, or the father of a reward.* The sonne of Jeruiah. who pursued Sheba. 2. Samu. 20. 6 and therefore was reckoned among Dauids worthies. 2. Sam 23. 18. his linage is found. 1. Chr. 2. 16.

Abshalom — Abishalom. or Absalom, *a father of peace, or the fathers peace, or reward, or the fathers end.* The sonne of Salomon. 1 king. 15. 1, 2. and 2. Chron. 11. 20. called Uriel. 2 Chr. 13. 2.

Absalon — Also the name of Dauids son by Maacah. 2. Samuel. 3. 3. who after that he had made a banquet at his sheepe-shearing vnto the kings sonnes, slew his brother Amnon, because he had rauished his sister Tamar. 2. Sam. 13. 28, 29, 32. he fled 2. Sam. 13 34. 37 and was called againe by Joabs policy, and the woman of Tekoah. 2. Sam. 14. 2, 10 24. He had 3. sonnes and one daughter. 2. Sam. 14. 27. his beauty. 2. Sam. 14 25. After his returne to Jerusalem, his father would not see him, to the end hee would not seeme to approue his doings. 2. Sam. 14. 24. he burneth Joabs field of barley, and why. 2. Samuel. 14. 29, 30. But is brought into Dauids presence, who for the feruent loue he bare him, killed him. 2. Sam. 14. 33. His ambition by colour of honouring of iustice. 2. Sam. 15. 2. to 7. he faineth to make a vow and sacrifice, whereby he obtaineth licence of his father to depart to Hebron, and rebelleth. 2. Samuel 15. 7, 8, 9. The people ignorant of his drift, followed him. 2. Sam. 15. 11. By Ahithophels counsell he lyeth with his fathers concubines. 2. Samuel 16. 21. according to the prophesie. 2. Sa. 12. 11. Dauid charged Joab not to kill him, but to entreate him kindly for his sake. 2. Sam. 18. 5. Being hanged in an Oke, he is thrust through the body by Joab. 2. Samuel. 18. 14. Dauid mourneth for his death, and tooke it very heauily. 2. Sam. 18. 33. Joab comforteth him. 2. Sa. 19. 5, 6, 7, 8. The people repent their folly in making him King ouer them. 2. Samu. 19. 10. to 15.

Also the name of a man. 1. Mac 11. 70. there called Absalomus.

Abishua — Abishua, *the father of saluation,* the sonne of Phinehas 1. Chr. 6. 4. Also the sonne of Bela. 1. Chr 8. 3, 4 — Abiloe

Abishur. *the father of a song, or wall, or of righteousnesse.* 1. Chr. 2. 28. — Abisur

Abitai *the father of the dew.* 2. Sam. 3. 4.

Abitob. *the father of goodnesse.* 1. Chr. 8. 11.

Abner. *the fathers candle.* a captaine of Sauls host the sonne of Ner Sauls vncle. 1. Sam. 14. 50. Dauid reproueth him for his negligence. 1. Sam. 26. 15, 16. he maketh Ishbosheth the sonne of Saul king. 2. Sa. 2. 8, 9. & wageth battell with Dauid, & is put to flight 2. Sam. 2. 17, 29. 31. He thrusteth Asahel through the body with a speare. 2. Sam 2. 23. He ieyeth with Rizpah. 2. Samu 3. 7. The reason Ishbosheth is offended with him: for which cause hee reuolteth his master, and maketh a couenant with Dauid to reduce Israel and Judah into his hand: afterward he is slaine couertly by Joab. 2. Sam. 3. 12, 17. for the which Dauid and his people mourne. 2. Sam. 3. 31, 32, 33, 34. — Abitub, Ahitub

Abram. *an high father.* The sonne of Terah. Gene. 11. 27, 31. taketh Sarai to wife, Gen. 11. 29 he goeth out of his native countrey at Gods commandement. Genes. 12. 1, 4. God promiseth him and his seede the land of Canaan. Genes. 12. 7. & 13 15. & 15. & 17. 4. He with his wife, his brothers sonne Lot, & his household trauaile toward the land of Canaan, and there hee buildeth an alear. Gen. 12. 5, 7. he trauaileth into Egypt, where hee willeth Sarai to call him brother. Gene. 12. 13 Pharaoh being punished for taking his wife, restoreth her againe. Gen. 12. 17, 19 Hee returneth out of Egypt very rich. Genes. 13. 2. To auoide strife, he parteth company very louingly with Lot his nephew. Ge. 13. 8, 11. he deliuereth Lot out of captiuitie. Gen. 14. 16. hee giueth vnto Melchisedech tithe of his spoyle. Gen. 14. 18, 20. Heb. 7. 4, 8. He refuseth to be inriched by the king of Sodom, that the glory of his wealth might redound to God only. Gen. 14. 22, 23. Abram receiueth the promise of a sonne. Gene. 15. 4. & 17. 16. & 18. 10. & requireth of God a signe to assure him that his seed should inherite the lande of Canaan. Gen. 15. 8, 9 her with the consent of Sarai his wife, lieth with Hagar, and of her begat Ishmael Ge. 16. 1, 4, 15. he receiueth the promise and token of circumcision, and is called Abraham. Gen. 17. 4, 5.

Abraham. *a father of a great multitude.* As the name was changed. Genes. 17. 5. He was circumcised with all his household. Gene. 17, 23. God expresseth him

the destruction of Sodom. Gen. 18.17. Hee taught his family to keepe Gods commandements. Gen. 18.18, 19. He prayeth for the Sodomites. Gene. 18.23. Being in Gerar, & fearing some inconuenience, calleth his wife sister. Gene. 20.2. Hee being a Prophet, is rebuked for the same by Abimelech. Gen. 20.7, 9.

The true seed of Abraham, are those which beleeue of Izhak: and such as beer the sonnes of promise, hoping for the life euerlasting. Gen. 21, 12.

Abraham thrust his seruant Hagar & her sonne out of his house. Gen. 21.14. He planteth a grone in Beersheba. Gen. 21.33. God proueth his faith & trust vpon Gods promises, by willing him to offer vp Izhak his onely sonne, vnto whom belonged the promise to be accomplished. Gen. 22.1, 2. he offereth vp a ramme in sacrifice, in the stead of his sonne Izhak Gen. 22.13. He bewaileth Sarahs death, and buying of the sonnes of Heth a plot of ground, buryeth her there. Gene. 23.2, 17, 19. He marieth another wife named Keturah. Gen. 25.1. he sendeth his seruant to find a wife for his sonne Izhak. Gen. 24.2, 4. after his death he was buried in the double cane of Machpelah. Ge. 25.9. God remembreth his promise made vnto Abraham, & comforteth Israel in their afflictions. 2. kin. 13.23. God deliuered Lot for Abrahams sake. Gen. 19.29. For his sake God multiplyed Izhak. Gen. 26.3, 4, 5. Eccli. 44.22.

The father of Abraham, Terah and Nahor his brother serued strange gods, from the which God deliuered them, causing them to put their trust only in him. Iosh. 24.2, 3. God was with Abraham in all y^t he did Gen. 21.22. his hospitalitie is declared vnto vs, by sitting at the doore of his tent, inuiting those that passed by to take refresh at his hand. Gen. 18.1, 2, 3. to verse. 9. his obedience commended. Gen. 22.19. & 26.5. Act. 7.4. Heb. 11.8. his faith praised. Rom. 4.3. Heb. 11.17. God appeared vnto him. Gen. 12.7. and 17.1. and 18.1.

The children of Abraham, are those that beleeue in Iesus Christ, and do the works of Abraham. Ioh. 8.39 Rom. 4.16. and 9.7. Gal. 3.7, 22. He is called the heire of the world. Rom. 4.13 hee trembleth to see Christ in the flesh. Ioh. 8.56. Zacchaeus became his sonne by beleeuing Iesus Christ. Luke 19.9. Christ was before him. Ioh. 8.58. and descended of him. Matt. 1.1, 2. he is praised very highly. Eccli. 44.19, 20, 21.

Abrahams bosom. Luke. 16.22.

Abrech. Gen. 41.43.

Absalom, and Absalomus, looke Abishalom.

¶ Accho *thrust, or pressed together, or rubbed.* The name of a towne. Iudg. 1.31.

Achad — Accad. *a sparke.* A City wherein Nimrod reigned. Gen. 10.10. sithence called Nisibis.

Acheldama — Aceldama *the field of blood.* Acts. 1.19. Mat. 27.8.

Achaia. *dolour, or sadnesse.* a countrey. Acts. 18.12. Rom 15.26.

Achaicus. *sorowing, or sad.* a mans name. 1 Cor. 16.17.

Akan / Achan — Achan, *troubling, or vexing.* The son of Sebi. Gen. 36.27. Also the sonne of Charmi. Iosh. 7.1. called Achar. 1. Chron 2.7. who was stoned. (for reserving that which ought to haue bin destroyed) in the valley of Achor, with all that appertained vnto him. Iof. 7.25, 26.

Achar. *idem.* as Achan.

Achate. a precious stone. Exod. 28.19.

Achaz. looke Ahaz.

Achobor — Achbor. *a mouse.* Father to Baal-hanan. Gene. 36 38. 1. Chr. 1.44. also sonne to Michaiah. 2. Kings 22.. 12. called Abbon. 2. Chro. 34.20.

Achiacharus. Tob. 1.21.

Achim. *rising again, or confirming, or reuenging, or their brother.* Mat. 1.14.

Ahior — Achior. *the brothers light, or brother of fire.* A Captaine of the Ammonites. Iudeth 5.5. who for his good counsel giuen to Holofernes, was bound to a tree by his seruants, and deliuered againe by the Iewes, & friendly entertained of them. Iudeth 6.13, 14. who afterward forsaking his Painims religion, beleeued in God and was circumcised. Iudeth. 14.10.

Achish *as is, or sure it is.* The name of the King of Gath vnto whom Dauid fled, & before whom he fained himselfe mad to escape out of danger. 1. Sa. 21.10, 13. — Achis

Achish. the sonne of Maoch giueth Dauid the city of Ziklag. 1. Sam. 27.2, 6.

Achor, *trouble.* a valley in the tribe of Iudah, north from Iericho not far from Gilgal. Iosh. 15.7. named of the trouble of the Israelites, and not of Achan the Sacrificer, who was there stoned for taking a thing forbidden Iosh. 7.26.

Achsah *trim, neat, decked, or adorned, or wantonnesse, lasciuiousnesse, or dishonesty.* The daughter of Caleb. 1. Chr. 2.49. Iudges 1.12. giuen to Othniel to wife, Iosh. 15.16.17. She craueth springs of water of her father. Iosh. 15.18, 19. Iudg. 1.15. — Axa / Achsa

Achsiph, *a poisoner, sorcerer, or witch.* A city in the tribe of Aser. Iosh. 11.1. Ierome calleth it Chasalus, being situated in the plaine countrey at the foot of the mount Thabor. — Achsiph

Achzib, or Aczib. *a liar.* A city in the tribe of Iudah. Iosh. 15.44. Micah. 1.14. — Achzib / Achzibah

¶ Adadah *the witnesse of an assembly, or congregation.* The name of a city. Iosh. 15.22. — Adada

Adaderer. reade Adarezer, *counsaile of beauty, or beautifull helpe, or the entry, habitacle, or engendring of beautie* The name of the king of Zobah, who was discomfited by Dauid. 2. Sa. 8.3. & 1. Chr. 18.3, to 11. His seruants being vanquished, make peace with Dauid & doe him homage. 2. Sam. 10.19. & 1. Chro. 19.19. — Hadaderer / Hadarezer

Adah, *an assembly of people, or congregation.* The second wife of Lamech. Gen. 4.19. also the name of one of Esaus wiues. Gen. 36.2. — Ada

Adaiah *the witnes of the Lord, or euerlastingnes of God.* 2. Ch. 6.41. & 8.21. & 2. ki. 22.1. 2. Chr. 23.1. Ez. 10.39 — Adaia

Adaliah, *powerty, or drawing water, or any thing greedily, or a cloud, or destruction of labour.* The sonne of Haman, the sonne Ammedatha. Ester. 9.8, 10. — Adaias / Adalia

Adam *man earthly, red or bloody.* The name of the first man created by God vnto whom was giuen dominion ouer all things. Ge. 1.27. 28.1. Tim 2.13.14 He is put in Paradise to labour the earth, and was forbidden the tree of knowledge of good & euil. Gen. 2.16, 17. He giueth names vnto all beasts. Gen 2.20. He eateth of the tree of knowledge by his wiues perswasion. Ge. 3.6. being ashamed by reason of his sin, he seeketh to hyde Gods presence. Ge. 3.10. He charged his wife with his fault. Ge. 3.12. and is punished. Ge. 3.17. and driue out of Paradise. Ge. 3.23, 24. he liued 930. yeres. Ge. 5.5. his Genealogie vnto Iesshoh & Esau. 1. Chro. 1.1, to 35. Christs Genealogie from Adam. Lu 3.23.

Adam is a name common to both man and woman. Gen. 1.27. and 5.1, 2.

Adam a figure of the second Adam Iesus Christ. Rom. 5.12, 14 1. Cor. 15.21, 22.

The first man Adam was made a liuing soule, and the last Adam Christ, was made a quickening spirit. 1. Cor. 15.45.

By Adam we are all subiect both to sinne and death Rom. 5.12.

We must resemble the celestiall Adam by puretie of life, as we haue resembled the terrestriall Adam by wickednes of life. 1. Cor. 15.49, 50.

By Adam we are all subiect to death: but by Christ we shall enioy euerlasting life. 1. Cor. 15.22, 45, 47.

Into what calamity mankinde is brought through Adams disobedience. Eccli. 40.1, to verse 12.

Admah
Adama
Edema
Adamineceb

Adam. a citie. Josh. 3.16.

Admah, *earthly, red, or bloody*, a citie in Pentapolim. Gen. 10.19. destroyed with Sodome. Gen. 19, 24. Deut. 29.23. Josh. 19.36 Hos. 11.8.

Adamineceb. *humane deception, or a cloud of malediction*, A citie. Josh. 19.33.

Addar
Addara

Adar, *power, or greatnesse*. A citie. Josh. 15.3. also a moneth. Ezra. 6.15. also a mans name. 1. Chr. 8.3.

Addon
Adon

Adbeel, *vapour, or cloud with God*. The sonne of Ishmael Gen. 25.13. and 1. Chr. 1.29.

Adlan, *Lord, foundation, or ground*, or in the Syrian tongue. *an eare of the head*. looke Nu. 7.61. & Ez 2.59.

Addin
Adinu

Adiel, *witnesse of God, or everlastingnesse of God*. 1. Chr. 4.36. and 9.12. and 27.25.

Addi *witnesse*, father of Melchi. Luke 3.28.

Adli

Adin, *delicious, or voluptuous*. Ezra 2.15. and 8.6.

Adina. *idem*, 1. Cor. 11.42.

Adithaim. *assembly, or congregations, or witnesses*, a citie. Josh. 15.36.

Adlai, *witnesse to me*, 1. Chr. 27.27.

Admah, looke Adamah.

Admatha. looke Amatha. Esther 1.14.

Adonijah
Anonias
Adonia

Adoniah. *availing Lord, or the Lord is the ruler, or the foundation of the Lord*, or out of the Syrian speech, *the care of the Lord*. Davids sonne by Haggith. 2. Sam. 3.4. who usurped the kingdome of his father. 1. King. 1.5, 10 50. Hearing that Salomon was made king by his fathers comandement, he perileth, and is pardoned. 1. King. 1.50, 53. for desiring Abishag to wife, he is put to death. 1. King. 2.17, 25.

Adna, and Adnah, looke Edna.

Adonibezec

Adonibezek. *the Lord of Bezek, or the Lords of thunder, or the Lords thunder*. a king of whole cruelitie and iuft punishment, looke Judg. 1.6, 7.

Adonikan
Adonicam

Adonikam, *the Lord did rise again, or the Lord is risen*. Ezra. 2.13. and 8.13. Neh. 7.18.

Adoniram *the high Lord. or Lord of Elation, or the high minded Lord*. The receiver of Salomons tributes. 1. King 4.6 and 5.14.

Adonizedec

Adonizedek *the righteousnesse of the Lord, or the Lordsiustice, or the Lord of iustice*, a king of Jerusalem. Josh. 10.1.

Hadoram
Adoran
Aduram

Adoraim, *the strength of the sea*, a citie. 2. Chr. 11.9.

Adoram *their comelinesse, or praise, or a bis confession, or cry*. The receiver of Rehoboams tributes, whom the people stoned to death. 1. King. 12.18. and 2. Chr. 10.18. also the sonne of Joktan. Gene. 10.27. also the sonne of Tou king of Hamath. 1. Chron. 18.9, 10. also Davids tribute gatherer. 2. Sam. 20.24.

Adrammelech

Adramelech *the kings cloake, or the greatnes, power, or counsaile of the king*. The name of Sancherib his sonne, wh o with his brother Sharezer, slew their father in the Temple, worshipping Nisroch his god. 2. king. 19.37. and Isai. 37.38. also the name of one of the gods of Sepharuaim. 2. kings 17.31.

Adramitena
Adrumetina

Adramyttium *a neat commanding*. A citie of Mysia, not farre from Mytilene, in a ship of which citie Paul tooke shipping to goe into Italy. Acts 27.2.

Adriaticum

Adriatical sea. a sea against Rauena, which by means of riuers entreth into the flood Padus, taking that name of the citie Adria neer unto it. Strab in li. 5. This sea Paul passed by as he went to Rome. Acts 27.27.

Hadriel

Adriel, *the flocke of God*. 1. Sam. 21.8.

Adullam, *witnes, or an ornament to them, or a witnes, or ornament of their misterie*. a citie. Josh. 12.12. and 15.35. the citizens called Adullamites. Gen. 38.1.

Adommim
Enea

Adommim, *Earthly, red, or bloodythings*. Josh. 15.7. and 18.17.

¶ Aeneas, *praised*. a man whom Peter by the vertue of Jesus Christ healed of the palsie. Acts 9.33, 34.

¶ Agabus. *A locust, grashopper, or lopster*. Also the *pleasantnes, or ioyfulnesse of the father*. a Prophet who foretold the death to come. Acts 11.28. And also foretold Paul of his delivering into the hands of his enemies. Acts 21.10, 11.

Agag. *a garret, or upper room*. The king of the Amalekites, whom Saul tooke prisoner: he was hewen in pieces alive. 1. Sa. 15.8, 33 according to y prophesy of Balaã. Nu. 24.7, 20. Hamã was an Agagite. Est. 3.1.

Agar, looke Hagar.

Agee. a *valley, or deepnesse* 2 Sam. 23.11.

Agrippa. *sicke, sorrowful, grieued, or wearied, or one that is hardly delivered in childbirth*, or it is said to be *he that in the birth putteth forth his feete first of all*. The surname of Herod, who beheaded James y elder, cast Peter into prison, & died miserably. Act. 12.1.* Also the name of y former Herods son, before whom Paul pleadeth. Act. 25.13. & 26.1.* whom also Paul had almost converted with his preaching. Act. 26.28. looke Herod. Agrippa

Achab

¶ Ahab *the brothers father*. A wicked king of Israel. 1 king. 16.28. who maried Jezebel an idolatresse, by whose meanes hee became an idolater and persecutor. 1. kin. 16.31. & 18.4. & 21.25, 26. In his dayes Jericho was builded againe. 1. kin. 16.34. Being past hope to resist Ben-hadad King of Syria, he was content to become his subiect. 1. kin. 20.4. God promised him that he should conquer Ben-hadad, euen then when he was past hope: that he might understand, that he only was the true God. 1. king. 20.13. Ahab sheweth Jezebel what Elijah had done to Baals prophets. 1. king. 18.21, to 41. Wherefore the in rage pursueth Elijah to slay him. 1. king. 19.1, 2. A Prophet sheweth Ahab, that Ben-hadad will renew battell with him. 1. king. 20.22. Not ascribing the victory to God, hee saueth Ben-hadad contrary to his comandement: wherefore a Prophet denounceth his ruine & his peoples. 1. king. 20.34, 42. Seeing Naboth would not forgoe his vineyard, of meere anger he became sicke. 1. kin. 21.4 Elijah reproueth him for Nabaths death, declaring his utter destruction, & of all his of spring. 1. ki 21.19, to 23. By repentance, he moueth God to spare him for a time, albeit he knew y he would not leaue his wickednesse. 1. kin. 21.27, 29. He asketh counsaile at 400. false prophets in whose mouthes God had sent a lying spirit to deceive him. 1. king. 22.6, 22. & 2. Chr. 18.5, 21. Hee hateth Michaiah (the onely prophet of God) for telling the truth. 1. kin. 22.8. & 2. Chr. 18.7. Fighting against Ramoth Gilead, he was slaine. as Michaiah had prophecied. 1. kin. 22.28. albeit he had changed his apparell. 1. kin. 22.30, 34. & 37. 2. Chr. 18.33, 34. The dogs licke up his blood. 1. king. 22.38. according to the word of the Lord. 1. king. 21.19. His children are slaine with all his family. 2. king. 10.7, to 18. according to the word of the Lord. 1. king. 21.21, 2. king. 9.8, 9. Those that imitate Omri & Ahab in wickednesse shall not escape punishment. Mica. 6.16. also the name of a false prophet, who with Zedekiah for their prophecies were threatned of the Lord to bee slaine. Jere. 29.21, 22, 23.

Ahrah
Ahara

Aharah *a smelling brother, or a sweet sauouring wind*. The sonne of Beniamin. 1. Chr. 8.1. called also Ahara Gen. Gen. 46.21.

Ahareel

Aharbel. *a another host, or the last battle, or another sorrow, or the last sorrow, or the scorpe of the brother* The sonne of Harum. 1. Chr. 4.8.

Aasbai

Aharbai. *trusting in me, or brother compassing, or out* of the Syrian tongue, *a brother of age*. The sonne of Maacharhi. 2. Sam. 23.34.

Ahasuerus
Assuerus

Ahasueros *a prince, or head*. The father of Darius. Dan. 9.1 Ezra 4.6.

Ahashueroth. maketh a feast to all his Princes servants and people of Shushã. Est. 1.1, to 9. and by the counsell of his lords is divorced from Queene Vashti. Esth.

Esther.1.19,21. Vesti being made among the beautifull virgins for a wife vnto Ahashuerosh, Ester is found, whom he marrieth. Ester. 2.1,9,17. Searching his records, he findeth the fidelitie of Mordecai. Ester.6.2. whereupon he causeth him to be honoured, to the confusion of Haman, Ester.6.6,13.

Ahava, *Anasserunt, being, or generation.* A flood. Ezra.8.15.31.

Ahaz *taking, apprehending, possessing, or seeing.* A king of Judah an idolater, the sonne of Jotham.2. King 16.1. called Ehezer. Luke 3.29. He maketh his sonne to goe through the fire. 2.king 16.3. 2.Chr.28.3. He seeketh aid against his enemies, at the Assyrians, and not at God. 2. King. 16.7 and 2.Chron.28.16. To please the king of Ashur, he leaveth the true service of God, and falleth to Idolatry. 2 King 16.12. and 2 Chron.28.23. God promiseth him aid against the Syrians, and commandeth him to aske a signe for confirmation thereof. Isa.7.11. His death. 2.King. 16.20. and 2. Chron.28.27. also the name of the sonne of Micah. 1.Chr.8.35.

Ahaz

Ahazi Ahalai Ahazia

Aharai. *idem.* The sonne of Mehelmeth the sonne of Immer Nehem.11.13.

Ahaziah, *an apprehension, or possession of the Lord, or the sight of the Lord.* a wicked king, who succeeded Ahab his father in the kingdome of Israel. 1.Kin.22. 40. Being sicke asketh counsell at Baal-zebub, and dieth.2.King.1.2, to 18. Also Jehoram sonne, who succeeded his father in the kingdome of Judah. 2.kin. 8.25. He fighteth with Joram king of Israel against Hazael king of Aram.2.King.8.28. Jehu killeth him. 2.kin.9.27. 42. of his brethren slaine by Jehu.2 kin. 10.14. By the will of God he visiteth Joram king of Israel, that he might be slaine by Jehu.2.Chron.22. 6,7,8,9. Joash his sonne was by Gods providence preserved from Athaliahs cruelties.2.Kings 11.2. and 2 Chr.22.11.

Ahi, *my brother, or my brethren.* 1.Chron.7.34 also a citie.Nehem.11.31.

Ahian. *a brother of vision.* 1.Chr 7.19.

Ahiah. *the Lords brother or brother of the Lord.* One of Salomons Scribes. 1.Kin.4.3. also a valiant man. 1.Chron.11.36. also the father of Baasha. 2.king 9.9. also Abitubs son. 1. Sam. 14.3. also a Prophet who rent Jeroboams garment in twelve pieces. 1. Kings. 11.30. and prophecied unto Jeroboams wife, her childes death, and her husbands posteritie ruine. 1. Kings 14.2,to 20. He wrote a prophecie. 2.Chr.9.29. also a mans name. 1. Chr.2.25.

Ahiah

Ahiam. *brother of the mother, or brother of a nation.* 2.Sam.23.33.1.Chr.11.35.

Ahiezer, *brother of help, or the brothers help.* A Prince of the tribe of Dan. Num.1.12, and 2.25. and 7.66. and 10.25. also a valiant man. 1.Chr.12.3.

Ahiezer

Ahilab. *brother of vanitie, or with brother, or brother of darkenesse, or icy.* 1.Chr 7.7. Num. 34.27.

Ahikam. *a brother arising, or avenging.* 2.King. 22. 12. Jerem.26 24.

Ahikam

Ahilab. *an hearty brother, or brethren of the heart, or milking, or fat.* a citie. Jurg 1.31.

Ahilud. *a brother borne, or brother begotten.* The father of Jehosaphat. Dauids recorder. 2. Sam. 8.16.

Ahilud

Ahimaas. *brother of counsell, or brother counsellour.* Father to Ahinoam Sauls wife. 1.Sam. 14 50. also the sonne of Zadok. 2. Sam.15,27. Who with Jonathan reuealed the counsell of Ahitophel vnto Dauid. 2.Sam.17.21. Dee runneth faster then Cushi, and sheweth Dauid of the victory. 2.Sa.18.19,21.23.28.

Ahimaas

Ahiman. *a prepared brother, or brother of the right hand, or brother mine, what?* One of the sonnes of Anak. Numb.13.23. Josh.15.14. Jurg 1.10. also a porter of the Temple. 1.Chr.9.17.

Ahiman

Ahimelech *brother vnto the king, or a kings brother, or of the counsell.* a Priest vnto whom Dauid came to Nob.1.Sam.22.9. called Ahiah. 1.Sam.14.3. Iosh. 1.Chr.24.3. who being accused vnto Saul, is sent for, and because he ministred vnto Dauids necessities, he with the other Priests of Nob are put to death by Doeg. 1.Sam.22.18. also the sonne of Abiathar.2. Sam.8.17 called Abimelech.1 Chr.18.16. Achimelech

Ahimoth, *a brother of death, or a dead brother, or a brother of dayes.* 1.Chr.6.25. Achimoth

Ahinadab. *a willing brother, or a brother of a vow, or brother of the prince.* The sonne of Iddo.1.Kin.4.14. Ahinadab

Ahinoam. *the brothers beauty.* The name of Sauls wife.1.Sam.14.50 and 25.43. Achinoam

Ahio. *his brother, or his brethren.* 1.Chr 8.31.39 37. also the names of other.1.Chr 8.14.2.Sam.6.3.

Ahior, *idem.* as Achior.

Ahira *brother of iniquitie, or of fellowship, or of a companion, or brother of a cattelkeeper, or shepheard, or vnto or breaking brother.* A prince of Naphtali. Num.1.15. Ahirah

Ahiram. *a brother of craft, or protection.* The son of Benjamin Num.26.38. of him came the Ahiramites. Achiram

Ahisamach, *brother of sustentation.* Exod 35.34. Achisamech

Ahishamah. *idem.* Exod. 31.6. Achisamec

Ahishahar. *brother of the morning, or dew, or brother of blackenesse, or blacke brother.* The sonnes sonne of Benjamin. 1.Chr.7.10. Ahishar

Ahishar, *brother of the prince, brother of dissolution of a song, or a singer, or waiting brother.* A ruler of Salomons houshold. 1.Kings 4.6. Ahishar

Ahitophel *brother of ruine, or brother which lacketh, which is forsaken, or hath need, or a brother without salt, sauour wisedome, or grace.* A counsellour of Dauid, who conspired with Absalom against him. 2 Sam. 15.12. His counsaile was counted as an Oracle of God. 2. Sam.16 23. His counsaile given to Absalom, was consumed by Hushais contrary counsaile, by which meanes Absalom perished. 2. Sam. 17. 1,7,14. He hanged himselfe, because his counsaile was not accepted. 2. Sam.17.23. Achitophel

Ahitub *brother of goodnesse,* 1. Samu. 14.3. and 22. 11.2. Sam.8.17. Achitob

Ahlai, *beseeching, or expelling, or beginning, or sorrowing, or brother to me.* 1.Chr.2.31. and 11.41. Ahlai

Ohalai

Ahoah, *a thistle or thorne, or brotherhood, or fishhooke.* 1.Chr.8 4. Ahoe

Ahoha

Ahohi. *a quicke, or living brother, a thistle, or my thorne.* The father of Dodo.2.Sam.23 9. of whom came the Ahohites.1.Chr 27.4. Ahohi

Aholah. *a mansion, or dwelling in herselfe.* Ezec.23 4. Oolla

Aholiab. *the tabernacle, or tent of the father, or the brightnes of the father.* The name of a singular workeman, ordained of God, & replenished with his spirit for the workmanship of the tabernacle. Exod. 31.6,7.35. Ooliab

Aholibah *my tabernacle in her.* Ezek. 23.4. Ocliba

Aholibamah, *my tent or famous mansion.* The wife of Esau. the daughter of Anah. Gen. 36.2. Also a duke 1.Chron.1.52. Ooliabama

Aholibama

Ahrah, *looke* Aharah.

Ahumai. *a madnes of waters, or brother of waters.* 1. Chron.4 2.

Ahuzam, *their taking, or possession, or vision.* 1.Ch.4.6 Oozam

Ahuzzah. *possession, apprehension, or collection, or vision.* The friend of Abimelech the king of Gerar. Gen.26.26. Ochozath

¶ Ai. *a heape, or laying on heapes.* A citie whither spies were sent by Iohua. Jos.7.2. The people whereof killed 36. of the Israelites, because of Achans sacrilege. Josh.7.5. God deliuereth it into Iohuas hands Josh.8.1. The king taken, and hanged vnto Iohua

Ai Aia Aiia Aiah Aia Ahiah Loias Aias

Oholias

Ioshua is hanged on a tree. Ioſh.8.28. The city burned and the people ſlaine. Ioſh.8.19,20,21,22.

Aia — Aiah, *a vulture, vauen, or Alas, or where is it? or hasty.* The ſonne of Zibeon. Gen.36.24.& 1.Chron.1.40. alſo the father of Rizpah.2.Sam.3.7.and 21.8.

Aiah — Aialon. *an oke, or ſtrength.* a citie built by Rehoboam.2.Chron.11.10.alſo a citie mentioned. Ioſh.19.42. and 21.24.Iudg.12,12.& 1.Chr.6.69.& 8.13.2.Chr. 28.18.alſo a valley.Ioſh.10.12.Iudg.12.35.

Ahialon — Aiia *idem.* as Ai.Nehe.11.31.

Ai — Ain. *an eye, or fountaine.* A citie in the bounders of Iudea on the Eaſt ſide thereof.Num.34. 11. allotted to the tribe of Simeon. Ioſh.19.7. Mention is made thereof Ioſh.15.32. It was giuen to the Leuites for a citie of refuge. Ioſh 21.16. by it Saul led his armie againſt the Philiſtims. 1.Sam.29. 1.Ierome ſaith it was called Bethcunim afterward.

Ai — Aiath. *an houre.* a citie by which Sennacherib came againſt Ieruſalem. Iſa.10.28.called Ai.Nehe.7.32.

Acan — ¶ Akan. *idem.* as Ahan Gen 36.27.

Accub — Akkub *the print, or marke of a foot where any creature hath gone. Alſo ſupplantation, crookedneſſe, or leauing, or reward, or the heele of a foot.* 1.Chron.3.24. and 9 17.Eſtra.2.42,45.Nehe.8.7.and 11.19.

Eimelech Aſmalech — ¶ Iammelech *the king dome of God, or the counſaile of God.* A citie in the tribe of Aſher. Ioſh.19.26.

Alamoth. an inſtrument which ſome conſtrue to bee a Pſalterie.looke 1.Chron 15.20.and Pſal.46.

Alcimus. *ſtrong, or of ſtrength,* a wicked prieſt, who being a Iew, became an infidel. He was made hie prieſt by Demetrius. 1.Mac.7.5.9. & became a cruell enemy to the Iewes put at length died miſerably.1.Mac.9.55.56

Alemath Almath Alameth — Alemeth, *a hiding, or youth, or worlds, or vpon the dead.* A citie.1.Chr.6.60.called Almon Ioſh.21.18.

Alſo the ſonne of Becher.1. Chron.7.8.alſo the ſonne of Iaarah.1.Chron.8.36.and 9.42.

Alimis — Alemis *ſtrength.* A citie.1.Mac.5.26.

Alexander *a helper of men, or moſt ſtrong, or vertuous,* king of Macedonia or Greece, who after that hee had ſlaine Darius, parted the kingdom into foure parts.1. Mac.1.1,2,to 12. looke Dan.7.6.& 8.5 & 9.& 11.3,4. Alſo it was the name of Antiochus Epiphanes ſonne, who reigned in Ptolemais. 1. Mac. 10.1. who conſecrated himſelfe with Ionathan, & ſo made war with Demetrius.1.Mac.10.16,46. Hee & Ptolemeus king of Egypt toyne in friendſhip together. 1. Mac.10.51. 55.and afterward fall at diſſention.1.Mac. 11.3. Hee fleeth into Arabia,where his head was ſmitten off by Zabdiel,and ſent to Ptolemeus.1.Mac.11.16,17.

Alſo the name of Simeon of Cyren his ſonne, who carried Chriſts croſſe. Marke.15.21. Alſo there is mention made of this name Acts.4.6.and 19.33.

Alſo the name of a coppenſmith, who for looke ſaith 1.Tim.1.20.& wrought Paul much euil.2.Tim.4.14.

Alexandria. In Hebrew it is written. No, which by interpretation is *raw, irritation, or prohibition.* a citie Ier.46.25.of whoſe people looke Act.6.9.who in greek are called Alexandrians, which by interpretation is, *helpers of men, or moſt ſtrong, or vertuous men.* looke No.

Almon Diblathaim, *a hiding, or hidden in an heape of fig trees.* Num.33.46,47. — Helmon Diblathaim

Almon, *hidden.* a citie. Ioſh.21.18.

Alpha and Omega. Reuel.1.8. — a and o

Alpheus. *the thouſand, or learned* father of Iames the Apoſtle. Mat.10.3 Mar.3.18. Luke.6.15. Act. 1.13. — Alphæus

Aluah, *his riſing vp, or his highneſſe.* A Duke of Edom Gen.36 40. — Alua

Aluan, *higher, or aloft, or* in the Syrian tongue, *porneſs* The ſonne of Shobal. Gen.36.23.

Alush, *mingling together, or a confuſion.* Num.33.13. — Alus

¶ Amad. *people of witneſſe, or a people everlaſting, or a pray.* a citie Ioſh.19 26. — Amaad

Amadathus, looke Hammedatha.

Amal, *labour, or iniquitie.* 1.Chron.7 35.

Amalek, *a lickem people, or a ſmiting, or ſtriking people.* The ſonne of Eliphaz by Timna his concubine. Gen. 36.12.of whom came the Amalekites,mentioned Gen.14.7.and 1.Sam 30.1. — Amalec

Amalek fighteth againſt Iſrael. Exodus 17.8. and ſo long as Moſes prayed ſeruently, the Iſraelites preuailed, and when his feruentneſſe ſlacked, the Amalekites preuailed.Exod.17.11. They diſcomfite Iſrael. Num.14.45. Iudg.6.2.3,6. They are diſcomfited. Exod.17.13.& ouercome. Iudg.7.25.1.Sam. 14.48. almoſt deſtroyed and rooted out.1. Sam.15.3,7. as it was foretold. Exod.17.14. Num.24.20.and commanded. Deut.25.19.1.Sam.15.3. were ouercome againe. 1.Sam.30.1,to 21. and laſt of all by the children of Simeon vtterly deſtroyed.1.Chr.4.41,42,43.

Amam, *mother, or ſoare of them.* A citie in the tribe of Iudah. Ioſh 15.26.

Aman, *troubling, murmuring, or grudging.* The ſonne of Amadathus. Eſter 12,6.& 3.1. who was exalted by Aha ſuerus, ſo as all men honoured him ſaue Mordecai. Eſter.3.2. therefore hee ſought to deſtroy both him and all the Iewes, Eſt.5.6.* but yet by Gods prouidence they were preſerued, and Aman hanged. Eſter. 7.9,10. His ten ſonnes alſo were hanged. Eſter 9.14. He is mentioned. Tob.14.10. Eſter.10.7. — Haman

Amanah, *a path, or truth, or a nurſe.* a hill in Cilicia. Cant.4.8. — Amana

Amariah, *the Lord ſaid, or the excellencie of the Lord, or* out of the Syrian and Hebrew tongue, *the lambe of the Lord.* Great grandfather to Zephaniah the Prophet. Zeph.1.1. Alſo certaine mens names. 2. Chron.6. 7,11,52.2.Chr.31.15. — Amarias Ameri

Amaſa, *ſtaring the people.* The ſonne of Abigail ſiſter to Dauid. 1. Chr.2.17. Chiefe captaine of Abſaloms hoſte in Ioabs ſtead. 2. Sam.17.25. and afterward captaine of Danids hoſte.2.Sam.19. 13.ſlaine traiterouſly by Ioab. 2 Sam.20.9,10. Alſo a mans name.2 Chr.28.12.

Amaſai, *ſtrong, or hyſſe.* 1.Chr. 6.25,35. and 12.18. and 15.24.

Amaſhai, *the gift, or priſon of the people.* The father of Mahath.2.Chr.29.12.

Amaſhi and Amaſhai. *the treading of the people,* Nehe.11.13,13. — Amaſai

Amaſiah. *the ſtrength of the Lord.* The father of Ioſhah. 1.Chr.4.34. Alſo the ſonne of Hilkiah. 1. Chr. 6.45.A wicked prieſt of Bethel. Of whoſe practiſe and puniſhment looke Amos.7.17. — Amaſia Amaſias Amaziah Amaſias

Amaſiah, *the burden of the Lord.* 2.Chron.17.16. alſo the ſonne of Ioash.2. Chr.25.1. who ſucceeded in the kingdome of Iudah.2 Chr.24.27.2 kin.12.21. he put to death thoſe that murthered his father. 2. Chr. 25.3. 2.Kin. 14.5. Hee is warned by a Prophet not to put his truſt in worldly defence. 2. Chr. 25 7. Hee diſcomfiteth the Edomites.2.King.14.7.2 Chron.25.11,12. Hee became an idolater, and is reproued thereof. 2.Chr. — Amaſiah

Akuggim — Algummim. a certaine tree which groweth in the forreſt Lebanon. ſome take it to bee byaſel. looke in the margent of.2.Chron.2.8.called Almuggim. 1.Kings. 10.11. and 2 Chron.9.10,11.

Elon — Alian. *high.* The ſonne of Shobal.1.Chron.1.40. called Aluan. Gen.36.23.

Allon. *oke, or ſtrong.* a mans name. 1. Chron.4.37. Alſo a citie. Ioſh.19.33.

Allon-Bachuth. The place where Deborah Rebekahs nurſe died. Gen.35.8.

Elmodad — Almodad, *the meaſure of God, or the entry, or comt of the beloued.* Gen.10.26.

2.Chron.25.14,15. He is deliuered into his enemies
hands by the will of God. 2 Chron.25.20,23. and af-
terward put to death. 2.Chron.25.27.2.King.14.19.
He is called also Leui. Luke 3.29. He leaueth behind
him Azariah his sonne. 1.Chr.3.12.2.Chron.26.1.

Admatha — Amatha, *a cloud, or vapour of death.* One of the seuen counsellors of Ahashuerus, Est.1.14.

Amaziah, looke Amatiah.

Imbri — Ambri, *rebelling, or changing.* 1.Mac.9.36.

Amen. *be it, so be it, or let it be done.* Deut.27.15. 1.Chr.14.16.Neuel.3.14 and 22.20,21.Mat.6.13. and 2 Chr.1.20.

Amniud / Ammihud — Ami, *mother, or feare, or people.* Ezra 2.57.

Amihud. *people of praise, or confession, or praise, or confession with me.* Father of Elishama a prince of the tribe of Ephraim Nu.1.10 Also the father of Shemuel. Numb.34.20. Also the sonne of Omri. 1.Chr.9.4

Aminadab — Aminadab, *a free people, or a vowing people, or prince of people.* The sonne of Ram. 1.Chron.2.10.Mat.1.4. and father of Naashon Num 1.7. and 2.3 Ezra.6.23. Ruth 4.20. Also the sonne of Kohath 1.Chron.6.22. called Izhar. Exod.6.18,21.

Ammitai — Amitai *true, or fearing.* The father of Jonah the Prophet. 2.King.14.25.

Aminadab. *the downe of the people* 1.Chr.27.6.

Amna — Amnah. *his people.* A hill, where Ahabel Joabs brother was slaine by Abner. 2.Sam.2.24.

Ammedatha, looke Hammedatha. and Est.9.5.

Ammi. *my people.* Hos.2.1.

Ammiel. *the people of God, or God with me.* The sonne of Gemalli Numb.13.13. Also the first sonne of Obed Edom 1.Chron.26.5. Also the father of Bathshua, Salomons mother. 1.Chron 3.5. Also the father of Machir of Lo-debar. 2.Sam.9.4,5.

Amnihud, looke Amihud.

Ammiur — Ammihur. *people of liberty.* 2.Sam.13.37.

Aminadab. looke Aminadab.

Amnishaddai / Ammishaddai — Ammishaddai. *the people of the almighty.* The father of Ahiezer a prince of the tribe of Dan. Numb.1.12.

Ammon. *a people, or the sonne of my people.* A people 1.Sam.14.47.1.Kin.11.7.Isa.11.14. who be descended of Benammi the sonne of Lot, and were called Ammonites, that is, *populum, or a multitude.* Gen 19.38. God commandeth Israel not to war with them. Deut. 2.18. and also not to suffer them to bee admitted into their fellowship, and why. Deut 23.3,4. Nehe.13.3. God deliuereth them into the hands of Jehoiakim. Judg. 11.32. They and the Moabites warre against Jehoshaphat, and are miraculously conquered. 2.Chr.20.1, to 30 Their idoles Milcom and Molech. 1.Kin.11.5. 7.2.King.23.13. They recouer their land which was occupied by the Israelites. Judg.10.7,8. They war against Jabesh Gilead, and would not make peace with them, except all the citizens would thrust out their right eyes, 1.Sam. 11.2. and were ouercome by Saul 1.Sam.11.11. They are discomfited by David by the diligence intreating of his messengers, sent to comfort their king. 2.Sa.10.2,4,14 David doeth sore afflict them. 2.Sam.8.12. and 12.29,30,31. God threatneth by his Prophets to punish them. Psalme. 83.7. Jer.49.1. Ezek.21.28. and 25.1,2. Amos 1.13, 14,15. Zeph.2.8,9. They pay tribute vnto Vzziah. 2.Chron 26.8. Zelek one of Dauids valiant men was an Ammonite. 2.Samu.23.37.1.Chron.11.39. The mother of Zabad who slew Ioash the King, was an Ammoniteese. 2.Chron 24.26.

Ammonai. *our people.* a citie. Josh. 18.24.

Amnon — Amnon, *faithfull, or true, or an artificer. or nourisher, or schoolemaster.* The name of Dauids first borne by Ahinoam. 2.Samu, 3.2. and 1.Chron.3.1. This man deflowred his sister Tamar. 2. Sam.13.1,14. For the which hee was afterward slaine by her brother Absolon. 2.Sam.13.32.

Amok — Amok. *a valley, or deepe.* The names of men Nehe. 12.7,10.

Amon — Amon. *faithfull, true, &c.* as *Ammon.* The sonne of Manasseh an idolater, who being king of Iudah, was slaine by his owne seruants. 2.Kin.21.18,to 24. called Elmodam. Luke 3.28. Hee left behind him the good king Iosiah. 2.Kin.21.26. & 22.1. Looke 1.Chr. 3.14.2.Chr 33.21,24 Jere.1.2. and 25.3. Zeph.1.1. Matth.1.10. Also the gouernour of the citie of Samaria, vnto whose custodie Micaiah the Prophet was committed. 1.king.22.26,27.2.Chron.18.25,26. Also a man named Neha.7.59.

Amorites — Amorites, *bitter people, or cruell rebels, or great prattlers, or talkatiues.* A people. Ge.15.20. Discended of Canaan Gen.10.15,16. They are slain by Chedorlaomer. Ge.14.7. They deny the Israelites passage through their country, & their Cities were conquered, & the Israelites inhabited their cities. Nu 21.21, 22,24,25 31,32 & 32.39. They kill 2 Israelites De. 1.44. God commandeth 2 Israelites to destroy them vtterly, & why. De.20.17,18. They make war with the Gibeonites, because they had made peace with Iosuah: but God deliuereth them into Iosuahs hands. Josh 10 4. They became tributaries vnto the family of Ioseph. Judg.1.35. God reserueth them. &c. To proue the Israelites withall. Judg.2.21,22. They &c. became tributaries & bondmen vnto Salomon. 1.Ki.9.20,21.

Amos. *a burden, or burdened, or burdening.* A Prophet Amos.1.1,2. Esd.1.39. He was a fig gatherer, Amos 7.14. Also the sonne of Naum Luk.3.25.

Amoz. *strong, or mighty.* The father of Esaiah the Prophet. 2 Kin.19.2. and Isa.1.1. — Amos

Amphipolis. *a city cleft'd, or a walled city.* A citie of Macedonia, by the which Paul trauailed. Act.17.1.

Amplias *make more* A friend of S Paul. Roman. 16.8.

Amram. *a high people.* The father of Moses, Aaron, and Miriam. Exod.6.20. and 15.20. and 1.Chr.6.3. and 23.13. of him came the family of the Amramites. Num. 3.27.1.Chr.26.23. — Hamram

Amran. *an ass, or clay, or wine.* The son of Dishon. 1.Chr.1.41 called Hemdan. Gen.36.26. — Hamran

Amraphel *speaking destruction, or mire, or speaking a secret, or iudgment.* King of Shinar. Gen.14.1.

Amzi. *strong, or mighty.* The sonne of Bani. 1.Chr. 6.46. — Amasai

¶ Anab. *a grape, or out of the Syrian speech, a hare.* A citie in the mountaines. Josh.12.21. and 15.50.

Anah. *an answering, or singing, or affliction, or poore* The father of Aholibamah, one of the wiues of Esau. Gen.36.2,14,20. and 1.Chr.1.38. — Ana / Anas

Anaharath. *driuen, or burning, or wrath, or neighing, or heart-smote, or after the Syrian speech, strangling, or suffocation.* A city of the tribe of Issachar. Josh 19,19 — Anaharah

Aniah. Nehe.10.22.

Anak. *a Giant.* Num. 13.23,29. of whom came the Anakims. or Giants. Deut.1.28. whom Iosua destroyed. Josh.11.22. Caleb expelled the three sonnes of Anak from Hebron. Judg.1.20. — Anak / Enac / Enacims

Anamim. *a fountaine, or the eye of waters, or an answere, or affliction, or a sound of waters.* The sonne of Mizraim. Gen. 10.13.

Anammelech. *an answer, or the kings song, or the affliction, or counsell of the king, or of his counsellour.* The God of Sepharuaim. 2.King 17.23. — Anamelech

Anan. *a cloude, or a prophesie or diuination.* The name of a man. Neh. 10.26 and 1.Esd.5.30.

Anani. *a cloude, or a prophesying, or diuination.* A mans name. 1.Chr. 3.24. Ezra 10.20.

Ananiah,

Anania Ananias

Ananiah *the cloude of the Lord, or the divination of the Lord.* A citie wherein the Beniamites dwelt after the captiuity. Nehe. 11. 32. Also one of Tziahs captaines. 2. Chro. 26. 11.

Also the name of him that with the consent of his wife Sapphira sold land to the vse of the Church, and afterward reserued part thereof to his owne vse: who with his wife was punished with sudden death for lying to the holy Ghost. Acts 5. 1, 3, to 12.

Also the name of him that baptized S. Paul at Damascus. Acts 9 10, to 19.

Also the name of the high Priest, who caused Paul to be smitten vpon the mouth for speaking his conscience. Acts 23. 1, 2, and 24. 1.

Also the name of the father of Elcia. Iudet. 8. 1.

Also the names of men mentioned. Nehe. 3, 23. and Dan. 3. 28.

Anath. *an answere, or a song, or affliction, or powerfull.* Iudge 3. 31.

Anathema. Maranatha. 1. Cor. 16, 22.

Anathoth. *answeres, or songs.* A citie wherein Jeremie was borne. Iere. 1. 1. & 29. 27. looke Iol. 21. 18. & Isa. 10. 30. The citizens whereof, because they would not be reprooued, God threatneth. Iere. 11. 21, 22, 23. In this citie Abiathar the Priest was borne. 1 Kin. 2. 26. Also the name of the sonne of Becher. 1. Chro. 7. 8. Of him came the Anethothites. 1. Chro. 27. 12. looke Antothite.

Andreas Andrew, *very strong, or manly.* The name of Peters brother, who became first Johns disciple. John 1. 35. & afterward the disciple of Christ. John 1. 37. 40. Hee brought Peter first vnto Christ. Joh. 1. 41, 42 He and Peter be called from fishing vnto the office of preaching. Matth. 4 18, 19 Mar. 1. 16, 17 Luke 5. 10, 11. He is made an Apostle with the other eleauen. Luk 6 13, 14. Mar. 3. 13, 14, 18. & Mat. 10. 1, 2. vnto whom Christ giueth power to preach and to do miracles. &c. Mar. 10. 1. * Mat. 6. 7. Luke 9. 1, 2.

Andronicus. *a victorious man.* He slew Onias the high Priest contrary to his oth. 2. Mac. 4. 31, 34. 35. for which fact he was put to death at the Commandement of Antiochus. 2 Mac. 4. 36, 37, 38. Also a worthy man, to whom Paul wrote salutations Rom. 16. 7.

Anem. *an answere, or song of them, or their affliction, or powerty,* or after the Syrian, *a sheepe of theirs.* A citie. 1. Chro 6. 73.

Aner. *an answere, or song of the Candle, or light, or affliting the light.* the brother of Mamre & Eshcol. Gen. 14. 13. also a city in the tribe of Manasseh. 1. Ch. 6. 70

Anian Aniam. *a people, or the ship of people, or the sorrow, or strength of people.* 1. Chro. 7. 19.

Anim Anin. *answering, singing, or afflicted, or poore.* A city Iosh. 15. 50.

Anna *idem,* as Hannah. The daughter of Phanuel Luke 2. 36, 37, 38.

Annas. *id m,* as Anah. An high Priest, who sent Christ bound vnto Caiaphas his father in law. Luke 3. 2. John 18. 13. Acts 4. 6.

Antichristus Antichrist. *for Christ. or against Christ* He is a lyar. & denyeth that Iesus is Christ 1. John 2. 22. to be come in the flesh 1. Joh 4. 3 & therefore he is a deceiuer and false prophet, and so are all such as they be. 2. John 7. and 1. Joh. 2. 26. & 4 1 Of his beginning, look Dan. 7. 8. Antiochus Epiphanes the king of Syria bare a figure of him. Dan. 11. 31. of the power, qualities miracles, and kingdome of Antichrist, and his ministers, looke Isa. 10. 1. * Eze, 38. 2. * & 39. 1. * Dan. 8. 9. * and 9. 27. Mat. 24 24 Mar 13 27. Luk. 21. 8. John. 5. 43. Ac. 20. 29. 30. 31. & 1. Tim. 4. 1, 2, 3. & 2. Tim. 3. 1, 2, 3, to 10 2. Pet 2. 1. 2, 3. * & 3, 4. * Re. 13. 1, 8. * & 14 8.

There were many Antichrists in the time of Saint John and S. Jude, (as Gods elect) mingled among the true Christians. 1. John 2. 18, 19. Jude 4. Hee is called the man of sinne. 2. Thess. 2. 3, 9 shall sit as God in the Temple of God. 2. Thess. 2 4, 9. He is a foolish shepheard. Zech. 11. 15, 16. He shall be destroyed with the breath of Gods spirit, & preaching of the Gospel. Isa. 11 4. 1. Thess 2. 8. Re. 17. 8, 14. * and 18. 1. * and 19. 19, 20. and 20. 9, 10.

Antilibanus. *for, or against Libanus.* a high hill on the North side of Iudea against Libanus. Iudeth 1. 7.

Antiochia *for a chariot, or a wagon, or a thing in stead of a chariot, or wagon, or against a chariot, or wagon* Antioche

There be two famous cities of this name, one in Syria, called Hamath. Zech. 9. 2. wherein the name of Christians first began. Actes 11. 22, 26. in the which Barnabas & Paul were ordeined preachers. Act. 13, 2, 3. The other in ꝑ province of Pisidia, where Paul and Barnabas preached. Acts 13. 14. Gal. 2. 11.

Antiochis, *idem.* as Antiochia. The concubine of Antiochus the noble. 2. Mac. 4. 30.

Antiochus *idem,* as Antiochia a tyrant surnamed ꝑ noble, the son of Antiochus the great. He is called the wicked roote. 1. Mac. 1. 11. he subdueth both Egypt & Iudea. 1 Mac. 1. 18, 19. * He spoileth the Temple and walleth the city of Jerusalem. 1. Mac. 1, 23, 33. * and 2. Maccab. 5. 15. * He erecteth an idoll vpon the altar of the Lord. 1. Macca. 1. 57. reade more. Dan. 8. 9. to 15. Purposing to ransacke the cities of Elimais and Persepolis, he is repulsed by the citizens. 1. Macca. 6 1, 3, 4. & 2. Mac. 9. 1, 2. he is stricken with an incurable disease. 2. Mac. 9. 5, to 12. 2. Mac. 6. 8, 9. He repenteth saluedly. 2. Mac. 6. 11, 13. 2 Ma. 9. 12. He prayeth vnto God, who would not haue mercy vpon him, 2. Mac. 9. 13. but suffered him to die miserably, & in a strange land. 1. Ma. 6. 13, 16. 2. Ma. 2. 9, 18, 28. & 10. 9

Antiochus Eupator Also the foreiaid Antiochus his sonne surnamed Eupator, who was made king after him. 1. Maccab. 6. 17 This man entreth Iudea with a great armie. 1. Mac. 6. 30, 48. he brake his othe with Israel. 1. Mac. 6. 62, of his doings read. 2. Ma. 10. 10. * 11. 1. * and 12. 1. * and 13. 1. * He was slaine by Demetrius appointment. 1 Mac. 7. 2, 3, 4. and 2. Mac. 14. 2.

Antiochus Sedetes Also the name of Alexanders sonne surnamed Zebetes, whom Tripho preferred to ꝑ kingdom. 1. Ma. 11. 39, 54. & afterward slew him traiterously. 1. Ma. 13. 31. & crowned himselfe king of Asia. 1. Ma. 13. 32

Antiochus Pius Also the name of Demetrius Nicanor his sonne surnamed Pius, who ioyned in friendship with Simon, brother to Iudas Maccabeus, and pursued Typhon. 1. Mac. 15. 1, to 11.

Antipas. *for all, or against all.* A fair, full Barty, Ren. 2 13. It was also the surnames of Herod. Look Herod.

Antipater *for the father, or against the father.* One of the Ambassadors which Jonathan sent to Rome. 1. Mac. 12. 16.

Antipatris, *idem,* as Antipater. A citie in the land of promise. which Herod the great called after Antipater his fathers name, whither S. Paul was leade captiue. Acts 23. 31.

Anathothite Antothiah *answeres, or songs of the Lord, or afflictions, or needes of the Lord.* The sonne of Shashak. 1. Chr. 8. 24, 25.

Anathothite. *an answere, or a song, or affliction, or powerty one of Anathoth.* 1. Chr. 11, 28. looke more in Anathoth

Anob Anub. *a grape, or after the Syrian speech, a knot.* The sonne of Coz. 1. Chron. 4. 8.

Apheden Apeddo ¶ Apadno. *the wrath of iudgement, or the tabernacles of his palace.* Dan. 11. 45.

Apamea Apamia Apamea. *expelling, or driuing, or chasing away.* The concubine of King Darius. 1. Esd. 4. 29.

Apell as

Apelles. *idem* 23 Apamea, a town whom Paul cure mentioneth. Rom. 16. 10.

Elpharaim — Apharsaim, *digging, scarifying, or confounding the sea,* a citie. Josh. 19. 19.

Apharsei — Apharsatare *dividing, or tearing in pieces.* Ezra 4. 9.

Apharsa-machei — Apharsechaie *dividing, or tearing a sunder peacockes* Ezra 4. 9.

Apharsachei — Apharsechaia. *idem* Ezra 5. 6. and 6. 6.

Aphek — Aphek. *strength, vigor,* or in the Syrian speech *going, or forth.* a city. Jos. 12. 18 and 13. 4. & 19. 30, 31. and 1. Sam. 4. 1. and 29. 1. There Ben-hadad king of Syria was banquetted. 1. King. 20. 26, 29, 30. called Aphik. Judg. 1. 31.

Aphik — Aphekah. *idem* 29 Aphek Josh 15. 53.

Achieca — Aphiah *speaking, or blowing* 1. Sam. 9. 1.

Aphra — Aphrah, *dust.* a citie. Josh. 18. 23. Micha. 1. 10.

Ophrah — Aphrica in Hebrew Pur, which may be interpreted *fire,* or *sat Nahum* 3 9

Aphrica. in Hebrew Pul. which may be interpreted *ruine, or fall, or a beam.* Jis. 66. 19.

Apollos — Apollo. *loosing, or a destroyer, or destroying,* a Jew borne in Alexandria, who being both eloquent and mightie in the Scriptures, disdained not to be further instructed in the way of the Lord, by a poore tentsman, named Aquila and Priscilla his wife. Act. 18 24. *erede 1. Cor. 1. 12. and 3. 4, 5, 6.

Apollonia. *perdition, or destruction,* a citie in Macedonia, by which Paul passed. Acts 17. 1.

Apollonius. *loosing, or destroying.* The governour of Syria, whom Jewes Patrobeus slew. 1. Macc. 3. 10, 11. & 10. 69 & 2 Mac. 3. 5. also the sonne of Menestheus. 2. Mac. 4. 21. Also a son of Genneus. 2. Mac. 12. 2.

Appollyon. *idem* looke Abaddon.

Apostles. looke the second Table.

Appaim — Appaim. *a countenance, or face, or favours: or the nostrils, or bikers.* 1. Chron. 2. 30.

Aphia *bringing forth, or increasing,* a deare sister whom Paul saluteth. Philem. 1.

Appius a market place where certaine brethren met, Paul at his first comming to Rome. Acts 28, 15.

¶ Aquila *an Eagle.* The name of Pauls host. 1. Cor. 16. 19. Rom. 16 3. Acts 18. 2. 3 26.

Ar — ¶ Ar, *a rearing up, or watches,* a citie. Num. 22. 15, 28. Deut. 2. 9, 18. Jis 15. 1.

Ara — Ara, *cursing, or swearing* a mans name. 1. Chron. 7. 38.

Arab — Arab. *multiplying, or sowing sedition, or a window, or Locust.* a citie. Josh. 15. 52.

Arabia — Arabia, *mourning, or even, or fountaines, or a crowne, or desert,* a country in Asia the greater, betweene Judea and Egypt, wherein dwel the Moabites, Ammonites, Ishmaelites, and many others. Ezek. 27. 21. and 2. Chron. 21. 16, and 22. 1. and 26. 7.

Also the name of a country called happy Arabia, wherein some of the Ishmaelites, called Sabeans, mention is made. 2. Chron. 9. 14. Job. 1. 15. Psalme 72. 10. where Paul preached. Gal. 1. 17.

The destruction of the Arabians, (that is to say, the Moabites & Ammonites, who at this day are called Saracens) is foretold. Jis 21. 13. looke more in Sheba.

Arad — Arad. *a wild asse, or a dragon,* in the Syrian speech. A citie of Amorites appertaining to the tribe of Judah wherein the children of Hobab Moses father in law dwelt. Num. 21. 1. Josh 12. 14 Judg. 1. 16. Also a mans name. 1. Chron. 8. 15.

Arah — Arah. *a way, or a traveller* Ezra. 2 5.

Aram — Aram, *highnesse, or sublimitie, or dreaming, or their curse.* The sonne of Shem. Gen. 10. 22 of whom came the Aramites, or Syrians. 2. Sam. 8. 5. Gen. 22. 21. 1. Chron. 2. 23. looke Syria and Syrians.

Also the Son of Shamer. 1. Chron. 7. 34. Also the son of Ezrom. Mat. 1. 3. Lu. 3. 33. called Ram. Rut. 4. 19.

Aram Naharaim a place. Gen. 24. 10.

Aran. *an Ark, or their malediction.* Gen. 36. 28. 1. Chron. 1. 42.

Ararat, *a Malediction of trembling, or after the Hebrew and Syrian, a malediction, or light of a rumor,* a mount in Armenia. Gen. 8. 4.

Arauna — Araunah *an ark, or song, or rejoycing, or our light, or a curse now.* a mans name who sold David his threshing floore, to build an altar in, to offer sacrifice upon to appease Gods wrath as he commanded 2. Sa. 24 18.

Aibah — Aiba *same.* The Name of a city else where Phibeah. Jos. 14. 15. Ez. 23. 28. 31. 27. looke Kiriath-arba.

Archangel *principal, or excellent among the Angels.* 2. Esd 4. 36. Jud 9 At the voice of the Archangel, and with the trumpet of God, the dead shall rise again. 1. Thes. 4. 16.

Archelaus *a prince of the people.* The son of Herod. Mat. 2. 22.

Archiazaroth, *the longitude or crowne of circles.* Josh. 16. 2.

Archippus. *a prince, or governour of horses.* a mans name. Col. 4. 17 fellow labourer with Paul. Philem. 2.

Ard — Ard *ruling, or descending.* The sonne of Benjamin Gen. 46. 21. of whom came the Ardites Num. 26. 40.

Ardon *ruling, or descending, or the judgement of malediction* Called his sonne. 1. Chron. 2. 18.

Areli, *the Altar, or Light of God, or the strength of God,* The sonne of God, Gen. 46. 16. of whom came the Arelites Num. 26. 17.

Areopagita Acts 17. 34 looke Dennis.

Aretas, *vertuous.* 2. Mac. 5. 8. and 2. Cor. 11, 32.

Ariel, *the Altar, or lion of God, or the light of God.* looke Isa 29. 1. in the margent. Also the name of a man. Ezra 8. 16.

Arimathea, *a hot dead waste God, or the light of the Lord, or drunk,* a citie in the tribe of Ephraim. Matthew. 27. Mar. 15. 43 Lu 23. 51. Joh. 19. 38. which is called Dumah Joh. 11. 52. and Ramah. Judg. 9. 41. and Ramah. 2. King. 23. 36. which citie Eusebius affirmeth is otherwise called Ramphis.

Arioch *long, or fainting, or the drunkennesse and the lion* Gen. 14. 1. and Dan. 2. 14.

Aristarchus, *a riche good prince, or chiefe prince,* a companion and prisoner of Paule. Act 19, 29 and 27. 2. and Col. 4. 10.

Aristobulus *a very good, or the best counsellour.* The master of Ptolomie. 2. Macc. 1. 10. Also true Rom. 16. 10 Acts 1 22. in the margent.

Armageddon *the hill of the Gospel, or Gospelling, or the hill of apples, or fruit, meaning the field.* The name of a place. Revel. 16. 16.

Arnon *rejoycing, or leaping for joy, or their Arke, or the light of the Swans, or the light, or curse permanent, or eternall a flood or river* Num. 21. 14. Deut. 2. 24. Josh 12. 1. 2. and 13. 9. Judg. 11. 13. Also a citie. Josh. 21. 13. Num. 21. 13.

Arod — Arod *idem* as Ard. The sonne of God. Gen. 46. 16. of whom came the Arodites. Numb. 26. 17.

Aroer, *the watch of watches, or raising up of watches.* a citie. Num 32. 34. Deut. 2. 36. Josh 12. 2. and 13. 9. 16. 25. Judg. 11. 26. 1. Sam. 30. 28. 2. Sam. 24. 5. and 2. King 10. 33. Jis. 17. 2. The citizens called Aroerites. 1. Chron. 11. 44.

Arphaxad — Arpachshad, *healing.* The sonne of Shem. Gen. 10. 22. Luke 3. 36 his sirname. Gen. 11. 12. * Also a King whom Nabuchodonozor vanquished. Judith. 1. 1. *

Arphad — Arpad. *the light of redemption,* an Iland in Phenicia, neere Damascus. 2. King. 18. 34 and 19. 13. Jesai 10. 9. Jer. 49. 23.

Arsaces. *lifting up the shield, or the lifting up of the shield.* 1. Esd. 14. 3 and 15. 22.

Artaxerxes.

Artaxerxes
Artathshathe — Artathshathe *light or malediction, or ferment to spoile.* the generall name of the Kings of Persia, as Cesar was to the Empercours of Rome, reade Ezra 4.7. and 7.1. Nehe. 2.1. and 5.14 and 13.6 looke Ahashuerosh.

Arteman — Artemas, *whole, or sound, or sightly, or without fault.* Tit. 3.12.

Arumah, *idem* as Rumas, looke Arimathea.

¶ Asa *a Physician, or healer of sicknesses* the king of Iudah, who succeeded his father Abiam. 1. Kin. 15.8. and 2. Chr. 14.1. & 16.1. Chr. 3.10. He destroyed the high places, and exhorted the people to seeke the Lord. 2. Chron. 14.3, 4. For feare of Baasha king of Israel, he entered into couenant with Ben-hadad king of Syria. 1. King. 15, 17, to 22. and 2. Chron. 16. 1, to 7. and was reproued thereforе, and for trusting rather in the helpe of men, then in the ayde of God. 2. Chr. 16.7. He obtained victory against the Ethiopians. 2. Chron. 14. 9.* & 16.8. His briefe and faithfull prayer. 2. Chr. 14. 11. He deposed his mother from her regencie, & why. 2. Chr. 15.16. 1. king. 15.13. In his age he was sick of the goute. 1. kin. 15.23 & 2. Chr. 16.12. He died and his sonne Iehoshaphat succeeded him. 1. Kin. 15. 24. & 2. Chr. 16.13 & 17. 1. Also a mans name. 1. Chr. 9.16.

Asael — Asahel, *God hath wrought.* Ioabs brother, who pursuing Abner, trusting to his lightnesse of foote, was by him slaine 2. Sam. 2.19, to 24. Hee is buried in the sepulchre of his father 2. Sam. 2.32. Also other mens names. Ezra 10.15. Tobit. 1.1.

Asahiah — Asaiah. *The Lord hath wrought.* Certaine mens names 1. Chr. 4.36. and 6.30 and 9.5. and 15.6.2. kin. 22.12

Asaph. *gathering.* A renowned chaunter of Dauids. brother of Heman looke. 1. Chr. 6.39. and 15.19. and 16 5. and 25.1. Also other mens names. 1. Chron. 9.15. 2. King 18.18. 1. Chron. 26.1.

Asrael
Aseneth — Asareel, *the beatitude of God.* 1. chr. 4.16. a great citie.

Asenah, *a perel, or thing vnfortunate.* The daughter of Poti-pherah, and wife of Ioseph. Gen. 41.45.

Hasabia
Hasabias
Hashubiah — Asahiah. *numeration, or estimation, or the equation or workemanship of the Lord, or seede, or silence in the Lord.* The sonne of Amaziah. 1. Chr. 6. 45. A chiefe man of the Leuites. 1. chr. 25.3. 2. chr. 35.9.

Asan — Ashan *a sunne, or smoke,* a citie Ios. 15.42. and 19.7. and 1. chron 4 32. and 6.59.

Asarela
Asabel — Asharelah *the blessednesse of God.* 1. chr. 25.2.

Asbel. *an old fire.* The sonne of Beniamin. Genes. 46.21. 1. Chr. 8.1. called Ieziael. 1. Chron. 7.6. of him came the Asbbelites. Numb. 26.38.

Aschenez
Ashkenaz — Aschenaz. *fire as it were distilling, or as it were sprinkling.* The sonne of Gomer. Genes. 10, 3. Also a countrey. Ierr. 51.27.

Azotus — Asdod. *idem* as Ashodoth following. Ios. 11.22. & 15.46. The inhabitants called Ashdodites. Ios. 13.3. and Ashdothims Nehe 4.7. and 13.23. looke Azotus.

Asedoth. — Ashedoth. *a robbing of a country, or the fire of the beloued, or the fire of the fathers brother.* A place. Iosh. 13.20. and 10.46. and 12.8. looke Azotus.

Aser — Asher. *blessednes, or felicitie.* The sonne of Iaakob by Zilpah. Gen. 30.10, 13 of whose posteritie and heritage looke Gen. 46.17, 18. and 1. Chron. 7. 30. Iosh. 19. 24 to 32 His blessing. Deu. 33.24.25. Gen. 49.20. He did not cast out the inhabitants of Accho nor Zidon. Iudg. 1.31, 32.

Aseroth — Asheroth, *trees, or woods.* An idole whom the Israelites serued, and therefore were punished. Iudg. 3 7, 8.

Asiel — Ashiel *the worke of God,* 1 Chr. 4.35.

Asina — Ashima *the fire of the sea, or the offence,* an idole. 2. King. 17.30.

Askelon
Ascalon — Ashkelon, *the fire of infamie, or a weighing thing, or ballance* a great citie which Iudah tooke. Iudg. 1.18. and Samplon therein slew thirtie men. Iudg. 14 19. read Ios. 13.3 Ier. 25.20. Amos 1.8. Zeph. 2.4. Zech. 9.5 Iudeth 2.28. and 1. Mac. 10.86.

Asnath. *mutation, or fire new.* a citie. Iosh. 15.33.

Asnath, *iteration, or secondation.* a citie Iosh. 15.43. — Asena

Asriel, *idem* as Asareel. The sonne of Manasseh. 1. Chr. 7.14. of whom came the Asrielites. Num. 26.31. — Esra
he is called Azriel Iosh. 17.2. and 1. Chr. 5.24. — Asriel
Bsriel
Azriel

Ashtaroth *flocks, or riches.* a city of Noah. Deut. 1. 4. Ios. 9.10. & 12 4. & 13.12. The giants whom Chedorlaomer slewe, inhabited this citie and the boyders thereof. Genes. 14.5. which was giuen to the Leuites. 1. Chron. 6.71. The inhabitantes called Ashterathites. 1. Chron. 11.44. Also an idole of the Philistims whom the Israelites honored. 1. Sam. 7 3.5. Iudg. 2.13. and so did Salomon. 1. King. 11.5. and 2. King. 23.13. — Astaroth

Ashtaroth karnaim Ashtaroth *flocks, or riches,* Karnaim *horues,* meaning thereby *the people of the city of Ashtaroth.* Gen. 14.5. — Astarochand Carnaim

Ashtemoth *the fire of damnation, or consumation, or the fire of perfection, or simplicitie.* a citie in the tribe of Iudah. Iosh. 15.50. — Isthemo

Ashuath *doing of, making vestments,* 1. Chron. 7.33. — Asoth

Ashur, or Assur, *blessed, or trauelling, or beholding.* The sonne of Shem. Gen. 10.21. He came from the land of Shinar. Gen 10.11. — Asser

Also a countrey. Isa 7.17, 18, 20. The people called Assyrians. Isa. 8.4, 7. The land is fertile. 2. King. 18. 32. Ahaz being tributarie, sacrificeth vnto the King of Assur. 2. kin. 16.7. The king of Assur taketh Samaria. 2. kin. 17.6. Hezekiah perileth vnto Sanherib king of Assur. 2. King. 18.13, 14.* The Lord punished the Assyrians, as they did the Iewes, to the end they might learne that they were able to doe nothing of themselues. Isa. 10.12, 13.* The destruction of the Assyrians is foretold. Isa. 17.12.& 30.31, and Nahum 1.2.* — Assyrians

Asia. *full of mire, or dirtie, or full of slime, or muddy,* A Countrey called the lesser Asia, containing Phrygia, Pamphylia, Cilicia, Lycaonia, Galatia, &c. It is thought to be now vnder the subiection of the Turke. Act 2.9. Into it Paul was forbidden to goe & preach, by the holy Ghost. Acts 16.6. Paul abode in Asia for a time, & there preached the Gospel. Act. 19.9, 10, 22. Paul reciteth what he had suffered in Asia 2. cor. 1.8, 9.

Asiel looke Ashiel. — Asael

Askelon, looke Ashkelon,

Asmaueth. *a strong death, or a buck goat, or the strength of death* 1 Chr. 8.12.3 called Azmaueth. 2. Sam. 23. 31. looke 1. Chr. 8.36. & 9.42. and 11.33. Ezra 2.24. — Azmaueth
Asmoth

Asmodeus, *a destroyer, or abounding in sinne, or possessing the fire.* an euill spirit. Tob 3.8.

Asshurim, *waite layers, or blessi, or slow goers, or beholders, or lookers on.* Gen. 25.3. — Assurim

Assir *bound, or imprisoned,* 1 in the Syrian speach, *prohibited.* The son of Korah. Exod. 6.24. & 1. chr. 6.22. — Asser
Assir

Assos. *an appropinquation, or comming more vnto,* a citie. Acts 20.13. — Asson

Assuerus, looke Ahasuerus. and Tobit. 14.15.

Astyages, *a leader, or gouernour of the citie, or the Duke.* The name of the King of Persia Dan. 9.1.

Asuphim *the counsell of Elders.* 1. Chron. 26.15. — Asuphim

Asyncritus *incomparable.* Rom. 16.14.

¶ Atarah, or Atarta, *a crowne.* 1. Chr. 2.26. — Attarias

Ataroth *crowns, or a quill to make one drunke, or to fill one withall,* or after the Hebrew or Syrian speaches, *the counsell of making one drunke or full.* Num. 32.3, 34, 35. — Atroth

Ater *the left hand,* or *shut.* Ezra. 2.16, 42.

Athach *thy house, or thy time.* A citie. 1. Sam 30.30. — Ather

Athaiah. *the house, or time of or a Lord* Nehe. 11.4.

Athaliah *the house or time for the Lord.* The daughter of Omri king of Israel, and mother to Ahaziah the king of Iudah. 2. kin. 8.26. Destroying all the seede royall — Athalia

to pull which the gentle crane by, ſhee tooke the lame of Iudah, and to all of all was laime her ſelfe. 2. king. 11. 1,3,13.* and 2. Chron. 22.10.* and 23.1.*

Athalai *my beare, or my time, or time vnto me,* a mans name. Ezra. 10 28.

Athai *idem.* The name of certaine men. 1. Chron. 2. 35. 2 Chron. 11.

Athalia *increaſing or nouriſhing.* A citie in Pamphylia, builded by Ptolemeus Philoſophus, by which Paul and Barnabas iourneyed. Acts. 14.25.

Athalai

Athalus *increaſed, or nouriſhed.* 1 Mac. 15.22.

Athai *heare, time, or ready.* 2. Chron. 11.20.

Athena. *without increaſe, or of Minerua, or Minerualis.* A famous citie in Achaia, whither Paul was conducted. Act 17. 15. Where he ſeeing the people addicted to idolatry, &c. diſputed and preached. Act. 17, 16.* The citizens called Athenienſians. Act 17. 21.

Ethi

Athenobius *the lame of Minerua.* The ſonne of Apollodorus; which Antiochus ſent vnto Gimmon of his meſſage and anſwere. Ioshe 1 Macca. 15. 28, & 37.

Athei

Atheiſts *people without God.* So called, becauſe they be ſuch as thinke there is no God: of their diſpoſition and qualities. Ioſh. Ephe. 2. 12 2. Pet. 3. 3. & 4. of the word Epicures in the ſecond Table, & Act. 2. 17, 20 23.

Atroth Addar. Atroth *idem* as Ataroth or Addar is interpreted, *the cloke, or power, or greatnes.* Ioſh. 16. 5.

Ithai

¶ Aua *or* Avah. *iniquitie.* A citie. 2. Kin. 17. 24. called Auah. 2. kin. 18. 34. and 19. 13. Iſa. 37. 13.

Aiah Aia in Ethiopolis

Aven *iniquitie,* in Hebrew On, which is interpreted *ſorrow, or gladneſſe, or ſtrength,* in Greeke, *H eliopolis:* which is interpreted, *the citie of the ſunne.* A citie of Egypt, otherwiſe called Thebes. Read Ezek. 30. 17. & 1 an idol. Hoſe. 10. 8.

Auguſtus properly ſignifieth *Auctus.* Alſo it may ſignifie *conſecrated, ſanctified, noble, mighty, royall, reuerent, worſhipfull, or of great magnificence.* Which name is tied not onely to the firſt (ſo called for his good ſucceſſe) but alſo to a ſurname vnto all the Romane Emperors. Act. 25. 21. In the 42. yeere of Auguſtus reigne Chriſt our Sauiour was borne. Luke 2. 1, 6, 7.

Auim. *wicked men, or perverſe,* A citie. Ioſh. 2. 23. whole citizens were called Auims. Deut. 2. 23. whole god was Nibhaz. 2. kings 17. 31.

Auith *wicked, or perverſe, or mayſhie, or overthwart,* A city. Gen 36. 35. Auites a people. Ioſh. 13. 3.

¶ Aza. *ſtrength, or a Goate.* Ezra. 2. 47.

Azaziah. *hearkening the Lord, or the weapons of the Lord.* Nehe. 10. 9.

Azreel. *the helpe of God,* 1 Chron. 12. 6. Ezr. 10. 41. Ioſh. 17. 2. and 1 Chron. 5. 24

Azariah *helpe of the Lord.* The ſonne of Amoziah king of Iudah. 2. king. 14. 21. who is called Uzziah. 2 Chron. 26. 1. he for vſurping the prieſts office was ſtriken with the leppy and ſo open. 2. king. 15. 5 and 2. Chr. 26, 16, to 22. he is called Ozias Matth. 1. 8. Alſo he is called Matthat. Luke 3. 29.

Alſo a Prophet, by whole exhortation Aſa ſought to reforme religion. 2. Chro. 15. 1.* Alſo the high Prieſt which with others withſtood king Uzziah. 2. Chro. 26. 17, 18. Alſo the name of Ezdrams ſonn. 1. Chr. 2. 8. alſo a companion of Daniels. Dan. 2. 17. alſo the name of others. 1. kin. 4. 2, 5, 6. Chr. 6. 9, 10, 13. 2. Chr. 28. 12 and 31. 13 Ezra. 7. 1, 3 Nehe. 3. 23. & 7. 7. & 12. 33.

Azariel. Ioshe Azareel. 1. Chr. 27. 22.

Azarikam. *helpe, riſing vp, or reuenging, or voyde ſtrength.* A mans name. Nehe. 11. 14.

Azaz. *a ſtrong one.* 1. Chron. 5. 8.

Azaziah *the ſtrength of the Lord.* 1. Chro. 15. 21. and 27. 20.

Azgad. *a ſtrong boſſ, or ſtrength of felicitie.* Ezra. 2. 12. and 8. 12. Nehe. 10, 15,

Azina *ſtrength, or a ſtrength.* Ezr. 10. 27.

Azmaueth. Ioshe Aſmaueth.

Azmon. *bone of a bone, or our ſtrength.* A citie. Num. 34. 4. Ioſh 15. 4. Aſmona

Azneth tabor. *the eares of children, or of pariſie, or* after the Hebrew or Syrian ſpeech, *the eares of correction, or breaking,* a citie. Ioſh. 19. 34. Aznoth-thabor

Azor. *a helper, or entrie, or court,* or after the Syrian, *converted,* a place 1. Mac. 11. 67. Alſo the ſonne of Eliacim. Matt. 1. 13.

Azotus. in Hebrew *Aſdod.* A famous citie in the lande of Palestine, betweene Aſkalon & Joppe, wherin Gianta dwelt, which citie Joſhua wonne. Joſh. 11. 22. It was one of the fiue principall cities mentioned. 1. Sam. 6. 17. and Jerem. 25. 20. Amos 1. 8. Zeph. 2. 4. Zech. 9. 6. Ma. 10. 1. and 2. Chro. 26. 6. In this city alſo Philippe preacht Chriſt Acts. 8. 40. ſeeke Aſdod. Azotus

Azria *the helpe of the Lord.* 2. Chron. 29. 12. Azarel

Azariel. *the helpe of God.* 1. Chron. 5. 24 6. and 27. 22. ſeeke Aſhriel. Ezr 10. 41. Neh. 11. 13. Jerem. 36 26. Azarel

Azekam. *idem.* 2 Azarikam. 1. Chr. 3. 23 & 8. 38.

Azubah. *forſaken.* 1. kin. 22. 42. 1. Chro. 2. 18.

Azur *helper, or helper,* Jer. 28. 1. Ezek. 11. 1. Azur

Azzah. *ſtrong, or a breaker goare.* Gen. 10. 19. Joſh. 10. 41. 1. king. 4. 24. Jung. 1. 18. and 16, 1, 2, 1. Chron 7. 28. Jer. 25. 20. Gaza

Azzan. *their ſtrength.* Num. 34. 26. Ozan

Azzur. *idem.* Azur. Nehe. 10. 17. Azur

B

BAal Baalim. *the idoll, or idols, or Lord, or Lords, or gouerning, or poſſeſſing.* The idol of the Gentiles or a generall name to all idols, becauſe they were as the Lords and gouernors of all their worſhippers. Numb. 21. 41. Judg. 2. 11, 13. and 3. 7. and 6. 25. and 8. 33. 1. Chro 4. 33 Jere. 2. 8. 1 kin. 16. 32. and 18. 19.* 2. kin. 10. 18, to 29. and 11. 18. & 17. 16. and 23. 4. 2. 10. 2 Chro. 23. 17 alſo the name of certaine men. 1. Chro. 5. 5. and 8. 30 and 9. 36. Beel Baalim

Baalah. *ruling him, or his idol, or ſubiected, or poſſeſſed.* A citie and mount in the tribe of Iudah. Joſh. 15. 9, 11. Alſo a citie in the tribe of Dan. Joſh. 19. 44. called Baalath. 1. king. 9. 18. Baala Baalath

Baalath-Beer. *ſubiected pit.* Joſh. 19 8.

Baal berith. *the idoll of the couenant, or gouerning, or poſſeſſing the couenant.* Jud. 8. 33. and 9. 4.

Baal-gad. *the idol of fortune, or felicitie,* a citie vnder mount Hermon. Joſh. 11. 17. called Bahalgad Jos. 13. 5 Baal-gad

Baal-hamon. Cant. 8. 11. Baal-haman.

Baal-hanan. Gen. 36. 38. and 1. Chron. 2. 49. Balanan.

Baal-hazor. *a poſſeſſor of grace, or of a gift* 2. Sam. 13. 23. Baal-hazor

Baal hermon *a poſſeſſour of deſtruction, or of a thing curſed, or dedicated, or conſecrated,* viz. vnto God. 1 Bill. Jud. 3. 3.

Baali *my idol, or maſter, or Lord your me, or gouerning, or poſſeſſing me.* Ho. 2. 16.

Baal-iada. *an open, or manifeſt idoll, or a maſter, gouernour, or poſſeſſor of knowledge.* The ſonne of David 1. Chron. 14. 7. Beeliada. Eliada.

Baalim. tooke Baal. The name of certaine Iſrael. 1. Sam. 7. 4. 2. Chron. 28. 2. Jere. 2. 23.

Baalis. *idem.* 89 Baalim. King of the Ammonites Jere. 40. 14.

Baal-meon *the Lord, or maſter of the houſe, or gouerning, or poſſeſſing the houſe, or the idol of ſame, or gouernment of ſoe,* a citie Num. 32. 38. 2. Chr 5. 8. Ezek. 25. 9. Beel-meon Baal-phegor

Baal-peor. *the idol, or Lord of Peor.* As Ioſh. Num. 25. 3. whom who ſo followed was ſtoned. Deut. 4. 3. Joſh. 22 17. *Neare Hoſ.* 9. 10. This Baal was called of the Gentiles Priapus. Baal-phegor Baal-phar-fim

Baal-perazim. *the idoll of diuiſion, or gouerning, or poſſeſſing,*

possessing deuision, &c. A place, why it was so called. 2. Sam. 5. 20 1 Chron. 14. 11.

Baal-shalisha, *i. three folde, or principall idoll* 2. kin. 4. 42.

Baal-salisa — Baal-tamar, *the idoll of the palme tree.* A village, Judg. 20. 33.

Baal-tamar — Baal-zebub, *the idole, or possessior of flies, or the master of flies.* An idole vnto whom Ahaziah being sicke had recourse 2. kin. 1. 2, 3. The Iewes thinke that Iesus Christ wrought his miracles through Beel-zebub. Mat. 9. 34. Marke 3. 22. Luke 11. 15. Mat. 10. 25.

Beel-zephon — Baalzephon, *the south, or hidden idole,* A citie Exo. 14. 2. Num. 33. 7.

Eanua — Baanah *in affliction, or answering.* One of Ishbosheths captaines. 2. Sam. 4. 2. who with Rechab his other captaine, traiterously slew their master, & were therefore slaine at Dauids commandement 2. Sam. 4. 5.* Also the father of Heleb one of Dauids worthies. 2. Sam. 23. 29 Also the sonne of Ahilud, one of Solomons twelue chiefe officers. 1 Kin. 4. 12.

Bara — Baara, *a flame, or purging.* 1. Chron. 8. 8.

Baasa — Baaseiah, *vnmaking, or pressing together* 1. Chr. 6. 40.

Baasa — Baasha, *idem.* A king of Israel, who slew Nadab, and reigned in his stead. 1. kin. 15. 28. He destroyeth the house of Ieroboam, according to Gods commandement. 1. kin. 15. 29. The Prophet Iehu denounceth Gods iudgements against him and his house. 1. King. 16. 2, 3, 4. He maketh war with Asa king of Iudah all his daies. 1. king. 15. 16 He dieth, and Elah his sonne succeedeth. 1. kings 16. 6.

Babylon — Babel, and Babylon *confusion, or mingling, or translation.* The name of a citie. Gen. 10. 10. so named of the confusion of tongues. Gen. 11. 4, 9. This citie situated in Chalden in the field Shinar, North from the land of Iudea, was the principall citie of the kingdome of the Chaldeans, whereof Nimrod the tyrant first vsurped the gouernment. Gen. 10. 8, 9, 10. Vnto this citie the Israelites were carried captiues: and so remained for the space of 70. yeares, according as it was prophesied of Leuit. 26. 25. Deut. 4. 26, 27, 28. & 28. 25. 36. & 2. king. 20. 17, 18. & 24. 1, 2.* 25. 1, to 21. and 2. Chron. 36, 6, to 22. Math. 1. 17. Isa. 5. 5, 6, 25.* and 7. 8. Ier. 1. 14.* and 16. 13. & 20. 4, 5, 6. & 25. 11. Ezek 7. 1.* & 22. 1.* & 22. 1.* Hic. 4. 10. Habe 1. 6. to 12. Baruch 6. 1. * The cause of their captiuitie, 2. kings 17. 6.* Iere. 32. 29. to 37. Deliuerance out of this captiuitie, promised and prophesied of Leuit. 26. 40 * Deuter. 4. 29. to 41. and 30. 1, to 11. 1. kin. 8. 34, 47, 48. to 54. & 9. 3. 2. Chron. 6. 36, to 40. and 7. 14, 15, 16. Isa. 14. 2. & 40. 2. and 43. 5. 6. & 48. 20. Ier. 12. 14, 15. and 16. 15. and 24. 5. and 25. 12. and 26. 13. & 29. 10. & 30. 3. and 31. 23, 24, to 31. & 32. 14, 15. 37. & 46. 27, 28. Eze. 11. 17, to 22 Dan. 9. 25. Baruch 6. 2. and also fulfilled 2. Chron. 36. 23. Ezra. 1. 1.* and 2. 1.* and 1. Esd. 2. 1, to 16. The god of the Babylonians was Succoth-Benoth. 2. kings 17. 30.

All nations haue drunken of the wine of the wrath of þ fornications of Babylon. Reu. 18. 3. It is become the habitation of deuills, and the hold of al vnclean spirits Reu 18. 2. Her merchants were the great men of the earth, and all nations were deceiued with her inchantments Re. 18. 23. Vtter destruction is prophesied against her and her fautorers Ps. 137. 8. 9. Isa. 13. 1.* and 14. 22. and 21. 1, to 10. and 47. 1.* Ier 25. 12.* and 50. 1, 2.* and 51. 1. 2 Baruch. 2. 16. Reu. 14. 8 and 16. 10, 19. and 17 1, 2,* & 18. 2, 10, 21. The Prophets & Apostles reioyce at her destruction. Reue. 18. 20. S. Peter wrote his Epistle from Babylon 1. Pet. 5. 13. Babylon put for Damascus. Act. 7. 43.

Bacchides. *a drunkard, or one that holdeth of Bacchus* A Captaine of king Demetrius armie. 1. Mac. 7. 8. who both traiterously slew the Iewes that trusted him 1. Mac. 7. 10, to 21. & also Iudas Maccabeus. 1. Mac. 9 18. And yet afterward was discomfited by Simon. 1. Mac. 9. 67, 68.

Bacchenor, *A drunken, or wine bibbing man.* 2. Mac 12. 35. — Bacenor

Baddaish, *the Lord alone.* Esth. 10. 35.

Bagoas, *the inward, or most secret, or aduanced, or lifted vp, or bodily, or one that hath a body.* Diuerses chamberlaine, who was sent to Iudah to perswade her to lie with his master. Iudith. 12. 11, 12, 13. and 13. 1, 2. — Vagoas

Balaam *the antiquitie, or ancient of the people, or without the people, or the deuourer, or destruction of them.* The name of a Prophet, the son of Beor, whom Balak king of Moab hired to curse the people of God Num. 22. 5, 6.* God forbad him both the going with Balaks messengers, and the cursing of his people Num. 22. 12.* Balaam could not curse Gods people against his will. Num. 22. 18. & therfore blessed them. Num. 23. 7, to 13. Iosh. 24. 9, 10. Prophecying of the great prosperitie that should come to the Israelites. Nu. 24. 5, to 10. He foretelleth the comming of Christ. Num. 24. 17. He is slain among the Midianites. Nu. 31. 8. Her loued the wages of vnrighteousnesse, and therefore was rebuked of the dumbe asse. 2. Pe. 2. 15. 16 Iude 11. Her taught Balak to lay a stumbling blocke before the children of Israel. Reuel. 2. 14. — Bilcam

Baladan, *without rule, or iudgement, or ancient in iudgement.* 2. King 20. 12.

Balak *couering, or destroying* Num 22. 2, 5. & 24. 10. — Balac

Baldad, *old loue, or without loue, or an old matron.* A friend of Iobs, who came to comfort him in his misery. Iob. 2. 11. He laboureth to bring Iob to repent, and to confesse his sinnes: & that by two arguments. Iob 8. 2. * He reproueth Iob, for that he would not heare good counsel, & receiued the paines of the wicked. Iob 18. 2.* — Baldad

Baptist. This name was attributed vnto Iohn the sonne of Zacharie, for that hee first began to baptize, Luke 3. 2. 16. Mat. 11. 11. looke Iohn.

Barabbas *the sonne of confusion, or reproch, or the son of the father, or master* A murtherer, whom the Iewes desired to bee loosed (at the perswasion of the chiefe Priests) that Christ might be crucified. Mat. 27. 20. 21, 22, to 27. Marke 15. 7, to 16 Luke 23. 18, to 26. Iohn 18. 39. 40.

Barachel, *blessing, or speaking well of God, or hoping the iewe to God* Iob 32. 2.

Barachiah, *blessing, or speaking well of the Lord, or hoping the knee vnto the Lord* Zech. 1. 1. — Barachias Berechiah

Barbarian, what. 1 Cor. 14. 11. vnto which the Barbarians kindnesse. Actes 28. 2.

Bar-iesus *the sonne of Iesus.* A false Prophet, and sorcerer, who resisting Paul, was stricken blinde. Actes 13 6, to 12. — Bariesu Bariesu

Bar-ionah *the sonne of a dowe, or the sonne of Ionas* The addition of Peters name by Christ himselfe. Matth. 16. 17. — Bar-ionas Bar-iona

Barak, *lightning.* The son of Abinoam, whom Deborah, by Gods commandement sent against Sisera. Iudg. 4. 6. Barak, and Deborah deliuer the people out of the subiection of Iabin. Iud. 4. 14, 15.* Barak and Deborah praise God for the victory. Iud. 5. 1.* — Barac

Barnabas, *the sonne of consolation, or a Prophet.* Her sold his land, and laid the money thereof downe at the Apostles feet. Act. 4. 36. 37. He bringeth Paul vnto the Apostles. Act. 9. 27. He is sent into Antioch. Act. 11. 22. & returneth againe to Ierusalem. Act. 12. 25. he & Paul were separated, for to preach the Gospel. Actes 13. 2. hee and Paul rent their clothes Acts 14. 14. and were so sharpe, that the one departed from the other. Actes 15.

Acts 15 39. Hee was seduced by the dissimulation of Peter. Gal. 2. 13.

Barsemeus. Hierome saith should be written Barsemeus, which in the Syrian tongue is interpreted *blind some*, or *the sound of blindnesse*. Of whom reade Mat. 20. 46.*

Berzelial — Baruch, *blessed, or bending the knee*. Jeremies scribe. Jerem. 36. 12. writeth a booke, which was read, and burned. Jer. 36. 4, 1027. he writeth another. Jer. 36. 27, 28.* and 45. 1. Baruch. 1. 1. 1. 6.

Barzillai *as hard as yron*. A noble and rich man, who relieved David in distresse, and yet would take nothing in recompence. 2. Sam. 19. 32. Hee accompanieth the king unto Jordan, craving nothing but that his sonne Chimham might goe with him, and be well intreated. 2. Samu. 19. 31, 33, to 40. David charged Salomon, that hee should shew kindnesse unto the sonnes of Barzillai, and why. 1. King. 2. 7. The sonnes of Barzillai, because they could not shew their generalogies, were put from the Priesthood. Ezra. 2. 61, 62. and Nehe. 7. 63, 64.

Basemath — Basemath. *things aromaticall, or confusion of death, or his desolation*. Gen 26. 34. and 1. King. 4. 15.

Basan — Bashan *in the tooth, or in youre, or in sleepe, in slumbring, confusion, or slander*. A countrey where Og reigned. Deut. 1. 4. a land of giants. Deut 3. 10, 11, 12, 13.

Bath. A kind of measure. Ezek 45. 10.

Bathsabe — Bathsheba. *the seventh daughter, or the daughter of an othe*. The daughter of Eliam and wife of Uriah the Hittite. 2. Samu. 11. 3. with whom David committed adulterie. 2. Sam. 11. 4. he causeth Uriah to bee slaine and afterward married her. 2 Samu. 11. 15, 27. the child which Bath-seba bare unto David sickened, and died. 2. Samu. 12. 15. to 23. and afterward shee bare Salomon. 2. Samu. 12. 24. Matth. 1. 6. Shee is called Bathshua, the daughter of Ammiel. 1. Chron. 3. 5.

Bathshua, *the daughter of salvation*, looke Bath-sheba.

¶ Bealiah. *the God of an idole, the Lord casting himselfe downe before it, or possessing it, or in an assembly, or in the Church*. 1. Chr. 12. 5.

Bealoth. *cast under, or possessed*. Josh. 15. 24.

Bebai. *voyde, or empty*. Ezra. 8. 11.

Becher — Becher *the first begotten, or first fruits*. The name of Beniamins sonne. Gen. 46. 21. 1. Chron. 7. 6. Also the sonne of Ephraim. Num. 26. 35.

Bechorath. *idem*. 1. Sam. 9. 1.

Bedan — Bedan. *a doore barre, or alone*. 1. Samu. 12. 11. 1. Chr. 7. 17.

Bedaias — Bediah *the onely Lord, or doore barre of the Lord*. The sonne of Bani Ezra. 10. 35.

Baal iada — Beeliada, *an open idole, or master of knowledge*. 2. Chr. 14. 7.

Beelzebub. Ioake Baalzebub and Mat. 10, 25.

Beer. *a well, or declaring*. Num. 21, 16.

Beera, *idem*. 1. Chr. 7. 37.

Beerah *idem*. 1. Chron. 5 6.

Bera — Beer hlim *the well of Elim*. Isa. 15 8.

Beera — Beeri. *a well explaining, or declaring*. The father of Hoseа. Hos. 1. 1. Also the father of Judeth Esaus wife Gen. 26. 34.

Beer-lahai-roi. Gen. 16. 14.

Beeroth — Beeroth *wels explaining, or declaring*. A city. Josh. 9. 17. Deut. 10. 6. and 2. Sam. 4. 2, 3 Josh. 18. 25.

Berſabee — Beersheba. *a well a wilderness, and a citie*. Ioake Gen. 21. 14. 31. & 26. 33. & 28. 10. Josh. 15. 28. & 19. 2. and 1. Sam. 3. 20. & 8. 2. & 2. Sam. 24. 2, 7. & 1 king. 19. 3. & 2. king. 23. & 8. 8. 1. Chr. 4. 28. Neh. 11. 30. Amos 5. 5.

Behemoth. This word signified *the multitude of earthly beasts* but chiefly one among the rest. Job. 40. 10.* & Eth. 6. 49 It is taken for the power of Satan.

Bel. *old, ancient, or nothing*. The name of an idole, whereof read Isa. 46. 1. Dan. 14. 3, 12, 23.

Bela. *destroying*. A citie also called Zoar. Gen. 14. 2, Bela
2. Also Beniamins sonne. Gen. 46. 21. Numb. 26. 38. Belah

Also a king in Edom. Gen. 36. 32.

Belial. *perverse, or wicked, or the devill*. Judg. 19. 22. and 1. Sam. 2. 12. & 10. 27. Nahum. 1. 15. What concord hath Christ with Belial? 2. Cor. 6. 15.

Belshatzer. *without treasure, or a searcher of trea-* Belteshaz-
sure. A king of Babylon. Dan. 5. 1. Who for abusing zar
the vessels of the Temple, and extolling vaunde idoles, Belshazzar
seeth a hand writing upon the wall. Dan. 5. 2, 3, 4, 5. Balthasar
which betokeneth his death, and the translation of his Baltasar
kingdome unto Darius. Dan. 5. 6.* Beltesha-
zar

Ben. *a son, or building, or understanding*. 1. Ch. 15. 18.

Benaiah. *the Lord building*. The name of many men- Benaiah
tioned. 2. Chr 3. 36. & 15. 18. Also the sonne of Jehoia- Banaia
da. 2. Sam. 20. 23. Who at Salomons commandement Banaias
slewe Joab, hauing holde on the hornes of the alter. 1. King 1. 22, 38, to 36. He was over the Cherethites, &c. 1. Chron. 18. 17. and is numbred among Davids three worthies. 2. Sam. 23. 20, 21, 22, 23. He is called Benaiahu. 2. Sam. 8. 18.

Ben-ammi Gen. 19. 38.

Benhadad. *the sonne of mirth, or cry*. The sonne of Ammon-
Tabrimon. 1. Kin. 15. 18. Who ioyned with Asa king Ben-adad
of Judah, & besieged the citie of Israel. 1. king. 15. 20. Benadab
He besieged Samaria. 1. king 20. 1. He being drunken and blaspheming God, was put to flight by Ahab, and is Samaria was besieged. 1. king. 20. 16, to 21. hee obtained pardon at Ahabs hands, wherefore God was displeased with Ahab, & foreshewed his destruction. 1. king. 20. 31.* Ben-hadad besieged Samaria. 2. kin. 6, 24. his hoste is miraculously put to flight. 2. king. 7. 6, 7. he is sicke, and sendeth Hazael to Elisha with a present to know if he should recover. 2. King. 8. 7, 8. Hee dieth & Hazael reigneth in his stead. 2. king. 8. 14, 15.

Ben-hadad the sonne of Hazael, king of Aram, rule th Israel all Jehoahaz dayes, & why. 2. King. 13. 3.

Ben-hahil *the sonne of strength, or of an army, or* the Benhail
sonne of riches, or grise. 2. Chr. 17. 7.

Benhanam. *the sonne of grace, or godlinesse, or the sonne* Ben-hanan
of separation 1. Chr 4. 20.

Ben-hinnom, *the sonne of Hinnom*. A valley. 2. Chron. Ben-hinnon
28. 3.

Bene-berak. *the sonnes of lightening*. Josh. 19. 45. Banebarac

Bene-iaakan, *the sonnes of sorrow, or labour, or builders* Bene iaacan
up of sorrow, or labour. Num. 33. 31.

Beniamin *the sonne of my right hand*. Iaakobs yon- Beniamin
ger sonne, called Ben-oni, that is, *the sonne of sorrow*. Gen. 35. 18. Iaakob loueth him dearely. Gen. 44. 22, 20, 30.* his messe was fiue times as much as any of his brethren. Gen. 43. 34. looke Gen. 45. 22. Hee is blessed of Iaakob. Gen. 49. 27. Moses also blesseth his tribe. Deut. 33. 12. of his children reade Gen. 46. 21, and 1 Chr 7. 6. and 8. 1 Of their lot. Josh. 18. 11.*

The Beniamites refusing to deliuer those wicked persons that had abused the Leuites wife. Judg. 19. 25, 26, 27. & defending them in their euill, were all destroyed some 600. mē Jud. 20. 11, 12, 13, 14.* The Israelites bemaile the want of y tribe. Jud. 21. 2, 3. Saul was of this tribe. 1. Sa. 9. 1, 2.* And Paul Rom. 11, 1.

Benina, *our sonnes, or our builders*. Nehe. 10, 13. Banim
Beno, *his sonne, or building*. 1. Chr. 24. 26. Benno

Ben-oni. looke before in Beniamin.

Benzoheth. *the sonne of separation, or the sonne of* Ben-
that feare. 1. Chr. 4. 20. zoheth

Beon. *in affliction, or in an error*. Num. 32. 3.

Beor. *a flame, or mad* Num. 22. 5.

Bera — Bera *a well showing, or declaring*. Gen. 14. 2.

Berachiah. *blessing, or bending of the knee*. 1. Chron. Bara
12. 3. Baracha

Barachia — Berachiah, *speaking well of the Lord.* Ioth. 1.1.

Baraia — Beraiah, *the chusing of the Lord.* 1. Chr. 8.21.

Berak, *lightning* looke Barak.

Berea, *his well, or his daughter.* 1 Macc. 9 4.

Bared — Bered *haile.* 1. Chr. 7.20.

Beri. *my sonne, or pure, or chosen, or my corne.* 1. Chr. 7 36.

Bariia — Beriah, *in fellowship, or in enuie.* 1 Chr. 23. 10. Num. 26.44, 45.

Berim, *chosen men.* 2. Sam. 20.14.

Bernice, *a sage victory, or the wright of victorie.* The wife of king Agrippa. Act. 25. 13.

Merodach — Berodach, *the son of death.* The right name of Baladans sonne, who is called Berodach. Baladan 2. King. 20. 12, and Merodach Baladan Isa. 39. 1.

Beroth — Berothah, *of a well, or pursuit, or a Cypres tree.* One of the townes that bounderh the land of Israel. Ezek. 47. 16.

Beroth — Berothai, *Welles, or a Cypres tree.* 2. Samu 8.8. The citizens called Berothites. 1. Chr. 11. 39.

Besee — Besai, *a despising, or egges, or full of myre, or dirtie.* Ezra. 2. 49. Nehe 7. 52

Belodia — Belodaiah, *the counsell of the Lord.* Meht 3.6.

Besor, *shewing glad newes, or vprightnesse* 1. Samuel. 30. 10.

Betah, *trust, or confidence.* 2. Sam. 8.8.

Beten *the belly.* Iosh. 19 25.

Bethabara, *a house passed ouer, or house of anger, or* (in the Syrian) *of wheat.* Iohn. 1. 28.

Beth-anath — Beth-anah, *the house of affliction.* a citie. Ioth 19.38. called Beth-anath Iud. 1. 33.

Beth-anoth, *idem.* Iosh. 15. 59.

Bethania, *the house of obedience, or of affliction, or a house of a song, or of the grace of the Lord.* The towne of Martha and Marie. Ioh 11. 1. whither Christ went and raised Laz. 12. 1. Luk. 19. 29.

Beth-araba — Beth-arabah, *the house of sweet smell.* Iosh. 15. 6, 61, and 18. 22.

Beth aram, *the house of height.* Ioth. 13. 27.

Beth arbel. Hos. 10. 14

Beth-auen, *the house of vanitie and griefe.* Ioth. 18. 12. and 1. Sam. 13. 5.

Beth-azmaueth, *the house of deaths strength.* Neh. 7. 28.

Beth azmoth — Beth-baal meon. *a idole of the dwelling place, or the Lord by name.* Ioth. 13. 17.

Beth barah. *the house of his sonne, or the chosen house.* Iudg. 7. 24.

Beth-car. *the house of my maker.* 1. Chr 4 31.

Beth-car. *the house of knowledge.* 1. Sam 7 11.

Beth dagon *the house of wheate, or the house of a fezled fish.* Ioth. 15. 4. and 19 27.

Bethel. *the house of pleasure.* Amos 1. 5

Bethel, *the house of God.* The place where Iacob slept when he went to his vncle Laban, before time called Luz Gen. 28. 19. whither he afterward went to dwell by Gods commandement. Genes 35. 1, to 9. It is taken and inhabited by the house of Ioseph. Iudg. 1. 22, to 27. There the Iewes honour God. 1. Sam 10. 3. The Israelites preparing to fight against the Beniamites, doe aske counsell of God at Bethael. Iudg. 20. 18. read. Ios. 7. 12. 9 11. 13. 1. king. 12. 29. 32, 33.

Bethemec — Beth-emek. *the house of deepenesse.* Ioth 19. 27.

Bethesda. *the house of effusion.* So called, because thither came waters did assemble from diuers places. Iohn 5. 2.

Beth-ezel. *my neighbours house.* Micah. 1. 11.

Bether *diuision, or in searching, or beholding.* Can. 2. 17

Beth gadar. *a house for a mouse.* 1. Chr. 2. 51.

Beth-gamul. *the house of a camel.* Ier. 48. 23.

Beth-haccarem, *the house of the vineyard* Ne. 3. 14.

Beth hanan *the house of grace, or mercie.* 1 King. 4 9.

Beth-haran. *the house of a hill.* Numb. 32. 36

Beth hath etan, *the house of going out of the way, or the house of thornes* Iud. 7. 22. — Beth sita

Beth-hogla, *or* Beth hoglah. Ioth 18. 19. — Beth-hogla

Beth-horon. *the house of anger, or house of libertie.* Ioth. 10. 10. and 16 3, 5.

Bethlehem. *the house of bread, or house of warre.* A citie in the tribe of Zebulun, Iol. 19. 15. Also a citie in the tribe of Iudah, called Ephrath, neere vnto which Rahel was buried. Genes 35. 19. and vnto the which Ioseph trauailed with Marie the Virgine: where she was deliuered of Iesus Christ Luke 2. 4, 6, 7. Whither also the wise men went, and honoured him. Matth 2. 1, to 13.

Beth lebaoth. *the house of lyonesses.* Ioth. 19 6.

Beth-iethimoth, *the house of desolation, or the house of laying vp in store.* Num. 33. 49. 1 Sam. 12. 3. — Beth-marchaboth

Beth marcabboth, *the house of bitternesse wiped out.* Ioth. 19. 5. and 1 Chr. 4 31. — Bethmaon

Beth meon. *the house of the dwelling place.* Ier. 48. 23 — Beth-meora

Beth nimrah. *the house of rebellion.* Num. 32. 36. — Beth-phelet

Beth-palet. *the house of expulsion.* Ioth. 15. 27. and Nehe. 11. 26. — Beth-phaleth

Beth pazzez. *the house of dealing a sunder.* Ioth. 19. 21. — Beth-phazes

Beth-peor *the house of the opening of the earth* Deut. 3 29. and 34 6. — Beth phegor

Beth-phage, *the house of the mouth of the valleyes.* Matt. 21, 1.

Beth-raphа, *the house of health.* 1. Chro 4. 12.

Beth rehob. a citie. Iudg 18. 28.

Beth saida, *the house of fruites.* A citie which Christ reproues for their infidelitie Matth. 11. 21. — Beth-saida

Beth sham, *the house of spoyle, or the house of altering,* 1. Sam 31. 10. Ioth. 17. 11. — Beth san

Beth-sheba — looke Bathsheba. — Bethsabee

Beth shemesh. *the house of bondage, or ministery.* Ioth 15. 10. 3 19. 22. Iere. 43. 13. the citizens of Beth-shemesh, seeing the Arke, reioyced, & offered sacrifices vnto the Lord. 1. Sam. 6. 13. Of the Beth-shemites, for looking into the Arke were slain 50070 men. 1. Sa. 6. 19 — Bethsames

Beth-sura, *the house of strength.* 2. Mac. 11. 5. — Beth-thapua

Beth-tappuah, A citie. Ioth 15. 53.

Bethuel *the measure of God.* The father of Rebekah Gen 22. 23. Also a citie. 1. Chr 4 30. — Bethuel

Bethul, *a virgine.* Ioth 19. 4. — Bethulia

Bethulia *the virgine of the Lord.* A citie. Iudeth 4. 6. which Holofernes laid siege vnto Iudeth. 7. 1. The citizens being almost starued for thirst, purpose to yeeld to Holofernes, if helpe came not within fiue dayes. Iudeth. 7. 22.

Beth-zur *the house of a rocke.* Iosh 15. 58.

Betonim, *bellies.* Iosh. 13 26.

Beulah *inhabited.* Isa. 62. 4. — Hefzi

Bezai, *eggs.* Ezra. 2. 17. — Bezaleel

Bezaleel. *in the shadow of God.* The sonne of Uri, 1. Chron 2. 20. Hee and Aholiab were endued with Gods spirit, as they made all that appertained vnto the tabernacle, &c. Exod. 31. 2, to 12. and 35. 30. Also many name. Ezra. 10 30.

Bezek *lightning.* A citie taken by Iudah, who slew 10000 men therein, tooke their King, and cut off his thumbes and great toes. Iudg. 1. 4, 10.

Bezer, *munition, or numbreden.* A citie, whereof looke. Deut. 4. 43. Iosh. 20. 8. — Bezer

¶ Bichri. *the first borne, or first fruits.* 2. Sam. 20, 1. — Bechri

Bidkar. *cold or false one* 2. king. 9 25. — Bodacer

Biguai. *in my body* Ezra. 2. 3, 14 and 8. 14. — Beguai

Bigthan *giuing rotate.* One of king Ahasuerus seruants, who with Teresh, would traiterously slay him. — Bigthana

their master, but Mordecai preuented it, and they were hanged. Ester. 2. 21, 22, and 6. 2.

Baldad — Bikeath-auen, *the field of vanidole.* Amos 1. 5.

Bildad, *old lone, or without lone,* looke Baldad.

Beleam — Beleam. looke Balaam.

Belga — Bilgah, *ancient countenance,* 1. Chr. 24. 14.

Bala — Bilhah, *old, or fading.* Rahels handmaid. Gene. 29. 29. Or she gaue vnto Iacob to wife, who conceiued and bare two sonnes. Gen. 30. 3, 4, 5, 7.

Balaan — Bilhan. *old, or troubled.* Gen. 36. 27.

Belsan — Bilshan. *in the tongue.* Ezra 2. 2.

Chamual — Bimhal. 1. Chr. 7. 33. the sonne of Iaphlet.

Kimbal — Binea. *the sonne of the Lord, or in mourning.* The sonne of Moza. 1. Chr. 9. 43. called Bineah. 1. Chr. 8. 37.

Benea — Binnui. *to build.* Ezra 8. 33.

Bannias — Binui. *building in my house, or in fairenes.* Ezr. 10. 30.

Bennoi — Birsha. *a wicked.* Gen. 14. 2.

Binnui — Bithiah. *the daughter of the Lord.* 1. Chr 4. 18.

Berfa — Bithron, *the house of liberty.* 2 Sam. 2. 29.

Bethia — Biziothiah. *despite.* Iosh. 15. 28.

Beth horon — Bizzha. *idem.*

Bathiothia — ¶ Boaz *in strength.* 1. Kings 7. 21.

Bazaha — Boaz. the sonne of Thunder. Mat. 3. 17.

Boas — Bocheru, *first borne* 1. Chr. 8. 38.

Bochru — Bochim. *the place of weeping.* Iudges 2. 1.

Boen — Bohan, *in them.* Iosh 15. 6.

Booz — Boos *in strength.* The father of Obed. Ruth. 4. 21. and 1. Chr. 2. 12. Matth. 1. 5. Luke 3. 32.

Boaz — Bosor, *taking away.* 2. Pet. 2. 15.

Boses — Bozez. *slip.* 1. Sam 14. 4.

Baschath — Bozkah. *in pouerty.* Iosh. 15. 39.

Bosra — Bozrai Ezra 6. 6.

Bolrah — Bozra, or Bozrah. *in tribulation.* A chiefe citie of Edom. Gen. 36. 33. 1. Chr. 1. 44. Iere. 49. 13.

¶ Bukki *vnder.* Num. 34. 22. Ezr. 7. 4. 1. Chr. 6. 5.

Bukkiah *the dispensation of the Lord.* 1. Chr. 25. 4.

Bul. *ancient store.* 1. Kings 6. 38.

Bunah. *building, or vnderstanding.* 1. Chr 2. 25.

Bonni — Bunni. *building me.* Nehe. 9. 4.

Bonni — Bur *despising.* Gen. 22. 21. 1. Chr. 5. 14. Iere. 25. 23.

Buz. *idem.* Ezek. 1. 3.

Buzites. *idem.* Iob 32. 2.

C

Chebon — ¶ Cabbon, *as though vnderstanding.* Iosh. 15. 40.

Cabul. *a footman.* Iosh. 19. 27.

Cades — Cadesh. *holie place.* Gen 20. 1. looke Kadesh.

Caiphas — Caiaphas. *a searcher.* The high Priest, who was ioyned with Annas in that office, contrary to Gods law. Luke 3. 2. He prophesieth. Iohn 11. 49. 50, 51, 52. Annas sendeth Christ bound vnto him. Iohn 18. 13, 14. Matth 27. 57. Marke 14. 53. Luk. 22. 54. Christ being by him charged to tell what he was, confesseth himselfe to be that Christ that was looked for. Matth. 26. 63, 64. Caiaphas forbiddeth the Apostles to preach Act 4. 6, 7, 18.

Cain — Cain. *possession.* Heb. 11. 4. looke Kain.

Cainan — Cainan *possessour, or buyer,* the son of Arphaxad. Luk. 3. 36. also the sonne of Enos. Luke 3. 37. looke Kenan.

Calah. *appertaining.* Gen 10. 11.

Chale — Caldees. *mingling, or as deuils.* A people. Ge 11. 28, 31. 2. King. 25. 5. the countrey wherein is called Caldea, looke Caldees.

Chaldeans — Calcol, *nourishing, or consuming all things.* 1. Chr. 2. 6.

Caldeans — Caleb *as a Hart, or a Dogge.* The name of a man. Num. 13. 7. Dr. Iosh. commended the land of promise vnto the Israelites, whereby they had almost bin stoned. Num. 14. 7, 10. The land of Canaan is promised to him & his seed. Num. 14. 24. Deut. 1. 36. He encouraged the Israelites to goe vnto the land of Canaan. Num. 13. 31. He hewed his stronge age, and deuideth the heritage due vnto him. Iosh. 14. 6. * His heritage, what it had. Iosh. 15. 13. and 1. Chron. 6. 56. Her expulsion from Hebron the three sonnes of Anak. Iudges. 1. 20. His commendation. Section. 46. 9, 10.

Caleb was also the name of Iehudahs brother, called Chelubai. 1. Chron. 2. 9, 18, 19. Also the name of a towne. 1. Chron. 2. 24.

Calneh — Calneh. *all we.* Gen. 10. 10. Amos 6. 2. — Chalanne

Canneh. *a wall.* Ezek. 27. 23. — Cheone

Calno, *altogether how soeuer.* Isa. 10. 9. — Calano

Calueric. Luke 23. 33.

Canaan — Cana. *a reede, or emulation.* A citie of Galile. Iohn 4. 46. where Iesus wrought his first miracle at a mariage. Iohn 2. 1, to 12. Simon was a Cananite, that is, *zealous.* Luke 6. 15. — Chanaan, Kanaan, Chanaan

Canaan. *a merchant.* The sonne of Ham. Gen. 10. 6. of whom the country of Canaan tooke name. Gen. 11. 31. and 12. 5, & 13. 12. The border of the Canaanites. Gen. 10. 19. Canaan is cursed for his fathers fault. Gen. 9. 22, 25, 26, 27. The Canaanites were wicked people Gen. 12. 6. and 13. 7. for they descended of a cursed father. Gen. 10. 15, 16, 17, 18. The land of Canaan promised to Abraham and his seed. Gen. 12. 7. and 13. 15. and 15. 7. and 17. 8. Gods prometh plies to them in according to Gods commandement. Numb. 13. 3, to 22. The Canaanites slew the Israelites. Num. 14. 45. The Canaanites, that dwelt at Zepath were destroyed by the tribe of Iudah and Simeon. Iudg. 1. 17. Thogh God destroyed them not at once, but by a little & little. Exod. 23. 29, 30. God suffered the Canaanites, Amorites, &c. to soiourne among the Israelites, to try whether they would obey him, and wholly depend on him or no. Iudges 3. 1, to 7. God commanded the Israelites to slay them, least they should be a snare of their rume. Numb. 33. 51. * Deut. 20. 16, 17. 18. The Angel of God reproueth the Israelites for ioyning with them, whom God willed to be destroyed. Iudges 2. 1, to 6. They dwelt among the Ephraimites. Iosh. 16. 10. Pharaoh burneth the citie of Gezer, and slew the Canaanites that were therein. 1. King. 9. 16. They fainted at Israels comming into their country, hearing what miracles God had done for them. Iosh. 5. 1. The land of Canaan flowed with milke and honie. Exod. 3. 8. and was the habitation of God. Exod. 15. 13 it was the two Spies. Deut. 34. 4. Salomon made the Canaanites and all that were not destroyed by the Israelites, tributaries to him. 1. Kings 9. 20, 21. 2. Chron. 8. 7, 8. so did the Israelites also. Iosh. 17. 12, 13. The land of Canaan promised to Iacob. Gen. 26. 3

The woman Canaanite, who sued vnto Christ, by faith obtained the recouerie of her daughter. Matth. 15. 22, to 29. Marke 7. 25, to 30.

Candace. *hauing forgiuenesse.* The Queene of the Ethiopians Acts 8. 27.

Capharnaum — Capernaum, *the field of repentance.* a citie. Matth. 4. 13. & 8. 5. Iohn 6. 24, 59. whole cit Iesus Christ reproueth for their incredulitie. Matth. 11. 23, 24. Luke 10. 15. It is called Christs citie.

Cappadocia — Caphtor. *an apple, or violet.* A countrey called Cappadocia. Acts 2. 9. The inhabitants Caphtorims, or Cappadocians. Ier. 47. 4. Gen. 10. 14. They destroyed the Auims, and dwelt in Hazerim in their steade. Deut. 2. 23.

Charchas — Carcas. *the couering of the lambe.* Ester 1. 10.

Charchemish — Charchemish. *a lambe, or taken away.* 2. Chr. 35. 20.

Charmel — Carmel *knowledge of circumcision.* a citie. Iosh. 15. 55. The citizens called Carmelites. 1. Chr. 11. 37.

Charmi — Carmi. *my vine, or knowledge of waters.* Num. 26. 6.

Karnaim — Carnaim. *hornes.* 1. Mac 5. 43. looke Karnaim.

Charlena — Carshena, *a lambe sleeping.* Ester 1. 14.

Chasloim — Casluhim, *hope of life, or as pardoned.* One of the sons of Mizraim of whom came the Philistims. Gen.

Chaslonim — 10.

10,14.1,Chron.1.12.

Cafiphia Chaphia — Calephia. *desire.* A place where the Law was read and taught vnto the people. Ezra 8,17.

Castor, *a beaver,* looke Acts 28.11.

¶ Cedon *made, blake, or sad.* a brooke. John 18.1. called Kidron. 1. Kings 15.13.

Ceilan. *dissolving that.* 1. Esd. 5.15.

Cenchrea, *millet, or pulse.* Act. 18.18, Rom. 16.1.

Cendebeus *possession of griefe.* 1. Mac. 15.38.

Centurion. *a captaine over an hundred.* Of whom reade Ezra 8.21. Deut. 1.13, to 19. Acts 21.32. and 22.25,26, and 23.17,23 Christ healeth the Centurions seruant for his faiths sake. Matth. 8.5, to 14. Luk. 7.2, to 11. The Centurion and those that were with him watching Iesus, &c. confessed him to bee the sonne of God. Matth. 27.54. Paul was committed vnto a Centurion. Acts 24.24.

Cephas, *a stone.* The surname of Simon, giuen him by Christ. John 1.42. 1. Cor. 1.12. and 9.5. Gala. 2.9.

Cephira Caesar — Cephirah, *a little lionesse.* Ezra 2.25. Iosh. 9.17.

Cesar is deriued of Cesio, which signifieth a *gash, or a cut* (Iulius being supposed to be cut out of his mothers womb (so named) or of Cesius, for that he had gray eyes, but afterward it was reteined as a famous surname vnto all the emperors of Rome, as to Augustus. Luk. 2.1. to Tiberius Luke 3.1. Mat. 22.17. to Claudius Act. 11.28. & 25.12. & to Nero. Phi. 4.22 &c.

Caesarea — Cesarea. *a bush of haire* A citie surnamed Stratonis, Acts 9.30. & 10,1. and 12.19. and 21.8. Also another surnamed Philippi. Matt. 16.13. Mar. 8.27. because Philip the Tetrarch builded it. Also another Cesarea is the head citie of Cappadocia. Acts 18.22. In Hebrew it is written Dor. looke Dor.

Calcol — ¶ Chalcol, *nourishing.* 1. Kin. 4.31. looke Caleol.

Chaldees, looke Caldees. A people. Their country is called Caldea or Chaldea, and is interpreted, *as deuils, or as robbers, or spoylers.* It lyeth vpō the East side of Iudea, betweene Babylon and Arabia. Jer. 50.10. and 51.4. In Hebrew it is called Caldim. Gen. 11.28.

Charan Charam — Chamois. Deut. 14.5.

Chobar Chodorlaomor — Charran *a singing, or calling out.* a citie. Acts 7.2. called Haran. Gen. 11.31. looke Haran.

Cheeth — Chebar *strength or power.* Ezek. 1.1.

Cnedorlaomer, *a generation of bondage.* Gen. 14.1,

Cheeneth. Ezra 4.10,11,17.

Chelal, *a weight.* Ezra 10.30.

Chelal Chelubai — Chelub, *a basket.* 1. Chron. 27.26. and 4.11.

Chelubai, *he altogether against me.* 1. Chr. 2.9.

Chelluh, *all.* Ezra 10.35.

Chemarims. The name of Baals priests. looke 2. kings 23.5. Hose. 10.5.

Chemos Chamos — Chemosh. *a stroking,* or *a taking away.* Numb. 21, 29. and 1. kings 11.7. and 2. kings 23.13.

Chenaanah Chanaanah — Chenaanah. *a marchandise,* or *broken in pieces.* 1. King. 22.11. 2. Chr. 7.10.

Chenani Chanani — Chenani *my pillar, or foundation, or a hosting.* Ne. 9.4

Chenaniah *my pillar, or foundation of the Lord.* 1. Chr. 15.22.

Chephar Capharah — Chephar *a little lionesse.* Iosh. 18.24.

Chephira. *idem.* looke Cephirah.

Cheran Charan — Cheran, *anger.* Gen. 36.26.

Cherethims Cerethites — Cherethims, *soulders.* Looke Ezek. 25.16 called Cherethites 2. Sam. 8.18. and 15.18. and 20.23.

Cherith Charith — Cherith *slaying* 1. Kings 17.3.

Cherub. *as a master, or as a childe, or as fighting,* Ezra 2.59. 2. Sam. 22.11.

Cherubins Cherubins — Cherubims. *as masters, or as fighters, or as children,* Gen. 3.24. Ezek. 1.5. and 10.1.

Chesalon Chesed Chesil — Chesalon. *trust.* Iosh. 15.10.

Chesed. *as a deuill.* Gen. 22.22.

Chesil. *foolishnesse.* Iosh. 15.30.

Chelulloth *fearefulnesse.* Iosh. 19.18. — Casaloth

Chezib. Gen. 38.5.

Chidon. *a dart.* 1. Chro 13.9.

Chileab *all, or the restraint of the fathers.* 2. Sam. 3.3 — Cheleab

Chilion. *wasted, perfect, or like a doue.* Ruth 1.2. — Chelion

Chilmad. *as teaching.* Ezek. 27.23.

Chimham *as they, or like to them.* The name both of man, and the citie where he dwelt. 2. Sam. 19.38. Jer. 41.17. — Chimham Chimeam

Chenereth. *a harpe.* Numb. 34.11. — Cenereth

Chios. *open.* Acts 20.15. — Chio

Chisleu. *hope, or his feare.* a moneth. Nehe. 1.1. — Casleu

Chislon. looke Cislon.

Chisloth-tabor. *fiercer, or trust of election, or purity.* a citie. Iosh. 19.12. — Chesleleth-Thabor

Chittim *wasters, or consumers, or a crowne, or gold.* A country. Isa. 23.1. & Ezek. 27.6. Num. 24.24. Dan. 11.3. It is called Chittim. 1. Macc. 1.1. of Kittim. Looke. Gen. 10.14. — Cethim Kittim

Chor-ashan. *a riuer, smoke* 1. Sam. 30.30.

Chorazin. *this secret, or here is a mystery.* A citie, which Christ reproued for their incredulitie. Matth. 11.21. Luke 10.13. — Corozain Chorazin

Chozeba *men-liers, or men that be liers.* 1. Chr. 4.22

Christ. *anoined.* The surname of Messias. Matth. 1.16. looke Christ in the second Table.

Chun. *making ready.* 1. Chro. 18.8.

Chush. *blacke, or Aethiopia.* looke Cush.

Chushan-rishathaim. Looke Cushan-rasathaim, and Iudges 3.8. — Chusanrisathaim,

Chushi, *blacke, or an Aethiopian* Jerem. 36.14. and Cushite. *idem.* Jere. 38.7. looke Aethiopia.

Chuza. *saying, or prophesying.* Luke 8.3.

¶ Cilicia. *touching.* a country. Iudeth 2.21,23. — Chusa, Galat. 1.21.

Cinnereth. *as a candle.* Iosh. 19.35. — Cenereth

Cis. *hard.* Acts 13.21. looke Kith.

Cision *hope, or confidence, or trust, or couering of an house.* a prince of the tribe of Beniamin. Nu. 34.21. — Chiselon

Clauda. *a broken voyce, or weeping voyce.* Act. 27.16. — Cilion

Claudia. *idem.* 2. Tim. 4.21.

Claudius *idem* Claudius Cesar the Emperour. Act. 11.28.

Claudius Lysias, the vpper captaine of Ierusalem, sendeth Paul to Felix. Acts 23.26.

Clemens. *gentle, or meeke.* Phil. 4.3. — Clemens

Cleopas. *all glory.* Luke 24.13. — Cleophas

Cleopatra. *the glory of the country.* Daughter to Ptolome, who was giuē to wife to Alexander. 1. Mac. 10.57,58. & after taken from him, & giuen to Demetrius 1. Mac. 11.12. Cleopatra Dositheus. Esd. 11.12.

Cloe a vertuous woman. 1. Cor. 1.11. — Cloes

Coelosyria. *crooked Syria, or low Syria,* a country. 1. Esd. 2.17. 1. Mac. 10.69. 2. Mac. 3.5. — Coelosyria Celosyria,

Col-hozeth *euery prophet, or seeing all.* The father of Shallum. Nehem. 3.15. and 11.5. also the father of Baruch. Nehe. 11.5. — Col-hozeth Chol-hoza,

Colonia. Act. 16.12. in the margent was vsed to be the name of the citie. Newly conquered, whither were sent to dwell a certaine number of people taken out of some great citie, who vsed always the lawes and customes of the citie whence they came.

Colosse. *Punishment,* and Colossians, *punished,* a citie and citizens looke Colos. 1.2. — Coloss Coneniah Chononia.

Conaniah. *the strength, or stabilitie of the Lord.* The name of a Leuite. 2. Chr. 31.12,13.

Coniah. *idem.* Jere. 22.24 looke Ieconiah.

Coos. *tappe* Acts 21.1.

Cor. *a measure.* Ezek. 45.14. Looke Homer: for Cor and Homer are one kinde of measure.

Corban, *a gift, or oblation.* Matth 7.11.

Care

Core, *bald.* Iude verse 11. looke Korah.

Core, *bald, or cold.* 1. Chron. 5. 32.

Coriathus, *fairnesse, or an ornament.* 1 Corinthians, *filled*, a citie and citizens. Act. 18. 1, 8. and 1. Cor. 1. 2. and 2. Cor. 1. 1.

Corn. A measure. 1. Kings 4. 22. and 5. 11. It is eighteene gallons of our measure, or thereabout.

Cornelius, *of a horne.* A vertuous captaine of Caesars Acts 10. 1.* and 11. 1. & 19.

Cos, Co, Coos, *idem.* as Coos 1. Mac. 15. 23.

Cosam, *dooming.* Luke 3. 28. looke Iosiah.

Cosbi

Cos, *a thorne, or summer.* 1. Chron. 4. 8.

Cozbi, *a liyer.* Num. 25. 18.

¶ Craticula, *an harrow, or hurdle.* 2. Mac. 4. 39.

Crescens, *growing, or increasing.* 2. Tim. 4. 10.

Creta, *given to the flesh.* A countrey now called Candie. 1. Mac. 10. 67. Tit. 1. 5. The people called Cretes. Acts 2. 11. and Cretans who were alwayes lyers, euill beasts, and slow bellies. Tit. 1. 12.

Crispus, *curled, or crisped.* A chiefe ruler of the synagogue of the Iewes, who with all his household beleeued in Christ, & were baptized. Act. 18. 8. 1. Cor. 1. 14.

¶ Cub, *blessing one, by God is meant Arabia.* Ezek. 30. 5.

Chub
Chushan
Chusi
Chusanrasathaim

Cusan, Cusi, *blacke, or blackenes, or heate of an Ethiopian.* Hab. 3. 7. and 2. Sam. 18. 21. looke Chushi.

Cushan-rishathaim, *or* Cusban-rishathaim, *blackenes of wickednes.* The king of Aram naharaim. Iudg. 3. 8. to 12.

Cush, *blackenesse, or heate.* A countrey called now Ethiopia, looke Aethiopia, is named of Cush the sonne of Ham. Genesis 10. 6. It is inuironed with the riuer Gihon. Gen. 2. 13.

Cuthah, *and* Chut, *burning.* 2. King. 17. 24. 30.

Cycha

¶ Cyrus, *as a wretch, or as an heire, or the wombe.* the king of Persia who ouercomming the Babylonians, became monarch of the whole world. Dan. 5. 30, 31. as it was propheci. d. Isa. 45. 1, 11. Hee licenceth Zerubbabel with as many Israelites as would, to goe into Iudea, to reedifie the temple. 2. Chr. 36. 22, 23 Ezra. 1. 1, 2. &c. according as it was propheci. Isa. 44. 28. & 45. 1, to 9. Hee restoreth all the vessels which Nebuchadnezzar had carried away before. Ezra. 1. 6.* & 5 Da... 2 2. him 24. 13. & 25. 14. 15. & 2. Chr. 36. 7.

Cyrene, *a well, or brame of an house, or coldnes, or running or winding one, or resting.* a citie in Africa. 1. Mac. 15. 23. Mat. 27. 32. Act. 2. 10 & 13. 1. called Kir 2. King. 16. 9. The people called Cyrenians. Act. 6. 9. & 11. 20.

Cyrinius
Cyrinus

Cyrenius *ruling.* The name of the governour of Syria. Luke 2. 2.

Cyprus. *fair, or fairenesse.* An Ile, 1. Mac. 15 [23. Act. 11. 19. 20. & 27. 4 & 4. 36. & 21. people are called Cyprians 2 Mac. 4. 29.

D

Debbasheth
Daberath

Dabbasheth, *obscuring infamie, or lying slander.* Josh. 19. 11.

Daberath, *the word, or the wing, or a Bee, or subiection, or after the Syrian speech. a woman leader, or captaine.* Josh 19. 12. and 1. Chr. 6. 72.

Dacreth. *idem.* Josh. 21. 28.

Dagon *wheate, or a fish.* An idole of the Philistims Iudg. 16. 23. 1. Sam 5. 2. 1. Mac. 10. 83.

Dalaiah, *the poore of the Lord, or a drawing out, or emptying, or bough, or branch of the Lord, or leaue, or barren.* A mans name, 1. Chr. 3. 24.

Dilaiah
Delaiah
Delilah
Dalila
Dalida

Dalilah, *poorenes, or bucket, or consumer, or leaue.* A woman whom Samson loued, who betrayed him to the Philistims. Iudg. 16. 4, to 21.

Dalmanutha, *a prepared bucket, or leaues, or a bough prepared, or numbred.* A countrey. Marke 8. 10.

Dalmatia *a frustratorie lampe, or lightning of vanitie.* A countrey whither Titus trauailed to preach the Gospel. 2. Tim. 4. 10.

Dalphon *the house, gone, or regarding the poore.* Est. 9. 7.

Dalphon

Damaris, *a little wife, a woman* who beleeued in Christ at the Preaching of Saint Paul Act 17. 34.

Damascus, *a cup of blood, or blood of a sacke, or the blood of burning, or of a preuiler.* A famous citie of Syria, sometime the head citie of Syria. Of this citie the whole countrey thereabout bare the name, and it lieth betweene the hils of Libanus, and Antilibanus Northfrom Iudea, reade Ezek. 47. 16, 17. and 48. 1. and 2. Sam. 8. 5. 2. Kin. 8. 7. & 9. 1. Kin. 11. 24. and Gen. 15 2. & 1. Chron. 18. 5 Chron. 7. 4 Ezra. 27. 18. It was wonne by Tiglath Pileser. 2. Kin. 16. 9. & and it is propheti. Isa. 7. 8. & 8. 4. & 17. 1. Jer. 49. 23. Amos 1. 3, 4, 5. Paul preached in it. Acts 9. 19, 20 and escaped death, and hath. Acts 9, 25. 2. Cor. 11. 32, 33.

Damascus

Dammim, *bloody, or dead men, or* in the Syrian tongue, *of money.* 1. Sam. 17. 1.

Dammim

Dan. *iudging, or iudgement.* A place. Genes. 14. 14. Also the sonne of Iacob by Bilhah. Gene. 30. 6. Also a citie wherein a remnant of the tribe of Dan. dwelled, which before was called Laish. Iudges 18. 28, 29 Jos. 19. 30. & Lesham. Josh. 19. 47, 48. The citie bounded the land of Israel vpon the South. Deuter. 34. 1. and 1. Sam. 3. 20. Ezek. 27. 9. where Ieroboam erected a golden calfe. 1. Kin. 12. 28, 29. Amos. 8. 14.

Dan is diuided of two father. Genes. 49. 16, 17. His tribe is diuided by Moses. De. 33. 22. Their possession Josh. 19. 40, to 49. The Amorites driue the children of Dan into the mountaines. Judg. 1. 34. Of his children & genealogie, look. Ge. 46. 23. Nu. 1. 12. & 2. Chr. 2. 35.

Dannah, *idem.* as Dan. Josh. 15. 49.

Danna

Daniel, *iudgement of God.* The sonne of Dauid by Abigail. 1. Chr. 3. 1.

Daniel the name of a prophet. Dan. 1. 6. Hee would not defile himselfe with the kings meate. Dan. 1. 8. Hee declareth Nabuchad-nezzar his dreame. Dan. 2. 1.* He is aduanced by the king vnto great dignity. Dan. 2. 48 He declareth vnto Nebuchad-nezzar the dreame of the tree. Dan. 4. 2.* Hee foretelleth Belthazzar that the fowle should be departed of his kingdome. Dan. 5. 17.* He was made the third ruler of the realme. Dan. 5. 29. Hee was preferred by Darius about the three principall rulers, and why. Dan. 6. 1. The gouernours of Darius accuse him to the king, for infringing the decree made by his and the Princes. Dan. 6, 12, 13. Hee is cast into the lyons den. Dan. 6. 16. and 14. 39. to 31. His accusers are cast in, and deuoured. Dan. 6. 28. & 12. 4. 42. The vision of the foure beasts signifying the foure Monarchies is declared vnto him. Dan. 7. 1, 17.* The Angel Gabriel giueth him intelligence of the 70. weekes. Dan. 9. 21, 24. Hee was fed by Habacuc. Dan. 14. 33 to 42. He deliuereth Susanna from the two wicked Iudges. Dan. 13. 45.* He destroyeth Bel and his temple, and slew the Dragon. Dan. 13. 1. to 28.

Daphne. *a Bay tree.* 2. Mac. 4. 33.

Dara. *generation, the habitation of a shepherd, or of fellowship, or of iniquitie:* or in the Syrian speech, *an arme.* 1. Chr. 2. 6.

Darda, *the dwelling place of knowledge, or the generation of knowledge.* It seemeth to be the same which before is called Dara. 1. King. 4. 31.

Dorda

Darius, *requiring, or inquiring.* The King of the Medes who with Cyrus his sonne in law, put away Belthazzar. Dan. 5. 31.

Darcon, *of generation, or the possession, or buying of a dwelling place, or* in the Syrian tongue *a dragon.* Ezra 2. 56.

Dathan, *rashnesse, or law.* One who with Reuben and

Abiram rebelled against Moses and Aaron, and were swallowed vp quicke of the earth. Numb. 16.1,3,31, 32.

Dauid, *beloued*. The sonne of Ishai. Ruth.4.22. and 1.Chr.2.12,15. Matth.1.5,6.& Luke 3.31,32. 1. Sam. 17.12. God constituteth him king ouer Israel 1. Sam. 13.14. what maner of man he was. 1. Sam. 16.12. He is annointed king by Samuel. 1. Sa. 16.13. & yet afterward fed his fathers sheepe. 1. Sam. 17.15. Ishai sendeth him to Saul with a present. 1. Sa. 16.19, 20. He was greatly beloued of Saul. 1. Sam. 16.21. He is sent by his father with foode into the Israelites campe. 1. Sa. 17.17,18. Hauing experience of Gods aide against the Lion & Beare, by faith he doubteth not, but he should conquer the great giant Goliath. 1. Sam. 17.31, to 38. of his faith and Sauls want of faith. 1. Sam. 17.32,33,39,40. His armour, what it was. 1. Sa. 17.45. He did all things ꝑ God should be glorified as well among Heathen, as Israelites. 1. Sa. 17.47. He slayeth the Philistim. 1. Sam. 17.49,50. He bringeth 200 foreskins of the Philistims vnto Saul, and maried Michal. 1. Sam. 18.27. God was with Dauid, and therefore Saul feared him. 1. Sam. 18.28, 29. Dauid and Ionathan make a couenant together. 1. Sam. 18.3. Saul commaundeth that Dauid should be slaine. 1. Sam. 19.1. As he was playing on the harpe before Saul, Saul purposed to haue killed him. 1. Sam. 19.9, 10. His name was much set by among Sauls seruants. 1. Sam. 18.30. He flieth the Philistims with a great slaughter. 1. Sam. 19.8. Fleeing from the presence of Saul, he went to Samuel. 1. Sa. 19.18. He is pursued by Saul, and his messengers, who prophecying, forgate wherefore they were come, and so he escaped. 1. Sam. 19.20.* ☞ 20.1. He deceiueth Saul. 1. Sa. 20.5,6. Being troubled in spirit, he made his complaint to Ionathan. 1. Samu. 20.2. He renueth his couenant with Ionathan. 1. Sa. 20.13. He diuerth himselfe from Saul. 1. Sam. 20.24. Fleeing from Saul he came to Ahimelech the Priest. 1. Sam. 21.1. He eateth of the shewbread. 1. Sam. 21.6. By Dauids example, who by hunger was constrained to eate of the shewbread, Christ excuseth his disciples, who by like necessity were driuen to gather eares of corne vpon the Sabbath. Matth. 12.1, to 5. Marke 2. 23 to 27. Luke 6.1, to 6.

Dauid being afraide of Achish count erfeiteth madnes. 1. Sam. 21.13,13. All that were in debt, and dered in mind, came to Dauid, and he was their captaine 1. Sa. 22.2. Doeg reuealeth him vnto Saul. 1. Sam. 22.9. Dauid saueth Keilah by the counsell of the Lord and afterward departeth into the wildernesse of Ziph. 1. Sa. 23.1, to 16 He dwelleth in the holdes at Engedi, whither Saul pursued him. 1. Sam. 24.1,2,3. He spareth Saul, and cut off the lappe of his garment. 1. Sam. 24.4, to 9. He declareth to Saul his innocency. 1. Sam. 24.12. He sweareth to Saul, that hee will destroy his seed. 1. Sam. 24.22,23. He sendeth to Nabal for food, which was denyed him. 1. Sa. 25.5, to 12. Dauid minding to be reuenged of Nabal, is pacified by the wisedome of Nabals wife. 1. Sa. 25.23, to 36. He giueth God thanks for Nabals death, & marrieth his wife. 1. Samu. 25.39, to 43. He spareth Saul againe, and taketh away his speare and a pot of water standing at his head. 1. Sam. 26.7,* fearing to perish he fleeth to Achish king of Gath. 1. Sa. 27.1,* 5. Of whom he obtaineth the citie Ziklag to dwell in. 1. Sa. 27.5,6. He is made the keeper of Achish person. 1. Sam. 28.1,2 Dwelling among the Philistims, he slew many of them, and perswaded Achish they were Iewes which he destroyed. 1. Samuel. 27.8.* Going with Achish to fight against Saul, he is sent backe againe, and why. 1. Sam. 29.2.* his two wiues taken prisoners. 1. Sa. 30.5. He comforteth himselfe, asketh counsell of the Lord, ouertaketh the Amalekites, and recouereth his two wiues. 1. Samu. 30.6, to 20. He mourneth for Saul and Ionathans death. 2. Sam. 1. 12. He causeth the messenger to be slaine, who vaunted to haue slaine Saul. 2. Sam. 1.15.

Dauid by the counsell of the Lord, returned to his countrey after Sauls death. 2. Sam. 2.1,2 3. He is annointed king ouer Iudah. 2 Sam 2.4. The children borne to him in Hebron. 2. Sam. 3.2, to 6. and 1. Chro. 3.1, to 5. He recouereth his wife Michal by Abners meanes. 2. Samuel. 3.12, to 17. He lamenteth Abners death. 2. Samu. 3.33.* He cutteth Ioab for slaying Abner. 2 Sam. 3.22,29. Hee is annointed king ouer Israel. 2. Sam. 5.3 He taketh the fozce of Zion, which is called the citie of Dauid 2. Sam. 5.7. His children borne in Jerusalem. 2. Sam. 5.14, to 17. and 1. Chro. 3.5, to 10. He discomfiteth the Philistims. 2. Sam. 5. 17.* He playeth before the Arke of the Lord vpon instruments. 2. Sam. 6.5. and for vaunting there, Michal, despiseth him. 2. Sam 6 16,* 21. Hee misliketh his familie. 2. Sam. 6.20 He refresheth the people after the Arke was placed. 2. Sam. 6. 17, 18, 19. He praiseth God for his promise, touching his posteritie. 2. Sam. 7. 18.* 1. Chron. 17.16.* He banquiseth the Philistims. 2. Sam. 8.1, 2. & 1. Chron. 18.1, 2. He maketh Syria tributary. 2. Sam. 8.6. He dedicateth the vessels gotten of the Gentiles. 2. Sam. 8.10, 11. He restoreth Sauls possessions vnto Mephibosheth. 2. Sam. 9.7.* He sendeth his seruants vnto Hanun to comfort him. 2. Sam. 10.2. and 1. Chro. 19.2. who entreateth them. 2. Sam. 10.3, 4. and 1. Chro. 19.3, 4.

Dauid committeth adultery with Bath-sheba Uriahs wife, and causeth him to be murthered. 2. Sam. 11. 2. to 26. He marrieth Bath-sheba. 2. Samuel. 11. 27. Nathan by a parable reproueth the fact. 2. Sam. 12.1, to 13. He acknowledgeth his sinne, & is forgiuen, and suffereth patiently Gods correction. 2. Sam. 12.13, to 24. Hearing of Amnons death he teare his garments, and lay on the ground. 2. Sa. 13.30, 31. He mollifieth himselfe by flying late footed from Absalom. 2. Sam. 15. 30. He giueth Mephibosheths goods to Ziba his seruant. 2. Sam. 16.4. Hee reuengeth not the outrage done to him by Shimei. 2. Sa. 16. 10, 11, 12. Understanding of Ahitophels counsel to Absalom, he fleeth. 2. Sa. 17.21, 22. He & his people almost famished are by Gods prouidence relieued. 2. Sam. 17. 27, 28, 29. He commandeth not to slay Absalom, but kindly to entreate him. 2. Sam. 18.5. But hearing of his death, he lamenteth. 2. Sa. 18.34. At Ioabs perswasion, he ristoreth his fozces & ioyfully receiueth his army. 2. Sa. 19.8. His ten conditions which Absalom had defourned, he put in vrath, but lay not with them. 2. Sa. 20.3.

Dauids foure battailes against the Philistims. 2. Sam. 21.15.* & 1. Chro. 20. 4.* He causeth the bones of Saul and Ionathan to be buried. 2. Sam. 21.13, to 15. His long for his deliuerance from his enemies. 2. Sam. 22.* His worthies. 2. Sam. 23.8.* 1. Chron. 11. 10.* His last words. 2. Sam. 23.1, to 8. The spirit of the Lord spake by him. 2. Sam. 23.2. He is moued by God to number his people, that he might punish them for their sinnes. 2. Samu. 24.1. and 1. Chro. 21. 1, 2. Three punishments are offred to him for his offence. 2. Sam. 24.13, and 1. Ch. 21.12. Seeing his people destroyed for his sinne, he prayeth the Lord to spare them, and punish him and his fathers house. 2. Sam. 24.17. and 1. Chron. 21.17.

Who went with Dauid when he fled from Saul. 1. Chr. 12.1, to 14. He appointeth ministers to serue before ꝑ Lord. 1. Ch. 16.4. He prepareth for the building of

of the Temple, and appointeth Salomon to build the ſame. 1. Chr. 22, 3, to 17. He appointeth Salomon king. 1. Chron. 23. 1. He numbreth the Leuites, and aſſigneth their offices. 1. Chr. 23. 3. * To the ſonnes of Aaron theirs. 1. Chron. 24. 3. * He appointeth singers with their places, and porters with their courtes. 1. Chron. 25. 1. * and 26. 1. * And princes to ſerue the king. 1. Chron. 27. 1. * Becauſe hee was forbidden to build the Temple, hee inſtructeth Salomon to perfourme it. 1. Chr. 28. 2, to 11. He giueth Salomon the patterne how the temple and appertinances ſhould be made. 1. Chro. 28. 11. * What David and his princes offered towarn the building. 1. Chro. 29. 1, to 9. His king a faire young maide, cherished by Dauid in his age. 1. King. 1. 1, to 5. Drawing neere vnto death, hee giueth Salomon his charge. 1. King. 2. 1, to 10. Dauids death, and time of his reigne. 2. Kings. 2. 10, 11. and 1. Chr. 29. 26. * The praiſe of David. Eccli. 47. 2, to 12. His kingdome abideth for euer. 1. Kings. 2. 13. He followed the Lord with all his heart. 1. King. 14. 8. Faile onely in the matter of Vriah. 1. Kings. 15. 5. God would not take all the kingdome from Salomon nay his ſonne for Dauids ſake. 1. King. 11. 34. 35. Dauid foreſhewed the reſurrection of Chriſt. Acts. 2. 25, to 32. Chriſt greater then Dauid. Mat. 22. 43, to 46. Marke 12. 35, 36, 37. Luk. 20. 41, to 45. Dauid is called a Prophet. Matth. 27. 35. and Gods ſeruant. Luke. 1. 69. Acts. 4. 25. He bare the figure of Chriſt. Mat. 27. 35, 36. Mar. 12. 36. Iohn. 2. 17. and 15. 25. Heb. 2. 12.

Dabir. ¶ Debir, *an oracle, or word*, a citie called Kiriath-ſannath. Ioſh. 15. 49. and Kirath-ſepher. Ioſh. 15. 15. taken by Ioſhua. Ioſh. 10. 38, to 40. Alſo the king of Eglon. Ioſh. 10. 3.

Debora Deborah *a word, or a bee*. The name of Rebekahs nurſe. Gene. 24. 59. her death. Gen. 35. 8. Alſo a Prophetеſſe, who iudged Iſrael Iudg. 4. 4. and ſent Barak againſt Siſera. Iudg. 4. 6. * Her ſong. Iudg. 5. 1. *

Decapolis. *of ten cities*, a countrey. Matth. 4. 25. and Mar. 5. 20. and 7. 31.

Dedan. *the beloued of thoſe*, The ſonne of Raamah. Gen. 10. 7.

Dedanim *idem*. Iſa. 21. 13.

Dehane *of the generation*. Ezra. 4. 9.

Dekar. *forct*. 1. Kings. 1. 4. 9.

Deliah *the power of the Lord*. 1. Chr. 3. 24.

Dieui Decar Delaia Delaian Dalila, Dalphon Delos Deliah *idem*. 1. Chro. 24. 18.

Delilah, looke Dalilah.

Delphon. *regarding powerfie*. Eſther. 9. 7.

Delus. *declaring*. a country. 1. Mac. 15. 23.

Demas. *the common ſort, or fauouring the people*. Coloſ. 4. 14. and 2. Tim. 4. 10. Philem. 24.

Demetrius *belonging to Ceres*. Sonne of Seleucus. 1. Mac. 7. 1. He ſlayeth Antiochus, and enioyeth his kingdome. 1. Mac. 7. 4. Hee ſendeth Bacchides and Alcimus to afflict the Iewes. 1. Mac. 7. 8, 9. Hee ſendeth Nicanor to deſtroy the Iewes. 2. mac. 14. 12, 13. He would make league with Ionathan: but hee refuſeth, and ioyneth with Alexander, who ſlayeth Demetrius, 1. Mac. 10. 3, to 53.

Demetrius, ſonne of the ſaid Demetrius, ſucceedeth Ptolomeus. 1 Mac. 10, 67. and commaunded with Ionathan to ſet Iude at reſt. 1. Mac. 11. 29, to 38. And being deliuered by Ionathan, he brake couenant. 1 Mac. 11. 53. and was ouercome by Alexander. 1 Mac. 11. 3. and was ouercome by Alexander. 1 Mac. 14. 3.

Demetrius a ſiluer ſmith, a hinder of men. Acts 19. 24. *

Demetrius, a man of good report. 3. Iohn. 12.

Demophon *ſlaying the people*. 2. Mac. 12. 2.

Denis *from heauen, or by diuine inſpiration, or pricked, or moued forward*. a man ſurnamed Areopagita, who beleeued in Chriſt at the preaching of Paul, Acts. 17. 34.

Derbe. *inlarged in Arabie*. Acts. 14. 6. Derbeus

Deu-el. *know God*. Num. 1. 14. Deel

Deuteronomie. *a ſecond law*. The Rabbons of Moſes, which the king is commanded to reade, and why. Deut. 17. 18. * It is declared vnto the people. Deu. 1. 5. Moſes wrote it, & deliuered it vnto the Prieſts and Elders, and why. Deut. 31. 9, to 14. Hee cauſed it to be laid in the ſide of the Arke, & why. Deut. 31. 26, 27. God commaunded Ioſhua to reade and meditate in Deuteronomie day and night, and why. Ioſh. 1. 8. Ioſhua cauſeth it to bee both written vpon ſtones, and to be read vnto the people. Ioſh. 8. 30, 31, 32, 33, 34, 35. The bookes of Deuteronomie is found in the Temple. 2. kings. 22. 8. 2 Chr. 34. 14, 15. Ioſiah cauſeth it to be read before all the people. 2. king. 23. 2. & 2. Chr. 34. 30.

Diana. a latine word of Dies. *the day*, ſay that it ſignifieth lightneſſe the day, and therefore the moone is ſo called. An idole: the Goddeſſe whome the Ephеſians eſteemed with this commendation *great is Diana of the Epheſians*. Acts. 19. 28. Diane

Diklah. *the diminiſhing*. Gen. 10. 27. Decla

Dibon. *abundance of knowledge, or an abounding ſonne*. Num. 21. 30. and Iſa. 15. 2.

Dibon-gad. *the abundance of a happie ſonne, or the abundance of vnderſtanding, or of the building of happineſſe*. Num. 33. 45.

Diblaim. *a cluſter of figs, or paſte of diuers figs*. the father of Gomer. Hoſ. 1. 3. Deblaim

Diblah *idem*. a citie. Ezr. 6. 14. Diblaim Deblath

Diblathaim *idem*. a citie. Ier. 48. 22. Deblathaim

Dibri *an Orator, or my word*. Leuit. 24. 11. Daber

Didymus. *a twinne*. Iohn. 11. 16. Didimus

Dilean. *pure, or cleare of the point*. Ioſh. 15. 38. Dilean

Dimon. *where it is red*. Iſa. 15. 9.

Dimonah. *a dung hill*. a citie. Ioſh. 15. 22. Dimona

Dina. *indgement*. The daughter of Iaakob by Leah. Gen. 30. 21. She is rauiſhed. Gen. 34. 1, 2. Dina

Dinaite. *iudges*. 2. Eſdras. 4. 9. Dina

Dinhabah. *his iudgement or the ſe things*. A citie in Edom. Gen. 36. 32. Denaba

Dionyſius, looke Denis.

Diotrephes. *nouriſhed by Iupiter*. 3. Ioh. 9. Diotrephes

Dishan. *a threſhing, one of the children of Seir*, and Dishon *ſatisfie, or a beer*. an other of the children. Gen. 36. 21. Dishan, Dishon, Diſon

Dizahab. *where much golde is*. Deut. 1. 1. Dizahab

¶ Dodai. *beloued*. 1. Chron. 27. 4. Dudia

Dodanah. *loue*. 2 Chron. 20. 37. Dodauah

Dodanim. *beloued*. Gene. 10. 4. Rodanim

Dodo. *his vncle*. 1. Chr. 11. 12.

Doeg. *carefull*. Sauls chiefe heardman. 1. Sam. 21. 7. who to currie fauour with his maiſter, tarrieth where her had ſeene Dauid. 1. Sam. 22. 9. and afterward ſlew the Prieſts of the Lord, that commaundement of Saul, when none of his other ſeruants would. 1. Sam. 22. 17, 18, 19.

Dopkah. *a knocking*. Num. 33. 12. Dapha

Dor. *generation*. Ioſh. 11. 2. Iudges. 1. 27. looke Daphka Coppadocia.

Dorcas. *a Doe, or Roebucke &c.* a woman. Act. 9. 36. Dorca

Dorda *generation of knowledge*. 1. king. 4. 31.

Dositheus. *giuing to God*. 2. Mac. 12. 19.

Dothan *the law, or aſſemblie*. Gene. 37. 17. Dotham

¶ Drachma. 9 Darchmes. a certaine coine. 2. Mace. 10. 20. and Luke. 15. 8. Darchme

Drusilla. *ſprinkled ouer with dewe*. Act. 24. 25. Dame

¶ Dumah *ſilence, or lakeneſſe*. Gen. 25. 14.

Dura. *generation, or habitation*. Dan. 3. 1.

E

Hebal
Obed
Abde-melech.
Abedmelech

Bbal. *an heape of ancientnesse*, Gene. 36.23. Also a Mount. Deut 27.4, 13.

Ebed, *a seruant*. Iudges 9.26.

Eded-melech. *seruant of the King*, a blacke More, Eunuch vnto Zedekiah. Jere. 38.7. At his sute Jeremie was taken out of the dungeon. Jerem. 39.8, 10 14. Ebed-melech was deliuered out of captiuitie, because he put his trust in the Lord. Jere. 39.17, 18.

Eben-ezer. *the stone of helpe*. 1. Sam. 4. 1.

Heber

Eber. *passing, passage*, or *anger*. The sonne of Selah. Gen. 11. 14 His children. Gen. 10.25.

Abiasaph

Ebiasaph. *a father bringing into one*, or *a gathering father*. Korahs sonne. 1. Chron. 6. 37. and 9. 19. also the sonne of Elkana. 1. Chron. 6. 23. see Abiasaph.

Hebron
Abran
Nebronah
Hebrona
Abrona

Ebron, *a going ouer*, or *passing from one place to another*, or *anger* a citie. Josh 19 28.

Ebronah. *going*, or *passing ouer*, or *being angry*. A place where the Israelites rested. Num. 33. 34.

Ecbatane
Ebatanis
Ecbatane

¶ Ecbatane. *the brother of death*. A strong citie. Judeth 1. 1. Tob. 1. 7. and 2. Mac. 9. 3.

¶ Ed. *witnesse*. Josh. 22. 34.

Eden. *pleasure*, or *delight*. Gen. 2. 8. Isa. 31. 16. and 2. Kin. 19. 12.

Eder. *a flocke*. a mans name. 1. Chron. 23. 23. also a citie. Josh. 15. 21. also a tower, as some thinke, neere Beth-lehem. Mich. 4. 8. where the Angels told the shepheards of Christs birth. Luke 2. 8.

Edna, *euerlasting rest*, or *pleasure*. Certaine names. 1. Chron. 12. 20. Ezr. 10. 30. Tob 7. 2.

Edom. *earthly, bloody*, or *red*. The surname of Esau. Gen. 25. 30. Of him the country of Edom was to name. Ez. 36. 3. 1. So an Edomite, that is, *earthly*, or *bloody*, is a man of that country. 1. Kin. 11. 14. The Edomites denied the Israelites passage thorow their country. Nu. 20 14, to 22. The Iewes were commanded not to abhorre an Edomite, and why. Deut. 23. 7. The ruine of Edom is foretold. Numb. 24. 19. Psal. 137. 7. Isa. 21. 11. and 34. 6. Jere. 49. 7. Lam. 4. 21. and why. Amos 1. 11, 12. Ezek. 25. 8. 12. & 35. 2.* Obad. 1. 1.* David by Ioab his captaine destroyeth the males in Edom. 1. Kin. 11. 15. 16. The Edomites became Dauids seruants. 2. Sam. 8. 14. They rebelled. 2. King. 8. 20, 21, 22 They are smitten and ouercome by Iudah. 2 King 14. 7. 10. and 2 Chro. 25. 11. see Elau.

Edrei
Egla
Gallim

Edrei. *the heape of strength*, or *might*. Deu. 1. 4. & 3. 10.
¶ Eglan *a calfe* or *charet*. 2. Sam. 3. & 1. Chr. 3.

Eglaim. *drops of the sea*. Isa. 15. 8.

Egion. *a calfe*, or *charet*. a citie where of Debir was King. Jos. 10. 3, 4. all the king of the Moabites. Iud. 3. 12. whom Eglon slew in his chamber. Judg. 3. 21, 22

AEgypt
AEgptians

Egypt. *anguish*, or *tribulations*. In Hebr. Mizraim, a country of Aphrica vpon the Westside of Iudea the people called Egyptians. This country tooke his name of Mizraim the sonne of Ham. Gen. 10, 6 & 1 Chr. 1. 8 Psal. 78. 51. and 105. 23. It was not lawfull for the Hebrews to eat with the Egyptians. Ge. 43. 32. They account sheep-keepers an abomination. Ge. 46. 34. Abraham went downe into Egypt, to auoid famine. Gen. 12. 10.* Hee returned thence very rich. Gene. 13. 1, 2. Seuen yeeres of plenitie, and seuen yeeres of famine in Egypt. Ge. 41. & 53 54. Iaakob & his household enter into Egypt. Gen. 46. 26. The Egyptians for want of money sell vnto Ioseph all that they had. Gen. 47. 16, to 27. Egypt sore plagued Exo. 7. 1.* & 8. 1.* & 9. 1.* & 10. 1.* and 11. 1.* according to the word. Exo. 3. 18. The captiuitie in Egypt is prophecied. Ge. 15. 13, 14. it beginneth Ex. 1. 11.* Act. 7. 17. Deliuerance from thence is promised. Ge. 15. 14. & 46. 4. & 48. 21. & 50. 23. Ex. 3. 10. & 6. 1. & fulfilled, & they goe forth with 600000 men. Ex. 12. 36, 37, 38.* & 13. 1.* and 14. 1.* Num. 33. 1. Deu. 16. 1. Hoses 13. 4. after they had sojourned there 430. yeeres. Exo. 12. 40, 41. God commaunded to spoile the Egyptians. Exo. 3. 22. & 11. 2. & 12. 35. The first borne of euery thing in Egypt die. Exo. 12. 29, 30. Of the plague of Egypt, and deliuerance of Israel, read Wisd. 19. 1, to 11. Exo. 14. 27.* The Israelites desire to returne to Egypt. Exo. 14. 10, 11, 12 & 16. 1, 2, 3. & 17. 1, 2, 3 Num. 11. 1. & 14. 1, 2, 3, 4. & 20. 2, 3, 4 5. against Egypt, is prophecied. Isa. 18. 1.* 19. 1.* & 20. 1.* & 45. 7. & 44. 24. & 46. 2.* Ezr. 29. 2.* & 30. 1.* & 31. 1.* & 32. 1, to 12. Of the ruine of Egypt, and the seuerer of the same: and of the war against the land of Syria. Looke Dan. 11. 17 Deliuerance out of Egypt (as the greatest benefit) is often remembred. Exod. 20. 1, 2, 3. Leu. 22. 33. & 26. 13. Deu. 4. 37. & 5. 6. & 7, 8 & 8. 14. & 16. 1, 3, 6 Judg. 2. 1. & 6. 8, 9. & 1. Sa. 10. 18. & 2. Kin 17. 7 Mic. 6. 4. The Egyptians went forth against Iudah. 2. Chr. 12. 2, 3, 4, 5 Egypt was won by the king of Babel. 2. Kin. 24. 7. assaulted of Antiochus. 1. Mac. 1. 19, to 23. Into Egypt Christ fleeth before Herod. Mat. 2. 13, 14, 15. & returneth thence. Mat. 2. 19, 20, 21. The Egyptians after their affliction forsake their idoles, and honour God, vpon the onely altar, Iesus Christ. Isa. 19. 19.* Hoshea seeketh aid of the Egyptians, and rebelleth against the king of Assur. 2. King. 17. 4.

Ehad. *praysing*. A iudge whom God had raised to deliuer the Israelites, from the seruitude of Eglon king of Moab. Judg. 3. 15. Ehud slayeth Eglon. Judg. 3. 20, to 31.

And
Ahud

¶ Ekar. *barren, feeble, without strength*. 1 Chr. 2. 27.

Acar

Ekron. *barrennesse*. a citie, Jerem 25. 20. The citizens called Eckronites, Josh. 13. 3. This citie Iudah tooke. Judg 1. 18. They send the Arke of God out of their bounds, and why. 1. Sam. 5. 10, 11, 12.

Accaron
Akaron
Accaronites
Akaronites

¶ Eladah. *Gods eternitie*. 1. Chr. 7. 20.

Elada

Elah, *an oke, a poke*, or *a valley*. 1. Sam 17. 2. Also a duke of Edom. Gen. 36. 41. also the name of a King. 1. King. 16. 6, 8, 10 15.

Ela

Elam. *a young man*, or *virgine*. Gene. 10. 22. of him came the Elamites. Of the country and people, reade Isai. 11. 11. and 22. 6. Jere. 49. 34.* Isa. 13. 1.* Ezr. 32. 24 Dan. 8. 2 Acts 2. 9.

AElam
Aelamites

Elasah. *the doings of God*. Ezra 10. 22. *Jerem.* 29. 3.

Elasa

Elath. *strength*, a citie. Deut 2. 8 and 2. Kings 14. 22. and 16 6.*

Elchanan. *the mercy of God*. 2. Sam. 23. 24.

Elhanan

Eldaah. *the knowledge of God*. Gen. 25 4.

Eldad

Eldad *God is beloued*. Num. 11. 26.

Elad

Eleadah. *Gods testimonie*, or *witnesse of God*. 1. Chr. 7. 21.

Elead

Elealeh. *God ascension*. a citie. Nu. 32. 37. Isa. 15. 4.

Elealeh

Eleasah. *of* Eleasaph. *the worke*, or *doings of God*. 1. Chr. 2. 39. and 8 37.

Eleasa
Elasa

Eleazar. *the helpe*, or *ayde of God*. Sonne of Aaron. Exod. 6. 23. One of the diuiders of the land of Canaan. Josh. 14. 1. 28 was commanded. Num. 34 17. Hee is anointed by Moses. Leu. 8. 13. after Aarons death he became the Priest. Num. 20. 28. Deut. 10. 6. He died. Jos. 24. 33. him succeedeth Phinehas. Exod. 6. 25 Num. 25. 11.

Eleazar
Heli

Also the sonne of Abinadab. 1. Sam. 7. 1. Also the sonne of Aharon. 1. Maccabees 6. 43. also a principall Scribe. 2 Maccab 6. 18. also Iosephs great grandfather. Matth. 1. 15, 16.

Eleph. *leauing*. A citie. Josh. 18. 28.

Elhanah. *graces of God*. 1. Sam. 21. 19.

Elhanan. *Gods grace*, or *mercy*. 2. Sam. 23. 24.

Eli. *the offering*, or *lifting vp*. The father of the two wicked priests Hophni and Phinehas. 1. Sam. 1. 3. He perceiueth of God to graunt the petition of Hannah. 1. Sam. 1. 17. Samuel is deliuered into his

Jesus

first to the Lord. 1.Sam.1.22. The sinne of Elies sonnes couseth the people to abhorre the Lords offering. 1.Sam.2.17. He is reproued, because he bare with their wickednesse. 1.Sam.2.27. Dies supposeth their wickednesse, but punisheth them not. 1.Sam.2. 23,24,25. Hearing of the punishment ordeined for him, he humbleth himselfe to Gods good pleasure. 1. Sam.3.18. His children are slaine. 1.Sam.4.11. and he dying 98. yeeres old, leaving they were dead, and the Arke of God taken, brake his necke, after he had iudged Israel fortie yeeres, 1.Sam.4.13,18 20

Also the name of Josephs father in law for Eli otherwise called Joachim, was father to the virgin Mary, whom Joseph married Luke 3.23. Mat.1.16.

Eliab. *God my father, or my God the father,* Sonne of Pasru the sonne of Reuben. Num.26.8. also the sonne of Helon. Num.2.9. also Dauids eldest brother. 1. Samuel.16.6. and 17.28.

Eliacim. *God ariseth, or the resurrection of God,* Certaine mens names. Mat.1.13. Luke 3.30.

Eliada. *the knowledge of God.* 1.Chro.3.8.

Eliadah. *idem.* Father of Rezon. 1.Kings 11.23.

Eliah. *God the Lord.* 1.Chro.8.27.

Eliakim. *the resurrection of God, or God ariseth,* Othias sonne. 2.kings 18.18. Esa.22.20. Also Josiahs sonne, whom Pharaoh Necheo made king in his fathers stead. 2.Kings 23.34. and called him Jehoiakim. 2.Chro 26.4.

Eliam. *the people of God,* The sonne of Ahithophel. 2.Sam.23.34.

Elias. Looke Elijah.

Eliasaph. The Lord increaseth a captaine of the Gadites, Num.1.14.

Eliashib. *the Lord returneth.* 1. Chro.3.24. & 24.12.

Eliatha. *my God commeth, or thou art my God.* 1.Chr. 25.4.

Elidad. *the beloued of God.* Num.34.21.

Eli, Eliamasab, Eliohenai. *to the Lord mine eyes.* 1.Chro.26.3.

Eliel. *God my God.* 1.Chr.5.24. and 12.11.

Elienai. *vnto him mine eyes.* 1.Chr.8.20.

Elihaba. *my God the Father.* 2.Sam.23.32.

Eliezer. *the helpe of God.* Gen.15.2. also the sonne of Moses. Exod.18.4. also the sonne of Jozim. Luk.3.29.

Elihoenai. *the God of mine eyes.* Ezra 8.4.

Elihoreph. *the God of youth.* 1.kings 4.3.

Elihu. *my God himselfe, or he is my God.* One of Jobs friends, the sonne of Barachel. Job 32.2. Who proueth that age maketh not a man wise, but the spirit of God. Job.32.7. Hee commendeth the iustice of God. Job 34.10. and 36.6. also the names of certaine men. 1.Sam.1.1. and 1.Chron.12.20.

Elijah. *God the Lord, or a strong Lord.* A Prophet, who foretold the famine to come among the Israelites. 1.kin 17.1. 9 James 5 17. He is fed by the ravens. 1. kin.17.6 sent vnto the widow of Zarephath, where he reuiueth her sonne to life. 1.kin.17.9. Luk.4.26 sent by God vnto Ahab, whom he boldly reproueth, and after both mocketh Baals priests, & slayeth them. 1.kin.18. 1, to 41. Of his zeale to the Lord. 1.kings 19.20. By prayer he obtaineth raine. 1.kin.18.42. Jam.5.17. He is persecuted by Iezebel. 1.Kings 19.2. Fleeing from her being afraid of her, he desireth to die, for is vexed with by an Angel 1.kings 19.4,5. In the strength of which meat he trauaileth 40. dayes and 40. nights. 1. kin.19.8. Hauing seene the horrible tempest, & spoken with God, he taketh such courage, that he was no more afraid of Iezebel. 1.ki. 19.11,to 15. He is commanded to anoint Hazael, Jehu and Elisha. 1.kin. 19.15. He reproueth Ahab, and foretelleth his and Iezebels death. 1.Kings 21.19,to 25. He reproueth Ahaziah, and why. 1.Kings 1.16. At his prayer fire came from heauen, and deuoured two captaines and their men. 2.King.1.10,11,12. He was an hairie man, and girded with a girdle of leather. 2.Kings 1.8. He diuideth the water of Jordan. 2.King. 2.8. He is taken vp into heauen by a whirlewind. 2.Kings 2.11. Christ interpreteth that Elijah, promised in Malachi, was Iohn Baptist. Matth.11.10,14. and 17.12. Matth.9.13. Luke 1.17. Hee was seene at the transfiguration of Christ. Matth.17.3. Ps. 9.4 Luk. 9.28. He is praised. Eccius.48.1,to 13.

Elika. *the pelicane of God* 2.Sam.23,25.

Elim. *Rammes.* Exod.15.27. Num.33.9.

Elmais. *sudden fiaers,* a city. 1.Mac.6.1. Tob.2.10.

Elimelech. *my God the King, or the counsell of God.* The husband of Naomi. Ruth 1.2.

Eliohenai. *to him mine eyes.* 1.Chr.3.23.

Elionai. *vnto the Lord mine eyes.* 1.Chro.4.36.

Eliphal. *a miracle of God.* 1.Chr.11.35.

Eliphalet. *the God of deliuerances.* One of Dauids sons 1.Chr.3.8. and 14.5. and 2.Sam.5.16. Also the sonne of Ahasbai. 2.Sam.23.34.

Eliphaz *the endeauour of God.* One of Jobs friends Job 2.11. who reproueth him of impatience. Job.4.5. By reason of Jobs afflictions, he would perswade him to be faithfull. Job 4.7. Another argument of Eliphaz, taken of the right iudgement of God. Job 4.17. Hee perfiteth to proue Job wicked, in that the godly be spared, and the wicked punished. Job 5.1,2. and to reproueth him of Arrogancie. Job 15.2.

Also Esaus sonne by Adah. Gen.46.4.

Eliphelech. *the God of Indgements.* 1.Chro.15.18,21.

Eliphelet. *the God of deliuerance.* 2.Sam.5.16. Also the sonne of Ahasbai. 2.Sam.23.34.

Eliphelehu. Eliphelehu

Elipheleh. Elipheleh

Elipelet. Elipelet

Eliphas. Eliphas

Elisabeth. See Elisheba.

Elisha. *my God saueth, or the health of God.* The sonne of Shaphat, whom Elijah anointed Prophet in his roome. 1.Kings 19.16. Elisha sacrificeth a couple of oxen giueth thanks to God, & immediatly followeth his master. 1.Kin. 19.21. He was called to be a Prophet from a plough taile. 1.Kin.19.19,20. He craueth of Elijah to haue his spirit double vpon him. 2.Kings 2.9. The children of the Prophets, seeing him replenished with Gods spirit, fall to the ground before him. 2.kin.2.15. He diuideth the water of Jordan with his cloke 2.king.2.14 The children that mocke him are deuoured of two beares. 2.King.2.23,24. He casteth salt into the poysoned waters, and healeth them. 2. kings 2.21. He prophesyeth whilst the minstrel played. 2.king.3.15. He obtaineth waters at Gods hand for the armie of Israel. 2.king.3.17. Being intreated by a rich woman, he obtaineth a child for her in recompence thereof. 2. king. 4.8,to 18. And by his prayer restoreth him againe from death. 2 Kings 4.18, to 38. Casting meale into a pot of pottage, he made the same fit nourishing for the children of the Prophets which before they thought had bin poisoned. 2.kin.4.38, to 42

God by Elisha healeth Naaman of his leprie. 2.king. 5.1,to 15. Luke 4.27. Of whom he would haue no reward because her would not fall the gift of God. 2. kin. 5.15,to 20. In the time of dearth with 200 loaues hee fed an hundred men. 2.kin.4.42,43 44. Her conseth vpon to swimme. 2.King.6.6 Hee foretelleth the king of Israel, of the scheming and intent of the Aramites. 2. Kings 6.8,9. The king of Aram, offended with his being preuented by Elisha, sent an army to take him, which armie by the prayer of Elisha were so blinded, that they were led into Samaria. 2.kings.6. 19,to 22. Elisha sitting in his house, foreseeth what Iehoram purposed against him. 2.kin.6.32.

For the loue of Elisha, the king conseth to be reserued vnto the Shunamite all her goods. 2.kin. 8.6. Gehezi reporteth to the king the miracles which Elisha

Elisha
Elishama
Elishaphat
Elisheba

had wrought. 2. kin. 8. 4. 5. He foretelleth plenty of victuals vnto the Samaritanes. 2. kin. 7. 1. He foretelleth the Shunamite of 7. yeeres famine to come. 2. kin. 8. 1

Ben-hadad sendeth vnto Elisha for the recouering of his health. 2. kings 8. 7. 8. Elisha weeping foresheweth Hazael the euils that hee should doe to Israel. 2. kings 8. 10. 11. 12. 13. Being licke he foretelleth king Ioash how many victories hee should haue against the Aramites. 2. king. 13. 14. to 20. He dieth. 2. kin. 13. 20. A dead body being cast into his sepulchre, and touching his bones, riseth to life. 2. Kings 13. 21. He is praised. Eccles. 48. 12.

Elishah. *it is God, or the lambe of God.* Sonne of Iauan. Gen. 10. 4. Also certaine iles, called by that name Ezek 27. 7.

Elisama *the God of hearing.* Num. 1. 10 2. Sa. 5. 16

Elishaphat. *my God iudgeth.* 2. Chro. 2. 31.

Elisheba, *the oath of God, or the fulnesse of God,* Amminadabs daughter, & Aarons wife. Exod. 6. 23. Also Zacharias wife, who being long barren, at length bare Iohn Baptist. Luke 1. 5, 7, 13.

Elishua. *God keeping safe.* Dauids son. 2. Sam. 5. 15.

Eliud. *God of praise.* Eliazars father. Mat. 1. 14.

Elizur. *the strength of God.* Num. 1. 5.

Elkanah. *the zeale of God.* The sonne of Korah. Ex. 6 24. Also the name of Samuels father. 1. Sam. 1. 1, 19.

Elkeshite. *late, or in the euening, or the hardnes, or rigour of God,* an inhabitãt of Elkosh. a village of Galile in the tribe of Simeon. Because Nahum the Prophet was borne there, hee is called an Elkeshite. Nah. 1. 1

Ellasar, *a departing, or reuoulting from God, or rebellious to God,* a countrey in Asia called Pontus. Gen. 14 1. Acts 2. 9.

Almodad Elmoded. *the measure of God, or God measureth.* The sonne of Ioktan. Gen. 10. 26. and 1. Chron. 1. 20.

Elnaam Elnaam. *Gods fairenesse.* 1. Chro. 11. 46.

Elnathan. *God hath giuen, or Gods gift.* 2. Kings 24 8. Ier. 26. 22.

Eloi, Eloi, lama sabachthani. Marke 15. 34.

Elon. *strong.* Gen. 26, 34. Of him came the Elonites. Num. 26. 29. Also a Iudge. Iudg 12. 11, 12. Also one of Salomons twelue officers. 1. Kings 4. 9.

Eleth. *elmet,* a citie. 2. Chr. 8. 14 and 26. 2.

Elpalet. looke Eliphalet.

Elphaal *Gods works.* 1. Ch. 8. 11, 12.

Eltekeh. *the case of God,* a citie in the tribe of Dan. Iosh. 19. 14. and 21. 23.

Eltekon *Gods correction,* a citie. Iosh. 15. 59.

Eltolad, *The generation of God.* A citie perteining to the tribe of Iudah. Iosh. 15. 30. and 19. 4.

Eluzai. *God my strength, or the strength of God.* One of Dauids worthies. 1. Cro. 12. 5.

Elymas. *a corrupter, or a sorcerer.* A Magician, who resisted Pauls preaching, and therefore became blind, Acts. 13. 8. to 12.

Elzabad *Gods bounty.* 1. Chr. 12. 12. and 26. 7.

Elzaphan. *God of the Northeast wind.* Ex. 6. 22. Leu. 10. 4.

Emalcuel, *God the king, or the kingdome of God or messenger of God.* Hee brought vp Antiochus the son of Alexander. 1 Mac. 11. 39.

Emek *the valley.* Iosh. 15. 19.

Emim. *feares, or fearefull, or the Ile of waters.* The name of a people. Gen. 14. 5.

Emmanuel. looke Immanuel.

Emmaus. *fearing counsell, or absent people,* a village 1 Mac. 3. 40. 57. Luke 24. 13.

Emor. *an asse.* Acts 7. 16. Looke Hamor.

Amorhi Emori. *a rebel* Sonne of Canaan. Gen. 10. 16.

¶ Enaim. *a fountain or a place where were two waies or an open place.* In this place Tamar whom Iudah lay withall. Gen. 38. 21.

Enaim. *a fountaine, or well, or the eyes of them,* a citie. Iosh. 15. 34. — Enaim

Enan. *a cloud,* a citie. Ezek. 47. 17.

Endor. *a well, or the eye of generation, or habitation,* a citie. Iosh. 17. 11. Psal 83. 10. 1. King. 28. 7. — En-dor

Eneas. looke Aeneas.

En-eglaim. *a well, or the eye of calues.* Ezc. 47. 10. — En-agallim

En-ganim *the well of gardens, or the eye of prouidence.* Iosh. 15. 34. and 19. 21. — En-ganim

En-gedi. *the well, or eye of a kid, or of felicitie.* A citie neere vnto the red sea toward the West. 1. Sam. 24. 2. Ezek. 47. 10. Can. 1. 13. Iosh. 15. 62. called also Hazezon-tamar. Gen. 14. 7. or Hazzon-Tamar. 2. Chr. 20. 2. — Engaddi En-gadi

En-haddah, *a mercy, or quicke sight, or the well of gladnesse, or after the Syrian or Hebrew, the one well or eye, or the new well, or eye.* a citie. Iosh. 19. 21. — Anbedak

En-hakkore. *the fountaine of him that prayed, or the well of the caller on,* Iudges 15. 19.

En-harod, *the well of great feare.* Iudg. 7. 1. a place called also Haraudah. Numb. 33. 24, 25. — En-harad

En-hazor. *a well, or eye of an entry, or the bay, or grasse of the well.* A citie in the tribe of Naphtali Iosh. 19. 37.

En-mishpat. *The well of iudgement.* Gen, 14. 7. — En-mispa

Enoch. looke Henoch.

Enon, *a cloud, or his well, or eye.* a village. Ioh. 3. 23. — Aenon

Enosh. *man, or desperation.* The sonne of Seth. Gen. 4. 26. and Luke 3. 38.

Enoshlimed 905. yeeres. Gen. 5. 11. — Enos Henos

En-rimmon *the well of bright, or the well like a pomegranate,* a citie. Nehe. 11. 29.

Enrogel, *the well or fountaine of starching cot.* Iosh. 15. 7. and 18. 16. and 1. kings. 1. 9.

En-shemesh. *the well or fountaine of the sun.* Iol. 15. 7.

Entappuah. *the well or fountaine of an apple, or inflation.* a citie. Iosh 17. 7. — Entaphuah

¶ Epaphras. *fauning,* a man by whom the Colossians receiued the Gospel. Col. 1. 7. His care and zeale for the Colossians, and others commended. Col. 4, 12, 13.

Epaphroditus. *faire, or pleasant.* Of him and his commendation. Phil. 2. 25. — Epaphra

Epenetus. *laudable, or worthy praise.* One that first embraced the Gospel in Asia. Rom. 16. 5.

Ephah. *wearie.* a measure. Exo. 16. 36. Ezc. 45. 10, 11. also certaine mens names. Gen. 25. 4. and 1. Chro. 2, 46, 47. also a countrey Isa. 60. 6. — Ephah Ephih

Epher. *dust, or leade.* 1. Chro. 5. 24.

Ephesus. *desireable.* a chiefe citie of Asia the lesse, the citizens called Ephesians. Heere Paul planted the Gospel. Acts 18. 19, 20, 21 and 19. 26. and 1. Cor. 16. 8, 9. Reuel. 1. 11. and 2. 1. Their great goddesse was Diana. Acts 19. 35.

Ephlal, *iudging, or praying.* 1. Chro. 2. 37. — Aphlal

Ephphatha *be opened.* Marke 7. 34. — Ophlal

Epod. *an ornament.* a garment of linnen. looke, Exo. 25. 7. Iudg. 8. 27. and 17. 5. 1. Samu 2. 18. and 21. 9. and 22. 18. 2 Sam 6. 14. Hose 3. 4. 1. Chro. 15. 27. also a mans name. Num. 34. 23.

Ephraim, *fruitfull, or increasing.* The second sonne of Ioseph. Gen. 41. 52. of him came the Ephraimites. Num. 26 28. Their lot or inheritance. Iol. 16. 1, to 5. Iaakob appointeth Ephraim & Manasseh to bee counted for his children. Ge. 48. 5. & why. 1. Ch. 5. 1. Ephraim the yonger preferred before Manasseh by elder. Gen. 48 14. Iaakob prophesieth of the kingdo of Ephraim. Ge. 49. 22, 18 27 and so doeth Moses. Deu. 33. 13, to 18. Ephraims genealogy. 1. Ch. 7. 20, to 30 Ephraim & Manasseh craue greater inheritance of Iothua, and why. Iosh. 17. 14. Ephraim riseth vp against Iphtah & are discomfited

discomfited. Iudg. 1.21, to 27. Ephraim expelleth not the Canaanites, but dwelt among them. Iudges. 1.29. Ephraim ciuell by against Gideon, because hee called them not with him, when hee went against the Midianites, whom he appeased, affirming that they had done more then he in slaying Oreb & Zeeb. Iudg. 8.1, 2, 3. By Ephraim is vnderstood the ten tribes. Isa. 7.2. to 10.9. 9.8, 9. * Prou. 5.3. * Of Ephraim read Jer. 4.13. and 31.5, 18, 19.

Ephratah Ephrathah Ephratha Ephrata Ephrata

Ephrath. *abundance, or fertility.* The wife of Caleb. 1. Chr. 2. 19, 50. Also the father of Hur. 1. Chr. 4.4. Of him the citie Beth-lehem was so called. Gene. 35.16. Mica. 5.2. 1. Chr. 2.24. Psal. 132.6. Where Elkanah dwelt. 1. Sa. 1.1. & Dauids father. 1. Sa. 17.12.

Ephron. *dust,* A citie destroyed by Iudas. 1. Mac. 5. 46, to 52. looke Iosh. 15.9. 2. Chr. 13.19. 2. Macc. 12. 27. Also the sonne of Zoar, who sold Abram the field and the cane of Machpelah. Gene. 23.6, to 19.

Nephthar Nephi

Ephthar. *a shining,* but Nephi, or Nephthar *is purification, or cleansing.* A place. 2. Mac. 1. 36.

Epicures *eaters, or helpers.* A sect. Acts. 17.18. looke more in the second Table.

Er

¶ Er. *a watchman.* The first borne sonne of Iudah. Gen. 38. 3. He married Tamar. Ge. 38. 6. For his wickednesse the Lord slew him. Gen. 38 7.

Eram. *a follower.* Of him came the Eramites. Numb. 26.36.

Eram

Erastus. *amiable.* The chamberlaine of the citie of Corinth. Rom. 16.23. who with Timotheus was sent into Macedonia by Paul. Acts. 19.22.

Arach Neri Herites

Erech. *length, or health.* A citie. Gen. 10.10.

Eri. *my citie.* The sonne of Gad. Gen. 46.16. of him came the Erites. Num. 26.16.

¶ Esaias, looke Isaiah.

Esarhaddon. *binding the ouerflowing.* Some of Sanneterib. Isa. 37.37, 38. 2. kings. 19.36, 37.

Esau. *doing, working.* The sonne of Isaak. Gen. 25. 25. Isaak for whom & why. Gen. 25.28. The answere which God made vnto Rebekah touching Esau and Iaakob. Ge. 25.22, 23. Esau is a cunning hunter. Ge. 25.27. He selleth his birthright for a messe of potage. Gen. 25.29. * he married two wiues, which were a grief of mind to Isaak & Rebekah Ge. 26.34, 35. He is sent for venison. Gen. 27.3, 4, 5. Iaakob getteth Esaus blessing. Gen. 27.6. to 30. Esau made seruant to Iaakob. Gen. 27.37. Isaak blesseth Esau. Ge. 27.39, to 41. Esau threatneth Iaakob. Gen. 27.41. Esau against his fathers will taketh him wiues of the posterity of Ishmael. Ge. 28.8, 9. He meeteth Iaakob with foure hundreth men. Ge. 33.1. His anger toward him is appeased. Ge. 33.4. He receiueth his presents. Gen. 33.11. & offereth to keepe him company. Gen. 33.12. Esau returneth to mount Seir. Ge. 33.16. His wiues, riches & genealogie. Ge. 36.1. * & 1. Chr. 1.35, to 43.

Esau

Esau

Esau

turne the people from their error. Ezr. 2. 3 He is fed with the word of God, boldened by his prayer, and sent to the Israelites in captivity. Ezr. 3. 1, 2, to 16. The similitude of God appeareth unto him. Ezr. 8. 2 He is brought to Jerusalem in the spirit. Ezrel. 8. 3. He heareth the Lord speake, who promiseth him that the captives should returne to the land of Israel. Ezekiel 1. 1. 17. He returneth in spirit into Judea unto Caldea. Ezek. 11. 24 His wives death. Ezr. 24. 18. He seeth the glory of God entring into the Temple, from whence it had before departed. Ezek. 43. 2. He seeth the waters issue forth of the Temple. Ezr. 47. 1, 2. He is praised. Ecc. Ias 49. 8, 9.

Ithel — Izel. *a walking, or of the way.* 1. Sam. 20. 19.

Azaliah — Ezeliah. *more the Lord.* 1. Chro. 3 4. 8.

Ezer — Ezem. *a bow.* 1. Chro. 4. 39.

Ezion-gaber — Ezer. *an helpe.* Gen. 36. 21, Nehe. 3. 19. and 12 42. and 1. Chro. 4 4. and 7. 21.

Besongaber — Ezion-gaber. *counsell of a man.* Numb. 33. 35. and 2. Chro. 8. 17. Deut. 2. 8.

Iddai — Ezra. *an helper.* a famous scribe. Ezra 7. 6. to whom Artaxhashte gave commission to returne unto Jerusalem with many Iewes. Ezr. 7. 1, 11. * whose names are rehearsed. Ezr. 8. 1. * He lamenteth the strange wives from Israel. Ezra 9. 1. * and 10 1. * readeth the lawe. Nehe. 8. 2, 3. * and 1. Esd. 9 39. * is called Iehozadak. 1. Chro. 6. 14, 15.

Ezri. *my helpe.* 1. Chro. 27. 26. Iosh was the father of the Ezrites. Iudges 6. 11.

Ezriel — Ezriel *the helpe of God.* Ier. 36 26. and 1. Chr. 5. 24.

Azriel — Ezrikam. *an helpe arising.* 1. Chro. 3. 23. looke Azrikam.

F

Felix. *happie, or prosperous.* The Romane deputie for the countrey of Iurie. Acts 23. 24, 26. who with his wife Drusilla heard Paul of the faith of Christ. Actes 24. 3, 13, 25. *

Festus. *festuall, or ioyfull.* The surname of Porcius who succeeded Felix. Acts 24. 28. reade Acts. 25. 1. * and 26. 24. *

Fortunatus. *luckie, or fortunate.* A man, whom Saint. Paul reioyced in. 1. Cor. 16. 17.

G

Gal. *an abomination.* The sonne of Ebed, who moved the Shechemites against Abimelech, and tooke the citie of Shechem by force. Iudg. 9. 26, to 30. He is chased from Shechem, and his armie discomfited by Abimelech Iudges 9. 39, 40, 41.

Gaash — Gaash. *a storme.* A mount. Iosh 24. 30.

Gaba. *a hill.* A citie. Iosh. 18, 24.

Gabael — Gabael Tob. 1. 1, 2. * and 1. 15. and 4. 1. and 5. 8.

Gabai — Gabai, *the backe.* Nehe. 11. 8.

Gabbatha — Gabbatha. John 19. 13.

Gabish. Iob 28. 18.

Gabriel. *a man of God, or the strength of God.* An Angel who appeared unto Daniel. 8 Zacharie. Dan 8. 16. * and 9. 21. * Luke 1. 11, to 21. and to the Virgin Marie, shewing her how she should conceive the sonne of God. Luke. 1. 26, to 39.

Gad. *a band, or garison, happie, or readie.* The sonne of Iacob by Zilpah. Gen. 30. 11. He is blessed of his father. Gen. 49. 19. His children Gen. 46. 16. The inheritance of his tribe. Num. 32. 1. 9. Iosh 13. 8, 24. His genealogie and habitation. 1. Chr. 5. 11, to 18. Ioshua returneth backe unto their inheritance these of the tribe of Gad, Reuben and halfe Manasseh, which had conducted their brethren into the land of Canaan. Iosh. 22. 1, to 7. which thing they were commanded to doe. Iosh. 1. 12. * Deut. 3 18, 19, 20.

Of the tribe of Gad were sealed 12000. Reue. 7. 5.

Gadis also the name of a Prophet, who warned Dauid to depart out of the land of Moab, and flee to Iudah. 1. Sam. 22. 5. He denounceth unto him Gods wrath for numbring of the people. 2. Sam. 24. 11. *

Gadarens — Gadarens. *walled, or hedged about.* A peece of Gerasenes. Marke 5. 1, to 18. Luke 8. 26, to 38. called also Gergesines. Matth. 8, 28. *

Gaddah — Gaddah. *an kid, or his felicity.* A citie. Iosh. 15. 27,

Gaddi — Gaddi. *a hed. Nu.* 13. 12.

Gaddiel — Gaddiel. *the God of felicity.* Num. 13. 11.

Gaius — Gaius *the Lord.* The name of Pauls hoste. Rom. 16. 23. whom he baptized. 1. Cor. 1. 14. He was taken prisoner. Act. 19. 29. his love towards the ministers of the word commended. 3. Iohn. *

Gaius of Derbe accompanied Paul into Asia. Act. 20. 4.

Galatia — Galatia, *milking, or of milke.* A countrey. Acts 16. 6. and 18. 23. The people called Galatians, at whose inconstancie Paul did wonder, & especially because they thought circumcision necessary. Gal. 1. 6. Paul calleth them bewitched, for that they were taken from faith unto the workes of the law. Gal 3. 1. * He preacheth the Gospel unto them by diuers afflictions. Galat 4. 13. What affection they beare him. Gal. 4. 15.

Galal — Galal. *a roule, or wheele.* 1. Chro. 9. 15.

Galbanum — Galbanum. *a gumme.* Exod 30. 34.

Galeed — Galeed *the heape of witnesse.* Gen. 31. 47, 48. Looke Gilead.

Galilah — Galilah. *turning rolling, or a wheele.* A countrey on the North side of Iudea. Iosh 20. 7. 82. Ki. 15. 29 Iudeth. 1. 8 Mat 4. 15. Iohn 7. 52. Christ after they had seene him worke miracles. Iohn 4. 45. The Apostles goe into Galile, and there saw Iesus risen from death. Mat. 28, 16, 17.

Gallim — Gallim. *heaping up together.* 1. Sa. 25. 44. Is. 10. 30.

Gallio — Gallio. *milch.* A deputy of Achaia. Acts 18, 12, 14.

Gamadims — Gamadims *drawers.* Ezr. 27. 11.

Gamaliel — Gamaliel. *Gods reward, or the camell of God.* Pauls maister, a good doctor of the law. Acts. 22. 3. by whose counsell the Apostles were delivered Acts 5. 34. *

Gamariah — Gamariah. *a perfection, or confirming of the Lord.* The sonne of Hilkiah. Ier. 29. 3. and 36. 25.

Gamliel — Gamliel. *Gods reward.* Num. 1. 10.

Gamul — Gamul. *a recompence.* 1. Chro. 24 17.

Gareb — Gareb. *a scabbe.* The name of a hill. Ier. 31. 39.

Garmites — Garmites. *bones, or after the Syrian, my counsell.* 1. Chr. 4. 19.

Gatam — Gatam. *their bellowing.* The sonne of Eliphaz. Gen. 36. 11.

Gath — Gath. *a winepresse.* A citie taken by Hazael King of Aram. 2. King. 12. 17. reade Mich. 1. 10. 2. Sam. 21, 20.

Gath-rimmon — Gath-rimmon. *a high winepresse.* A citie in the tribe of Dan. Iosh. 19. 45.

Azzah — Gaza. *strong, or a goat.* A citie. 1. Sam. 6. 17. Acts 8. 26. taken by Iudah. Iudg. 1. 18.

Sheshbazzar — Gazabar. *a treasurer.* A prince of Iudah. Ezr. 1. 8.

Gazar — Gazar *a dividing, or a sentence.* A city. 2. Sam 5. 25.

Gazez — Gazez *shaving, or a passing over.* 1. Chro. 2. 46.

Geba. *a hill.* A citie united by Asa. 2. Sam. 5 25. 2. king 23 8. 1. Chro. 8. 6. 2. Chr. 16. 6 Neh 11. 31. and 12. 29. Isa 10. 29. Zech. 14. 10. Iudeth. 3. 10.

Gebal — Gebal. *the end.* A city of Syria. Psal. 8. 3. 7.

Geber — Geber. *a man, manly, strong, or after the Syrian, a house cocke.* The sonne of Uri. 1. kin. 4. 19.

Gebim — Gebim. *grashoppers.* A citie. Isa. 10 31.

Gedaliah — Gedaliah. *the greatnesse of the Lord.* The sonne of Pashur. Ier. 38. 1. was constituted governour over the remnant of Ierusalem, after the people were led captive into Babylon. 2. kin. 25. 22, to 25. Ier. 40. 5, 6. his death. 2. King. 25. 25. Ier. 41. 1, 2. His mens names. 1. Chr. 25. 3. Ezra 10. 18. Zeph. 1. 1.

Gideon

Gedeon. Heb. 11. 32 looke Gideon.

Geder, *a wall*, a citie in Iunah. Ioſh. 12. 13.

Gederah, *idem*, A citie. Ioſh. 15. 36. The citizens whereof were called Gederathites. 1. Chr. 12. 4. & Gederites. 1. Chro. 27. 28.

Gederoth, *hedges*. a citie. Ioſh. 15. 41. and 2. Chron. 28. 18.

Gederathaim. *idem*. Ioſh. 15. 36.

Gedor. *idem*. a citie. Ioſh. 15. 58. 1. Chro. 4. 38. and 12. 7. alſo mens names. 1. Chro. 4. 4. 18. and 9. 37.

Gehazi, *the valley of viſion*. Seruant to Eliſha 2. Kings 4. 12. whom his maſter ſent with his ſtaffe to raiſe to life his ſonnes ſonne: which hee could not do 2. Kings 4. 29.

Gehazi, forging lies, gat gifts of Naaman whom his maſter had healed of the leppie, which his maſter becauſe hee would not ſell the graces of God, he had refuſed, for which cauſe Gehazi and his poſteritie is ſmitten with the leppie. 2. king. 5. 22. *

Gehazi declareth vnto the king what miracles Eliſha had done. 2. Kings 8. 5.

Gelilloth. Ioſh. 18. 17.

Gemalli. *waues, or a camell*. Num. 13. 13.

Gemaziah, looke Gamaziah.

Gemelah. *the valley of ſalt*. 2. Sam. 8. 13.

Genefar. *the garden of a prince*. 1. Mac. 11. 67.

Gennelaret, *idem*. a citie. Matth. 14. 34.

Genubath. *theft, or garden of the daughter*. 1. Kings 11. 20.

Gera. *a pilgrim, or ſtranger*. The ſonne of Beniamin. Gen. 46. 21. 2. Chr. 8. 3, 5. alſo the ſonne of Ehud. Iudg. 3. 15 alſo the father of Shemei. 2. Sam. 16. 5.

Gerah. a meaſure. Num. 3. 47. Ezr. 45. 12.

Gerar, *a pilgrimage, or a ſtraying*. The chiefe citie of the Philiſtims. Gen. 10. 19. and 20. 1, 2.

Gergaſhites. *idem*. as Gergaſh. A kinde of people. Ioſh. 3. 10. looke Girgaſhi.

Gergeſenes. *idem*. a people beyond Galile. Mat. 8. 28

Gerſhom. *a ſtranger there*. The ſonne of Moſes by Zipporah. Exo. 2. 21. 22. circumciſed. Ex. 4. 25. brought to Moſes into the wilderneſſe. Exo. 18. 2, 3.

Gerſhon, *his baniſhment*. The ſonne of Leui. Gen. 36. 11. Num. 3. 17. of whom came the Gerſhonites. Num. 3. 21. his office. Num. 4. 1. * his genealogie. 1. Chr. 6. 1. * their portion. Ioſh. 21, 27, 28 34. *

Gerizim. *hatcheits*. a mount. Iudg. 9 7. whereupon the Leuites were commanded to diſcite the Iſraelites Deut. 11. 29. and 27. 12.

Gerſhunni, *baniſhed men*. a people of whom Gehiel came. 1. Chr. 26. 21. and 29. 8.

Geruth. *going on pilgrimage*. A citie called alſo Chimham and whp. Iere. 41. 17.

Geſham, *drawing neere* The ſonne of Iahual. 1. Chr. 2. 47.

Geſhem, *raine* an Arabian. Nehe. 2. 19.

Geſhur. *a walled valley*. a countrey where Talmai reigned. 2. Sam. 2. 3. and 13. 37. the people were alſo ſo called 1. Chron. 2. 23. and alſo Geſhurites, dwelling in the midſt of Iſrael. Ioſh. 13. 13. Deut. 3. 14. Ioſh. 12. 5. and 13. 2. 1. Sam. 27. 8.

Gether. *the valley ſearching out*. Gen. 10. 23.

Geth-ſemane. *a plentifull valley*. a place looke Mat. 26. 36. Matth. 14. 32.

Geuel, *Gods redemption* Num. 13. 16.

Gezer. looke Gazer. This citie Ioſhua deſtroyed, both king and people. Ioſh. 10. 33. burned by Pharaoh & afterward reedified by Salomon. 1. kin. 9. 16, 17 looke more thereof. Ioſh. 16. 3. 10. 1. Chro. 20. 4. 1 Mac. 5. 8

Gezzã. *the fleece of them, or ſhearing thereof*. Ezr. 2. 48. & Giah. *a ſigh, or a grone*. 2. Sam. 2. 24.

Gibbar. *ſtrong, manly, or a man*. Ezra 2. 20.

Gibbethon, *a backe, or an high houſe*, a citie. Ioſh. 19. 44. called Gibethon. Ioſh. 21. 23.

Gibea. *a hill*. Sonne to Shema 1. Chr. 2. 49.

Gibeah. *idem*. a citie. Ioſh. 15. 57. Ioſh. 18. 28. and 20. 9. 1. Sam. 10. 26. and 22. 6. and 33. 19.

Gibeah, *a hill*. A citie in Beniamin. Ioſh 18. 28. The citizens called Gibeathites. 1. Chr. 12. 3. alſo a place where Eleazar was buried. Ioſh. 24. 33.

Gebeon Gabaon

Gibeon. *idem*. a citie from Ieruſalem 30. miles. Ioſ. 9. 17. & 18. 25. & 21. 17. 1. Chr. 8. 29. Neh. 7. 25. Ier. 28. 1 The Gibeonites craftily craue peace of Ioſhua. & how he ſpared them at king at Gods mouth. Ioſh 9. 3, to 16.

They hew wood & draw water for the houſe of God. Ioſh. 9. 23. Gibeon beſieged & ſine kings Ioſh. 10. 5. Saul of zeale to Iſrael and Iudah, brake the couenant which was made with the Gibeonites by Ioſhua for which Iſrael was puniſhed with famine, vntill the ſeuen children of Saul were ſlaine. 1. Sam. 21. 1, to 10. The Gibeonites abuſe the Leuites wife. Iudg. 19. 25. The Amorites war with the Gibeonites for the peace made with Ioſhua, & were vanquiſhed. Ioſh. 10. 6, to 15

Giddel *great*. Ezra 2. 47.

Gideon. *a breaker or deſtroyer*. The ſonne of Ioaſh. Iudg. 6. 11. The Angel appeareth vnto him. Iudg. 6. 12. He diſtruſteth his might, that he is not able to deliuer Iſrael. Iudg. 6. 14 Hee deſtroyeth Baals altar. Iudg. 6. 28. He is called Ierubbaal. Iudg. 6. 32. He offereth ſacrifice vnto God, which being conſumed with fire from heauen, hee was aſſured that hee ſent him to deliuer Iſrael. Iudg 6. 21. His faith in Gods promiſe confirmed by the experiment of a piece of woll. Iudg. 6. 37. * Hee with his ſeruants goe to the campe of the Midianites, where about midnight, he heard one interpret a dreame that God would deliuer the armie of the Midianites into his hand. Iudges 7 9 to 15. Gedeon

Gideon with three hundred men ouercommeth the huge hoſte of the Midianites. Iudg. 7. 15. * He will not gouerne Iſrael, but ſaith the Lord ſhould. Iudg. 8. 22, 23. He complaineth vnto God for the affliction of Iſrael. Iudg. 6. 13.

Gideon afraide hauing ſeene the Angels face, is comforted of God. Iudg 6. 22, 23

Gideons courteous anſwere to the Ephraimites, looke Ephraim. He hath 70. ſonnes by diuers women. Iudg. 8. 30. all ſlaine by Abimelech their brother, deſcended of a concubine. Iudg. 9. 5. His brother ſlain by Zebah, & Zalmunna. Iudg. 8. 18, 19. The people giue him the golden earrings. Iudg. 8 24 to 29. He ſlaith 2 kings of the Midianites, Zebah and Zalmunna Iudg. 8 21.

In the time of Gideon, Iſrael without warre the ſpace of fortie yeeres. Iudg. 8 28. He is commended. Heb. 11. 32. His death. Iudg. 8. 32.

Gideoni *idem*. Num. 1. 11. Gedeon.

Gidor. *a wall, or hedges*. 1. Chr. 8. 31. Gedor

Gihon, *a breſt, or valley of grace*, a riuer. Gen. 2. 13. and 2. Chro 32. 30. Gayon Gion

Gilalai *a wheele, or marble* Nehe. 12. 36. Galalai

Gilboa *a reuolting, or ſearching out*. a mount. 1. Sam. 28. 4, and 31. 1. 1. Chr. 10. 1 2. Sam. 1. 6.

Gilead. A countrey, citie, and mount ſo called, looke Galeed Gen. 31. 21. Numb. 32. 1 Chro. 6. 80. Deut. 3. 10. 13. Ioſh. 13. 11, 25, 31. Pſal. 67. Iudges 10. 1. Alſo the name of Machirs ſonne of whom came the Gileadites. Num. 26. 29. Iudg. 10 3.

Gilgal. *a wheele, or reuolution*. A citie by Iordan, where the Iſraelites pitched twelue ſtones an end, in ſigne of their paſſage through Iordan dryſhod. Ioſhua 4. 19. 20. In this place the Iſraelites were circumciſed. Ioſhua 5. 2, to 15. Dauids kingdome renewed in Gilgal. 1. Sam. 11. 14, 15. From Gilgal Ioſhua went to deliuer the Gibeonites. Ioſh. 10. 6, 7. Galga.

Giloh

Gilo
Giloh. *a reioycing or dispersing*. a citie. Iosh. 15.51. 2. Sam. 15.12. The citizens called Gileonites, as Ahitophel 2. Sam. 15.12.

Gineth
Genthon
Genethon
Ginto
Gergasi
Gergasites
Ginath *a garden*. 1. Kings 16, 21, 22.
Ginetho *idem*. Nehe. 12.4.
Ginnethon *idem* Nehe. 10 6.
Ginzo. *that bul-rush*. a citie. 2. Chr. 28.18.
Gergashi. *drawing neere to pilgrimage*. Ionne of Canaan. Gen. 10.16 Of him came the Gergashites. Gen. 15.21. looke Gergashites.

Gezrites
Galpha
Getnath
H pher
Githaim
Gethaim
Gethite
Gezonite
Gindom
Gaah
Gizrites. *an axe*. a people. 1. Sam. 27 8.
Gilpa. *comming hither*. Nehe. 11.21.
Gitt.h-hepher. *digging a wine-presse*. Iosh. 19.13.
Gittaim. *a wine-presse*. a citie. 2. Sa. 4 3. Nch. 11.33
Gittite. *wine presses*. The citizens of Gath, so called. 1. Chr. 13.13. and 2. Sam. 21. 19.
Gizonite *shaming*. 1. Chron. 11.34.
¶ Gnidon *or age*, an ple. 1. Mac. 15.23 Byit Paul sailed going to Rome. Act 27.7. called there Gnidom.
Goath *hu touching*, or *hu roaring*. Jerr. 31. 39.
Gob. *Grashopper*. a citie called Gezer. 2. Sam. 21 18, 19.
Gog. *a roofe of an house*, Sonne to Shemaiah. 1. Chro. 5.4 also a people. Ezek. 38.2. and 39.1, to 17. Reuel 20 8.
Golan. *a passing ouer*. a city. Deut 4.43. Iosh. 20.8.
Golgotha Matth 23.33 Mark. 15.22. Ioh 19.17. called Caluarie Luke 23, 33.
Goliah
Goliath. *a captiuity, or passing ouer*. a giant of whose stature and riallance, looke 1. Sam. 17.4, to 11. a reward to him that slouth him. 1. Sam. 17.25. David cutteth off his head, and bringeth it to Ierusalem. 1. Sam. 17.51, 54. Eccius. 47.4. Hee taketh Goliaths sword of Ahimelech the priest. 1. Sam. 21.9.
Goliath the Gittite is slaine by Elhanah. 2. Sam. 21 19.
Gomer. *consuming, a consumer*, or *wanting*. The sonne of Iapheth. Gen. 10.2. Ezek. 38.6. Also a measure, looke Homer. and Omer. Also the daughter of Diblaim wife to Hosea the Prophet. Hosea 1.3.
Gomorrhe
Gomorah. *a rebellious people*. One of the fiue cities destroyed with brimstone & fire from heauen. Gen. 19.24. read Gen. 10.19. & 13.10 & 14.8, to 13. looke Sodom.
Goren-Atad *athornie corne-floore*. A place where the Iebalites lamented Iaakob. Gen. 50 10.
Gorgias *terrible, or swift*. 1. Macc. 3.38. and 4.1, 18. and 5.59
Gosen
Gessen
Goshen *a drawing neere*. a parcell of Egypt, where Israel was appointed by Pharaoh to dwell. Gen. 45. 10 and 46. 1, 34 and 47. 4, 9. Also a citie in the tribe of Iudah. Iosh. 10.41. and 15.51.
Gozan. *a fleece of wooll* or *a passing ouer*. A riuer 2. King. 17.6. 1. Chron 5.26. also a citie. 2 Kings 19.12. Isa. 37.12.
Greece
Gre. ia, *deceiuing*, or *making sad*: after the Greeke, *strong in Hebrew, Iauan*. a countrey Isa. 66, 19 Ezc. 27.13. Acts 20.2. The people called Grecians. Acts 6.1. looke Greeke in the second Table.
Gudgodah *the happinesse of felicitie*. Deut. 10.7.
Guni, *a garden*, or *couering*. Naphtalis sonne. Gene. 46.24. of him came the Gunites. Num. 26 48.
Gur. *a whelpe*. A citie neere which Iehu slew Ahaziah king of Iudah. 2 Kings 9.27.
Gur baal, *the whelpe of the gouernour*, a place where the Arabians dwelt. 2. Chr. 26.7.

H

Hai. Ai
Hiv. Ay
Ahaltharai
Habaia
Habacuc
Abacuc
Abbacuc
Hani. *a heaping vp together*. a citie Gen. 12.8. Iosh. 12.9 Ezr. 2.28.
Haathari. *a runner*. Athere sonne. 1. Chron 4 6.
Habaiah. *the hiding of the Lord*. Ezra 2.61.
Habakkuk. *an imbracer*. a Prophet. Habak. 1.1. whom God appointed to carry Daniel food. Dan. 14.33, to 39.
Habakkuk in the person of the faithfull doeth plaine onely complaine, that the wicked vio persecute the iust. Hab. 1.2.
Habbazziniah. *a hiding of the shield of the Lord*, The father of Ieremiah. Ier. 35.3.
Habel. *vanitie, or a gaping*. Ionne to Adam. a keeper of sheepe, whose offering was accepted of God, wherefore his brother Kain enuying him, slew him. Gen. 4.4, 8. his said 3 righteousnes. Heb. 11.4. The first martyr, whose blood crieth for vengeance. Mat. 23. Luk. 11.51
The voice of Christ speaketh better things, then that of Habel. Heb. 12.24.
Habiah. *idem as* Habaiah. Neh. 7.63.
Haber. *a fellow, or partaker*. a citie. 2. Kings 17,6. and 18.11 and 1. Chr. 5.26.
Hakaliah. *waiting of the Lord*. Father to Nehemiah. Neh. 1.1. and 10.1.
Hakilah. *hope in thee, or a booke*, in that hill. 1. Sam. 23.19.
Hachmoni. *a wise man, or the waiting of a gift*. 1. Chr. 11.11. and 27.32.
Hadad *ioy, or reioycing*, a King of Edom. Gen 36. 35. and 1. Chron. 1.46. also Ismaels sonne. 1. Chr. 1.30 called Hadar. Gene. 25.15. also one whom the Lord raised vp against Salomon. 1 Kings 11.14, to 18.
Hadadezer, looke Adadezer.
Hadadrimmon. *the voyce of the height*. A towne. Zech. 12.11.
Hadashah. *newes, or a mouth*. a citie, Iohua 15 37.
Hadassah. *a mirtle tree*. a name of Esther. Est. 2.7.
Hadid. *reioycing or sharpe*. Nehe. 11.34.
Hadlai. *loitering, or letting*. 2. Chron. 28 12.
Hadoram. *their praise*. Gen. 10.27. 1. Chr. 1.21.
Hagab. *a grashopper*. Ezra 2.46.
Hagabah *idem*. Ezra 2.45 Neh. 7.48.
Hagar. *a stranger, chewing the cud, or fearing*. Sarahs handmaid. Gene. 16.1. who conceiued by Abram, despised her mistresse. Gen. 16.4. God comforteth her. Gen. 16.10 Shee is sent away with her sonne Ismael. Gen. 21.14 Other came the Hagarims which were taken out of the land by the Reubenites. 1. Chr 5.10. Of whom 3 of the Hagarites looke more Gal. 4.24, 25. & Psal. 83.6 & 1. Chr. 27.31.
Hagedolim, *ons of the great men*. Nehe. 11.14
Haggai. *pleasant, or turning in a circle*. A Prophet. Hag. 1.1. The Temple reedified through the encouragement of him and Zechariah. Ezra 5.1, 2. 6.14. He reproueth the Iewes for being so careful for their owne houses, and so negligent for the Lords. Hag. 1.4.
Haggeri. *idem*. as Higgr. 1. Chro 11.38.
Haggi *idem*, as Haggai. The sonne of Gad. Gen 46. 16. Of whom came the Haggites. Num. 26.15.
Haggiah, *the Lords feast*. The sonne of Shemer. 1. Chro. 6.30.
Hakkatan. *Little* Ezra 8.12.
Hakkoz. *a thorne, the Summer, or an end* Nehe. 7.63. and 3.4, 21.
Hakoreim. *a colde ayre, or bald*. 1 Chr 12.6.
Hacupa *a commandement of the mouth* Ezra. 2.51.
Halah *a most table* a place. 1. Chr. 5.26. 2. Kin. 17.6
Halak *part*, a mount. Iosh. 11, 17. and 12.7.
Halhul. *griefe, or the looking for of griefe*. Iosh 15 58.
Hali *sickenes, a beginning or precious stone*. Iosh 19 25.
Halicarnassus. *the chiefe dwelling place by the sea side*. 1. Macc. 15.23.
Hallaluiah *Praysie ye the Lord. Reuc*, 19.1.
Halloheth. *saying nothing, or an inchanter*. Mt. 10.34.
Halloesh *idem* Sholums father Nehe. 3.12
Ham. *crafty, or hote*. sonne of Noah. Gen. 5 32. Hee mocketh his father being drunken. Gen. 9.22. Hee is the father

Allelluiah
Halohes
Hallohes
Cham

father of Canaan Ge 9.18, 22. His children. Gen. 10. 9 2 1. Chro 1. 8. He is cursed of his father. Gen 9.25.

Aman — Haman *making an uproare, preparing, or troubling.* Sonne of Hammedatha, exalted by king Ahasuerus, and honored to all but Mordecai. Est 3.1,2. For that Mordecai would not doe him reuerence, he procureth licence to put all the Iewes to death. Est 3 5. He is hanged upon the gallowes which he had prepared for Mordecai. Est. 7.9, 10 His ten sonnes hanged. Est. 9. 14.

Hamath — Hamath. *anger, heat, or a wall.* A citie. Num 13. 22. The citizens called Hamathites. 1. Chro. 1. 16.

Hamathzobah — Hamathzobah *idem* Sonne to Canaan. Gen. 10 18.

Hamon — Hamothdoth. *the anger, heate, or the wall of an armie.* A citie that Solomon built. 2. Chro. 8 3.

Amadatha — Hamedan. *heate of iudgement.* Gen. 36.26.

Amalech — Hammelech. *a King, or a counseller.* Jere. 38.6.

Amadatha — Hammedatha. *transgressing the law.* Father to Haman. Ester. 3.1.

Hamothdor — Hamenoth. *of rest.* 1 Chro 2.52.

Hammon — Hammon. *a heate, or the sunne.* A citie. Iosh. 19 28.

Hamnoth dor — Hamnoth dor *indignation, or heate of generation.* A citie. Iosh. 21. 32.

Hamonah — Hamonah. *his multitude, or his vproare.* Ezek. 39.6.

Hamon-gog — Hamon-gog. *the multitude of the roote of an house.* Ezek. 39.11.

Hemor — Hamor *an asse, or dirt.* The father of Sichem Ge. 33.19. He for the loue of his sonne perswaded his people to be circumcised, to ioyne themselues in friendship with Iacob. Ge 34.2, to 25. He demanded Dinah of Iacob to be wife to his son. Ge. 34.8. he his sonne, and all the Sichemites slaine by Simeon and Leui Gen 34 25.

Haniel — Hanniel *grace or the mercie of God* Num. 34.23.

Hamital — Hamuel *gods, or merciful.* Ge. 46.12 D. him came the Hamulites Num. 26.11.

Hamital — Hamutal. *heate of the dew* 2 King. 23 31, & 24. 8.

Hanan — Hanan *full of grace.* 1. Chr. 8.23, 38. and 9.43.

Anna — Hannah. *mercifull, or taking rest, or gracious.* The wife of Elkanah 1. Sam. 1.2. She obteineth of God a sonne. 1 Sam. 1 11, 20. She went not vp to Shiloh to worship, vntill she had weaned Samuel. 1. Sam. 1. 22 She had three sonnes and three daughters after Samuel. 1. Sam. 2. 21.

Hananeel — Hanameel. *the mercy of God,* Jeremiahs vncles sonne. Jere 32.7.

Anameel — Hananeel. *grace from God, or grace of God.* The name of a towre Nee. 3 1. and 12. 39.

Haniel — Hanani. *gracious, mercifull, or godly* The father of Hehu. 1. Kin. 16.1, 7. Also a mans name. 1 Chr. 25.4.

Hanan'as — Hananiah. *the grace of the Lord, or the mercy of the Lord.* Certaine mens names 1 Chr. 3. 19 & 15. 4. 22. Chro. 26 11. 28. 2. 4. Also a false Prophet Jere 28.1.

Ananias — Hanes *banishment of grace.* A citie. Isa. 30.4.

Hanniah — Haniel. *the gift of God.* 1. Chr. 7. 39.

Hananthon — Hananthon *the gift of grace.* A citie. Iosh. 19. 14.

Hanoch — Hanoch. *dedicated.* Sonne of Reuben, Gen 46.9. Of him came the Hanochites. Num. 26. 5.

Hanun — Hanun. *mercifull, or giuing rest* 3. 13.

Hanun — Hanun. *idem.* Sonne to Nahash king of the Ammonites, who disputeth against the messengers of David, whom he sent to comfort him, which afterward was reuenged 2. Sam. 10. 2, 3, 4. 1. Chr. 19. 2, 3, 4. 5.

Haphzibah — Happizzez. *taking away, or destroying* 1. Chr. 24. 15.

Harares — Hara *a hill, or a shewing forth* 1. Chr. 8. 5. 26. The citizens called Hararites, and Harites, 2. Sam. 23. 11. 1. Chro. 11. 34, 35.

Harbhith — Harabbith *vnfurie* A citie Iosh. 19. 20.

Arah — Harah. *away, a wanderer, or smelling sweet.* The sonne of Ulla. 1. Chro 7. 39.

Arachabim — Harakkabim *the appothecary* Nehe. 3. 8.

Haran — Haram *high, or lifted.* 1. Chr 30. 23. 9. Ezek 27. 23.

Haran — Haramah. *thrown downe.* Ezra 2. 26.

Harama — Haran. *anger, or being angry.* Father of Lot. Genes. 11. 27. He died in Ur of the Caldees. Gen. 11. 28.

Aran — Also a citie where Terah Abrams father dies Gen. 11. 31, 32. from whence Abraham departed into Canaan. Gen 12. 4, 5. Whereat also Laban Rebekahs brother dwelt, vnto whom he sent Iacob. Gen. 27. 43. and 28. 10 And is called Charran. Acts 7. 2. Also Celebs sonne by Ephah. 1. Chro. 2. 46.

Harbona — Harbona. *destruction, or his sword-man.* Esth. 1. 10, and 7. 9.

Harbonah

Harad — Harad. *feare.* A well. Jud. 7. 1.

Raphaim — Haraphah. *a multitude, or the wrath of a mouse.* A Philistine a father of Giants. 1. Chr. 20. 4. Otherwise name by David and his seruants, 2. Sa. 21. 22.

Rajahia — Hareph. *winter, or reproch.* 1. Chro. 2. 51.

Hareth. *liberty.* A forrest. 1. Sam 22. 5.

Harim. *destroyed, or dedicated to God,* a Priest vnto whom the third lot fell. 1. Chro. 24. 8

Harhaiah. *anger, or the heate of confidence.* 2. Kin. 22. 14. 2 Chro. 34. 22.

Harhuhah. *heate, or anger of the Lord.* Father to Uzziel Nehem. 3. 8.

Harhaiah

Hathut. *made warme, or the heat of liberty.* Est. 2. 52.

Hamopher. *the anger of a bull, or anger increasing.* 1. Chron 7. 36.

Harosheth — Harosheth *workmanship, or a wood.* A citie where Sisera dwelt Judg. 4. 2.

Harosith

Hasa — Hasa. *idem.* Esra. 2. 52.

Hasa

Hasadiah — Harum. *high, or throwing downe.* 1. Chro. 4. 8.

Hasadia — Harumaph. *destruction* Nehe. 3. 10.

Hasaphias — Haruphite. *slander, or wood, or in the Syrian tongue sharpe.* 1. Chr. 12. 5.

Haraphites

Hasrah — Harus. *carefull* the father of Amons mother. 2 King 21. 19.

Harus

Hasadiah — Hasadiah. *the mercie of the Lord.* The sonne of Zerubbabel. 1. Chro. 3. 20.

Hasadia

Hasadias — Hasar-shual. *a wolfes house.* A citie. 1. Chron 4 28. Iosh. 15. 28. and 19. 3.

Hasar-shual

Hasena — Hasena. *a bramble, or an enemie.* 1. Chro 9. 7.

Asna

Hasabiah — Hashabiah. *the esteemation of the Lord.* 1. Chro 9. 14.

Hasadia

Hasabniah — Hashabniah. *the fairenes of the Lord.* Nehe. 3. 10. & 9 5.

Hasabnia

Hasshem — Hashem. *nursed, or a putting to.* 1. Chro 11. 34.

Hasem

Hasmonah — Hashmonah *the hasting of a gift.* Num 33. 29, 30.

Hesmona

Hasub — Hashub *illustrated, or numbred.* 1 Chro. 9. 14.

Hasub

Hashubah — Hashubah. *reputation, or thought.* 1. Chro. 3. 20.

Hasubah

Hasum — Hashum *silence, or their hasting.* Ezra 2. 19.

Husim

Hasupha — Hashupha *spent, or made bare.* Ezra 2. 43. Nehem. 7. 46.

Hashupha

Hasrah — Hasrah. *wanting.* 2. Chro 34. 22.

Hasra

Hathach — Hatach. *smiting* Est. 4 5.

Hathach

Hathath — Hathath. *fear.* 1. Chro 4. 13.

Hathath

Hatipha — Hatipha. *robbery* Ezra. 2. 54.

Hatipha

Thichon — Hatita. *a leading of sinne* Ezra. 2. 42 Nehem 2. 45.

Hatichon — Hatticon *middle, between the middle, or preparation,* Ezr. 47 16.

Hattil — Hattil *an howling for sinne.* Ezra 2 57.

Hattil

Hatush — Hatush. *forsaking sinne.* Ezra 8 2. 1. Chron. 3. 22.

Hattus

Hauah — Hauah. *living, or giuing life.* The wife of Adam. Ge. 3 20. and 4. 1. looke Heuah.

Heua

Hauilah — Hauilah. *grieuing, or speaking to him.* A countrey. Gen. 2 11. Also the sonne of Cush, the sonne of Ham, Gen. 10. 7.

Hauilah

Hauran — Hauran. *a holy, libertie, or white sea.* A citie of Damascus. Ezr. 47. 16.

Hauoth-iair — Hauoth-iair. *townes of light.* Num. 32. 41.

Hazael — Hazael. *seeing God.* He whom God commanded Eliah to anoint King ouer Syria, that her might take vengeance of Israel for their idolatrie. 1. King. 19. 15. Her asketh Elisha whether his Master Benhadad shall

should recouer his sickenes. 2. King. 8. 9. Elisha foresheweth him what euill he should do to Israel. 2. King. 8. 12. He strangleth Ben-hadad his master. 2. Kings. 8. 15. He ouercommeth the Israelites 2. Chron. 10. 32. He receiued of Iehoash king of Iudah a great summe of money, & departed from Ierusalem, 2. Kings. 12. 18. He taketh Gath. 2. King. 12. 17. He afflicteth the Israelites. 2. King. 13. 3. He dieth. 2. Kings 13. 24.

Hasaia — Hazaiah, looke Hazarah.

Hazar — Hazar. *imprisoned, or bound.* A citie. Ioshu. 15. 27. Ezek. 7. 16.

Hazar-adar — Hazar-addar. *an imprisoned generation, or fairenes.* Numb. 34. 4.

Hazaiah — Hazarah *seeing the Lord.* Nehe. 11. 5.

Hazar-Enan — Hazar-enan. *an imprisoned, or bound soothsaying.* Num. 34. 9.

Hazar-maueth. Gen. 10. 26.

Hazar-shual, looke Hazar-shual.

Hazarsusah — Hazar-susiah. *the hay-ponch, or entrie of an horse.* A citie. Iosh. 19. 5. called Hazar-susim. 1. Chr. 4. 31.

Hazelelponi — Hazelelponi. *the shadow of the countenance.* The daughter of Etam. 1. Chr. 4. 3.

Hazarim — Hazerim. *porches.* Deut. 2. 23.

Hazeroth. *palaces.* Num. 11. 35.

Hazezon-thamar — Hazezon-tamer. *drawing neere bitternesse.* A place where the Amorites dwelled. Genes. 14. 7. called Hazezon-tamar. 2. Chron. 20. 2.

Hasasontha mar — Hasasontha mar

Hoziel — Haziel *idem.* as Hazael. 1. Chron. 23. 9.

Asau — Hazo. *seeing, or prophecying.* Gen. 22. 22.

Hazor — Hazor. *hay.* Iosh. 11. 1. and 15. 23, 25. and 19. 36. Nehe. 11. 33.

Hazor — ¶ Heber *a companion, or partaker.* sonne to Beriah. Genes. 46. 17. Of him came the Heberites. Numbers 26. 45.

Hebron *fellowship.* a double cane in the land of Canaan, wherein Sarah was buried, which cane Abraham bought to burie in. Gene. 13. 18. & 23. 2, 19. reade more. Gen. 35. 27. Iosh. 10. 36, 37. and 14. 15. Also a citie. Iudg. 1. 10. Iosh 15. 14.

Hegai — Hege. *sighing, or speach* Ester. 2. 3.

Helam *the armie of the mother.* 2. Sam. 10. 16.

Helbah. *milke fat, or griefe in that.* Iudg. 1. 31.

Helbon. *idem.* Ezek 27. 18.

Helkah — Helcath. *a portion, or a dividing.* Iosh 19. 25.

Helchias — Helcias. *the portion, or gentlenesse of the Lord.* Susannas father. Dan. 13. 29. Also the name of a man. 1. Esdr. 8. 1.

Helchiah — Heldai. *the world, or rustinesse.* Mens names. 1. Chr. 27. 15. Zech. 6. 10.

Heleb. *idem* 2. Sam 23. 29 and 1. Chron. 11. 30.

Heled — Helec. *a part or portion.* Iosh 17 2.

Helem. *dreaming, or beating.* 1. Chron. 7. 35.

Heleph. *a changing, or passing ouer.* Iosh. 19. 33.

Helez. *armed, or set free,* Mens names. 2. Sam. 23. 26. 1. Chron. 2. 39.

Helias, looke Eliah.

Heliodorus. *the gift of the sunne.* Treasurer to Seleucus. 2. Macc. 3. 7.*

Helcath — Helkath. *a dart, or portion.* A citie. Iosh 21. 31.

Helkia — Helkai. *idem* Nehe. 12. 15.

Helcath-hazzurim *the fielde of strong men.* 2. Sam. 2. 16

Elkia — Helkiah. *the gentlenesse, or portion of the Lord,* Eliakims father. 2. King 18. 18.

Holkiah — Helon. *a window, or griefe.* The father of Eliab. Num. 1. 9. and 2. 7.

Heman. *their trouble, or a tumult.* Lotans sonne. Gen. 36. 22. called Homan. 1. Chron. 1. 39.

Heman. *much, or making an vproare.* A wise man. 1. Kin. 4. 31. 1. Chron. 2. 6. A singer, whom David appointed ouer the fingers that pertained to the house of God. 1. Chron. 6. 33. and 25. 1.

Hematice. An Amethyst stone. Exod. 28. 19.

Hemdan. *desire or beast of indgement.* Gene. 36. 26.

Hena *a troubling.* A citie. Esa. 37. 13. — Ena, Ana

Henadad *grace of the beloued.* Neh. 3. 18, 24. & 10. 9.

Henoch. *taught, or dedicate.* Reins sonne of whom the citie Henoch was so called. Gen. 4. 17. Also the father of Methuselah. Ge. 5. 21. who walked with God after he begate Methuselah 300. yeeres. Gene. 5. 22. Read. Eccle. 44. 16. and 49. 14. and Hebr. 11. 5. Iude 10. Mal. 4. 10, 11. — Enoch, Hanoch

Hepher, *a dagger, or deluer.* 1. Chron. 4. 7. Also the father of Zelophehad. Num. 26. 33. & 27. 1. Of him came the Hephrites. Numb. 26. 32.

Hephzi-bah. *my pleasure, or delight in her.* By this name Christs Church gathered of the Iewes & Gentiles is called. Isa. 62. 4. Also Manasseh's mother 2. Kings 21. 1.

Hercules. *Iunos glory.* The money that should haue bene offered to Hercules, was giuen to the making of galleys. 2. Macc. 4. 19, 20.

Heres, *the sun, or a earthen pot.* The name of a mount in Aialon, where the Amorites dwelt vntill the family of Ioseph made them tributaries. Iudg. 1. 35. — Hares

Heresh. *a carpenter.* 1. Chr. 9. 15. — Heres

Hermas. *Mercury, or gaine.* One whom Paul greeteth Rom. 16. 14. — Herman, Hermes

Hermogenes. *begotten by Mercury.* A man who forsooke Paul. 2. Tim. 1. 15.

Hermon. *dedicated to God,* A mountaine. Deut 3. 9. Iosh. 12. 5. and 13. 5. — Harmon, Hermon

Hermonim. *idem.* Psal. 42. 6.

Herode. *the mount of pride.* Surnamed the Ascalonite, or Herode the great. Hee caused the innocents to be slaine. Matth 2. 1, 16. From whose persecutition Christ fled into Egypt. Mat. 2. 13, 14, 15. Also this Herods sonne was surnamed Antipas, who was Tetrach of Galile. Lu. 3. 1. His opinion of Christ. Matth. 14. 1, 2 Mar. 6. 14. Lu. 9. 7. He celebrateth his birthday. Mat. 6, 21. He beheadeth Iohn Baptist. Mat. 14. 10. Mar. 6, 16. He maketh friendship with Pilate. Lu. 23. 12 He reuerenced Iohn. Mark. 6. 20. Christs answere to the that told him. Herod would kill him. Luke 13. 31, 32. 33. Christ called him a Fox. Luk 13. 32 Herode and his men of warre mocke Christ Luk. 23. 11.

Also the sonne of Aristobulus surnamed Agrippa. who slew Iames, and put Peter in prison. Acts 12. 1, 2, 3, 4. His horrible end. Acts 12. 23.

Also the sonne of this Herode, surnamed Agrippa the ponger. before whom Paul preacheth and pleadeth. Acts 25. 13.* and 26. 1.*

The Herodians sent by the Pharises to tempt Christ Matth. 22. 15, to 23.

Herodias. *idem.* Aristobulus daughter, whom Herode the Tetrach married, being his brothers wife Matth. 14. 3, 4, and Marke. 6. 17, 18.

Herodion *I worshipped* Rom. 16. 11.

Heshbon. *a number, or thought.* a citie of Sihon king of the Amorites. Num. 21, 26. Isa. 15. 4. Ierem. 49. 3. — Hesbon

Heshmon. *a hasty message.* A citie. Iosh 15. 27. — Hasmon

Hesiun. *the arrow of ioy, or diuision of a song.* Sonne of Reuben, looke Hezron. of him came the Hesronites. Numb 26. 6. Also the sonne of Pharez: of him came another family of Hesronites. Num 26. 21. Also a citie called Hazor. Iosh. 15. 25.

Heth *feare, or astonied.* Canaans sonne Gen. 10. 15. and 1. Chr. 1. 13 whose posteritie Rebekah forbiddeth Iaakob to marry withall. Gene 27. 46. and 28. 1. Of him came the Hittites. Gen. 23. 3.

Hethlon, *a house to be feared.* Eze. 47. 15. and 48. 1. — Fue

Heuah, looke Hauah. 2. Chro. 11. 3. — Hezekia

Hezekiah looke Hiskiah. A godly king of Iudah 2 Kings — zakias

2 Kings 16.20.& 17.1. He breaketh downe the braſen Serpent. 2.king. 18.4. He preſenteth vnto Sanacherib. 2.kings 18.13,to 17. Hee ſendeth to Eſai the Prophet, concerning Sanacherib.2.king. 19.2. Iſai 37.2. Hee obteineth of God a victory againſt Sanacherib.2.king. 19.14,to 35.2.Chr.32.20.Iſa.37.15,to 36.He receiueth preſents from the king of Babel.2.kings.20.12. and is reproued therefore, and for ſhewing his ambaſſadours his treaſures. Iſa.39.1,to 8.

Hezekiah being ſicke vnto death, receiueth a ſigne of his recouerie.2.kings 20.1,to 12.& 2.Chron.32.24 Iſai. 38.1.to 10.His prayer Iſai.38.10.* He reformeth all things which his predeceſſors had taken out of the Temple, and eſtabliſheth pure religion among his people.2.Chron.29.2,3. His exhortation to the Leuites.2.Chron.29.5,to 12. The paſſeouer kept at his commandement. 2.Chron 30.1,to 14. Hee prayeth for the people which were not ſanctified.2.Chr.30.18.

Hezekiah appointeth Prieſts and Leuites to ſerue in the Temple, and appointeth for their maintenance 2. Chron.31.2,3,4. Hee exhorteth the people to put their truſt in God.2.Chro.32.7,8. He dieth. 2 king 20.21. and 2.Chro.32.33. He is praiſed.2. kings 18.3, to 9. 2.Chro.29.2.Eccliu.48.17.*

Hezekiiah *idem.* The ſonne of Neariah. 1.Chr.3.23

Hezir. *a bog, or conuerted.* 1.Chr.24.15. Neh.10.20

Hezrai. *an enuy, or bay.* 2.Sam.23.35.

Hezro. *idem,* 1.Chro.1 1.37.

Hezron, as Hefron. Gen.46.9,12. Iolh.15.3.

Hiddai. *a praiſe, or a cric.* 2.Sam.23.30.

Hiddekel. *a ſharpe voyce,* a riuer called alſo Tigris, which enuironeth Meſopotamia, whoſe chiefe ſpring beginneth in the region of the greater Armenia. Geneſis 2.14.Dan.10.4.

Hierapolis. *a holy, or ſacred citie.* Col.4 13.

Hiel. *the Lord liueth, or the life of God.* Hee that edified Jericho. 1.kings 16.34.

Hilen, as Helon,looke Holon.

Hilkiah. *the Lords gentleneſſe.* Eliakims father. 2. king.18.18 Iſa.22,36. Alſo a mans name Neh.12.21. Alſo a Prieſt.2.Kings. 22.4. Alſo Jeremiahs father. Jere. 1.1.Alſo the ſonne of Shallum.1.Chr 6.13.

Hilkiiah. *idem.* a Prieſt. Neh.12.7.

Hillel *praiſing, or fooliſhneſſe.* The father of Abdon Iudge of Iſrael. Iud. 12.13.

Himenæus. *a wedding ſong.* An enemie vnto Paul, & therfore by him deliuered vnto Satan.1. Tim.1.20.

Hin meaſure of moyſt things. Exo.29.40. Ezek. 45.24.

Hirah. *libertie, or anger.* Gen.38.1.

Hiram. *the height of life.* a king of Tyrus that ſent Dauid timber and workemen for to build his houſe. 2.Samu.5.11.whom alſo Salomon did to the building of the Temple. 1.Kin.5.1.* 2 Chr.2.3.& 1.kin. 9.11,to 15.Alſo a cunning workeman, who wrought all Salomons worke of braſſe, 1 kings.7.13.*

Hircanus. *the poſſeſſer of a citie,* a noble mans name. 2.Macc.3.11.

Hittites. *broken a ſunder, or aſtonying* a people deſcended of Heth. Gen. 15.20. looke Heth. God commandeth them to be vtterly deſtroyed. Deut. 20.17. They became tributaries vnto Salomon. 1.kings 9.20,21.

Hiui. *liuing, or declaring.* The ſonne of Canaan. Gen.10.17. Of him came the Hiuites. 1.Chron.1.15, they are ſlaine by the Iſraelites. Iolh. 11.19, 20. as God commanded.Deut.20.17. The remnant became tributaries. 1.kings 9.20.

Hizki. *ſtrong, or apprehending.* 1.Chr.8.17.

Hizkiah. *the ſtrength of the Lord.* Vnus nomen. Ezr. 2.16.Zeph.1.1.

Hizkiiah. *idem.* A mans name.Nehe.10.17.

Also the king of Iuda.2.kings 18.1. looke Hezekiah.

Hobab. *beloued.* The ſonne of Reuel, father in law to Moſes, who refuſed to goe with Moſes into the land of promiſe.Numb.10.29,30 looke more. Iudg. 1.16. and 4.11.and 1.Sam.15.6.Jere 35.2. Obad

Hobah. *a hiding.* A place whither Chodorlahomer purſued the foure kings, which had taken Lot priſoner. Gen. 14.15,16. Hoba

Hod. *praiſe or confeſſion.* 1.Chr.7.37. Hodsuiah

Hodaiah. *the praiſe of the Lord,* 1.Chr.3.24. Hodauia

Hodaniah. *idem.* 1.Chr.5.24.and 9.7. Hodes

Hodeſh. *a table, or newes,* One of Shaharaims wiues Hodia 1.Chr.8.9.

Hodiah. *the praiſe of the Lord.* 1.Chron.4.19. Nehe. 10.13. Hodiiah Hodia

Hodiiah. *idem.* Neh.9.5.and 10.10. Hagia

Hoglah. *pleaſantneſſe, or his compaſſing.* One of Zelophehads daughters.Num.26.33.& 27.1.& 36.11.

Hoham. *woe be to them.* King of Hebron. Iolh.10 3. Helon

Holon. as Helon. A citie. Iolh 21.15 Jerr.48.21. called Hilen. 1.Chr.6.58.

Holmadam. *God of their garments.* Luke 3.28.called Elmodam Amon. Mat.1.10.

Homam, looke Hemam.

Homer, a kinde of meaſure. Leuit.27.16. Eſa.45. Gomer 11.called Omer.Exod.16.32,33,36.

Hophni. *a fiſt, or little fiſh.* One of the ſonnes of Eli 1.Sam.1.3. who with his brother Phineas abuſed the prieſthood. 1 Sam.2. 12,to 18. God foreſheweth their deaths.1.Sa.2 34.as came to paſſe.1.Sa.4.4, to 12. Hophni

Hor. *a hill, or ſhewing,* a mount. Nu.20.22.& 33.38.

Horam, *their hill.* King of Gezer. Iolh.10 33.

Horeb. *all alone, or forſaken.* A mountaine called alſo Sinai.Exod.3.1.Deut. 1.2. whither Eliiah fled from Iezebel 1.King. 19.8. Chorebab

Horem. *an offering dedicated to God.* A citie Iothua. 19.48.

Hor-hagidgad. *the hill of felicitie.* A place.Numb.33. Horgadgad 32,33.

Hori. *a prince, chiefe, or free borne.* Lotans ſonne. Gen. 36.22.1.Chron.1.39. Alſo a Captaine father. Numb. 13.6.

Horites. *idem.* A people. Gen.14.6.and 36.20.21.

Horims. *princes, or being angry.* giants with Elams poſterity chaſed from mount Seir. Deut.2.12.22.

Hormah. *dedicated, or conſecrated.* A citie.Num.14. 45.and 21.3.Iudg.1.17. Horma

Horonaim *angers, or rages.* A citie of the Moabites Iſa.15.5.

Horonite. *anger.* Nehe.2.10,19.

Hoſa. *truſting, or hauing ſure confidence.* 1.Ch.16.38. & 26.10,11.alſo a citie Iolh.19.29.& 2.Chro.16.16. Hoſah Hoſan

Hoſanna. *Saue, I pray thee, or keepe, or preſerue I beſeech thee, or giue ſalnation.* Pſal.118.25. This prayer the people applyed to Chriſt, at his laſt entry into Hoſiah-na Ieruſalem Mat.21.9. Mat 11.9,10.

Hoſea, looke Hoſhea A Prophet Hoſ.1.1. By taking Oſee, a wife of fornications he ſheweth the people of Iſrael their idolatry. Hoſe 1.2.

Hoſharah. *the ſaluation of the Lord.* Iesaniahs father Oſiah Jer 42.1. Alſo a mans name Nehe.12.32. Hoſhaiah

Hoſhama. *heard, or beholding.* 1.Chr 3.18. Hoſhiah

Hoſhea. *ſaluation, or a Sauiour.* The ſonne of Nun. Deut 32.44. looke Iohua. Alſo a king vnto whom Pekah ſonne to Remaliah traiterouſly, and reigned in his ſtead. 2.kings 15.30 and craueth aide of Sua king of Egypt. was impriſoned, and his kingdome tranſported to the Aſſyrians. 2.kings 17.3,4. Hoſhea

Hotham. *a ſeale.* The ſonne of Heber.1.Chro.7.32.

Hothir. *excelling, or remaining.* The ſonne of Heman. 1.Chron.25.4.

Hoziel.

Hoziel. *seeing God.* 1. Chr. 23. 9.

Hukok. *an engraver, a scribe, or lawyer.* A city. 1. Chr. 6. 75.

Hul. *sorow, infirmity, or sand.* The sonne of Aram. Gen. 10. 23.

Huldah. *the world, circle of the world, or waste.* a prophetesse, wife of Shallum. 2. king. 22. 14. to whom king Iosiah sent for counsell. 2. Chr. 34, 21, to 29.

Hupham. *their chamber, or banke.* Beniamins sonne of whom came the Huphamites. Num. 26. 39. called Huppim. Gen. 46. 21. 1. Chr. 7. 12, 15.

Huppah. *a chamber, couer, or banke.* 1. Chro. 24. 13.

Huppim. *a chamber couered, or the sea shore.* looke Hupham.

Hur. *libertie, or prince, or whitenesse.* Iuuahs sonne 1. Chr. 4. 1. called Onan. Gen. 38. 4. and 46. 12. and 1. Chro. 2. 3. Also Euphratahs eldest sonne. 1. Chro. 2. 19, 20. and 4. 4. who with Aaron staied vp the hands of Moses vntill Amalek was discomfited. Ex. 17. 12. and 31. 2. Moses in his absence committed matters to be decided by Aaron and him. Exod. 24. 12. Also one of the kings of Midian, whom the Israelites slew. Num. 31. 8.

Huram *their liberty, their whitenesse, or their holes.* The sonne of Bela. 1. Chr. 8. 5. looke Ahiram.

Huri, *burning angry, liberty, whitenesse, or a hole.* The son of Abihail. 1 Chr. 5. 14.

Hushah. *hasting, or holding peace.* The sonne of Ezer. 1. Chr. 4. 4.

Husa Ousa

Hushai. *a weauing, or hasting.* a friend of Dauids. 2. Sam. 15. 32. He confounded the counsell of Ahitophel 2. Sam 17. 5, to 15. He sendeth to Dauid to shew him what was done therein. 2. Sam. 17. 15, to 23. Hee beareth Dauid tidings of Absolons death. 2. Sa 18. 21 Also the father of Baanah. 1. Kings 4. 16.

Chusai
Chushi
Husai

Husham. *their hasting, or their silence.* The third king that reigned in Edom. Gen. 36. 34. 1. Chr. 1. 45.

Husam

Hushathite. *hasting, holding peace, or sensuality.* A kinsman descended of Hushah. 1. Chron. 4. 4. and 27. 11. Nu. 26, 20.

Hasathite

Hushim. *idem.* Dans sonne. Gen. 46. 23. Also one of the wiues of Shaharaim. 1 Chr. 8. 8.

Husies

Huzoth. *secret, or populous.* Num 22. 39.

Huzab. A Queene of the Assyrians. Nah 2. 7.

Huzab
Iadaion

Hydaspes. *the knowledge of a sheepe, or knowledge of change.* A riuer. Iudeth. 1. 6.

I

Iakob. *a supplanter, a cōuer, the heele, or the footestep.* The sonne of Isaak. Gen. 25. 26. His nativitie. Gen. 25. 26. A plain man. Gen 25. 27. He bayeth Esaus birthright for red potage. Gen. 25. 31. He steales from Esau his blessing by his mothers subtilte. Gen. 27. 8. He is blessed of Isaak. Gen 27. 28. Esau interpreteth his name. Gen. 27. 36. He vnderstandeth him to flee to Haran Gen. 27. 43. Isaak foretelleth how great a people shall come of him. Genes. 28. 3. 4 He goeth to Haran Ge. 28. 10. His dreame of a ladder. Gen. 28. 12. Kissing Rachel he wept. Gen. 29. 11. He serued seuen yeeres for her. Gen. 29. 18, 20. The yeeres ended, he asketh his wife of Laban, and Leah is giuen vnto him Gen. 29. 21, to 27. He serueth other seuen yeeres for her Gen. 29. 27, 28. Hee loueth her more then Leah. Genes. 29. 30. Her reuileth Laban what his wages shall be. Gene. 30. 32. He came but with a staffe to Laban. Ge. 32, 10. but after he became very rich. Gene. 30. 43. Labans sonnes murmure against him. Gen. 31. 1. He fleeth by Gods commandement from Laban, and is pursued. Gen. 31. 13, to 24. Laban is commanded of God not to speake ought saue good vnto Iaakob. Gene 31. 24. Being wroth hee chideth with Laban. Genes. 31. 36, to 42. He erecteth a pillar as a couenant betweene him and Laban. Gen. 31. 44, 45. He offereth sacrifice vnto God vpon mount Gilead. Gen 31. 54. Going forth on his iourney hee is met by Angels. Gen. 32. 1.

Iakob

Iaakob sendeth messengers before to pacifie his brother Esau. Gen. 32. 3, 4, 5. He is afraid of Esau. Gen. 32. 7. His praier for deliuerance out of danger. Genes. 32. 9, to 13. Wrestling with the Angel hee preuailed, to the end he might vnderstand, that he should aduance his brothers youth. Gen. 32. 24, 25.

Iaakob is called Israel, and why. Genes. 32. 28. and 35. 10. Hee erecteth an altar vnto the Lord at Shechem. Gen. 33. 20. He repenteth his children for slaying the Shechemites. Genes. 34. 30. He commaundeth his familie to put away the strange gods. Genes. 45. 2. God promiseth him great posteritie. Gen. 35. 11. He buildeth an altar at Beth-el. Gene. 35. 1, 14, 15. Hee commeth to Isaak vnto Hebron. Gene. 35. 27. His children. Gen. 35. 23, to 27. and 46. 8, to 28. and Exo. 1. 2, to 6.

Iaakob dwelt in the land of Canaan. Genes. 37. 1. Hee rebuketh Ioseph for his dreames before his brethren, but noteth them secretly. Genes. 37. 10, 11. He sendeth his ten children into Egypt for corne. Genes. 42. 1, 2, 3. He respecteth that he should see Ioseph. Gen. 45. 28. God comforteth him. Gen. 46. 2.

Iaakob and his family goeth into Egypt. Gene. 46. 6, 7. Acts 7. 14. He is asked of Pharaoh his age. Gen. 47. 8. He desireth to be buried with his fathers. Genes. 47. 30. Being sicke he calleth to minde Gods promises, and blesseth Ioseph's children. Genes. 48. 1, to 21. He foretelleth the Israelites deliuerance out of Egypt. Gen. 48. 21.

Iaakob. blesseth his children, and foresheweth them things to come. Ge. 49. 1. He being an 147. yeeres old. died. Gen 47. 28 and 49. 33. was buried in Canaan. Gen. 49. 29, to 33. and 50. 1, to 14. is praised. Eccius. 44. 23. 24. Before his birth God loueth him. Rom. 9. 13. His faith. Heb. 11. 21.

Our election by the only free grace of God confirmed by Gods chusing Iaakob, and refusing Esau Ro. 9. 11, 13. Esa. 1. 2, 3. and that also we ought to trust in God onely Hos. 12. 1. *

Iaakobah. *idem.* 1. Chron. 4. 36. Iaakoba

Iakan. *tribulation, labour, or violently taking away possession.* 1. Chron. 1. 24. Deut. 10. 6. Iacan

Iaala *ascending, a little Doe, or little goate.* Nehe 7. 51. Ezra 2. 56. Thala

Iaalam. *hid, or heire, or little goate.* Gen 36. 5. Ialah

Iaani. *answering, affailing, or making poore.* 1. Chron. 5. 12. Ialam

Iaareshiah. *a little bed, the bed of the Lord, or the Lord hath taken away pouerty.* 1. Chr. 8. 27. Iani

Iaasau. *doing, or my deere.* Ezra. 10. 37. Iarefiah

Iaasiel. *Gods worke, or the doings of God* 1. Chr. 11. 47. Iersiah

Iaazaniah. *the punishment of the Lord, or the weapons of the Lord.* Jeremiahs sonne. Jerem, 35. 3. Also the sonne of Azur. Ezek. 11. 1. Iasi

Iaazer. *a helper, or aider.* A citie. Numb. 21, 32. 1. Chr 6. 81. Jos 13. 25. Iasiel

Iaazeriah. *the strength of the Lord* 1. Chr. 24. 26. Iezer

Iaaziel. *the strength of God.* 1. Chr. 15. 18. Iazia

Iabal *falling away, or bringing, or building, or a channe.* Lamechs sonne by Adah: father of such as dwelt in tents, and such as haue cattell. Gen 4. 20. Iaziel

Iabbok. *a making empty, a scattering, or a wrestling.* A Riuer. Gen. 32. 22. Deut. 2. 37. Iabel

Iabesh. *drought, or confusion.* The father of Shallum. 2 king. 15 10. Of him the citie Iabesh-gilead, tooke name. Iudg. 21. 8. 1. Samu. 31. 11. The inhabitants were smitten, and why. Iudg. 21. 10. 400. maides of Iabesh- Iabes

Iabes-galaad — Iabesh-gilead. referred to giue vnto the Beniamites to wife. Iudg. 21. 12.

Iabes — Iabez. sadnesse, sorow, or griefe. The name of a city and of a man. 1. Chr. 2. 55. and 4. 10.

Iabin. vnderstanding, or building. King of Hazor, who Iehsua slew. Iosh. 11. 1, 10. Another of Hazor, of the same Iabins lineage, who oppressed the Israelites twenty yeeres. Iudg. 4. 2, 3 slaine by Barak. Iudg. 4. 23, 24.

Iabneel — Iabneel. Gods building, or vnderstanding. a citie of Iudah Iosh. 15. 11. and 19. 33.

Iabneh — Iabneh. building, or vnderstanding. a city. 2. Chr. 26. 6.

Iabne — Iacan. wearing out, or pressing. 1. Chr. 5. 13.

Iachin — Iachin. preparing, or stability. The sonne of Simeon Gen. 46. 10. of whom came the Iachinites. Nu. 26. 12. Also a Priest. 1. Chr 9. 10. Also one of the pillars which Salomó placed in the porch of the temple. 1 kin. 7. 21.

Iadan — Iada. knowing. 1. Chr. 2. 28.

Iadau — Iadau. his band, or his confession. Ezra 10. 43.

Iadiah — Iadiah. knowing the Lord Ezra. 2. 36. & Nehe. 7. 39.

Iadaia — Iaddua. knowen. Nehe. 12, 11.

Iahel — Iael. a little Doe, or Goat, or ascending. The wife of Heber, who slew Sisera. Iudg. 4. 21.

Iagar. a husbandman, or stranger, or fearing, or gathering together. a citie of Iudah. Iosh. 15. 21.

Iah. the everlasting. a name of God. Psal 68. 4.

Iahallel — Iahallel. praising God, or the clearenesse, or light of God. The father of Zuph. 1. Chr. 4. 16.

Iahaleel — Iahath broken in peeces, or fearing, or in the Syrian tongue, descending. The sonne of Gersshom. 1. Chron. 6. 20, 43. Also Beniahs sonne. 1. Chr. 4. 2 also an ouerseer of the worke of the Temple. 2. Chron. 34. 12.

Iahaz — Iahaz. brawling, or strife. A place where Sihon by the Israelites was discomfited. Deut. 2. 32.

Iahasa — Iahazah. sounding, or contention, or the end of the Lord. a city. Iosh. 13. 18 and 21. 36.

Iahasiah — Iahasiah the vision of the the Lord. Ezra. 10. 15.

Iahasiel — Iahaziel. God beholdeth, or considereth. Sonne of Naphtali. Gen. 46. 24. and 1. Chron. 7. 13. of whom came the Iahzeelites. Num. 26. 48.

Iahaziel — Iahaziel. seeing God. The name of certaine men. 1. Chr. 16. 6. and 23. 19. and 24. 23. Ezra. 8. 5.

Iahdiel — Iahdiel Gods vnity, Godsiey, or Gods sharpenesse, or after the Syrian & Hebrew. Gods renowning. 1. Chr. 5. 24.

Ieddo — Iahdo. I alone, or I one, or his ioy, or sharpenesse of wit, or in the Syrian tongue, his newnesse. the sonne of Buz. 2. Chr. 5. 14.

Iahelel — Iahehel. waiting for God, or beseeching God, or hope in God, or beginning in God. Sonne of Zebulun. Gen. 46. 14. Of whom came the Iahleelites. Num. 26. 26.

Achsel — Iahmai. warme, or making warme. The sonne of Tola 1. Chr 7. 2.

Iahleel — Iahox idem. as Iahaz. Num. 21, 23.

Iama — Iahzah. a citie. 1 Chr. 6. 78.

Iemai — Iahziel. looke Taheziel. and 1. Chron. 7. 13.

Iaia tara — Iair. illuminated, or lightned, a riuer, or the running water of the riuer. Sonne of Segub. 1. Chr. 2 22. also the sonne of Manasseh. Deut 3. 14. Num. 32. 41. of whom came the Iairites. 2. Sam. 20. 26. also a Iudg. in Israel Iudg. 10. 3.

Iaisa — Iairus idem. as Iair. a ruler of the Synagogue. Mat. 5. 22. whose daughter Christ raised from death. Mat. 9. 18, 19, 23, 24, 25. Mark. 5. 35.* Luke 8. 41, 42. 49.*

Iacim — Iakim. rising, or confirming, or establishing. 1. Chr. 8. 19 and 24. 12,

Iacin — Iason. staying, or murmuring. 1. Chr. 4. 17.

Iambri — Iambri. rebellious, or waxing bitter, or changing, 1. Mac 9. 36, 37.

Iambres — Iambres. a rebell, bitter, or changing. and after the Hebrew, the sea with pouerty, or want. Or that with Iannes with flood Moyses. 2. Tim. 3. 8, Exod. 7. 11, 12, 22. and 8. 7, 18, 19.

Iames — Iames. a supplanter, or maintainer. Sonne of Zebedeus, who with his brother Iohn was called from being fisher men, to be Apostles. Matth. 4. 21, 22. & 10. 3. Mar. 1. 19, 20. Luk. 5. 10, 11. and 6. 14. Christ called them Boanerges. Mar. 3. 17. They were with Christ many times. Mat. 26. 37. Marke. 1. 29. 35. 37. & 9 2 and 13. 3. and 14. 33. Luke 2. 28. They desire a request of him. Mar. 10. 35. and Christ rebuketh them, and why. Luke 9. 54, 55, 56. Iames. saw Christ after his resurrection. 1. Corinth. 15. 5, 7. He was put to death by Herode. Acts. 12. 2. also the name of the sonne of Alpheus another Apostle. Matth. 10. 2. Marke 3. 18. Luke 6. 15. He wrote a generall Epistle vnto the Iewes Iam. 1. 1, &c. and was superintendent of the Church of Ierusalem. Actes. 15. 13, 19. 22. and 21. 18.

Iamin — Iamin. right hand, or Southwinde. Simons sonne. Gen. 46. 10. Of him came the Iaminites. Num. 26. 12. also other mens names. 1. Chron. 2. 27. and Nehe. 8. 7.

Ismelech — Iamlech. raigning, or after the Syrian speach. taking Counsell 1. Chron. 4 34.

Iemuel — Iamnites building, or vnderstanding. citizens of Iamnia. 2. Mac. 12. 8, 9, 40. and 1. Mac. 10. 69 & 15. 40.

Iemuel — Iamuel. God is his day, or the sea of God. Sonne of Simeon. Gen. 46. 10. Exod. 6. 15.

Ianne — Ianna. an hoorring, beginning to speake, afflicted, humbled or poore. The father of Melchi. Luke 3. 24.

Iannes, idem. One of Pharaohs enchanters. looke Iambres.

Ianoah — Ianoah. resting, tarrying, or driuing. a citie of Ephraim. Iosh. 16. 6.

Ianuah — Ianum. sleeping. a citie. Iosh. 15. 53.

Iapher — Iapheth. enlarged, or fayre, or persuading, or enticing, sonne of Noah. Gen. 5. 32. Her is blessed of his father. Gen. 9. 27. His children. Gen. 10. 2, & 16. & 1. Chr. 1. 5, 6, 7

Iephie — Iaphia. making fat, appearing, or lightning. Sonne of Dauid. 2. Sam. 5. 15. and 1. Chr. 3. 7. also a mans name Iosh. 10. 3. also a citie Iosh. 9. 12.

Iapia — Iaphlet. deliuered, or banished. 1. Chr 7. 32.

Iephlet — Iaphleti idem. Iosh. 16 3.

Ioppe — Iapho. fairenesse, or comelinesse. The name of both a hauen, & citie Iosh. 19. 46. & 2. Chr. 2 16. called Ioppa. Act. 10. 5, 8. & 11. 5. the Barbarians now call it Sappho.

Iabra — Iarah. a wood, a bony combe, making bare, powring out or watching diligently. Sonne of Ahaz. 1. Chron 9. 41.

Iara — Iareb. a reuenger. King of Assur. Hosh. 5. 13.

Iared. looke Iered.

Iarephel — Iarephel. health of God, medicine of God, or God letting loose. a citie. Iosh 18. 27.

Ieraa — Iarha. the moone, a table, or a sweet smell. 1. Chr. 2. 34.

Ierimoth — Iarib. fighting, chiding, multiplying, or auenging. Sonne of Simeon. 1. Chro 4. 24. Also a Priest. Ezra. 10, 18.

Iarmuth. fearing death, or seeing death, or throwing downe of death. a citie ouer the which Piram was king. Iosh. 10. 3. looke Iosh. 15. 35. and 21. 29.

Iasen — Iasen. ancient, or sleeping. 2. Sam. 23. 32.

Iasser — Iasher. righteous. Iosh 10 13. and 2 Sam. 1. 18.

Iosebeam — Iasbobeam. the people sitting, the controuersie of the people, or the captiuity of the people. a valiant man of Dauids. 1. Chr. 11. 11. also mens names. 1. Chron 12. 6. and 27. 2.

Iasub — Iashub. a returning, a controuersie, or a dwelling place. The sonne of Iachar. 1. Chr. 7. 1. called Iob. Gen. 46 13. Of whom came the Iashubites. Numb. 26. 24. also a mans name. Ezra. 10. 29.

Iasubi Iehem — Iashubi-lehem. 1. Chron. 4. 22.

Iason — Iason. healing. The sonne of Eleazar. 1 Mac. 8. 17. Also the brother of Onias, who laboured by vnlawfull meanes to be high Priest. 2. Mac. 4. 7, 8. He slew his owne citizens and returned with shame into his country. 2. Mac. 5. 6, 7, & 11. also a Cyrenian, whose fiue

bookes were abridged into one volume. 2.Macc.2.13. Also the whole house was allaunten, for that he had receiued Paul & other brethren into his house. Act. 17.5, to 9

Iathaniel — Iasper. A precious stone. Exod. 28.20. Reu. 21.19.
Iahniel — Iathmiel. a gift of God. The fourth sonne of Bethlemiah. 1.Chr. 26.2.
Iecher — Iattir. a remnant, or excellent. a citie. Iosh. 15.48. and 21.14. and 1.Chr. 16.57.
Iathir — Ithri, Ithro, Ithron. idem.
Iethrai — Iauan. making sad. Sonne of Iapheth. Gen. 10.2. and 1.Chr. 1.5. His sonnes. Gen. 10.4. and 1.Chro. 1.7. Also Greece. Isa. 66.19. looke Grecia.
Ionia — Iazer, an aide, or helper. a land. Num. 32.1, 3. also a citie. Num. 32.35. Iosh. 21.39.
Iasher — Iaziel, the strength of God. 1.Chron. 15.18.
Iaaser — Iazziz, broghtnesse, or in the Syrian tongue, a departing. 1.Chro. 23.27.31.
Iasar — ¶ Ibhar, chosen. 2.Sam. 5.15.
Iazer — Ibleam the auncient of the people, or the people decreasing, or clipping them. A citie. Iosh. 17.11.
Iblean — Ibneiah. looke Iobamah.
Ieblaam — Ibniiah idem the sonne of Reuel. 1.Chron. 9.8.
Ibnia — Ibri, passing ouer, or being angry, or being with young. 2.Chro. 23.27.
Hebri — Ibzan, the father of a target, or the target, or weapons of a father, the father of coldnesse. A Iudge of Israel. Iud. 12.7, 8, 9.
Abezan — ¶ Ichabod, where is glory, or no glory, or woe vnto glory. The name of Phineas sonne. 1.Sam. 4.21, 22. brother to Ahiah. 1.Sam. 14.1.
Abesan — Iconium, comming. A citie of Cilicia, Acts 13.51. where Paul preached. Acts. 14.1.
¶ Idol th. the hand of slander, or an oath, or cursing: or after the Hebrew, and Syrian, the hand of God. A city Iosh. 19.15.
Idalah — Idbash flowing with hony, or the hand of destruction. 1. Chro. 4.3.
Iedala — Iddo. his hand, his power, or his confession. Mens names 1.Chron. 6.21. and 27.21. looke Ioddo. Also a Prophet Zech. 1.1. 1.King. 13.2.
Idbas — Idumeans, red, earthy, or bloody. a people descended of Esau. 1.Esa. 4.30. looke Edom.
Iedebor — ¶ Iearim, a leape, or wood, a mount. Iosh. 15.10.
Iaddo — Ieaterai, searching out. 1.Chron. 6.21.
Addo, Ieedo — Ieberechiah speaking well of the Lord, or bowing the knee to the Lord. Zecharias father. Isa. 8.2.
Edomites — Iebus, a treading vnder foote, or tumbling, or rolling, or a manger. Ierusalem so called. Iudg. 19.10. also called of Canaans sonne Iebusi, that is to say, troden vnder foote, tumbled, or mangers. Iosh. 18.16.
Iarim — Iebusi, sonne to Canaan Gen. 10.16.
Ieathrai — Iebusites idem. as Iebusi. Inhabitants of Iebus. Ge. 23.20. whom God commanded the Israelites to destroy. Deut 20.17. They could not vtterly destroy the Iebusites. Iosh. 15.63. Dauid promised preferment vnto those that could smite them 2 Sa. 5.8. Salomon made them tributaries vnto him 1. Kings 9.20, 21.
Iethrai — Iecamiah, the resurrection of the Lord, or the confirmation of the Lord, or the ordinaments of the Lord. 1 Chr. 3.18.
Barachiah — Iecoliah, the perfection of the Lord, or power of the Lord. 2. Kings 15.2. and 2 Chr. 26.3.
Zacharias — Ieconiah slablisht of the Lord. The sonne of Iehoiakim. 1.Chron 3.16. called also Ieconiah. 2.Kin 24.6. was taken prisoner. 1. King. 24.12. according to the prophesie. Iere. 22.28. and is called Coniah. Iere. 37.1, 2. was read 63 2. King. 27. Iere. 52.31. is called Nest. Luke 3.27.
Iecamia — Iedaiah. the hand of the Lord, or confessing the Lord. 1.Chr 4.37.
Iecoliah — Iedeiah. one Lord, the ioy of the Lord: or after the Hebrew & Syrian, thanksgiuing of the Lord. 1.Chron. 23.30.
Iechelia — Iedidiel, the sciences of God, or knowledge of God. 1.Chr. 26.2.
Iecoliah — Iedidah. beloued. Iosias mother. 2. King. 22.1.
Iechoniah — Iedidiah. beloued of the Lord, or loning to the Lord. 2. Sam. 12.25.
Coniah — Iediel. the knowledge of God, or the vnity of God, or ioy of God, or after the Hebrew and Syrian, the renuning of the God. 1.Chr. 7.6.
Conaiah — Iediah, the feare of the Lord, or vision of the Lord. 1. Chr. 26.31.
Chonias — Ieduthun. confessing his law, belonging to the law, or giuing praise. A musitian. 1.Chr. 16.8, 42. and 9.16.
Iedia — Ieedo. a witnesse, decked, passed ouer, or a prayer. 2. Chr 9.29. looke Iddo.
Iedidah — Iegar sahadutha, in the Syrian, the heape of witnesse Gen. 31.47.
Ieria — Iehaleel, praising God, or the clearenesse of God. 1. Chr. 4.16. and 2.Chr 29.12.
Idithun — Iehaziel, seeing God, or the vision of God. 1. Chro. 23. 4 and 16 6.
Iduthun — Iehdeiah, together, only the Lord, or ioy, or after the Hebrew and Syrian, one Lord. 1. Chr. 27.30.
Iddo — Iehel. God hath taken away, or heaping vp. Ezr 8.13.
Iehezekiel — Iehezekiel the strength of God. 1. Chr 24 6.
Iehiah — Iehiah. the Lord liueth. A porter for the Arke. 1. Chr. 15.24.
Ieiia — Iehiel God liueth, God hath taken away, or God keeping vp. 1. Chr. 15.18 and 23.8. and 26.21.
Iehieli — Iehizkiah the strength of the Lord, or the taking of the Lord. 2. Chro. 28.12.
Ezekias — Iehoadah. the congregation of the Lord, the passing ouer of the Lord, the testimonie of the Lord, or the decking or praye of the Lord, or after the Hebr. & Syr. the taking away of the Lord. Son of Ahaz. 1. Chro. 8.36.
Iehoaddan — Iehoadan. the pleasure, or delights of the Lord, or after the Hebrew & Syrian, the time of the Lord. Mother of Amaziah king of Iudah. 2. King. 14.2. 2. Chr. 25.1.
Ioiadan — Iehoahas. the taking the possition of the Lord, or the Lord seeing. Iosiahs sonne. 2. King. 23. 30. 2. Chr. 36.1
Iohas — Iehoahaz. Depoted & caried captiue into Egypt where he dyed 2. king. 23. 33. 2. Chron. 36. 3 His captiuitie was foretolde Eze. 19.4. He is called Iohanan. 1. Chro. 3. 15.
Ioachaz — Also the sonne of Iehu king of Israel. 2. king. 10. 35. for his wickednesse deliuered into the hands of the Syrians. 2. King 13. 1, 2, 3, and by prayer deliuered. 2. Kin. 13. 4, 5, 6, 9.
Ibahas — Iehoash. the fire of the Lord, or the offering of the Lord. 2. Kings 11. 2 who became king of Iuda. 2. King. 11. 21 & 12. 1. preserued by Iehosheba from being destroyed by Athaliah 2. Kin. 13. 1. He is made king by Iehoiada. 2. kings 11, 4. Hee caused the siluer of dedicated things to be employed to the repairing of the Temple. 2. Kin. 12. 2, to 17. & 2. Chr 24. 2. to 14. After the death of Iehoiada, he became an idolater. 2. Chr. 24. 17, 18. Hee caused Zechariah to be stoned to death for reproouing him. 2. Chron. 24. 20, to 23. He was slaine by his owne seruants. 2. kings, 12 20. 2. Chron. 24. 25, 26. He is called Simeon. Lu. 3. 30. Also Iehohaz sonne, a wicked king of Israel 2. King. 13. 10. 11 He discomfited three times Ben-hadad the sonne of Hazael. 2. kings 13. 25. Hee tooke Amaziah king of Iudah, brake downe the wall of Ierusalem, and spoyled the Temple. 2. Kin. 14. 13, 14 He dieth 2. king 14. 16.
Ioash — Iehohanan. the grace, mercie, or gift of the Lord. A porter. 1. Chr. 26. 3.
Ioahaz — Iehoichin. looke Ieconiah.
Ioram — Iehoiada. the knowledge of the Lord, an high Priest, who made a couenant with Iehoash king & his people in the Lord. 2. Chr. 23. 1. 16. looke Iehoash.
Iohonan — Iehoiakim. the rising, auncning, or establishing of the Lord. A name giuen to Eliakim the sonne of Iosiah. 2. kings.
Ioachin — Iehoiada — Ioiada
Iehoadda — Iehoiakim — Iozakim

2. King. 23 34. 24. 8. Ezr. 36. 4. 1. Esd. 1. 37. He rebelleth against Nebuchad nezzar, and is taken prisoner, 2. King. 24. 1. 2. Chr. 36. 6, 7, 8. 2 Es was prophesied Jere. 22. 18, 19. Dan. 1. 1, 2. Hope of him. Jere. 36. 2, * He is called Joiachi. Luke 3. 28.

Ioiarib — Iehoiarib, *the fighting, chiding, or multiplying of the Lord.* 1. Chron. 9. 10.

Ionathan — Iehonadab, looke Ionadab. A subtill man, who was friend to Amnon. 2 Sa. 13. 3, 4, 5. Also sonne of Rechab who joined with Jehu to destroy Idolatry. 2. kin. 10. 15

Ioram — Iehonathan, *the gift of the Lord, or the gift of a dove.* Sonne of Uzziah. 1. Chron. 27. 25. Also the sonne of Shimea. 1 Chron. 20. 7. Also Dauids uncle, a man of counsell and understanding. 1. Chron. 27. 32.

Iehoram, *the height of the Lord*, or *throwing downe of the Lord.* Sonn of Iehoshaphat king of Iuda. 1. kin. 22. 50. 2. kin. 8. 16, to 25. 1. Chr. 21. 1. * Also Ahabs sonne, a wicked king. 2. Kin. 3. 1, 2. who threatned to cut off Elisha his head. 2. King. 6. 31. Of his warre, and Ahaziahs with Hazael king of Aram. 2. King. 8. 25, * born slaine by Jehu. 2. king. 9. 14, to 29.

Iosaphat — Iehoshaphat, *the Lord iudgeth, or the iudgement of the Lord.* Son of Asa king of Iuda. 1. king 15. 24. 2. Chr. 3. 10. Matth. 1 8. A vertuous king. 2. Chro. 17. 3. * Was ioyned in affinitie with Ahab. 2. Chro. 18. 1. He seeketh counsell at the Prophet of God. 2. Chron. 18. 6. and taketh his part. 1. king. 22. 8. He inquireth of Elisha what should happen unto him. 2 king. 3. 12, to 20. Crying unto the Lord for aide against his enemies, he is heard. 2. Chr. 18. 31. He is reproued by the Prophet Jehu for helping wicked Ahab. 2. Chr. 19. 2. He erecteth the Iudges & ministers to doe their duty 2. Chr. 19. 6. * The Moabites and Ammonites warred against him. 2. Chro. 20. 1. His prayer 1. Chron. 20. 6. He ioyneth in friendship to Ahaziah, & is reproued of it by Eliezer. 2. Ch 20. 35, 36, 37. He dieth. 2. Ch. 21. 1.

Iosaba — Iehosheba, looke Iosabeth.

Iosua — Iehoshua *the Lord, or Sauiour, or the Lords saluation* Certaine mens names. 1. Chron. 7. 27. Hag. 1. 1. Zec. 3 1. looke Iesus.

Iesus — Iehouah *the Lord.* One of the names of God. Ex. 6. 3.

Iehoua — Iehouah-ireh, *the Lord seeth, or will see, or, the Lord prouideth.* Gen. 22. 14.

Iehouah-nisi, *the Lord my banner.* Exod 17. 15.

Iehouah-shalom, *the Lord of peace.* Iudg. 6. 24.

Iehozabad — Iehozabad *hauing a dowrie, or the Lords dowrie.* Certaine mens names. 2 King. 12, 21. 1 Chr. 26. 4.

Iehozadak — Iehozadak *iust is the Lord, or the iustice of the Lord.* Mens names. 1. Chr. 6 14. Hag. 1. 1.

Iehu — Iehu *he, or he that is, or, hauing a Prophet prophesied against Baasha.* 1. Kin. 16. 2, 3, 4. Hee rebuketh king Iehoshaphat. 2. Chron. 19. 2. Also a captaine who was annointed king of Israel by Elisha, to destroy the house of Ahab. 2. Kin. 9. 2, 3, to 11 & 1. King. 19. 16, 17 He destroyeth Ioram and Ahaziah. 2. Kin. 9 14, to 29 and also Iezebel. 2 King. 9. 30. * Hee slaieth the 70. sons of Ahab. 2. kin. 10. 7. and the 42. brethren of Ahaziah. 2. kings 10. 14. Seeming to sacrifice unto Baal, he slew all Baals priests 2. king. 10. 18, to 26. He destroyed Baal and his house, and caused it to be made a rakes. 2. kings 10. 26, 27, 28. God appointeth Iehu his workings against the house of Ahab. 2 king. 10. 30 Hee walked not in the law of God with all his heart. 2. King. 10, 31. He dieth. 2 kings 10. 35. The promise which God made unto him. 2. king. 10. 30. was accomplished. 2 king. 15. 12.

Iehubba — Iehubbah, *an hiding, a beloued:* or in the Syrian speech, *flame, or binding.* 1. Chron. 7. 14.

Haba — Iehucal, *mighty, or perfect, or washed.* Jer. 37. 3.

Iuhal — Iehud *praising, or confessing.* A citie of Dan Iosh. 19. 45.

Iehudah, *confession, or praise.* Iudah is sonne of Leah. Gen. 29. 35. * By whose counsell Ioseph was solde. Gen. 37. 26, 27. Iudah married Shuah a Canaanite. Gen. 38. 2. He committeth incest with Tamar his daughter in law. Gen. 38. 18. He confesseth his sinne, and intreateth for Beniamin. Gen. 38. 26. He offereth himselfe to bee Iosephs bondman, that Beniamin might returne to Iaakob. Gen. 44. 33. His children Gen 46. 12. Hee enioyeth the kingly honour and priuiledge of the first borne, which appertained unto Reuben. Ge. 49. 4. 8. to 13 His children portion. Ios. 15. 1, 2. * His posterity. 1. Chr. 2. 3. * & 3. 1. * & 4. 1. * The tribe of Iudah is made captaine for the war, after the death of Iosh. Iudg. 1. 2, 3, 4. to 22. They with other Israelites bring the Arke into Ierusalem. 2. Ge. 19. 14, 15. * They onely & how Dauid. 2. Sa. 20. 2. Their idolatry and wickednes. 2. king. 14. 22, 23, 24.

Iehudi, *praising, or confessing* Jer. 36. 14, 21.

Iehudiiah — *a praising, or confessing of the Lord.* 1. Chron. 4. 18.

Iehush — *keeping company:* or after the Syrian *fastened.* 1 Chr. 8. 39.

Iehiel — Iehiel, *God hath taken away, or God keeping vp together.* 1 Chr. 5. 7.

Iehiah, *the Lord liueth.* 1. Chron. 15 24.

Iekabzeel, *the congregation of God.* A citie. Nehem. 11. 25.

Iekamiah, *the Lord shall arise, the establishing, or reuenging of the Lord.* 1. Chron. 2 41.

Iekamiam, *the people shall arise.* 1. Chron. 23 19.

Iekdeam, *the crookednesse, or burning of the people.* A citie. Iosh. 15. 56.

Iekoniah, *the promise or stabilitie of the Lord.* Ezr. 2. 6. looke Ieconiah.

Iekuthiel, *the hope or congregation of God.* 1. Ch. 4. 18

Iemimah. Iob. 42. 14.

Iemini, *the right hand*, a land belonging to the tribe of Beniamin. 1. Sam. 9. 4.

Iemuel, *Gods day, or the sea of God.* Ge. 46. 10. Exo. 6. 15.

Iephlet, *deliuered, or banished.* 1. Chr. 7. 32.

Iephthah. Heb. 11. 32 looke Iphtah.

Iephunneh, *beholding.* Num. 13. 7. 1. Ch. 7. 38.

Ierah, *the moone, the moneth, or smelling sweet.* Gen. 10. 26.

Ierahmeel, *the mercy of God*, or after the Hebrew or Syrian *the beloued of God.* Son of Hezron. 1. Chr. 2. 9. of him came the Ierahmelites. 1. Sam. 27. 10. Also the sonne of Kish. 1. Chron. 24. 29. also the sonne of Hammelech Jere. 36 26.

Ieramoth, and Ieremoth, and Ierimoth *idem*, or Ramoth. Mens names. Ezr. 10. 26, 27, 29. and 1 Chro. 7. 7. and 12. 5.

Ierimoth

Iered — Iered, *ruling, or comming downe.* The sonne of Baalaleel. Gen. 5. 15. 1. Chron. 1. 2. Luke 3. 37. Also the sonne of Ezra by Iehudiiah. 1. Chr. 4. 18.

Iared

Ieremai, *my height, or soaring, or throwing forth waters* Ezr. 10. 33.

Iermai

Ieremiah, looke Irmeiah. Certaine mens names. 2. Kin. 23. 31. 1. Chro. 5. 24. Also a prophet his stocke and when he prophesied. Jere. 1. 1. 2. 3. God imboldeneth him to preach Jer. 1. 7. He is forbidden to praye for the Iewes. Jer. 11. 14. He is persecuted. Jere. 18. 18. and 20. 2. Being mocked for preaching, hee complaineth unto God. Jere. 20 7, 8. Hee is taken of the Priests, and accused before the gouernours, he answereth that he had declared nothing but the word of God. Jer. 26 8, 12. He sendeth bonds to certe ne kings, and admonisheth them to be subiect unto Nabuchad-nezzar. Jer. 27. 3. Hee is taken going into the land of Beniamin. Jere. 37. 12, 13. smitten and put in prison. Jer.

Ieremie
Ieremias

37.15.16. He is vexed by Zedekiah. Jer. 37.17 He is cast into the dungeon. Jer. 38.4,5,6. Spoken out against. Jer. 38.10,11,12,13. Rescued of Nebuchadnezzar. Jer. 39.11,12. having leave to go whether he would. Jere. 40.4. he dwelleth with the people which were left in Jerusalem under Gedaliah. Jerem. 40.6. He admonisheth the residue of the people not to go into Egypt. Jere. 42.14,15.* Her lamentes king Iosiah 2. Chron. 35.25.

Ieria Ieriah *the feare, vision, or the rowing downe of the* Ieriau *Lord.* 1. Chron. 23.19.

Ieribai. *fighting, chiding, or multiplying.* 1. Chron. 11. 46.

Iericho, *the moone, moneth, or his sweet smell* A rich and faire citie of Beniamin, whither Ioshua sent spies. Num. 22.1. Iosh. 2.1. This people hauing leene the spies, were astonished. Iosh. 2.11. God deliuereth Ierico Iericho into the hands of Ioshua, and how Iosh. 6. 1. * The walles thereof fell downe by faith. Iosh. 6. 20 Heb. 11.30. Iosh. 6 curseth those that should build it. Iosh. 6.26. It is rebuilded by Hiel. 1. Kings 16.34. Elisha dwelt in it. 2 Kings 2.18.

Ieruel Ieriel. *the feare, or vision of God.* 1. Chron. 7.2.

Ierimoth, looke Iaramoth.

Ierioth *pannes, kettels, or cauldrons, or bowling ouer, or breaking a sunder.* 1. Chron. 2.18.

Ieroah Ieroah. *making a sweet smell, breathing, the mouth* Iara *or the moneth.* 1. Chron. 5.14.

Ieroboham Ieroboam. *fighting against, chiding, or increasing the people.* Sonne of Nebat. 1. king. 11.26. who rebelled against Solomon. 2. king. 11.27. Ten tribes promised by the Prophet to be giuen him. 1. king. 11.35. He fleeth from Salomon into Egypt. 1. king. 11.40. After his returne, hee with the people desireth Rehoboam to release them of the seruitude which they endured vnder his father, 1. king. 12.3.4 He buildeth Shechem and Penuel. 1. king. 12.25. Not sticking vnto Gods promise, hee setteth vp two golden calues in Bethel & Dan, causing the people to commit idolatry 1. king. 12 26.* and as he was sacrificing vnto them, was reproued by the Prophet Iaddo. 1. king. 13.1,2,3. His hand which he stretched out against the Prophet dried vp, & restored againe. 1. king. 13.4,5. His threatning of signs caused him to leaue his wickednesse. 1. kin. 13.33. For money he made Priests of the vilest. 1. king 13.33 He constituted priests for diuels, reiecting the Priests of the Lord. 2. Chron. 11.15 His wife is sent to the Prophet to know if his sonne should recouer of his sicknesse. 1. king. 14.2,3. Mate vnto the destruction of her husband and his house is foretolde, & the manner of the childs death to be aligne thereof. 1. king 14.5, to 17. Ieroboam dieth, and Nadab his son succeedeth. 1. king. 14.20. His house is destroyed by Baasha, according to the word of the Lord. 1. king. 15.25, 26,27,28 31. Rabe Ecclus. 47.23,24.25. How his sinne is condemned looke 1. king 16.19,26.& 2. kin. 3. & 10.29. & 13.2. & 14.24.& 15.9 & 17.21. and 23.15 Against Ieroboam, reade Amos 7.11.

Ieroboam Also the sonne of Ioash a wicked king of Israel. 2. king. 13.12. and 14.23. by whom notwithstanding the Lord preserued Israel for his promise sake. 2. kin. 14. 24,25,26,27. He dieth, and Zacharias his sonne succeedeth. 2. kin. 14.29.

Iehoram Ieroam. *high, merciful, or after the Syrian, beloued,* Ioram *Father of Elkanah.* 1. Sam. 1. 1. Chr. 6.27,34. Also the father of Ishmeiah. 1. Chr. 9.8.

Hieronymus Ieronymus, *a holy name* A gouernour who with Ti-
Ierome motheus, &c. troubled the Iewes. 2. Mac. 12, 2.

Ierobaal Ierubbaal. *Let Baal auenge, or a idole ouercome.* looke Gideon.

Ieru-beseth] Ieru beseth, *idem.* 2. Sam. 11, 21.

Israel. *the feare of God, or the vision of God.* A wilderneſſe. 2. Chron. 20, 16.

Ierusalem, *the vision of peace, or the perfect vision, or* Hierusalem *perfect feare.* The head citie of Iudah, builded (as Lyranus on the 28. chap. of Genesis writeth) by Melchisedec, and called by him Salem, that is *peaceable*, because hee was king of peace and iustice. Heb. 7. 1, 2. Psal. 76.2. Other thinke it was first builded by Iebusi sonne of Canaan & called after his name. Gen. 10 16, Iosh. 18.28. Eusebius saith, it was called Hieron Salomonis, that is Solomons Temple, and afterward by corruption Hierusalē. Called also Solyma, Luza, Bethel, Hierus, & Iaſt of all Helia or Ilia (saith Volaterran) of Helius Hadrianus Emperour, by whom it was repaired and enlarged. Sometime it consisted of two parts the higher, with the Temple placed on the top of Sion and called the Buttuer, the city of Dauid, the lower ioyned to the Temple. 1. Chr. 11.4,5,6,7. 8 it was in compaſſe about fiue miles and a halfe Eusebius

Ierusalem called Bethel, and before Luz, giuen by the tribe of Iudah Iudg. 1.21.22,23. The Temple in Ierusalem chosen of God for an habitation. 1. King. 8. 13.* 2. Chron. 6.1,2 Of the gates. Ezek. 48.31. God threatneth to it, and the inhabitants destruction for contemning of his word, & preachers. 2. kin. 21.12,13, 14,15 & 23.27. Ezek. 22.2. Jer. 19.3. The burning of it signified by a billon. Ezek. 10.2. The billon of the ſtoning of the citie and Temple Ezek. 40.1,2.* The felicity there of past, and the calamity present. Ezek. 19.10.* Of the destruction of it, and of the women. Isa. 3.1,27. After the destruction of it, there should leaue be left one man for vii. women. Isa. 4.1. Signes in heauen after it. 2. Macc. 5.2. The captiuitie of it figured Ezekiel 3 25. God threatneth to deliuer it into the hands of the king of Babylon. Jerem. 34 1. and that it shall be burned. Jer. 32.28.29. Ezek. 17.1. and 24 3.* Ierusalem besieged by Rezin and Pekah. Isa. 7.1. The destruction of it prophesied. Isa. 22.1. & 29. 3. It is taken and burnt by the Caldeans. Jerem. 5.2. 7.* 2. king. 24.14 and 25.8,9,2. Ch. 36.6,19. according as it was prophesied. Jeremia 34.2. Why it was brought into captiuity. Jerem. 22.9. God threweth the Prophet the extremity of Ierusalems destruction Ezek. 33.27.* The Iewes bewaile the destruction of Ierusalem. Psal. 79.1. Of the destruction and rebuilding thereof. Dan. 9.25. Zech. 1.16.* & 12.2.* Who inhabited there after the rebuilding. Neh. 11.1. Antiochus made new lawes in Ierusalem, forbidding the keeping of Gods lawes. 1. Macc. 1.43.* A complaint of the Church vnder the figure of Ierusalem. Baruch 4.19. Ierusalem is moued to reioyce for the returne of her people, and vnder this figure the Church. Baruc. 5.1.* The abominations of Ierusalem, notwithstanding Gods benefits, Ezek. 16.2,3.* She confesseth why she is sully punished. Jer. 30.19.* Christ foretheweth how he should die at Ierusalem. Luke 13.33. He riden into Ierusalem vpon an asse. Matth. 21.1. He foretelleth her destruction: the manner, and why. Matth. 24.16. He commanded his Apostles not to depart from Ierusalem, but to waite for the holy Ghost which he had promised them. Luke 24.49. Acts. 1.4. Hee weepeth for Ierusalem. Luke 13.34 and 19.41. Paul preached at Ierusalem. Rom. 15.19. Paul commanded to go out of Ierusalem, and why. Acts 22.18. Of the new Ierusalem. Reuel. 3.12. The holy Ierusalem, Reuel. 21.10.* The celestiall Ierusalem, the mother of vs all, and the habitation of the Elect. Gal. 4.26. Heb. 11.10.* & 12.22. Psal. 122. 3. Isa. 33.20. and 54.1.* and 65.19. Ezek. 16.3. Tobit. 13.16.* Baruch. 5.2.*

Against

Against Ierusalem & he inhabitants thereof, looke most. Isa.2.1 & 5.1.* & 8.1.* & 54.1.* 65.12. Jer.4.3 & 7.3.4.* & 13.9.* & 17.13.& 21.4.* & 23.18. & 25.1. to 13. & 38.18. & 39.1. & 49. Ezr. 4.6.* & 5.1.* & 22.2.* & 23.2.* Zeph 3 1. Ierusalem was prophesied to be destroyed by the Romanes 9. Dan. 9.26. Luc.19.41.* Mat. 23.37. & 24 15. Luke 13 34. 35. & 19.43. 44. & 20.16 & 21.6, 24 Joh. 11.48. which came to passe, by Titus & Vespasian the 41. yeere after Christs ascension, being from the incarnation of Christ 73. yeeres, Iosephus Ierusalem put for the people inhabiting that cuntr, Mat. 3.5. Ierusalem called the citie of the great King Mat. 5.35. and the holy citie. Mat. 4.5. and 27.53.

Ierusa
Ieruthah
Iesaiah
Isaia
Isaias
Esaiah
Isaiah
Elay

Ierusalem *possession, or homesmens*, The mother of Iotham. 2. King. 15.33. and 2. Chr. 27.1.

Iesaiah, *the health, or salvation of the Lord.* The names of certaine men. Ezra 8.7, 19. 1. Chr. 3.21. and 25.3. and 26.25.

Also a Prophet. Isai. 1.1. he foretelleth Hezekiahs victory against Sancherib. 2. Kin. 19.6, 7. he heweth Hezekiah his sicknesse and his recovery. 2. Kin. 20.1, to 12. he reproveth Hezekiah for shewing the Ambassadors of the king of Babel his treasures. 2. Kin. 20 14. to 19. Isaiah saw the glory of God. Isa. 6.1, 2. he is sent to the Iewes. Isa. 6.8, 9. Christ planning to be read, but the books of Isaiah deliuered him. Luke 4. 16, 17. Isaiah is prolixe. Eccles. 48.23, 24, 25, 26.

Iesheabeab
Isbaab
Iaser
Iesisai
Ieseli
Iesimon
Ishaia
Iuaia
Ieua
Iesia
Iezia
Iimiel

Isheabeab, *the sitting, or captiuitie of the father.* 1. Chron. 24.13.

Iesher, *right, forging, hauing a reward, or ruling.* 1. Chron. 2.18.

Ieshithai, *ancient, or reioycing exceedingly.* 1. Chron. 5.14.

Iashmon Num. 33.28.

Iehohalah, *the Lord praising, or the meditation of God.* 1. Chron. 4.36.

Iesus *a Sauiour.* 1. Chron. 24.11. looke Iesus.

Iesiah, *a distilling from the head of the Lord, or a sprinkling of the Lord.* Ezra. 10.25.

Iesimiel, *the naming of God, or abundance of God.* 1. Chr. 4.36.

Iesse. Mat. 1.5. looke Ishai.

Iesus, *a Sauiour, or the Lord a Sauiour, or the salvation of the Lord.* The Messias, the Son of God, borne of the virgine Marie. Mat. 1.20, 21. Luke 2.11. Reuealed vnto the wisemen. Mat. 2.1, 2. Herods opinion of him Mat. 14 1, 2. Mat. 6.14, 16. Luke 9.7, 8, 9. he would not haue his Apostles reueale openly that he was Christ, vntil our redemption was full finished. Mat. 16 20 Mat. 8.27. 9.9. Luk. 9.21, 36. the Centurion confesseth Iesus, & they also that watched with him. Mat. 27.54. to acknowledge him to be the gift of God. Mat. 16.27. the Law was giuen by Moses, but grace and trueth came by Iesus Christ. Iohn 1.17. Iesus name is aboue euery name. Phil. 2.9, 10, 11. he that confesseth that Iesus is the Son of God, in him dwelleth God, and he in God. 1. Iob. 4. 15. to know the Father to be the only true God, and whom he hath sent, Iesus Christ, is life eternall. Iob. 17.3. of Iesus Christ the whole familie in heauen and earth is named. Eph. 3.14, 15. The testimony of Iesus is the spirit of prophecy. Rev. 19, 10 he ought to confesse the Lord Iesus with our mouth, and beleeue in heart, &c. Rom. 10.9, 10. Looke Christ in the second Table.

Iesus
Iehoshua
Iohua

Also the name of the sonne of Iosiadak. Zech. 3.1.* Eccles. 49.12. Ezr. 3.2. Hag. 1.2, 12. & 2.2, 4. & 3. looke Iehoshua and Iohua. Also the sonne of Syrach, the author of Ecclesiasticus. Eccles. 50.27. Also he that succeeded Acts 7.45. Eccles. 46.1. Heb. Iesbuc. Also one of Pauls true beleeuers called Iustus. Col. 4.11.

Iether, *excelling, remaining, or searching out diligently, or a small rope.* Eldest sonne of Gideon, Iudges 8. 20 also the name of Ezra. 1. Chron. 4.17.

Ietheth, *giuing.* Gen. 36.40.

Iethro, *idem.* an Ismaelite. Father in law of Moses. Exod. 3.1. who with Moses wife and children came vnto him into the wilderneſse of Sin. Exo. 18.1, 2, 3.*

Ieter, *an order, or keeping.* Gen. 25.15.

Ieuel, *God hath taken away, or God keeping off.* 1. Ch. 9.6

Ieuel
Iehus

Ieush, *a mixth, gnawen about, prossing downe, or scattered together,* sonne of Esau. Genesis 36.5. also the sonne of Bilhan. 1. Chr. 7.10. also the son of Shimei. 2. Chr. 23.11.

Ieux *idem.* 2. Ieush. 1. Chr. 8.10.

Ieux
Iudei

Iewes *praising, or confessing.* A people. Acts 2.5. looke in the seuenth Table, Iewes and Israelites.

Iezraiah, *the rare shooter, or weapons of the Lord.* Jer. 40.8. and 42.1.

Izrahiah

Izrahel. looke Izrahel.

Iezer, *the flesh of Iahu, or wasted to helpe.* Sonne of Naphtali Gen. 46.24 also the sonne of Oshias, of whom come the Iezerites. Num. 26.30.

Iezer
Hiezer
Hiezerites

Iezriel, *the sprinkling of God, or the distilling downe from the head of God.* 1. Chr. 12.3.

Iezriel

Iezohar-*elsare, or white.* 1. Chr 4.7.

Izrour

¶ Igal. *redeemed, or defiled.* The sonne of Ioseph. Num. 13.8. also Nathans sonne. 2. Sam. 23.36.

Igdaliah, *the greatnesse of the Lord.* Ier. 35.4.

Igal *or redeemed redeemed, or defiled.* 1. Chr. 3.22.

Tibsam *shew drong be, or their confusion, or helpe saluers* 1. Chr. 7.2.

Igedaliah
Igal
Igeal
Ieblam
Ieblem
Iedlaph

Iidlaph, *a distilling from the head, or the dropping of an house,* or after the Hebrew and Syrian, *a band tyed together* Gen. 22.22.

Iim-abarim. *heapes of Hebrewes, or pastors ouer, or heapes of angry men, or toward men:* or after the Hebrew and Syrian *heapes of wheate.* Num. 33.44.

Iim-abarim
Ie-abarim

Iim, *idem* Num. 33.46. and Iosh. 15.29.

Iim. Isa. 13.22.

Wilde cats

Iimna, *a forbidding, or let, or the troubled sea.* 1. Chr. 7.35.

Imna
Imnah
Iamna

Iimnah *th: eye he hid, ridering, or preparing:* or after the Syrian, *a pleasing.* Sonne of Asher. Gen. 46.17. and 1. Chr. 7.30. of whom came the Iimnites. Nu. 26.44.

Iion. *a beholding, a saluation, or ayre.* A citie, neyth from Iaphet. 2. King. 15.29. and 1. King 15.20. and 2. Chr. 16.4

Aion
Hion

Iiptah, *opening.* A citie in Iudah. Iosh. 15.43.

Iephthah

Iiphtah-el. *God opening.* a valley which bounderh the tribe of Zebulun. Iosh 19.14, 27.

Ieptha
Iepthahel
Iephthahel

¶ Ikkesh *froward, or wicked.* 1. Chr. 11.28, & 27.9.

Ickes

¶ Illyricum, *a vnhappy country.* A countrey adioyning vnto Italie. Rom. 15.19.

Acces

¶ Imla or Imlah. *a replenishing, or circumcision.* 2. Chr. 18.7. and 1. King. 22.8.

Iemla
Iimla

Immanuel, *God with vs.* A name of the Messias. Isa 7.14 and 8.8. Mat. 1.23.

Emmanuel

Immer, *saying, or speaking:* or after the Syrian, *a lambe.* 1 Chr 9.12. Ezr. 2.37, 59. Ier. 20.1.

Emmer
Iamra

Imrah. *a rebell, waxing bitter, or changing.* The sonne of Zophah. 1. Chr. 7.36.

Imri. *saying, or speaking, exalting, or bitter,* or after the Syrian. *a lambe.* 1. Chr. 9.4. Neh. 3.2.

Amri
Omiai

¶ India in Hebrew Hodu, *or a praising, or confession, or comely, or scarce,* a large countrey & rich obtaining the third part of Asia as Onesicritus reporteth, being on the south part of the world. Herod. cap. Strabo lib. 15. & Plin lib. 6. cap. 16. it is mentioned. Est. 1.1.

¶ Inab *willing, or voluntary, or fathe head, or hooning after him.* Davids fifters sonne. 2. Sam. 26.6. 2. Chr. 2.16. who after wards became Davids chiefe captaine 2. Sam. 2.13 and slew Abner and Amasa cowardly.

Iob

2.Sa.3 27.& 20.9, 10. He fleeting to loue Dauids fauour, became the inſtrument of Chriſts paſſion. 2.1. Sa. 21.6.* By ſubtilty he reconciled Abſalom to his father. 2.Sa.14.2.* He thruſt through Abſalom hanging by his haire in a oke. 2.Sam.18.28 He reproued with Dauid for lamenting the death of Abſalom, and why 2.Sam.19.5,18,9 Dauid charged Salomon to put Ioab to death, and why. 1.Kings 2.5,6.which is accompliſhed.1.Kings 2.28,30,36.

Iechonias

Ioachaz *the preparing, or ſtabilitie of the Lord.* Son of Ioſiah.1.Eſd.1.34.looke Iehoahas.

Eliacim
Elizthim
Ioahe

Ioacim, *the riſing, or the eſtabliſhing of the Lord.* The high Prieſt.Iudeth 4.6.and 15.8.

Ioab, *brotherhood, or hauing a brother.* 2.King 18. 18.and 2.Chro.34.*.

Ioachaz

Ioahaz. *apprehending, poſſeſſing, or ſeeing.* Ioſiahs Receyter: 2 Chro.34.8.

Iohanna

Ioanna *the grace, gift, or mercy of the Lord.* Sonne of Rheſa.Luke 3.27.Alſo the wife of Chuſa, who followed Chriſt.Luk.8.3.

Boas

Ioaſh. *diſagreeing, deſpairing, fiery, or burning.* Father of the Ezcites and Gideon. Iud.6.11.who mocked thoſe that bemoured Baal.Iudg.6.31.

Ieas

Alſo Ioach with Am. *idem.* as Ieaſh, the ſon of Becher. 1. Chron. 7.6. Alſo he who was ouer Dauids ſtore of oyle.1.Chro.27.28. Alſo Ahaziahs ſonne, who was ſlaine of Iehu.2.King.10.2,3 looke Iehoaſh. Alſo the ſonne of Iehoahaz.Looke Iehoaſh.Alſo a citie.1.Chr.4.22.

Iotham

Ioatham, looke Iotham.Sonne of Ozias.Mat.1.9. Called Iorim.Luk.3 29.And Iotham the ſonne of Azariah.1.Chron.3.12 Who, his father being a leper vnto his death, gouerned the land of Iuda.2.Kings. 15.5.and afterward became king. 2.Kings 15.7,32. 2.Chr.26.21,23.

Iob *ſorrowfull, or hated, or fighting howling one, or abiding enimity.* a man vpright & iuſt fearing God. Iob 1.1 His children & ſubſtance. Iob 1.2,3. Geting his children vſe feaſting, he offered ſacrifice for them, reſpecting the diſorder vſed at feaſts. Iob 1.4,5.Satan bereaueth Iob of his ſubſtance & children. Iob 1.13, to 20. He praiſeth God in his affliction Iob 1.21,22.

His three friends come to diſle him. Iob 2,11.* His wife tempteth him Iob 2.9. He is reprehended of Eliphaz, and why. Iob.4.1.* He ſaith that his paine is more grieuous then his kault. Iob 6.1,2,3. He complaineth that his friends forſooke him. Iob 6.14. He craueth time to repent. Iob.10.20.* He declareth his patience. Iob 12.4. He reproueth his friends with their owne words. Iob 13.4. He deſcribeth his miſerie. Iob 19 3.* He proſeſſeth of the reſurrection. Iob 14.14.& 19.26, 27. he rehearſeth the innocency of his life. Iob 3 1.1. *His repentance:* God reſtoyed to him twiſe as much as he had loſt this death. Iob. 42.6.* Iobs patience alleadged, for the example of the godly. Iames 5 11.

Iobad *idem.* Sonne of Iektan.Gen.10. 29.Alſo the ſonne of Zerah.Gen.36.33 alſo a king.Ioſh.11.1.

Ibneiah
Iobania

Iobamahabe *building of the Lord, or the vnderſtanding of the Lord, or a ſonne by adoption.* Sonne of Ieroham.1.Chr.9 8

Iochebed

Iochebed. *glorious* wife to Amram, and mother to Moſes, Aaron and Miriam: Exod.6.20 Num.26.59 who preſerued Moſes life by putting him into an arke of reede. Exod.2.3.

Ioed *witneſſing, decking, robbing, paſſing ouer, or after the Syrian, taking away.* Nehe.11.7.

Ioel *willing, or beginning, or ſinearing.* Eldeſt ſonne of Samuel.1.Sa.8.2 called alſo Vaſhni.1.Chr.6.28. 33.alſo the father of Shemaiah.Chr.1.5.4.alſo a Prophet. Ioel 1.1.alſo the ſonne of Izrahaiah.1.Chr.7.3.

Ioelah, *aſſiſting, or praiſing, or taking away ſlander.* Ieela 1.Chron.12 7.

Ioezer *helping.*1.Chr.12.6. Iogbea

Iogbehah *exerbalting, or high.* & citie. Num.32.35. Iogbaa Iudg 8.* Iogbahah

Ioglis *declaring, or paſſing ouer, or turning backe, or returning.* Num.34.22.

Iohn *making lowly.*1.Chr.8 16. and 11.45.

Iohanan, *the grace of God, or gift, or mercy of the Lord.* Sonne of Kareah. 2 Kin.25.23. who ſucceeds Gedaliah his death. Iere 40.13,14,15,16.he purſueth Ishmael. Jer.41.11,12. * he with the Captaines and the people aſke counſell of Ieremie. Jer.42.1.* he carieth the remnant of Iſrael into Egypt, contrary to the mind of Jeremy. Jere.43.5.6.7.

Iehonan
Ioanan

Iohanan. *idem. or gracious, holy, or, merciful.* One that fled from Saul vnto Dauid. 1. Chron. 12.4.alſo Eliaſibs ſon. 1.Eſd.9.1. alſo the ſonne of Mattathias.1.Mac.2.2.

Iohn *or* Iohanan. Sonne of Simon.1.Mac.13 54 and 16 1. Who ſlew thoſe that lay in wayte for his life.1.Mac.16.21,22.* alſo the father of Eupolemus 1.Mac.8.17. alſo the brother of Ionathan taken priſoner by Bacchides.1.Mac 9.36,38.

John

Iohn the ſonne of Zacharias: his lineage, bellneſſe, and faith. Luke. 1.5,to 26,57.* Matth 3.3,4. he is propheſied of to come in the ſpirit of Eliah. Luke 1.17.A meſſenger to prepare the way before Chriſt. Mart. 3.1. Iohn. 1.23.and beare witneſſe of him. Iob. 1.6 He was repleniſhed with the holy Ghoſt in his mothers wombe. Luke 1.15. The neighbours abaſhed at his natiuitie. Luke 1.63,66. He was circumciſed. Luke.1 59.his name giuen him by God. Luke 1. 13, 60, 63. his dwelling in the wilderneſſe till he began to preach repentance Luke 1.80. Herault vnto the Meſſias, but not the Meſſias. Iohn 3.28. He exhorted to newneſſe of life. Mat. 3.2. Luke 3.3.* He giueth rules to be obſerued, to the people, to Publicanes, and ſouldiers. Luke 3.10,to 15. Meaning the Phariſes to repentance by fearing them with the iudgment to come. Mat. 3.7,to 13. Lu. 3.16,17 his lep fulfilled, hauing heard that Chriſt preached. Iob. 3 29 he poynteth with his finger vnto Chriſt the Lambe, &c. Iohn 1.29 he baptiſeth in Sum. Iohn 3.23. his diſciples repleme Chriſts, for that they faſted not. Mat. 9 14.Mar.2 18.Luk.5.33. Sweete offended, that Chriſt had mor diſciples then their Maſter. Iohn 3.26. he teacheth his diſciples to pray. Luke 11.1. he repenteth himſelf vnworthy to vnloſe Chriſts ſhue latchet. Iob. 1.27. he ſaith he is neither Chriſt, Elias, nor any of the prophets Iohn 1.20,21. He ſendeth his diſciples to Chriſt. Matth.11.2. Chriſt pronounceth him more then a Prophet. Mat.11.9 The Iewes ſaw he had a deuill. Mat.11.18. he feared not to reproue Herod for his inceſt. Mat.14.4 Herod honoured for Iohn Baptiſts ſake, and heard his preaching gladly. Mar.6.20. why he was put in priſon and beheaded. Matth.14.4, to 12. Mar.6.17,to 30 the people held him as a Prophet. Mat.21.26 Chriſt affirmeth that Iohn Baptiſt is Elias which ſhould be ſent, according to Malachies propheeie. Matth.11.14 all the Prophets and the law propheſied vnto Iohn. Matth.11.13. From the time of Iohn Baptiſt the kingdome of heauen ſuffereth violence, and the violent take it by force Matth.11.12. Chriſt by Iohns teſtimonie, proueth that he was ſent of God. Iohn 5.33.

Iohns Baptiſme ſpoken of his doctrine. Mat 21,25. Luke 20.4. Acts 18.25 and 19.4.

Alſo the ſonne of Zebedeus ſon, who with his brother Iames, were called by Chriſt as they were mending their nets. Matth.4.21, and became Apoſtles Matth.

Matth.10.3. They are rebuked of Christ, and why, Luke 9.54.55. Iohn forbad one to cast out deuils by the Name of Iesus, but Christ reproueth him, & why. Marke 9.38.39,41. Christ reuealeth vnto him who should betray him. Iohn 13.23.26. He went with Iesus into the hall of the high priest. Ioh. 18.15 Christ commendeth his mother vnto him. Iohn 19 26,27. Running to the sepulchre with Peter, he ouerranne him. Iohn 20.3.4. He affirmeth that what he wrote, was true Iohn 19 35. and 21. 24 He was banished into the Ile of Patmos. Reuel.1.9. The Angel forbiddeth Iohn to honour him, and why. Reuel. 19.10. and 22.9. In his time were deceiuers entred into the world, which denied Christ to be come in the flesh. 2. Iohn 7. He wrote what he had heard, seene, and handled. 1. Iohn 1.1,2,3, and why. 1. Iohn 1.4.

Also the name of one called Marke Acts.15 37.

Ioiarib. *the battell, abiding, or multiplying of the Lord.* Ezra 8.16.

Iokdeam, *the crooked nurse, or burning of the people,* a citie in the tribe of Iudah. Iosh.15.56.

Iokim *that made the same to stand.*1. Chro.4.22.

Iokmeam *the rising confirmation, or resurgement of the people.*a citie.1. King.4 12.

Iokneam. *possessing, or building vp of the people,* A citie. Iosh.12,22. and 19.11.

Iokshan. *hardner, or an offencer,* or after the Syrian *a knocking.* Abrahams sonne by Keturah. Gen.25.2.

Iokzan. *a knit one, or wearines, or strife.* The sonne of Eber. Gen.10.25.

Ionadab *voluntary, or willing,* looke Iehonadab.

Ionah, *a dowe, or culuer, or a destroyer, or rooting vp, or multiplying of people.* The name of a Prophet, the sonne of Amittai. 2. Kin.14.25. Ionah.1.1. who being sent vnto Nineueh to preach, fled. Ion. 1.2,3. & cast into the sea, was swallowed vp of a great fish. Ion.1. 15.* and againe cast vpon the dry land. Ion 2.10. He is sent againe to Nineueh. Ionah. 3.1,2. The Ninenites repent at his preaching. Ion. 3.5.* Mat.12.41. Luke 11.32. He is angry that God spared Nineueh. Ion 4.1. and therefore God reproueth him. Ion.4.9, 10,11. Christ by his example foresheweth how hee should rise againe the third day Mat.12 40.

Ionan. *idem* Iosephs father. Luke 3.30.

Ionathan, *the gift of the Lord.* Gershs sonne, who with his armour bearer, by Gods helpe put the garison of the Philistims to flight. 1. Sam.14.1,to 24. He should haue put him to death by his fathers ordinance but was preserued by the people. 1. Samuel 14. 45. maketh a couenant with Dauid. 1. Samu.18.1.2,3. He reuealeth to Dauid his fathers wicked purpole. 1. Sam.19.1,2,3. He excuseth Dauid. 1. Sam.20.28, 29 He promiseth Dauid to declare his fathers will, by shooting of three arrowes. 1. Sam.20. 20.* Here is shine.1. Sam.31.2. and bewailed of Dauid. 2. Sa. 1.4.17.*

Also the sonne of Gershom. Micahs Idolatrous priest, who afterward for gaine became priest vnto the Danites. Iudg.18.3,4,20,30.*

Also Dauids brothers sonne, read Iehonathan.

Also the name of Iudas Maccabeus his brother. 1. Mac.2.5. constituted gouernour ouer the Iewes after the death of Iudas. 1. Mac 9.31. He warreth against his enemies. 1. Mac.11.60. Tryphon taketh him by deceit, and putteth him to death. Mac.12.42.* and 13.17,to 25. after him, Simon his brother succeedeth. 1. Mac.13,to 17.

Ioppa. looke Japho. and Acts.9.36. and 10.5.

Iorah. *shewing, declining, or casting forth, or done suddenly at a time,* of after the Syrian, *a caldron.* Ezra 2.18.

Ioram. looke Iehoram. Iorden

Iordan. *the riuer of iudgement, or the shewing, or casting forth of iudgement, or a going downe,* or after the Syrian, *a caldron of iudgement.* A riuer of Iudea, so named of his two spring heads Dan & Ior: it diuideth Galilie from Iudea, & falleth into the dead sea. Mat. 3 5.6. Mar.1.3.10. Dial. 42.6. & he plaine of Iordan watered euery where. Ge.13.10. His bankes filled all the time of haruest. Iosh 3.15.* Naaman washeth himselfe therein, and because whole of his leprosie 2 Kin.5.14

Iorim. *the Lord exalting, or the exaltation of the Lord.* the sonne of Matthat Luk.3.29. cal. Ioathi Mat.1.9 Ioram

Iosaphat, looke Iehosaphat, and Mat.1.8.

Iose. *sparing, easing, or lifted vp.* The sonne of Eleazer. Luke 3.29.is called Ioshe Mat.1.9. Iesu

Ioseph. *increase, or increasing, or perfit.* The eleuenth sonne of Iaakob. Gen.30.24. He is beloued of his father, & hated of his brethren. Gen.37.4. his dreame. Ge.37.5,10. He is cast into a pit, afterward sold vnto the Ishmeelites, and then vnto Potiphar. Gen.37. 23.* & 39.1. His particoloured coat is brought vnto his father, and hee knoweth it. Genes.37.31,32,33. Potiphars house blessed for Iosephs sake. Gen.39. 3.5. He is made ruler thereof. Genes. 39.4. Her wanton eye and wel fauoured. Genes. 39.6 Imprisoned by false accusation of his mistresse. Genes 39.14, to 21. He hath charge ouer the kings Butler & Baker his fellow prisoners. Gene. 40.4. Hee interpreteth Pharaohs dreame. Gene. 41.15, to 37. He is made ruler ouer all Egypt vnder Pharaoh. Genes. 41.40, to 46. He solde corne vnto all countries in the famine. Gen. 41.57. He speaketh roughly vnto his brethren. Gen.42.6,7. He putteth them in ward. Gen. 42.17. He charged them with theft, to proue them. Gen.44.4.* He comforteth them and discloseth himselfe. Gen. 45.1,3,4. He testifieth that hee was sold into Egypt by Gods prouidence for their safeguard. Gen.45.5. He met his father Israel in Goshen. Gen. 46.29 He visiteth him being sicke. Gen.48.2. Hee is blessed of him. Gen.49.22,to 27. He is displeased, that his father in blessing his children, preferred Ephraim before Manasseh. Gen. 48.17. Hee kisseth his father at his death, Gen.50.1. Hee obtaineth licence of Pharaoh to burie his father in Canaan. Gen. 50. 7. to 14 He pardoneth his brethren. Gen.50 17, to 22. He dieth and is embalmed. Gene 50.26. Moses departing out of Egypt, caused his bones to be caried with him. Exod 13.19. Which were buried in Shechem. Iosh.u 24 32. His children deuided into two tribes, and therefore albeit the tribe of Leui wanted, yet the twelue tribes had still their full number. Iosh. 14.3,4. The Aegiptes become tributary vnto the families of Ioseph Iudg.1.35. He was blessed of Moses. Deut 33.13. He is praised. Eccius. 49.15. His faith. Heb.11,22.

Also a disciple of Christ a rich man of Arimathea Mat.27.57. Luk.23.50,51. He asketh the body of Iesus and buried it in a tombe prepared for himselfe. Matth.27.58,to 61. looke Marke. 15.43.to 47. Luke 23.51.* Iohn 19. 38.*

Also the name of him that was preferred with Matthias, to succeed in the roome of Iudas Acts. 1.23.

Also Maries husband the mother of Christ. Mat.1. 16.18.* Lu.1.26.& 3.23. Hee with Mary went to Bethlehem to be taxed. Luke 2.4.5. At the warning of the Angel he fleeth into Egypt. Matth 2.13,14.15.& returneth & dwelleth in Nazaret. Matt.2.19.* Hee & Mary hauing lost Christ at Jerusalē returne to seeke him. & found him disputing with Doctors. Lu.2.43.*

Also the father of Iuda. Luke.3.24.

Also the father of Iuda. Luke 3.30.

Also

Iokdam
Iucadam
Iekodeam
Iecmeam
Iecmaam
Iachanam

Iechsiu
Iocsin
Iecsia
Iecsan
Iactan
Iehonadab
Ionas

Iona
Ionathas
Iehonathro

Iodpe
Iora

A.S to the father of Semei. Luke 3. 26,
loses as Iosy. The brother of James. Matth. 13. 55. Marke 6. 3. Also another who sold his land, and gaue it to the Apostles. Acres 4. 36, 37.

Iosabad lezabad lehoshaeath lehosheba Iosabeth lehoshabat Iosa Iolaia lehoshaphat Iosbekasa Iesbekassa Iosiah Iosias

Ioshabad, *hauing a dowrie.* One that went with Dauid when he fled from Saul. 1. Chron. 12. 4.
Ioshabeth, *the salues of the Lord, the oath of the Lord or the Lord returning the heart.* The daughter of king Ioram. 2. King. 11. 2 and 2. Chron. 22. 11.
Ioshah, *hasting forgetting, or owing.* 1. Chron. 4 34.
Ioshamah, *the equitie or plainenesse of the Lord, or the Lord sitteth vpon.* 1. Chron. 12. 46.
Ioshaphat as Iehoshaphat. The sonne of Ahilud. Dauids Recorder. 2. Sam. 8. 16.
Iosbek-ashah, *it is requiring, beseeching, or a hard sitting.* 1. Chron. 25 4.
Iosiah, *the fire, or burning of the Lord.* The sonne of Zephaniah. Zech. 6. 10. Also the sonne of Amon. 1. Chron. 3. 14. Of whom Iosa prophesied that he should destroy the idolatry of Ieroboam. 1. Kings 13. 2. He became King of Iudah. 2. Ki. 21. 26. His care to repaire the Temple. 2. Kin. 22. 3, to 8. 2. Chron. 34 8. to 18. He rent his clothes after he heard the booke of Deuteronomie read. 2. king. 22. 11. 2. Chron. 34. 19. He seneth to enquire of the Lord, by Hulda the prophetesse. 2. King. 22. 13. 2. Chr. 34 21, to 29. he causeth Deuteronomie to be read vnto the people, putteth downe Idoles, and causeth Baals priests to be put to death. 2. Kin. 23. 2, to 21. & 2. Chr. 34. 29. He keepeth Passeouer. 2 Kin. 23. 21, to 26. 2 Chr. 35. 1, to 20. Fighting with Pharaoh Necho, he is hurt and dyeth 2. Chr. 35. 20. to 25. 2. Ki. 23. 29. Jeremiah lamenteth his death. 2. Chro. 35. 25 his praise 2. Kin. 22. 2. & 23. 25 2. Chr 34. 2. Eccle 49. 1, 2, 3, 4. his son Iehoahaz succeedeth him. 2. Kin. 23. 30. 2. Chr 36. 1.

Iosibi Iotabia Ohea Iosua

Ioshibiah, *the seate, alteration, or captiuitie of the Lord* 1. Chro. 4. 35.
Ioshua, *idem.* as *Iesus, or Iesuia.* The sonne of Num. Iosh. 1. 1. called Oshea. Num. 13. 9. Being Moses minister, he went vp with him to the mount. Exod. 24. 13 and descended from thence with him. Exod. 32. 17. Enuying Eldad and Medad for Moses sake per would haue them forbidden to prophesie. Numb. 11. 28, 29. he and Caleb for commending the land of Canaan, had bene stoned to death, if God had not defended them. Numb. 14. 6, to 11. They are promised to liue, and enter into the land of Canaan. Numb. 14. 38. Deuteron. 1. 36, 38. Iosua is ordained captaine against Amalek. Exod. 17. 10 and to be Moses successour. Deuter. 31. 7, and 34. 9. and is encouraged by God himselfe. Deut. 31. 23. Iosh. 1. 1, 2, 6, 7, 9. He is magnified of God before the Israelites. Iosua 1. 5. None able to withstand him all his life. Iosh. 23. 1. 5. God commanded him to meditate in the booke of Deuteronomie day and night, and why. Iosua 1. 8. He sendeth spies vnto Iericho. Iosua 2. 1. He commeth to Iordan with the people. Iosh. 3. 1. God commanded him to loose the shoe off his foote, when he spake with him. Iosh. 5. 13, 14, 15. God deliuereth the citie of Iericho into his hands. Iosh. 6. 2. He humbleth himselfe before God, and why. Iosh. 7. 6. to 10. He taketh the citie of Ai. Iosh. 8. 1, 2. He causeth Deuteronie to be read to all Israel. Iosua 8. 34, 35. The kings beyond Iordan assembled against Ioshua. Iosh. 9. 1, 2. he ouercommeth five kings of the Amorites. Iosh. 10. 5, to 28. He ouercame many Kings and countreyes. Iosh 11. 1, to 15. He left nothing vndone that Moses had commanded. Iosh 11. 15. he and all his house serue the Lord. Iosh. 24. 15. he is commanded to diuide the land of promise vnto the tribue of Israel. Iosh. 13. 7. his possession Iosh. 19. 49, 50. he exhorteth the people not to ioyne with the Gentiles, and why. Iosh. 23. 2. His death. Iosh. 24. 29. He is praised by the name of Iesus. Eccius 46. 1, to 9. Acts 7. 45.
Also a Beth hemite, in whose field the Arke stayed, when it returned from Ekron. 1. Sam. 6. 14.
Iosiah, *loake* Ioshiah.
Iosiphiah, *the increase of the Lord, or the Lord finishing.* Ezra. 8. 10.
Iotbath *his goodnesse, or his daughters going out of the way, or a defect turning away.* A land of running waters. Deut. 10. 7.
Iotbathah *idem.* 33. 33.
Iotham, *absolute, or perfect,* Sonne of Vzziah. 2. Kin. 15. 7. 32. *loake* Ioatham. also the yongest sonne of Ierubbaal. Iudg. 9. 5, to 22.
Iozachar, *remembring, or the Malekind.* 2. King. 12. 21.
Iozadab, *endowed, or hauing a dowrie.* One that helped Dauid against the Amalekits, that burnt Ziklag. 1. Chron. 12. 20, 21.
¶ Iphdiah, *the redemption of the Lord.* The sonne of Shallum. 1. Chro. 8. 25.
Iphtah, *opening.* Gileads sonne, who fled from his brethren. Iudges. 11. 3. He sendeth messengers to the king of Ammon. Iudg. 11. 12. and being replenished with Gods spirit, assaileth the Ammonites. Iudges 11. 29. his rash vow. Iudg 11. 30, 31. he ouercommeth the Ammonites. Iudg. 11. 32, 33. According to his vow, he offereth his onely daughter in sacrifice to the Lord. Iud. 11. 39. Whom the daughters of Israel lamented foure dayes a peece. Iudg. 11. 40 He was reuenged of the Ephraimites. Iudg. 12. 1, to 7. he dyeth Iudg. 12. 7. he is praised. Heb. 11. 32.
¶ Ira, *a watchman, a citie, a making bare, a powring out, a heape of vision, or a young colt.* 1. Chro. 7. 12.
Ira, *idem.* 1. Chr. 11. 28. 2. Sam. 23. 26 also Iarite 2. Sam. 20. 26, or Ichrite. 2. Sam. 23. 38.
Ira, *a wilde asse, the heape of going downe, the going downe of a heape, or a heape of gouernment, or in the Syrian, a dragon.* Sonne of Henoch. Gen. 4. 18.
Iram, *a citie of them, or the watchings, or making bare of them, or the powring out of them, or an high heape.* A Duke of Edom. Gen. 36. 43.
Iri, *fire, or light.* 1. Chro. 7. 7.
Iriah, *the feare, vision, or throwing foorth of the Lord,* an officer that apprehended Jeremiah fleeing to the land of Beniamin Ier. 37. 13.
Irmeiah, *exalting the Lord, or the Lord bright.* A head of the halfe tribe of Manasseh. 1. Chr. 5. 24. also a Prophet. Looke Ieremiah.
Irpeel, *the health, medicine, or exalting of God.* A citie Iosh. 18. 27.
Irshemesh, *a citie of the sunne,* or in the Hebrew and Syrian. *a citie of bondage.* A citie belonging to the tribe of Dan. Iosh. 19. 41.
Iru, *idem.* as Ir. Calebs sonne. 1. Chro. 4 15.
¶ Isaiah, *loake* Iesaiah.
Isaah, *anointing, couering, or shadowing,* or in the Syrian, *sipping,* daughter of Haram Gen. 11. 29.
Ischachar, or Issakachar, *a wages, or reward.* Sonne of Iaakob by Leah. Gen. 30. 18. he is diuided of his father. Gen. 49. 14, 15. and of Moses. Deut. 33. 18, 19. his portion. Iosh. 19. 17, to 24.
Ishai, *a gift, or an oblation, or a debter, or being.* Father of Dauid. Ruth 4 17, 22. 1. Sa. 16. 1, 2, 11. 18. 20. 27. 2. Sam. 23. 1. Dee sendeth Dauid to his brethren with foode, and to Saul with presents. 1. Sam. 17. 17 and 16. 20. his sonnes and daughters. 1. Chr. 2. 13. 14, 15, 16. He is called Iesse Mat. 1. 6. Luke. 3. 32. Christ promised to come of his stocke. Isa. 11. 1.
Ishbak, *it is voyde, or made voyde, or* in the Syrian *forsaking*

Iesse
Iessai
Iesbac
Iesboc

Isboseth Ishbosheth

Iscariot Scariot Iesi Iesii. Isi Iesu Iesbidenob Iesiah Iima

Ismahel Ismael

Ismaias Ismaia Ismerai Iesiud Ispan Iesob Isisa Iesia Isisi Isui Iesua Iesuites Ismachia Ispa

forsaking. Abrahams seane by Keturah. Gen. 25. 2

Ish-bosheth *a man of shame, or the delay of a man.* Saules son made king over Israel by Abner 2. Sam. 2. 9. 10. he is traiterously slaine by Rechab & Baanah who for their labour were slaine by Dauid. 2. Sam. 4. 5. * His head buried in Abners sepulchre. 2. Sa. 4. 12.

Is-cariot. *a hireling, or a man of death.* Iudas the traitours surname. Luc. 22. 3. looke Iudas.

I Chi-salua-ton, *or hasting reward.* 1. Ch. 2. 31. & 5. 20. 42.

I Chiah. *it is the Lord.* 1. Chro. 12. 6.

I Chideoob *sitting in prophesie, or taking captiuitie in prophesie.* A giant 2. Sam. 21. 16. 17.

I Chueh. *it is the Lord.* Esra. 10 31.

I Chma *put vnto, numbed, a marueiling, or desolation,* 1. Chr. 2. 43.

I Chmael. *God hath heard, or the hearing of God,* Son of Abraham by Hagar. Gen. 16. 3, 15. What manner of man he was. Gen. 16. 12. Abraham prayed for him, & was heard. Gen. 17. 18, 20. God heard Ishmael in his distresse. Gen. 21. 17. hee became an archer Gen. 21. 20. his Generation and death. Gen. 25. 12. 16 19.

I Chmaiah. *hearing the Lord, or obeying the Lord* 1. Chro. 12. 4.

I Chmerai. *a keeper, or keeping,* 1. Chro. 8. 18.

I Chod. *a comely man,* 1. Chro. 7. 18.

I Chpan. *hid, broken in sunder, or a cony.* 1. Chr. 8. 22.

I Ch-tob. *good man.* 2. Sam. 10 8.

I Chuah *plaine-ssa, or plaine, equall, putting, or put,* Gen. 46. 17. and 1. Chro. 7. 30.

I Chual *idem.* 1. Chr. 7. 30. Gen. 41, 17. Of whom came the Ishites. Num. 26. 44.

I Imachiah. *closing to, or leaning vpon, or ioyned to the Lord.* 2. Chro. 31. 13.

I Spah. *a taster seene.* 1. Chro. 8. 16.

Israel. *a prince of God, or preuailing with God, or one that wrastleth with God.* The name of Iaakob giuen him by God. Gen. 32. 28. & 35. 10. and the people descended of him are called Israel Deut. 4. 1 & 5. 1. or Israelites, whom God called his seruants. Leuit. 25. 55. They would haue returned to Egypt, and why Num. 14. 3, 4. What manner of king those they should enioy. Num. 23. 24. Their vnthankfulnes Num. 33. 1, to 50. God foreseeth that they should become idolaters. Deut. 31. 16. For ye offence of one person many of them were slaine Iosh. 7. 1. 5, 11. 12. No man moued his tongue against them Iosh. 10. 21. The promises made vnto them touching the land of Canaan, accomplished. Iosua 21. 43. 44, 45. They chose the Lord for their God, and forsake idols. Iesua. 24. 16, 21, 24. God solde them into the hand of Iesbin. Iudges. 4. 2. and for their idolatrie were seuen yeeres oppressed of the Midianites. Iudges 6, 1, to 7. they are deliuered by Deborah and Barak Iudges 4. 3. * They are deliuered into the hands of the Philistims and Ammonites. Iudges 10. 7. They commit idolatrie with Gizeens Ephod. Iudges 8. 27. They confesse their sinne, and put away their idoles. Iudg. 10. 10, 15, 16. They consult for the punishment of the villany done to the Leuites wife. Iudges 20 2. They send to require passage thorow the land of Edom. Numbers 20. 14. to 22. The Israelites, being 400000. men, are twise ouercome by 26 700. Beniamites, but at length get the victorie. Iudges 20. 17. * They sware not to marry their daughters to the Beniamites. Iudges 21. 1. They are discomfited by the Philistims. 1. Samuel. 4. 2. They desire a king 1. Samuel. 8. 5, 19, 20. Being afraid of the Philistims, they hide themselues. 1. Samuel 13. 6. They are vnprouided of weapons. 1. Samuel 13. 22. Afraid of Goliath. 1. Samuel. 17 24. Deliuered from famine and warre by the miraculous workes of God. 2. Kings 7. 6, 7. The lepers declare vnto them the prouidence of God. 2. King. 7. 10. Israel is smitten by Hazael king of Syria 2. King. 10. 32. deliuered vnto the hands of Shishak. 2. Chron. 12 1, 2. * Their hunger and cowardize presented. Psal. 9. 2. * They are threatned. Amos 2. 6. * Their captiuitie into Ashur, and why 2. Kings 17. 6. * God promiseth to deliuer them from the Captiuitie. Ezek. 36. 5. The end of their kingdome for their idolatry. 2. King. 17. 17, 18. Why they went into captiuitie. Ezekiel. 39. 23 Of their destruction, and how they were deliuered by Aarons prayer. Wisdome 18. 20. * Israel repenteth. Micah 6. 3. * God promiseth to gather the dispersed ones. Jerem. 50. 4, 5. Why they were chosen of God, and why reiected. Jerem. 15. 11. * Gods benefits toward them, and their vnthankfulnes for the same. Hosea. 11. 1. * Their calamitie them to come, described. Amos 8. 2. * The Israelites shalbe reiected for their idolatry, and at the last returne and beleeue in Christ. Hosea 3. 5. * which shalbe when the fulnesse of the Gentiles shalbe come in. Hosea 2. 16. Rom. 11. 25. of their exaltation. Micah. 5. 7, 8. Their damnable confidence. Hosea 12. 1. * 1. Esa. 10, 18. Their prosperity forethewed. Jerem. 30. 10. They and their prophets carnal. Hosea. 9. 7, 8. Who are true Israelites. Rom. 9. 7, 8. Peace and mercy vpon the Israel of God Galat. 6. 16. God will take from the true Israelites al worldly conflorence. Micah 5. 10. * Nathanael a true Israelite, & why Joh. 1. 47. Israel incredulable Rom. 10 19, 20, 21. Israel hath obtained by grace, that which they could not by works Rom. 11. 5, 6, 7. A remnant of Israel shalbe saued. Ro. 9. 27. They were obstinate for a time that the Gentiles might receiue the faith of Christ Rom. 11. 25. Christ the true Israel. Isa. 49 3. Israel is the people of God. Exo. 3. 14, 15. and 5. 1. and 6. 6, 7. and 19 5, 6. Leu. 20. 24. 25, 26. Deut. 4. 20, 37. and 7 6, 7. 8 and 9 29. and 10. 15. and 14. 2. and 26. 15, 18, 19. and 32. 9, 36, 43. 1. Sa. 10, 19. and 12. 2, 22. 2. Sam. 7. 7. 8 1. Ki. 3. 9. 8. 16, 23. Isa 19 25. and 43. 2. * Jer. 13. 11. Ezek. 17. 16 The tribes of Israel separated in the time of Rehoboam from the house of Dauid 1. kin. 12. 20. accepting to the house of Ahiah. 1. kin. 11. 30. 31.

Ithachar, *looke* Ithacar.

Ithiah *is to the Lord.* Certaine seuen names. 1. Ch. 7. 3. and 23. 20.

Ithiah. *idem.* 1. Chr. 24. 27. Iesiah Itsia Iesias

Ithah. *looke* Ithuah.

Ithai *looke* Ithuai.

Italy. A countrey so called of king Italus, or of Italia which signifieth *with calues*, for that ye bounderh with calues. Act. 27. 1. Whither Paul sailed. Act. 27. 6. Itsiom Italy

Ithiel. *idem* as Iithiel 1. Chr. 12. 31.

Ithamar. *Yle to the shore, or vse to the hand, or an Ile of the hand, or finger, or the shore of an Ile.* Aarons son. Ex. 6. 23. & 38. 21. Anointed priest Leu. 8. 2. * Ethai

Ithiel. *idem* as Iteiel Ne. 11. 30. 31.

Ithlah. *hanging vp, or keeping vp.* A citie in the tribe of Dan. Iosh. 19. 42. Echeel Iertlah

Ithmah *an orphane, a marueiling, or a perfection.* 1. Chro. 11. 46. Iethela Ithma

Ithnan. *a citie of the tribe of Iudah.* Iosh 15. 23. Iethma

Ithra. *a remnant, or excellent.* 2. Sam. 17. 25. Iethnan

Ithran. *idem.* Gen. 36. 26. 1. Chro. 7. 37. Iethra

Ithre. *the excellency, or remnant of the people.* 2. Sa. 3. 5. Iethran

Ithriite. *excellent, or a remaining,* 1. Chro. 11. 40. and 2. Sam 23. 38. Iesthream Iethrite

Itsah-kamin. *an houre or time of a prince, or new a Prince.* A citie in the tribe of Zebulun. Iosh. 19. 13. Itbahkanin Tacasin

Itai *strong, my sister, a plough share, or a comming to.* 2. Sam. 15 19. and 23. 29. Ithai Itai Ethai Itti

Itiel. *God with me, the sheue of God, the comming to of God, or the plough share of God.* Nehe. 11. 7. Ithiel Ethitel

Itmea.

Iturea, *hyre* or *in the Syrian tongue, of a mountain, or full of hilles.* A region neere to the desert of Arabia, wh. reed Philip was Tetrarch. Luk. 3. 1.

¶ Iuah, *iniquane* A citie where an idoll was honoured. 2 King. 18. 3, 4.

Iubal, *bringing, or fading, or a trumpet.* The sonne of Lamech, who was the inuenter of the harpe and Organs. Gen. 4. 21.

Iubile. *idem.* The yeere of Iubile was euery fiftieth yeere. Leuit. 25. 10, 11, 12.

Iuchal, *mighty, or perfect.* Ier. 38. 1.

Iuda, *confession, or praise.* The sonne of Ioanna. Luke 3. 26. also the sonne of Ioseph. Luke 3 30.

Iudah. *idem.* looke Iehudah.

Iudas *idem.* Sonne of Mattathias, called, otherwise Maccabeus. 1. Mac. ch. 2. 3c. and 2. Mac. ch. 8. 9c. also the sonne of Caiphi. 1. Mac. 11. 70. also he who betrayed his master Iesus Christ surnamed Iscariot. Mat. 10. 4. Lu. 6. 16. Mar. 3. 19. Dauid in ꝑ perſō of Christ complaineth of him. Psalme 55. 12, 13, 14 and of his disloyaltie. Psal. 41. 9. Christs watchword of his treason. Ioh 6. 70. Good for him, if he had neuer bin born. Mat. 26. 24. his treason was by the instigation of the deuil. Ioh. 13. 2. he is offended at ꝑ expence of ointmēt bestowed on Christ. Ioh. 12. 3. after he had taken ꝑ sop Satā entred. Christ willeth him to execute his treatō quickly. Ioh. 13 27. Christ foretelleth him ꝑ he would betray him. Mat 26, 21, 23. Iudas a theefe. Ioh. 12 6. not cleane for want of faith Ioh. 13. 11. hee promiseth the hie priests to deliuer Christ vnto thē. Mat. 26. 14. 15, 16. his token a kisse. Mat. 26. 48 Lu 22, 48. Christ called him friend. Matt. 26. 50. He with his company fell downe backward Ioh. 18 6. he repenteth his treason, & bringeth againe the reward. Mat. 27. 3, 4, 5. his miserable end. Act. 1. 18. he had fellowship in the ministration, & was numbred with the Apostles. Act. 1. 17.

Also the sonne of Iaakob. Matth 1. 3. looke Iudah, or Iehudah. Also the brother of Simon, and cosin to Christ. Matth. 13. 55. also the brother of James. Luk. 6. 16. John 14. 22. whose Epistle reade Iude. 1. ¶ he and Silas are sent with Paul and Barnabas to Antioch. Acts 15. 22. also a rebel of Galile. Acts 5. 37.

Iudea, as Iudah, a countrey. Matth. 3. 1. Acts. 2. 9. sometimes taken for the whole lande of the twelue tribes sometime for Iuda and Beniamin onely, according to the separation of Gallile, Samaria, and other countries Historiographers account Iudea to appertaine vnto the Philistims, but Galile, and Samaria vnto Phenice. After the death of Salomon the tenne tribes departed frō Rehoboam vnto Ieroboam, so as by that meanes the two tribes, Iuda and Beniamin, which clane to the house of Dauid, are called in scripture (but chiefly in the Prophets) one while the house of Dauid, another while the kingdome of Iuda and Ierusalem, and sometime Beniamin, looke Ierusalem and 2. King. 21. 12, and 23. 27.

Iudeth *praising, or confessing.* A widow daughter of Merari. Iudet. 8. 1 her chaste widowhead commended. Iudeth 8. 4, 5, 6, to 10. he reproueth ꝑ ancients of Bethulia, for limiting the mercy of God vnto time, Iudeth 8. 11, to 16. she exhorteth them to moue ꝑ people to patience Iudet. 8. 16, to 32. she giueth counsell. Iudet. 8. 32. her prayer Iudet. 9. 2. she is taken of the watch and brought to Holofernes. Iudeth 10. 11. she craueth licence to pray. Iudeth 12. 5. she cutteth off Holofernes head, and bringeth it to Bethulia Iud. 13. 8. hee praiseth God. Iud. 16, 2, to 18. and dieth Iud. 16. 23.

Iudeth *idem.* The wife of Esau. Gen. 29 34.

Iulias *full of soft cotten, or full of haires.* Ro. 16. 15.

Iulius *idem.* A Centurion. Acts 27. 1.

Iunia. *of Iuno.* Rom. 16. 7.

Iushabhesed *a dwelling place, the seat of mercy, or the changing of mercy.* 1. Chr. 3. 20. Iushabhesed

Iustus, *iust, or righteous, a godly man.* Acts 18. 7. An other called Iesus. Col. 4. 11.

Iuttah *turning away.* A city. Iosh. 15. 55. and 21. 16. Iutah

¶ Izebel. *no to the house, or the plot of a house, or in the Hebrew, and Syrian, the ſite of a dunghil: no to the dunghil.* Wife to Ahab. 1. Ki. 16. 31. she caused the Prophets of the Lord to be slaine. 1 King. 18. 4. she threatneth Elijah for the destruction of Baals priests. 1. King. 19. 2. she counterfeiteth Aheabs letters to the Elders of Jzreel to put to death Naboth for his vineyard. 1 King. 21. 8, to 17. Elijah foretelleth her death. 1. King. 21, 17. her ill end. 2. King 9 30. Izebel Izebel Iezebel

Izcharites, *clearenesse oile, or pertaining to noue.* A kinred. Numb. 3. 27. descended of Izhar. Exod. 6. 18. or Izehar. Num. 27. 19. Izeharites Izhar Izehar

Izhak, *or his chat laughter, or laughing.* Abrahams sonne by Sarah. Gen. 17. 19. 21. Chro. 1. 28. who was the seed promised by Gen. Genes. 15. 4 many people promised to be kend of him. Gene. 17. 16. born according to Gods promise. Gen. 21. 2, 3. Rom. 9. 7. To be offered vp in sacrifice. Gen. 22. 9. He taketh Rebekah to wife. Gen. 24. 67. and 25. 20. God blesseth him. Ge. 25. 11. To auoid the famine hee dwelt in the land of Abimelech. Gen. 26. 1. Christ promised to Izhak. Gen. 26. 3. He called his wife sister Gen. 26. 7. Abimelech reproueth him, and why. Genes. 26, 10 Izhak became rich. Genes. 26. 12, 13. His brethren and the Philistims striue for welles. Genes. 26. 17, 18, to 22. God was with Izhak. Genes. 26 4. Hee erecteth an Altar to God. Genes. 26. 25. Abimelech seeketh his friendship. Genes. 26. 26, 27, 1034 Hee willeth Esau to kill venison for him, that hee might bleſſe him before his death. Gene. 27. 3 4. He was stricken with feare to se the prouidence of God in preuenting the same. Gene. 27. 33. Hee blesseth Iaakob and Esau. Genes. 27 38, 39, 40. Hee dieth and is buried by them. Gene. 35. 29. His children. 1. Chron. 1 34. His faith. Heb. 11. 20. His praise Eccles. 44. 22. Isahac Isaac

Izhar. as Izeharites. Izar

Izhari. as Izhar. 1. Chron. 24. 22. Izhari

Izrahiah. *the Lord ariseth, or the clearenesse of the Lord.* 1. Chro 7. 3. Izrahia Izrahiah

Izreel *the seed of God, the dropping downe of Gods friendship, or the sprinkling vpon the shepheard of God.* A citie. Iosh. 15. 56. 1. King. 4. 12. Hos. 1. 4, 5. Izreel Iezrahel

Izreelah. *idem* A citie Iosh. 19. 18. Izreelah

Izrites, *a fasting, or making of earth, or tribulation or making narrow, or sorrowfull.* A kinred descended of Iezer. Num. 26. 49. Izrites Iezerites Iesrites

K

Kab. A measure containing about three of our wine quarts, which of Doues dung was solde for fiue pieces of siluer at the siege of Samaria. 2. King. 6. 25. Cab

Ka'reel *the congregation of God.* A city Iosh. 15. 21 Kadesh. *holinesse.* A citie otherwise called Enmishpat. Gen. 14. 7. Cabseel Cades

Kadesh-barnea. *holinesse of an inconstant seame, or holinesse of corne, or holinesse of troubled cleanesse.* A place. Num. 13 26. and 20. 1 and 33. 36. Cades Barnea.

Kadmiel, *God of vncleanesse, or God of rising* Ezra. 2. 40 and 3. 9. Cadmiel

Kadmonites. *ancients or, chiefe.* a people. Ge. 15 19. Cedmiel

Kahath. *a congregation, a wrinkle, or bluntnesse.* Son of Leui. Gen. 46. 11. Exod. 6. 16. called Koath. 1. Chr. 6. 1. of him came the Kohathites. Num. 26. 57. Caath

Their portion. Iosh. 21. 4. 20, to 27. Chath

Kain a *possession, or possessed.* Adams sonne. Ge. 4. 1. He, off mord that his brothers sacrifice was more accepted of God, slew him. Gene. 4. 3, to 9, looke more 1. John Cain

1. Iohn 3. 12. his children. Gen. 4. 17. he is cursed and his posterity. Gen. 4. 11, 12, 13. Woe pronounced to the followers of Cain. Iude 11.

Kenan — Kainan. a buyer, or owner. Gen. 5. 9.

Kellai — Kallai. light, rejoicing by fire, or my voyce. Neh. 12. 20.

Celai — Kamon. a rising, or establishing. a citie. Iudg 10. 5.

Camon — Kamuel. God hath risen, or God hath raised up, or established him. Nahors son by Milcah Gen. 22. 21,

Kemuel — Kanah, of reeds. a riuer. Ioſh. 16. 8. and 17. 8.

Camuel — Kareah. balde, or bare. The father of Iohanan. 2. kin. 25. 23.

Kanah — Karta. a ſhore, or diſſolving coldneſſe. a city. Ioſh. 15. 3

Karea — Kartan. a calling, reading, or meeting. a city. Ioſ. 21. 32.

Caree — Kazib. a ceaſing aſunder, or an end. a valley. Ioſ. 15. 21

Karcaa — ¶ Kedar. blackneſſe, or ſadneſſe. Both a mans name and a people. Gen. 25. 13. Ier. 49. 28. Iſa. 21. 17.

Carcaa — Kedemah. ancient, or the firſt. Gen. 25. 15.

Carthan — Kedemoth. ancitors, or the chaſe, or the burning, or the crookednes of death. A wilderneſſe and a citie. Deut. 2.

Cafis — 29 Ioſh. 13. 18.

Cedar — Kadeſh. holineſſe. A citie. Ioſh 12. 22. and 15. 23.

Cedma — looke Kadeſh.

Cademoth — Kehelatha. a whale, a congregation, or the Church. A manſion Num. 33 22.

Cedes Kades — Keilah. diſſolving, dividing, or cutting that, or his faſtening. a citie. Ioſh 15. 44.

Kehelatha — Kelaiah. the voyce of the Lord, or the ceaſing, or reſting of the Lord. Ezra 10. 23.

Ceelatha — Kelita. ſuccour, a gathering together, or a bending of the voyce. Ezra. 10. 23. Neh. 8. 7. and 10. 10.

Ceila — Kemuel. looke Kamuel.

Kelaia — Kenan. looke Kainan.

Celiah — Kenath. a buying, a poſſeſſion, or a bewailing. a citie. Num. 32. 42.

Celita — Kenaz, that birds neſt, or this bewailing poſſeſſion or buying. The ſon of Eliphaz. Gen. 36. 11. 42. Iol. 15. 17.

Camuel — Keni. a poſſeſſion, a buying, a birds neſt, or bewailing, Moſes father in law. Iudg. 1. 16.

Cainan — Kenites and Kenezites. idem. a people. Numb. 24. 21, 22. and 32. 12.

Canath — Keren happuch. the horne, or obiect of beauty. Iob. 42. 14.

Cenaz — Kenoth. cities, ceilings, readings, or meetings. a citie. Ioſh. 15. 25. Ier 38. 24.

Cenez — Keros. crooked, or crookednes. Ezra. 2. 44.

Keren-happuch — Keturah. ſmelling ſweete perfuming, or contended for. Abrahams ſecond wife. Gen. 25. 1.

Kenoth — Keziah. as pleaſant as Caſſia, or fine ſpices Iob. 42. 14.

Kerioth — ¶ Kibroth-hattaauah. the graues of luſt. A manſion, Num. 11. 34. and 33. 16.

Carioth — Kibzaim. congregation a citie Ioſh. 21. 22.

Ceros — Kidron making blacke, or ſad. a riuer in the valley betweene Ieruſalem and mount Oliuet. 2. Sam. 15. 23. Iohn 18. 1 looke Cedron.

Cetura — Kinah. as Keni. a citie. Ioſh. 15. 22.

Keziа — Kir. a wall, a blocke, or coldneſſe, or meeting. a citie. Iſa. 15. 1. Amos 1. 5.

Kir hareleth. a wall of workemanſhip. a citie. Iſa. 16. 7

Kir-haraſh idem a citie. Iſa. 16. 11.

Kir-heres. a wall, blacke, coldneſſe, or meeting of the Sunne, a citie. Ier. 48 31.

Cina — Keriath. as Kerioth. a citie. Ioſh 18, 28.

Keriathaim. idem a citie. Ioſh. 13. 19.

Kiriath-arba. the fourth citie. A city builded by Arba called Hebron. Gen. 23. 2. Ioſh 14. 15. and 15. 13. and 21. 11. 1. Chron 6. 55. At this citie the virgine Mary viſited her couſin Elizabet Luk 1. 39 where alſo the 4. Patriarkes, Adam, Abraham, Iſhak, and Iaakob were buried. Gen. 25, 10. and 35 29. and 49. 30. and 50. 13.

Kerioth — Kiriath arim. a citie of cities, townes, or watchers, or in the Hebrew and Syrian, a citie of cunning. A citie.

Ezra. 2. 25. Caniathbaal

Kiriath baal. a city of an idole, of a ruler, or poſſeſſor, a citie Ioſh 15. 60.

Kiriath-iearim, a city of woods. a citie, Ioſh 9. 17 and 15. 60. Kariathſennach

Kiriath-ſannah. a city of a blakeberry tree: or in the Hebrew and Syrian. a city of ſcribing. A citie called alſo Debir. Ioſh. 15 49. Caſith-ſenna

Kiriathſepher. a city of letters. A citie, called alſo Debir. Ioſh. 15. 15. Kiriathſephar

Kiſh. hard, or fore, or ſtraw to thatch. The ſonne of Abiel 1. Sam 9. 1. and 1. Chron. 8. 30, 33. Cis

Kiſhion. hardneſſe, or ſorowfull, &c. Ioſh. 19 20. Kiſion

Kithlish. as Kiſh. a riuer or brooke of Galilee neere the hill Tabor. Iudg. 4. 7. 1 King. 16 40. Kilon

Kithlish. it is a wall: or in the Hebrew or Syrian, the company of the looſe, or as pulled away by violence. a city Ioſh. 15. 40. Cethlis

Kitron. making ſweet, or perfuming, or abiding together or a bond: or after the Syrian. a knot a citie. Iudges. 1 30. Ketren

Kittim. breaking ſmall, or gold Gen. 10. 4. Cethim or Cethath

¶ Koa. hope a congregation, a line, or a rule. Ez. 23. 23. Caſth

Kohath. looke Kahath. and Gen. 46. 11. of him came the Kohathites. Num. 16. 57, 58. Coloiah

Kolaiah. the voyce of the Lord. Mens names. Neh. 11. 7. Ier. 29. 21. Colaia, Colia

Korah. bald, baldneſſe, ice, or froſt. Gen. 36. 5. and 1. Chron. 2. 43. Core Corathites

Kore. crying, calling, reading, or a partridge. 1. ch. 9. 19. Kuſhaiah Cuſaia

Korhites idem. a people. Num. 26. 58.

¶ Kuſhaia. hardneſſe, or grauity. or his offence. 1. Ch. 15 17.

L

Laadah. to gather, to aſſemble together, or to ſpie. alſo paſſing ouer, or robbing, or for the decking, or after the Syrian, taking away. 1. Chron. 4. 21. Laada

Laadan. for pleaſure, drawing, iudgement, for decking Leedan or for a watneſſe: or after the Syrian, unto the time. 1. Chr. 7. 26. and 23. 7. Ladan

Laban. white, ſhining, gentle, or benle. Brother to Rebekah. Gen. 23. 29. He runneth to meete Iaakob. Gen. 29. 11. He giueth his daughter Leah vnto Iaakob in ſtead of Rahel Gen. 29. 23 He diſcouereth Iaakob. Gen 31. 7. He purſueth him Gen. 31. 23. He maketh a couenant with him. Gen. 31. 44. Alſo the wilderneſſe, where Moſes read Deuteronomie vnto the Iſraelites. Deut. 1. 1. Libana. 2. Eſa. 5. 29 Ezra. 3. 7. Iudg. 3. 3. Lebanah

Lacedemonians. a lake of deuills, or a well of mad men, a people. 2 Mac. 5. 1.

Lachiſh. walking, or be going ſhod full, or bring to thy ſelfe. a citie. Ioſh. 10 3. taken by Iaahsa Ioſh 13 32. trade. Ioſh. 15. 39 and 2. King. 14. 9. and 2. Cron. 11. 9. Nehem. 11. 30. Lachis

Lael. to God, or to the mighty. Num. 3. 24 Lahad praiſing, to praiſe, or to confeſſe. 1 Chr. 4. 2. Leel

Lahmam. the bread of them, or the warre, or fight of them. a citie. Ioſh 15. 40. Lehamam

Lahmi. my bread, or my fight. Amighty Giant. 1. Chr. 20. 5. Lehemi

Laish. a Lyon. a citie whoſe inhabitants the tribe of Dan deſtroyed. Iudg. 18. 27, 28. trade. Iſa. 10. 30 called alſo Leſhem. Ioſh 19. 47. Lais Laiſa

Lamech. looke Lemech.

Lamuel. God to them, or God with them, or with whom is God. Prou. 31. 1. Lemuel

Laodicia. moſt people, a citie in Aſia, firſt called Diaſpolis after ward Ros, laſt of all Laodicia. Reuel. 1. 11. Coloſ. 4 16.

Lappidoth. lightning, or lamps. Husband to Debo- Lapidoth

Iah Iudges 4.4.

Thahath Laca. *thicke,* or *wise.* A citie on the banke of Creta. Actes 27 8.

Lachanus Lacha. *to call* or *to annoynt.* a citie. Gen. 10.19.

Lachenus Lachenes. *the strength of a stone.* 1. Mac. 11.31.

Lazarus. *the helpe of God.* A begger. Luke 16.20.* Also the brother of Mary and Martha, who was sicke for the glory of God, Ioh 11.1,2,3,4. being dead and buried, he is raised vnto life by Christ. Ioh. 11.43,44. After which the Pharises resorted vnto his house to see him. Ioh. 12.9. The high Priests would haue put him to death, and why. Ioh 12.10,11. His rising againe. turned many to the faith. Ioh 12.42.

Lea ¶ Leah *painefull,* or *wearied* Labans eldest daughter Gen. 29.16. God seeing her despised maketh her fruitfull. Gen. 29.31.* She bargaineth with Rahel for her sons Mandrakes, to lie with Iaakob. Gen 30.15,16. The people wished Ruth as fruitfull as Leah. Ruth. 4.11.

Libanus Libanah Laban. Laban, or Lebanah, looke Laban.

Libanon. *idem.* A place of Syria, so called for the great store of fine timber there. Deut. 1.7. Ioh 11. 17. Iudg. 3.3. 1. King. 7.2.

Libath. *of a lyonesse, a signe of the heart,* or *vnto the entring in.* a citie. Iosh. 15.30.

Lebbeus *praising,* or *confessing.* an Apostle of Iesus Christ, surnamed Thadeus. Mat. 10.3.

Libna Lebnah. as Laban. a city. Ioh 15.22,

Lebona Lebonah *idem* a city. Iudg. 21.19

Lecha Le cah. *walking* or *going* 1. Chron. 4.21.

Lahabim Lehabim. *inflamed,* or *flames,* or *swords,* Sonne to Mizraim. Gen. 10.13.1. Chro. 1.11.

Lechi Lehi. *the iaw* a place were Samson slew a thousand men Iudges 15 9,14.15,16,17.

Lamech Lemech *poore, humbled,* or *smitten.* Methushaels son. Gen. 4.18. He had two wiues. Ge. 4.19. He boasteth of his murthers vnto his wiues. Gen. 4.23. Also he sonne of Methushelah Gen. 5.25.

Lesem Leshem. *a name,* or *putting,* or *they put vnto,* or *a precious stone.* a citie. Iosh. 19.47.

Lethusim Lahusim Leui Leuites Lethushim. *hammer men,* or *file men.* The sonne of Dedan. Gen. 25.3.

Leui. *ioyned* or *coupled,* or *added to him* Iaakobs third sonne by Leah. Gen. 29.34.1. Chr. 2.1. Of him came the Leuits. Exod. 4.14.2.1. Chr. 6.1.* he and Simeon slew the Shechemites. Gen. 34.25,26. and are reproued therefore. Gen. 49.5.6,7. They are blessed. Deut. 33.8,10.12. God chose the tribe of Leui to be his Priests 2. Sam. 23.28,30. They are appointed to keepe the Tabernacle. Num. 1.47.* and 2.33. They beare the Arke before the people. Iosh 3.6. They are separated from the other tribes, and why Deut. 10.8,9. Eleazer the chiefe captaine of the Leuites Num. 3.32. Their purgation, and oblation. Leuit. 8,12.* Their offices Num 4.2.* They are numbred. Num. 3.16.* They must be nourished. Deut. 12.18,19. They purge the house of God vnder Hezekiah. 2. Chr 29.5. They are numbred, that returned to Ierusalem with Zrubbabel. Neh. 12.1.* Dauid numbreth them, and assigneth to them offices. 1. Chr. 23.3.* The administration of holy things giuen them Num. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.

They had no inheritance, and why. Deut. 10.9.18.1,2. The first fruits must be brought to them. Deut. 26 2,3. They must offer to God the tenth of their tithes. Num. 18.26 Hezekiah commaunded to giue them the tithes, and why 2. Chron 31.4. Cities assigned vnto them. Num. 35.2. Iosh. 21.2. to 43. the selling of their houses, and cities. Leu 25.31,to 35. They put to death idolaters at Moses commandement. Exod. 32 28. They are driuen out of Israel by Ieroboam. 2. Chron. 11 14. A Leuite ran about the countrey, and became Michahs priest. Iudges 17.7.* And of the Leuite, that had a whore to his concubine. Iudg. 19.1,2.*

Leummim *countreys,* or *without waters.* Gen. 25.3.

¶ Libnah as Labana citie. Numb. 33.20 Ioh. 10. 29. and 2. Kings 8 22. Isa. 37 8. Leummim

Libni. *idem.* The sonne of Gersham. Exod. 6.17.1. Chron. 6.20,29. Of whom came the Libnites. Numb. 3.21, and 26,58. Libna Libnas

Licia. *a wolfe,* a province of Asia. 1. Mac. 15.23. Lobni

Linus. *anet* 2. Tim. 4.21.

Listra. *diffelsing.* a citie. Actes 14.6. Lycia

Liuiathan. *a coupling together, his fellowship,* or *deuoured to himselfe.* A fish called a whale. Iob. 40.20.2. Eli 6.49. Psal 104.26 Isa. 27.1. Lystra Leuiathan

¶ Lo-ammi. *not my people.* Hose. 1.9.

Lo-in. *whitenesse, &c.* as Labana. read Libni.

Lod. *nativitie,* or *generation.* a citie 1. Chro. 8.12.

Lod-hadid. *rising, ioyning,* or *rising sharpe.* or after the Hebrew and Syrian, *a new nativity,* or *generation,* a city. Ezra. 2 33. Libni

Lois. *better.* Grandmother to Timothie. 2. Tim. 1.5

Lo-ruhama *without mercy.* Hose. 1.6.

Lot. *wrapped, ioyned,* or *covered,* or *bound together,* sonne to Haran, Abrahams brother. Gen. 11.27. He and Abram are rich. Gene. 13. 2.6. Lot chose Sodome to dwell in. Gen. 13.11,12. He is taken prisoner, and deliuered by Abram. Gen. 14.12, to 17. Two Angels his guests. Gen. 19.1,2,3. Hee would rather suffer his daughters to be defiled, then his guests should suffer iniurie. Gen. 19.8. He is commended. 2. Pet. 2.7.8. Foretelling the destruction of Sodome to his sonnes in law, they mocked him. Genesis 19.14. He and his house commanded to depart out of Sodome Genes. 19. 15. He is deliuered for Abrahams sake. Gen. 19.29. Being deliuered, he went and dwelt in a caue with his two daughters, where he fell to horrible incest. Gen. 19 30.* Zoar preserued at his prayer. Gen. 19. 20,21.26. His wife turned to a pillar of salt. Gen 19. 29. is an example for vs, to put no trust in worldly things, and distrust God. Luke 17.32,33 Lots prayer Luke 17.28,29. The land of Ar giuen vnto the children of Lot for a possession. Deut. 2.9. Loth

Lotan. as Lot. Gen. 29.30.1 Chro. 1.38.

¶ Lubim. *the heart of a man,* or *the heart of the sea.* A countrey. Nah. 3.9. the people called Lubims. 2. Chro. 12.3. Iere. 46.9 looke Lybia. Lybia Libians

Lucifer. *bringing light.* Isa. 14.12.

Lucius. *of light.* a Prophet. Actes 13.1. Rom. 16.21.

Lud *nativity,* or *generation.* Sonne to Shem. Gen. 10.22. Of him the countrey of Lydia, in Asia, the lesse tooke name: looke Lydia, and Isa. 66.19.

Ludim. *idem.* Mizraims sonne Gen. 10.13.

Luhith *a flowre made of boards,* or *greenesse.* a hill. Isa 15.5. Ierc. 48.5. Luith

Luke. after the Hebrew, is interpreted, *arising to him.* A Philistian who became an Euangelist. Col. 4.14.2. Tim. 4.11. Lucas

Luz. *an almond, a departing,* or *a bending.* A citie called also Bethel. Gen 28.19 Iosh. 16 2. and 18,13. taken by the family of Ioseph. Iudg. 1.23. Luza

¶ Lybia. *gr ise,* or *sin.* A countrey lying from Egypt to the West Ocean: so called of the Moores. Actes 2, 10 looke Lubim.

Lycaonia. *a wolfe.* a province of Asia, where Barnabas and Paul preached Acts 14.6.

Lydda *a standing pond of water.* a city of the Philistims on the banke of the great sea, called Diospolis. 1. Mac. 11.34. Acts 9.32.35.

Lydia. *idem.* a countrey in Asia the lesse, on the East lowning to Phrygia: on the South to Mysia: on the South vpon part of Caria. 1. Mac. 8.8. called also Lud

Isa 66.19. of the people. Jerr. 46.9. Also a godly woman who believed the Gospel. Acts. 16. 14.

Lysania — Lysanias. *dissolving sadnesse.* The Tetrarch of Abilene. Luke 3.1.

Lysias. *dissolving* King Antiochus deputie. 1. Mac. 3.32. 2. Mac. 11.1.1. Mac. 6.27. *&* 7 2, 3, 4.

Lysimachus. *dissolving battell.* Menelaus brother. 2. Mac. 4 29.

Also the sonne of Ptolemeus Ester. 11, 1.

Lystra, as Lysias. A citie. Acts. 14.6.

M

Maacha — Maacah, *pressed downe, worne,* or *fashioned.* 2. Sam. 10.6.

Maacha — Maachah. *idem.* Abishaloms daughter. 1. Kin. 15.2. 2. Chr 11.20. Also Calebs concubine. 1 Chr. 2.48.

Maakah — Maachathi. *broken. &c.* as Maacah. Deut. 3.14 Jos. 13.11. and 2. King. 25.23.

Maachati — Maadai. *stately pleasant, decked, testifying,* or *passing over,* or *after the Syrian, taking away.* Ezr. 10.34.

Machari — Maadiah. *solemnity,* or *the pleasantnes,* or *decking of the Lord,* or *the testimony,* or *covenant of the Lord.* Ne. 12.5.

Maaddi — Maai. *a belly,* or *heaping up.* Nehe. 12.36.

Madaia — Maacah, looke Maachah.

Madia — Maaleh-akrabbim, or Maaleth-akrabbim, Numb. 34.4 Jos. 15.3.

Maale Acrabim — Maarab. *a desert, a making empty, a powringout of water,* or *watching.* A citie. Josh. 15.59.

Maarath — Maasai. *my worke.* 1. Chr. 9.12.

Maasi — Maasiah. *the worke of the Lord.* 1. Chr. 15.18. and 2. Chr. 26.11.

Maasiah — Maasiah, or Maaziah. *the defence, strenght,* or *sure trust of the Lord* 2 Chr. 23.1 and 1. Chr. 24.18.

Maasia — Maath. *wiping away, defacing breaking,* or *fearing,* or *after the Syrian a smiting.* Luk. 3.26.

Maasias — Maaz. *wood,* or *of wood.* 1. Chr. 2.27.

Maassaios — Maziah. *the strength,* or *succour of the Lord.* 1. Chr. 24.18. and Neh. 10.8.

Maath — Machannai, or Machbanai. *a wretch.* or *my poore son,* or *the powerfull of understanding.* 1. Chr. 12.13.

Maaz — Maccabeus. *smiting,* or *after the Greeke, a warrier.* the sonne of Mattathias. 1. Mac. 2.4 Of whom looke more in Iudas.

Mahath — Macedonia. *a burning,* or *worshipping,* or *a crookednesse,* but after the Greeke, *losse,* or *excelling other:* A countrey in Greece. Reade Ester 16.10.1. Mac. 1.1. 2. Mace 8.20. Acts. 16 9.10,12. and 19.21, 22.29. Rom. 15.26. 1. Cor. 16.5.2. Cor. 1.16. and 8.1. and 9.2. and 11 9. and 1. Thes. 4.10.

Mahath — Machbenah. *poverty, the smiting of his sonne, the powerfull of understanding,* or *the smiting of the builder,* 1. Chro. 2 49.

Mahath — Machi *poore,* or *a smiter.* Num. 13.16.

Mahath — Machir. *selling,* or *knowing.* Gen. 50.23. *&* 1. Sa 94.

Mahath — Michirites, *idem* Num 26.29.

Mahath — Machmas. *a smiter,* or *a poore man taken away.* A citie. 1. Mac. 9.73.

Machbena — Machnadebai. *a smiter,* or *a poore man vexing of his owne accord* Ezra 10 40

Machbena — Machpelah *double* Gen. 23.9.

Machbena — Madai, *a measure, iudging,* or *a garment.* Gen. 10. 2.

Machbena — Madan, *strife, iudging,* or *a measure,* or *a garment.* Ge. 25.2.

Machbena — Madmannah. *a measure of a gift, the preparation of a garment,* or *a dunghill.* A citie. Josh 15.31. Jere 48. 2. Isa. 10.31. Also a man. 1. Chr 2 49.

Machbena — Madon. *a chiding,* or *a garment,* or *his measure.* A citie, Josh. 11.1. and 12.19.

Machbena — Magbish *excelling other,* or *height.* Ezra. 2.30.

Machbena — Magdala. *a tower,* or *greatnesse.* A citie. Mat. 15.39.

Machbena — Magdalena *magnified,* or *exalted,* or *a tower.* The surname of Matthas sister. Matth. 27.56. looke Marie,

Machbena — Magdiel. *preaching,* or *declaring God,* or *the apple,* or *obejection of God.* Gen. 36.43.

Machbena — Magog. *couering,* or *melting.* A man, a people, and a country. Gen. 10.2. Ezr. 38.2. and 39.6. Rev. 20 8.

Machbena — Magpiash. *a body thrust hard together,* or *gathered together,* or *the mouth of the body,* or *of the garment* Nehem. 10 20. Magpias Magphias

Machbena — Mahali. *infirmitie,* or *sickues,* or *a company of dauncers,* or *a harpe:* or after the Syrian. *pardon.* Ex. 6.19. Num. 3.20. and 1. Chron. 23.23. Of whom came the Mahelites. Num. 3.33. Mahali Mahelites

Machbena — Mahalah. *idem* Gileads sister. 1. Chr. 7.18. Also the daughter of Jeremoth. 2. Chron. 11.18. Also Esaus third wife. Gen. 28.9. Malah Mahalath Mahelah

Machbena — Mahaleel. *praising God,* or *Gods illumination.* The sonne of Kenan. Gen. 5.12. Luke 3.37. Also the father of Shephatiah. Neh. 11.4. Malaleel Maleleel Mah laleel

Machbena — Mahanaim. *tents,* or *a company of soldiers,* or *two armies,* or *camps:* the place where Gods Angels met Iaakob. Gen. 32.1,2. Josh. 13.26.

Machbena — Mahaneh Dan. *the tents of iudgement.* A place. Iudg 18.12.

Machbena — Maharai. *hasting,* or *a hill,* or *from my hill.* 2. Samu. 23.28. and 1. Chr. 11.30.

Machbena — Mahath. *wiping away, breaking,* or *fearing,* or after the Syrian, *a smiting.* 1. Chr. 6.35. and 2. Chr 29.12.

Machbena — Mahauite. *declaring a message, blotting out, shaming,* or *the marrow in bones.* 1. Chr. 11.46 Mahum'ite

Machbena — Mahazioth, *seeing a signe,* or *seeing a leaser.* 1. Chr. 25.4. Mazzioth

Machbena — Mahershalal-hash-baz Isa 8 3.

Machbena — Mahlah. as Mahalah The daughter of Zelophehad. Numb. 26 33. Mahla

Machbena — Mahli, and Mahlites looke Mahali.

Machbena — Mahlon, as Mahali. Ruth 1.2. Mahalon

Machbena — Mahol. *idem.* 1. King. 4.31.

Machbena — Mainan *numbred, rewarded,* or *prepared.* Father of Meira. Luke 3.31. Menam Menna

Machbena — Maharai. *an end,* or *ending or keeping sommesse,* or *watching summer,* or *waxing hote.* A place. 1. King. 4.9. Makaz Maccez

Machbena — Makkedah. *a burning,* or *worshipping,* or *a crookedwesse.* A citie. Josh 10.10,28. and 15 41. Makeda Makedah

Machbena — Makkeloth. *Churches, companies,* or *congregations.* A mansion. Num 31.25. M. keloth Maieloth

Machbena — Malachi. *my messinger,* or *Angel.* A Prophet. Mal. 1.1. and 2. Esd 1.40. Malachies

Machbena — Malah leamnoth. looke the title of Psal. 8.8.

Machbena — Malcham. *their king,* or *their counsellour.* A mans name. 1. Chr. 8.9 also an idole Zeph. 1.5. M. lchom Milchon

Machbena — Malchiah. *the Lord my king,* or *the Lord my counsellour* 1. Chr. 6.4. Ezra. 10.25. Jer 21.1. Melchia Malchias

Machbena — Malchiel. *God is my king,* or *God is my counsellour,* or *God is my kingdome.* Gen. 46.17. 1. Chr. 7.31. of whom came the Malchielites Num. 26.45. Melchiel Melchielites

Machbena — Malchiah, as Malchiah. 1. Esd. 9.12. and 24.9. Melchia

Machbena — Malchishua *my king, the saviour,* or *the king of wealth,* or *the mighty king.* Sauls sonne. 1. Sam. 14.49. Melchisua

Machbena — Malchizedek. *king of righteousnesse.* The king of Shalem, to whom Abram gaue tithe of all his spoiles. Gen. 14 18, 19, 20. read Heb 5.6. *&* 7. 1, 2. looke Shem. Melchizedec Melchisedec

Machbena — Malchus. *king, kingdom,* or *my counsellor.* The high priests seruant, whose care. Peter smote off. Joh. 18.10.

Machbena — Maleleel, looke Mahaleel.

Machbena — Malhah, as Mahali, daughter of Zelophehad. Iosh. 17. 3. looke Mahlah. Mahala

Machbena — Malluchi. *fullnesse,* or *circumcision.* 1. Chr. 25 4. Malluchi

Machbena — Malluch. *reigning,* or *counselling.* Ezras names Ezra. 10 29. 32. Neh. 10.4, 27. Maloch

Machbena — Mamre. *a rebell biter,* or *changing,* or *set with trees,* A mans name. Gen. 14 24. Also a plaine neere Hebron. Genes. 13.18, Mambre

Mamre.

Mamzer. *a bastard, or one borne of an harlot.* Deut. 23.2.

Manna — Man *part, portion, or gift, or meat prepared, or what is that?* Food sent vnto the Israelites from heauen. Exod.16.15. God named Man and Quailes vnto the Israelites. Exod.16.13. Numb. 11.31. The Manne melted it, and being kept longer then God appointed it putrified. Exod.16.20,21. It fell not on the Sabbath, & why. Exo.16.25,26. It was reserued, and why, Exod 16.32. The Israelites loathed it. Numb.11.6. It ceased after they had taken of the corne of Canaan. Ios 5.12. Man not the true bread, but a figure thereof. Ioh.6.31.32,33,35.49,58. Of Man, reade Psal. 78.24.25. Wisd. 16.20,21.1. Cor 10.3. Reu.2.17.

Menahem — Manahem, *a comforter.* He that slew Shallum king of Iudah, and reigned in his stead. 2 King. 15.14. He dieth. 2 King. 15.14.

Manahem *their comforter, or leader, or the preparation of heart, or a gift not registred.* Acts.13.1.

Manasses Menasseh — Manasseth. looke Manasseh. Iosephs sonne. Ge.41. 51.. Iaakob reckoned Manasseh and Ephraim among his children. Gen.48.5. Manasseh is blessed by Iaakob. Gen.48.19.20 The habitation of halfe his tribe. Ioh.13.29.30. Iohua commandeth them to goe armed before their brethren. Ios. 1.12,13,14. and 4.12. The portion and heritage of the children of Manasseh. Ios 22.7,8. They destroy not the Canaanites vtterly, but made them tributaries Iudg.1.27,28.

Also. Hezekiahs sonne, who succeeded his father. 2.Kin.21.21. Mat.1.10. He became wicked and idolatrous. 2 King 21.2,to 19. and 2.Chr.33.1,to 21 He is called Ez Luke 3.28.

Manahthites. *my lodie of rest, or my prince of rest.* A people.1. Cro.2.54.

Mandrakes. A kinde of fruit. Gen.30.14,15. Cant. 7.13.

Mina — Maneh. A kinde of weight. Ezek.45.12.

Manoah — Manoach. *rest, or a gift,* The father of Samson. Iudg.13.2.

Manoe Manothi — Manon. *a dwelling place, or a place of offence, or of sinne.* A citie. Ioth 15.55. Also a man. 1.Chr.2 45.

Marah — Mara. *bitter, or bitternesse.* The name of Naomi. Ruth.1.20. Also a mansion. Exod.15.23. Num.33.8.

Marolah Merala — Maralah. *steepe, or drunkennesse, or the bitternesse of ascending, or of a sacrifice killed, or a sacrifice of Myrrhe, or a leafe of myrrhe, or teaching sacrifice, or ascension.* A citie. Ioth.19.11.

Maran-atha.1.Cor 16 22.

Marcus — Marke *filed, or made fine, or wiped from the rustinesse.* Barnabas sisters sonne. Col 4.10.2. Tim. 4.11. Peter called him his sonne.1. Pet.5.13.

Mordechai, looke Mardechai.

Maresah Mareia — Maresha. *from the head, from the beginning, or an inheritance, or the bitternesse of the field.* A citie. Ioth. 15.44. Mich.1.1. Also a man.1 Chr.2.42.

Maria — Marie as Miriam. The virgin, wife to Ioseph, mother of Christ. Matt 1.16. Her wonderfull conception by the holy Ghost. Luk.1.26, to 39. She visiteth her cousin Elizabeth. Luk 1.40. and is called blessed of her Luk.1.42. Her song. Luk.1.46,to 56. She being deliuered of Christ at Bethlehem Luk. 2.7 goeth into Egypt, and returneth to Nazareth. Matth.2.13. * She leeketh her sonne, and findeth him in the Temple disputing among Doctors. Luk.2.44. * She is called Christs mother. Iohn 2 3.and 19.25,26.

Also the mother of Iohn. Mar.12.12.

Also the wife of Cleophas, the virgin Maries sister. Iohn 19.25. who bestowed great labour vpon Gods preachers. Rom. 16.6. the mother of Iames and Ioses Matth.27 56,61.

Also the mother of Zebedees children, Iohn and Iames. Matth.27.56. and 4.21. Mar.1.19.

Also the sister of Lazarus and Martha, surnamed Magdalena, who anointed the Lord, & wiped his feete with her haire. Iohn 11.2. & 12 3 Mat.26.7. She weepeth Iesus comming to her house. Ioh.11.29. she was very attentiue to heare the word. Luk.10.39. * Christ asketh her why she wept. Iob.20.15. Out of her Christ cast seuen diuels, & she followed him ministring to him of her substance. Luk.8.2,3. Shee runneth to the Sepulchre. Mat.27,61. and 28.1. Ioh. 20.1,2. Christ being risen againe, forbiddeth her to touch him, and why. Iohn 20.17. She sheweth to the Apostles the resurrection of Christ. Mar. 16.9. 10. Iohn 20.18.

Marmoth. *bitternesse.* A citie. Mic.1.12.

Mars streete. looke Acts 17.19,22. — Areopagus

Martena. *the bitternesse of a bramble, or myrrhe of the enemie, or shewing the bramble, or enemie.* Esr 1.14. — Martana

Martha. *stirring vp, bitter, or prouoking: or* after the Syrian, *a lady.* Sister of Mary and Lazarus. Luke 10.38.39. cumbred about much businesse. Luk.10.40. and is true supper. Iob.12.2. her faith. Iob.11.22.24, 27. her distrust. Iohn 3.9.

Mashal. *a parable, gouerning, or ruling.* A citie. 1. Chr.6.74. — Masal

Mashmannah. *his fatnesse, or his oyle, or touching, or taking away, a gift, or number* 1.Chr.12.10. — Masmana

Mashrecah. *an hissing, or drawing of water, or touching vanitie, or a vine.* A citie. 1.Cro.1.47. Genes. 36.36. — Mishmannah Masreka Masreca

Massa. *a burden, a taking vnto, or sometimes, or prophesie.* Gen.25.14. — Masrecah

Massah *temptation.* A place. Exod.17.7.

Mathathias, looke Mathathia, and Luke 3.25,26.

Mathul Is. look Methuschelah, and Luke 3.37.

Matred. *a wand descending, or the wand of gouernment, or* after the Syrian *labour.* Gen 36.39.

Matri. *rain, heaping, or enclosed, or a poison.* 1.Sa.10,21 — Marhan

Mattan, *his gift, or the louse, or the death of them, or* after the Syrian, *expellation, or hope.* 2. King. 11.18. 2.Chr.23.17. — Matthan

Mattanah. *idem* A place. Num.21.18. — Mathana

Mattani, or Matthenai. *idem.* Ezra 10.33. — Mastenai

Mattaniah. *the gift of the Lord, or the Lord of the hymne:* or after the Syrian and Hebrew, *the hope of the Lord.* Iehoiakims uncle called also Zedekiah.2. King. 24.19. also the sonne of Micah. 1.Chr.9.15. — Matthanias Mathania

Mattatha. *his gift.* Luke 3.31. — Matthatha

Mattenai, looke Mattani.

Matthan, as Mattan. Mat 1.15. — Mathan

Matthat *a gift, or giuing.* Luke 3.24,29.

Mattattah. *his gift.* Ezra 10.33. — Mattharah

Mattathias, as Mattaniah. Father of Iudas. Maccabeus. 1. Mac.2.1. * Al other men. Luke 3.25,26.

Matthew, *giuen, or a reward.* An Apostle and Euangelist, named also Leui, whom Christ called. Mat. 9.9, 10. Mar.2.14. Luke 5.27. — Matthathias

Matthias, *the gift of the Lord.* 2. Mac. 14.19. Also the Apostle chosen in the roume of Iudas Act. 1.26. — Mathathies Mathatt ias

Mattathia. *a gift of the Lord.* The eldest sonne of Shallum, 1. Chr.9 31. also another 1 Chro. 15.18. — Mathathia Mattithiah

Mazzaroth. The morning starre. Iob 38.32. — Lucifer

Mauzzim. *strengthened, or strengths, or successors.* Antichrist Dan. 11.38. — Mauzim

¶ Meah. *an hundreth cubits* A towre. Neh. 3 1.

Mearah. *a den, or a cauc, a making empty, or powring out of water, or watching.* Ioth 13.14. — Mea Maara

Mebannai *a sonne, a building, vnderstood, or vnderstanding.* 2. Sam. 23 27. — Mobonnai

Mecherathite. *selling.* or *knowledge.* 1. Chro. 11.36.

Mechonah. *a seate of a pillar, or promise.* A citie. Nehe.11.28. — Maconah Mochona

Medan

Medad. *measuring, or the waters of the beloued.* Num. 11.26.

Medam, looke Madan.

Medeba. *the waters of griefe, or water springing vp.* a citie. Numb. 21.30. Iosh. 13.9, 16.

Medes. *a measure, abounding, or a garment* in Hebrew *Madai*, a people. Ezra. 6.2. Ita 13.17. Ier. 2.9.

Megiddo. *a declaring of a message, an apple, or the choise of fruits.* A citie. Ioth. 12.21. Zechar. 12 11.

Mehetabel. *how good is God? or God is doing well.* Gen. 36.39.

Mehida. *a riddle, sharpenes of wit, or shaking the hand* or after the Syrian, *the hand smiten.* Ezra 2.52.

Mehir. *a reward* 1. Chr. 4.11.

Mehuiael. *teaching, or declaring God or God blotting out* or after the Syrian and Hebrew, *smiten of God.* Gen. 4 18.

Mehuman. *troubled, making an vproare, or a multitude* Est. 1. 10.

Me-iarkon. a citie. Iosh. 19.46.

Melatiah. *deliuerance of the Lord.* Nehe. 3.7.

Melea. *a queene, or the counseller*: or after the Hebrew *supplying, or supplyed.* Luke 3.31.

Melchi. *my king, or my counsell.* The name of men mentioned Luke 3.24.28.

Melchi-sedec. looke Malchi-zedek.

Melech. *a king, or counseller.* 1. Chr. 8 35.

Melicu. *his kingdome, or counsell.* Nehe. 12.14.

Melita. *flowing with honie.* An Ile betweene Epirus and Italie, looking toward Cicilia. Actes 28.1.

Malassar
Malatar

M. lzar. *the circumcision of a narrow place, or of a bond, or a forward.* Dan. 1.11.

Memphis. *from the mouth*: or after the Syriana *courrer, or ouerwhelmer* a countrey. Hos. 9.6. Ier. 2.16. Ezec. 30.13.

Memuchan
Mamuchan

Memucan. *prepared, sure, made poore, or smitten.* Ester. 1.14.

Menahem, looke Manahem.

Menasseth
Manasse

Menasseth. *forgotten, or forgetfulnesse* looke Manasseth and also Ezra. 10.33.

Mene, Mene, Tekel, Vpharsin. Dan. 5.25.

Menelaus. *power, or strength of the people.* 2. Macc. 5. 15. and 11.29.

Menestheus. *cheerefulnesse, anger, or the strength of God* 2 Macc. 4.21.

Meonenim. *charmers.* Iud 9.37.

Meonothai. 1. Chr. 4 14.

Mephaath. *an appearance of waters, or the force of waters.* a citie Iosh 21.37 and 13.18.

Mephiboseth. Mephibosheth. *shame of mouth* Son of Ionathan, lame of his feet. 2. Sam. 4.4. comforted and wel intreated of Dauid for his fathers sake. 2 Sam 9 6 *Ziba* by false accusation, obteineth all that her did possesse. 2. Sam. 16.4 which being knowen, the lands are deuided betweene him and Ziba. 2 Sam. 19.19.

Meraioth. *bitternesse, rebellious, or changings.* The sonne of Zerauh. 1. Chr. 6.6. also the sonne of Ahitub 1. Chr. 9.11.

Merari. *bitter, stirred vp, or prouoked.* The sonne of Leui. Gen. 46.11. Exod. 6. 10. Of whom came the Merarites. Num. 26.57.

Mercurius. *of merchandise.* One of the heathen gods to whom Paul was likened. Act. 14.12. Also on whom Paul greeteth Rom. 16.14.

Mered. *a rebel, or rebellious, going, downe, or bearing rule.* 1. Chr. 4..17, 18.

Meremoth, or Merimoth. *bitternesse, or myrrhe of death.* Ezra. 10.36. Nehe. 3.4. and 10.5.

Meres. *a distilling downe from the head*: or after the Syrian *an emptinesse.* Ester. 1.14.

Merib baal, *rebellion, or fighting against Baal*, The sonne of Ionathan. 1. Chr. 8.34.

Meribah. *strife, or contention.* A place. Exod. 17.7. Num. 20.13. Ezek. 47.19.

Merodach Baladan. *bitter contention without iudgement.* Beladanus sonne, king of Babel. Isa. 39. 1. called Merodach Baladan. 2. king 20 12.

Merom *heights.* a riuer. Iosh. 11.5.

Meronothite. *my singing, reioycing, or crying out*: or in the Syrian, *bearing rule.* 1. Chron. 27.30.

Meroz. *secret, or leanues.* a citie of Galile Iudc. 5.23.

Mesha *a burden, or a taking, or saluation.* Sonne of Caleb 1. Chr. 2.42. Also a king of Moab. 2. kings 3.4 5. Also a citie. Gen 10 30.

Meshach. *prolonging, or drawing, or hedging in waters.* Dan. 1.7.

Meshech. *idem.* Sonne of Japhet. Genes. 10.2. Of whom that countrey of Meshech tooke name. Ezek. 27. 13. Psal. 120.5.

Meshelemiah. *the peace, the perfection, or recompensing of the Lord.* Gens names. 1. Chr. 9.21. and 26.1.

Meshelemia
Mosolomia
Mosolomith

Mesheleabel. *God taking away flowing*: or after the Syrian and Hebrew, *the saluation of God.* Nehe. 3.4. and 10.21.

Meselzebel
Mesezabel

Meshillemith. *peaceable, perfect, giuing againe, or the parables of death.* 1 Chron. 9. 12.

Mosollamith
Mosollamoth

Mishillemoth *a making peace, perfection, a giuing againe. or the parables of death.* 1. Chr. 28. 12.

Meshullam. *a peace maker, or peaceable, perfect, giuing againe. their parables, or their power.* 2. kings 22.3. Neh. 3.4.6. 30.&c.

Mesulam
Mesullam

Mesobaite. *the standing place of the Lord, the Lords standing, or a little Dor.* 1. Chron. 11.47.

Mesopotamia. A countrey, parcel of the greater Asia & Syria, betweene Babylon & Arabia, & betweene the two riuers, Tygris and Euphrates, as the Greeke words Meios *middle*, & Potamos, *riuers* (whereof it is coumpounded) doe signifie. Act. 2.9 & 7.2. Iud. 2.24.3 5.7.

Messias. *annointed*, but after the greeke *Christ.* Io 1.41

Methusael. *asking death, or his death, or a graue.* Gen. 4 18.

Methuselah. *he sent his death, or the weapon of his death*: or after the Hebrew and Syrian, *sending his death, or the spoyle of death.* The father of Lamech. Ge. 5.25.26.27.

Methusael
Methusal
Methuselah
Methusala

Methegammah. *the bridle of bondage.* 2. Sam. 8.1. and 1. Chr. 18. 1.

Meunim *dwelling places, afflicted, offending, or answering.* 1. Esd. 5. 31. Ezr. 2.50.

Mebunim
Munim

Mezahab. *gilded, or the waters of gold, or what gold.* Gen. 36.39.

Mezzaab

¶ Miamim. *the right hand, or preparing waters* Ezra. 10.25.

Mibhar. *choise, or yowth.* 1. Chr. 11.38.

Mibahar

Mibsam. *smelling sweet, or confounding them.* Gen. 25. 13. and 1. Chron. 4.25

Mabsam

Mibzar. *defended, walled, forbidden, taking away, or gathering grapes.* A Duke. Gen. 36.42.

Mibsar
Mapsar

Michah. *poore, lowly, smiting, or smiten, or who is here? or in this place? or waters here.* Gens names 2. Sam 9.12.1. Chron. 5 5. Iudges. 17.1. and 18.13, to 27.2. Chron. 24.20.

Micha
Micah
Michas

Michael. *Who is God, or who is like God, or the lowlinesse of God, the powerfie of God, the smiting of God, or God smitten.* Sonne of Gethur. Num. 13. 14. also the sonne of Israihad. 1. Chron. 7.3. Also an Archangel. Dan. 12.1. Iude 9. Reuel. 12.7.

Michaias
Michaas
Michaia

Michaiah. *who is the Lord, who is like the Lord, or*

the lowlineſſe, or poverty of the Lord, or the ſmiting of the Lord, or the Lord ſmiting. ſonne of Iuiah, a Prophet. 1.king.22.8,to 29.2.Chr.18.7,to 28. When he prophecied. Mich.1.1. alſo the father of Achbor.2.kin.22.12,.

Michol — Michal whois pu'fell? Daughter of Saul.1.Sam 14.49. ſhee loued Dauid. 1.Sam.18.20. ſ was giuen to him in mariage. 1.Sam.18.27. How ſhee ſaued his life.1.Sa.19 11,to 18. Shee was giuen vnto Phalti to wife. 1.Samu. 25.44. He ſendeth to Ishboſheth for her.2.Sam. 3. 14. Seeing Dauid dannce before the Arke, ſhe contemneth him, and therefore became barren all her life.2.Sam.6 20.* 1.Chr.15 29.

Machmas — Michmash, a ſmiter, a poore man taken away, the ſmiter ſtreaking, or a poore man touching, or taken away. a citie.Neh.11.31.

Mechmas

Machmethath — Michmethah. the gift of a ſmiter, or poore man, or the death of a ſmiter a citie. Ioſh.16.9.

Machmethah — Mithri. aſelling, or knowledge. 1.Chr.9.8.

Mochori — Michtam. Pſal.16.

Meddin — Middin. indgement, ſtriuing, or chiding. a citie. Ioſh.15 61. Iudg.5.10.

Midian — Midian idem. Abrahams ſonne by Keturah. Gen.25 2. of him both countrey and people tooke name. Ge.37. 28. Exod.2.15. Nu.25.6.31.2,3, Iud.6.1.Chr.1.4,15.

Madianites — Migdal-eder, the tower of the flocke. A place by Bethlem. Gen.35.21.

Magdalel — Migdal-el. the tower of God, or the greatnes of God. a citie. Ioſh.19 38.

Magdalgad — Migdal-gad. a happy tower, or atower compaſſed about, or the greatnes of happineſſe, or the greatneſſe compaſſed about. a citie. Ioſh.15.37.

Magdalum — Migdol. a tower, or greatneſſe a citie. Ier.44.1.

Magron — Migron feare, a barne, or from the throate. A citie. Iſa.10.28.

Maiman — Migamin. the right hand, or preparing waters. 1.Chr 24.9.

Macelloth — Mikloth. little wands, ſtaues, voices, or looking downward. 1.Chron 8.32. and 5.37.

Miknia — Mikneiah. the poſſeſſion of the Lord, or the buying the cattel, or herd of the Lord.1.Chr.15.18.

Macenias — Milalai circumciſion, or my talke. Nehe.12.36.

Melalai — Milchah, a Queene, or woman of counſell. Daughter of Haran. Gen. 11.29. and 22, 20. Alſo the daughter of Zelophehad. Ioſh.17.3.

Milcah — Milcom. their king, or their counſellor. an idole of the Ammonites. 1.kings 11.5.

Melcha — Miletum. red kernels. a citie. Ac.20.15. 2.Tim.4.20.

Milcha — Millo fulneſſe, or a filling A place. Iudg. 9.6. and 2. Sam. 5.9.

Mello — Miniamin. as Miſamin. Neh.12.17.

Mianim — Minni. prouiſion, a gift, or number. The name of a region. Ier. 51.27.

Menni — Minith. idem A citie Iudg 11.33. Ezek.27.17.

Minneth — Miriam. exalted, the ſeaof bitternesſe, or the myrrhe, or miſtris of the ſea: or after the Syrian and Hebrew, the lady of the ſea. Daughter of Amram, ſiſter to Moſes and Aaron Exod.15.20. Nu.n.26.29. She watcheth Moſes to ſee what would become of him Exod 2.4,to 9. Shee with other women giueth thanks to God for their deliuerance. Exod.15 20,21. For her murmuring ſhe is ſtriken with leprie, and at Moſes prayer healed againe. Num.12.1.* She dieth at Kadeſh. Num.20.1

Mennith — Mirma deceit, highneſſe, or extolling himſelfe. 1.Chr. 8.10.

Maria — Miſhael. who demandeth, or who required, or lent? or who demanding, requiring, or lending? or God hath taken away, or gone backe. Daniels companion, called alſo Meſhech. Dan.1.17.

Maie — Miſgab A citie. Ier.48.1.

Marma — Miſhal. parables, gouerning, or ruling, A citie Ioſh. 21.30.

Miſael — Miſham. their Sauiour, hauing a regard vnto them, takin away, or touching the people. 1.Chr.8.12.

Miſhal — Miſheal. demanding, or requiring, required, or lent, or a graue, hell, or pits, or the taking away, or touching of God. a citie. Ioſh.19.26.

Miſhal — Miſhma. a hearing, or diligent hearing, or obeying. Gen.25.14.1.Chron.4.25.

Miſhma — Miſhmannah fatneſſe, his oyle, or touching, or taking away prouiſion, or taking away a gift 1.Ch.12.10.

Miſhmannah — Miſhraites. ſpread abroad, touching a companion, taking away a friend, or taking away a ſhepheard, or malice, a family deſcended of Kiriath iearim.1.Chr.2.53

Miſhraites — Miſpar. a numbring, a ſhewing, a ſcrimener, or the bul of tribute, Ezra 2.2. called Milpereth, viz. numbring, ſhewing, or the augmenting of tribute, Nehe.7.7.

Miſpar — Miſpereth — Miſrephothmaim. burning, or hot waters, or the burning of waters. A place to bople waters vpon the fire, and make ſalt there.* Ioſh.11 8.

Miſpereth — Miſpherath — Miſpharath — Miſrephoth-maim

Mithkah ſweetneſſe, or pleaſantneſſe. Num.33.28.

Mithea — Mithnite. a gift, or the lame: or after the Syrian, hope, or looking for.1.Chr.11.43.

Mithnite — Mithredath aſaying, or beholding the Law, or breaking the law, or the going downe of death, Ezra. 1.8. and 4.7 1.Eſd.2.11.

Mithredath — Mitylenes. cleanlineſſe, or the wiping of the wine preſſe. An Ile againſt Aſia, diſtant from the neareſt bordets thereof 57000.paces Acts 20,14.

Mitylene — Mizar. little, a hill. Pſal.42.6.

Mizar — Mizpah, or Mizpeh. a watch tower, or looking glaſſe or iudgement, or a couering a place. Genes.31.49. Ioſh. 11.3,8.and 13.26 builded by king Aſa. 1.kings 15. 22. The Iſraelites conſult there againſt the Gibeonites. Iud.20.1,to 11. Thither alſo Samuel aſſembled the Iſraelites to pray for them. 1.Sam.7.5.

Mizpah — Mizpeh — Mizraim. Ge.10.6.

Mizzah. a dropping, or diſtilling from the head, or a ſprinkling by that: or after the Syrian, a conſuming, or conſumption. Gen.36.13.

Mizza — Mnaſon. a diligent ſeeker, or betrothing, or remembring Actes 21.16.

¶ Moab. of the father. Lots ſon by his eldeſt daughter of whom came the wicked Moabites. Gene 19.37. and 36.36. they are ouercome by the Amorites. Num. 21.29. Iſrael forbidden to warre with them. Deut.2. 9. Iſrael falling to idolatrie, become ſubiects to them Iudg. 3.12,13,14. Ehud ſlayeth 10000. Moabites. Iudg 3.29. Chemoſh Moabs abomination. 1.king 11. 7. The Iſraelites commit whoredome with the daughters of Moab. Numb. 25.1. Moabs traine ſoreſhewed Iſa.16.2. They which Dauid ſlew not, became tributaries.2.Sam. 8. 2. Iehoſhaphats and Iehozams miraculous victory againſt Moab 2 king.3.5.*

Moab — Moladah, nativitie, or generation. a citie, Ioſhua 15. 26. and 19 2.

Molada — Molech. reigning, or a counſellour, An idole of the Ammonites. 1.kings 11.7. The Iſraelites forbidden to offer their children to it. Leuit. 18. 21. vpon paine of death Leuit.20.2,3,4,5. It was deſtroyed by Ioſiah. 2.kings 23.10.

Moloch — Molecheth.1.Chr 7.18.

Molid. nativity, or generation, or a circumciſed hand. 1.Chr 2 29.

Molecath — Mordechai bitter contrition, or worne myrrhe, or teaching contrition: or after the Hebrew and Syrian moſt pure myrrhe He who brought vp Eſter. Eſter 2.* 5.* who bewailed the Iewes deſtruction. Eſter. 4.1 and was exalted Eſter.6.2.* Alſo the name of another Ezra 2.2. Nehe.7.7.

Mardechai — Mardochaeus — Mordocai

Moreh. ſtretching. a place Gen.12.6. Deu.11.30.

Moriah — Moriah. the feare of God. a mountaine where Iſhak ſhould haue bene offered Gen.22.1.2. Chr.3.1.

Moſera

Moses
Moises
Moyses
Moich

Moſera, *learning, diſcipline,* or *a bond:* or after the Syrian, *a gimme,* or *tradition.* A mountaine where Aaron dyed, and was buried. Deut. 10.6. Called Hor Num. 20.22.* and 33 38,39. Deut. 32.50.

Moſeroth *idem* Num. 33.30,31.

Moſheth, *drawen vp,* or *drawen forth,* or *taken vp,* Sonne of Amram. Exod. 6.20. Moſes borne, and miraculouſly preſerued. Exod. 2.2,to 11. Hee ſlayeth an Egyptian. Exod. 2.11, 12. Hee would haue pacified two Hebrewes. Exod. 2.13. Hee fleeth into the land of Midian, and why. Exod. 2.14. where hee marrieth a wife, and hath two ſonnes, Exod. 2.15.* Keeping ſheepe, hee ſeeth the Angel in a buſh. Exod. 3.2. God ſendeth him to Pharaoh to deliuer the Iſraelites, and promiſeth to be with him Exod. 3 12. Hee receiueth tokens to aſſure his vocation. Exo. 4.3. he refuſeth the charge committed to him, and why. Exod. 4. 10. He with his wife & children goeth toward Egypt. Exod. 4.20. Almoſt killed by the Angel in the Inne, for omitting the circumciſing of his ſonne. Exod. 4 24. Hee and Aaron hauing done their meſſage to Pharaoh, are repulſed, and the Iſraelites more grieuouſly oppreſſed. Exod. 5.1,2.* His rodde turned into a ſerpent Exod. 7.10 Hee complaineth that the people were not immediately deliuered after his meſſage done, Exod. 5.22. his ſong Exod. 15.1, to 20. While he prayeth, the Iſraelites ouercome Amalek. Exod. 17. 11.* He condeſcendeth to the counſell of Jethro his father in Law Exod. 18.24. The matters of greateſt importance are brought to himſelfe. Exod. 18 22. He chargeth not to touch mount Sinai, and why. Exo. 19. 13 he ſanctifieth the people. Exod. 19.14. hee and Aaron aſcend vp to Sinai. Exod, 19.24. He conſecrateth the old Teſtament, and how. Exod. 24.8 Hee is with God in the cloud. 40. dayes and 40. nights. Exod. 24.18. Being angry he breaketh the two Tables of the Law in pieces, & burneth the golden calfe, Exod. 31.18.* He deſireth to be raſed out of the booke of life, if God would not pardon his peoples ſinne. Exodus 32.32. God ſpeaketh to him face to face. Exod. 33.11, Hee deſireth God to conduct him and the people in the way. Exod. 33. 13,14.15. God commaundeth him to ſtand in a place to ſee his backe parts. Exod. 33. 21.* He might not ſee Gods face, and liue. Exodus 33.20. He returneth from the mount with new Tables. Exod. 34.1,to 29. Speaking to the people, why he vſed to couer his face. Exod. 34 33.* 2. Corinth. 3. 13. he murmureth and refuſeth to conduct the people. Numb. 11.11, to 16. He wiſheth all the people could prophecie. Numb. 11.29. Hee was Gods faithfull ſeruant. Num. 17.7. Debr. 3. 2. Hee and Aaron hearing the peoples murmuring, fell on their faces. Num. 14. 5. He appeaſeth Gods wrath Num. 14.13, to 21. Hee fell on his face, hearing the rebellion of Dathan, &c. Numb. 16 4. God by deſtroying Korah and the reſt, declares that he had ſent Moſes to gouerne. Num. 16. 5,6,28. Fearing to be ſlaine, he fleeth to the Tabernacle. Num. 16.42 43. The people deſtroyed for murmuring againſt Moſes. Nu. 16 49 Why he & Aaron entred not into the land of promiſe. Numb 20.12. Hee ſendeth meſſengers to the king of Edom. Numb 20. 14. he reciteth the Law to the Iſraelites. Deu. 1. 3. hee deſireth God to appoint a Gouernour to ſucceed him. Num. 27. 16.* The land of promiſe is ſhewen to him. Num. 27. 12. He conſtituteth others to helpe him in the gouernment. Deuter. 1.9, to 19. He abideth vpon Horeb 40. dayes and 40. nights, without any ſuſtenance. Deu 9.9. His encouragement to the people that ſhould warre. Deut. 20.1. Hee commaundeth to reare vp an Altar after they had paſſed Jordane, and cauſeth the Law to be written thereon. Deuter. 27.2,to 9. Hee prepareth himſelfe to die, comforteth the people, & giueth them precepts. Deut. 31. 2, to 14. He and Joſhua are charged to compoſe a ſong, and to whatend. Deut. 31. 14, to 22. He aſcendeth mount Abarim to ſee the land of promiſe. Deut. 32.49. being about to die, hee bleſſeth all the tribes of Iſrael. Deut. 33. 1.* He dieth and was buried by God. Deut. 34.5. 6. Iſrael bewailed his death 30. dayes. Deut 34.8. His ſepulchre vnknowen. Deut. 34.6. Hee is prayſed. Eccius 45.1, to 20. He had impediment of ſpeech. Exod. 4, 10. Aaron was his ſpokeſman. Exod. 4. 16. No Prophet like Moſes. Deut. 34.10.* He briefly ſheweth what he did vpon Sinai. Deut. 9.7.* and 10.1, to 12. He became mediatour betweene God & the people. Deut. 5. 27. he was moſt meeke. Num. 12. 3. hee is angry that the Midianites women were preſerued. Num. 31. 14, 15. His laſtlie age when he died. Deuter. 34.7. The faith of his parents, and of himſelfe. Heb. 11. 23. 24. to 29. Moſes faithfull in Gods houſe, but not like Chriſt. Debr. 3. 2, to 7. Iannes and Iambres reſiſted him. 2. Tim. 3 8. The Jewes beleeue that God ſpake vnto him, but not vnto Chriſt. Joh. 9. 29. Moſes, and the Prophets the Scripture of the old Teſtament. Luk. 16. 29, 31. The Jewes would not obey him. Act. 7. 39. Moſes in whom the Jewes truſt, ſhall accuſe them in that they beleeue not Chriſt of whom he wrote. Joh. 5. 41.* Moſes was wont to bee read in the Synagogues euery Sabbath day Act. 15, 21. he foretolde the comming of Chriſt. Deut. 18. 15. Act. 3. 22. and 7. 37. Hee and Elias appeared at the tranſfiguration of Chriſt. Mat. 17. 3. The conſeſſing of ſinnes after the Law of Moſes. Leuit. 16. 21, 27.

Moza, *found vnlearned, the end, expreſſing,* or *making cleane.* 1. Chr. 2. 46. — Moſa

Mozah. *a chiding, a ſubtill inuention, vnlearned,* or *a preſſing downe.* 1 Chr. 8. 36. — Moſah Amoſa

¶ Muppim. *out of the mouth:* or after the Syrian, *a couering.* Gen. 46. 21. — Mophim

Muſach. *mouting, a couering,* or *an offering:* looke. 2 Kin. 16. 18. where it is written a valle.

Muſhi. *departing taking away, touching, going backe* or *carried away violently.* Sonne of Merari. Exod 6. 19. of him came the Muſhites. Num. 3. 33. & 26. 58. — Muſi Muſites

Much labben. Pſal 9 in the title.

¶ Myrrhe *agnum.* Exo. 30. 23. Pſal 45. 8. Mat. 2. 11

Myrtus, *a Myrtle tree.* Zeche. 1. 15.

N

Naam. *faire,* or *pleaſant.* 1. Chr. 4. 15. — Nahum

Naamah *faire, beautifull, comely,* or *greatly mouing.* Gen 4. 22. and 1. Kin. 14 21. — Noema

Naaman *idem,* Sonne of Beniamin. Genes. 46. 21. — Noeman

Alſo a captaine, who was healed of leppy by Eliſha. 2. Kin. 5. 1, to 20.

Naarah, *a maide, a young man,* or *ſhaking off,* or *watching.* 1. Chr. 4. 5. — Naara

Naarath. *idem* A citie. Joſh. 16. 7. — Naarath

Naariah *the childe of the Lord, the ſhaking of the Lord, the watchmen of the Lord,* or *the Lord watching.* 1. Chr. 3. 22. — Neariah Naaria

Naaſſon, looke Naaſſon.

Nabaioth *buds,* or *fruits,* or *prophecies.* Gen. 25. 13. — Nebo

Nabal. *a foole,* or *mad.* A rich man, huſband of Abigail. reade 1. Sam. 25. 2, to 40. — Naboth

Nabat. *beholding.* Father of Jeroboam. 1. King. 11. 26. Eccius 47. 23. — Nebat

Nabathites *ſpeaking, prophecying,* or *budding forth.* 1. Mac. 5. 25 and 9. 35. — Nabuchees Nabuchites

Naboth, *a ſpeech, prophecie, ſpeaking, prophecying, fructifying,* or *budding forth.* He that refuſed to ſell Ahab his vineyard, and therefore was ſtoned by Jezebels wicked practiſe. 1 Kin. 21. 1, to 17.

Nachon. *ready, or sure.* A mans name, 2. Sam. 6.6. called Chidon, 1. Chr. 13.9.

Nadab. *a prince, or liberall, vowing, or of his owne accord.* The sonne of Aaron. Exod. 6.23. he & Abihu, saw God, and in what likenes, Exo. 24.9, 10. They offering strange fire, are deuoured. Lev. 10.1, 2 also the sonne of Ieroboam, who reigned ouer Israel, 1. King. 14.20. like his wicked father, 1. King. 15.26. slaine by Baasha, who reigned in his stead, 1. King. 15.27, 28.

Nagge — Nagge. *cleare waste, or light.* Luke 3.25.

Nahaliel. *the inheritance, flowing streame, or valley of God.* Num. 21.19.

Nahalol — Nahallal. *praised, bright, or a feast.* a city. Iosh. 19.15. and 21.35. Iudg. 1.30.

Nahan. *a comforter, or repentant, or the leader of them, or the rest of them.* 1. Chr. 4.19.

Nahamani *idem.* Nehem. 7.7.

Nahum — Naharai. as Nahathon. 2. Sam 23.37.

Naas — Nahas. *a snake, or serpent, soothsaying, or prophecying, or like brasse.* a citie. 1. Chr. 4.12.

Nahas — Nahash. *idem* king of the Ammonites. 1. Sa. 11.1.

Naas — Nahashon. *a noise, neighing, a making warme, or drines: or after the Syrian, a strangling.* Brother of Elisheba, Exo. 6.23. Nu. 1.7. Ruth. 4.20. Mat. 1.4. Lu. 3.32.

Nahasson — Nahath. *rest, or a leader.* or after the Syrian, *a going downe.* Gen. 36.13. and 1. Chr. 6.26.

Nasson — Nahshon. *very secret, or hid, my beloued, or resting with me, or a leader with me.* Num. 1.7. 1.

Nahshou — Nahor. *hoarse, angry, or dire: or after the Syrian, strangled.* The sonne of Serug. Gene. 11.22. Also the sonne of Terah. Gen. 11.26, 29. and 22.20.*

Nahabi — Nahshon, looke Nahashon.

Nachor — Nahum, as Naham a Prophet. Nahum 1.1.

Naim *fairenesse, beautifulnesse, pleasantnesse, trouble, or the mouing of them.* a citie. Luke 7.11.

Nahesson — Naioth. *fairenesse, beauty, comlinesse, or a dwelling place.* a place. 1. Sam. 19.18.

Naioth — Nanea. According to the Persian tongue, Diana. 2. Mac. 1.13.

Naneas — Naomi, as Naamah Wife to Elimelech. Ruth. 1. 2.* and 2.1.* and 4.14, 15, 16.

Noemi — Naphish. *a soule, or resting: or after the Syrian, multiplying.* Gen. 25.15.

Naphis — Naphtali. *my wrestling comparison, likenes, or crookednes.* Iaakobs sonne by Ra el Gen. 30.8. bi children. Gen. 46.24 Num. 26 48, 49, 50. 1. Chron. 7.13 Hee is blessed. Gen. 49.21. Deut. 33.23. his portion, Iosh. 19.32, to 40. Naphtali could not driue out the inhabitants of Beth-shemesh, or but made them tributaries Iudg. 1.33.

Nephthali — Nephthali

Nephthalim — Also a citie. Toh. 1.2.

Nephthuim — Naphtha. Dan 3.46.

Nephthuim — Naphtaim, looke Nephtuim. The son of Mizraim Gen. 10.13. and 1. Chr. 1.11.

Narcissus *ashamed, or neglecting.* Rom. 16.11.

Nathan *given, giuing, or rewarded.* a Prophet, who foretolde Dauid, that his sonne should build Gods Church, meaning Christ, of whom Salomon was but a figure. 2. Sam. 7.13, 14. he reproueth Dauid for his adultery. 2. Sam. 12.1, to 16. hee is praised Eccius 47.1 Hee making obeisance, sheweth Dauid, how Adonijah vsurped his kingdome. 1. King. 1.23 to 28.

Also Dauids sonne. 2. Sam. 5.14 Of whole stock the virgin Marie descended. Luke 3.31.

Nathanael — Nathaneel. *the gift of God.* The son of Ithai. 1. Chr. 2.14. also the name of a true Israelite Iohn. 1.45.*

Naue *a posteritie, a sonne for euer, a remaining for euer, or fairenesse, or a dwelling place: or after the Syrian, a fish.* Father of Iesus. Ecclus. 46.1.

Nazaret — Nazareth *separated, crowned, or sanctified.* A citie, where Christ was conceiued and brought vp. Matth. 2.23. Luke 1.26. The vsuall confession Christ to bee of Nazareth. Luke 4.34. the inhabitants regarded not their Prophet Iesus. Matth. 13.57. but would haue cast him headlong from their hill Luke 4.29.

The Law of the Nazarites. Numb. 6.2. Samson a Nazarite from his mothers wombe. Iudg. 13.5. and so was Samuel. 1. Sam. 1.11.

Neah *mooued, or mouing,* a citie. Iosh. 19.13.

Neapolis, *a new citie,* Acts 16.11. — Nea

Neriah, looke Naariah.

Nebaioth *swelling, or budding forth, speaking, or prophesying.* Nebe. 10.19. — Nebaioth

Nebalat *prophecie, cloaked, talke, hidden, or budding forth, or prophecying cloakingly.* a citie Neh. 11.34.

Nebaioth looke Nabaioth. and Isa. 60.7.

Nebat looke Nabat.

Nebo as Nebai a citie. Num. 32.3, 38. & 1. Chr. 5.8.

Nebuchad-nezzar. *the mourning of the generation, or wailing of indgement, or the sorrowing of posserity.* A king of Babel. 2. King. 24.1. He receiueth power ouer all kingdomes. Jer. 27.6. he conquere. b Egypt. 2. king 24.7. Jerem. 46. 2, 13. Hee destroyeth Jerusalem. 2. King. 24. 2, 3, 4.* & 25, 1.* Jer. 39.1.* According to the prophesie. Isa. 7.8. Jerem. 25 9. and 32.28.* Hee dreameth. Dan. 2.1.* he erecteth an image, and commandeth to honour it. Dan. 3.1. * Hee dreameth again, Dan. 4.2. He dwelt seuen yeere among wilde beasts. Dan, 4.29. Hee is bewailed in mockage. Isai. 14.4. — Nebuchad-nezzar

Also a great King of the Assyrians in Nineueh. some thinke him to be Cambyses. Judet. 1.5.* & 2.1.* — Nebuchodonosor

Nebuzarban, *for ch, prophecie, budding, springing, or flowing: or after the Hebr. & Syr. fruit, or budding fourth of dilligence.* a Prince of Nebuchad-nezzars. Jer. 39.13. — Nabuzarban

Nebuzar-adan *a budding fourth, a prophecie of forraine iudgement, or the budding fourth of the foot of a pillar.* Chiefe steward to the king of Babel, 2. King. 25.9. Jere. 39.13. — Nabuzaradan

Necho, *lame, or smitten.* surname to Pharaoh. 2. king. 23.29.* — Nabuzardan / Necho / Nechao

Nadabiah. *the vow of the Lord,* or *the price of the Lord,* 1. Chron. 3.18. — Nedebia / Nadabia

Neginoth. Psal. 4. in the title.

Neginothai. Habak. 3.19.

Nehelamite. *a dreamer, or dreame, a valley of waters, or the inheritance of waters.* Jere. 26.24.

Neheloth. Psal. 5. in the title.

Nehemiah *comfort, or the rest of the Lord, penitent Lord, or direction of the Lord.* Nehem. 1.1. Butler to king Artaxshashte. Nehe. 1.11. & 2.1. hauing obtained a letter of the King he went to Jerusalem, & builded vp the walles. Nehe. 2.8. He reproueth the breakers of the Sabbath. Nehem. 13.15. and those that had married strange wiues. Nehe. 13.25. Hee is prayseth. Eccius. 49.13. surnamed Tirshatha. Neh. 8.9. & 10.1. — Nehemiah

Nehum. *a comforter, penitent, or a leader of them,* Nehem 7.7. — Nahum

Nehushta *brasen, like the ayre, soothsaying, or a serpent,* 2. King. 24.8. — Nehusta

Nehushtan, *brasen made of copper, sooth-saying giuen of the serpent, or a gift.* The name that Hezekiah gaue in contempt to the brasen serpent. 2. Kin. 18.4. — Nehustan

Neiel. *commotion, or moouing God.* A citie. Iosh. 19.27. — Nehiel

Nekoda, *painted, diuers, or inconstant, painted, a sheepheard, or made crooked,* A citie. Ezra. 2.48, 60. Nehe. 7.50. — Necoda / Necodah

Nemuel. *God sleeping, or the sleeping of God.* Certaine mans names, Num. 26.9.12. — Namuel

Nepheg. *weake or slacked.* The sonne of Izhar. Ex. 6.21.

6.21. and Dauids sonne. 2. Sam 5.15.

Nephusim Nephusim. Nephisim. *dismayfed, or torne in pieces.* Nehe. 7. 52. Ezra. 2. 50.

Nephthalim. and Nephthali. looke Naphtali.

Ephthar Nephthar. 2. Mac. 1. 36.

Nephthoah Nephtoah. *open, or opening a fountaine.* Iosh. 15. 9. and 18. 15.

Nephtoa

Nephthuem Nephtuim. *idem* Gen. 10. 13.

Nephusim. looke Nephisim.

Ner. *a candle, or light, or land sowen euery other yere.* Father to Abner. 1. Sam. 14. 50, 52. 1. Chron. 8. 33. 2 Sam. 3. 6.*

Neregel Neregal. *searching out, a footeman, or a candle couered, or land sowen euery other yeere couered.* Ier. 39. 3.

Nergel Nergal. *idem.* An idole. 2. Kin. 17. 30.

Nereus Nereas. as Ner. or after the Greeke. *great.* Rom. 16. 15.

Neri. as Ner. Luk. 3. 27. who is also called Iechonias. Mat. 1. 12.

Neriah Neriah. *the light, or candle of the Lord, or the land sowen euery other yeere of the Lord* the father of Baruch. Baruch. 1. 1. Ier. 32. 12.

Nathanael Nethaneel as Nathaneel, diuers mens names. Num. 1. 8. Ezra 10. 22. 1. Chr. 15. 24. and 2. Chr. 35. 9.

Nathania Nethaniah. *the gift of the Lord,* 2 King. 25. 23. and 1. Chr. 25. 2. and 2. Chr. 17. 8. Ier. 36. 14.

Nathania Nathan-melech. *the gift of a king, or the gift of counsell.* 2. King. 23. 11.

Nathanmelech

Nathinei Nethinims *giuen, or rewarded.* 1. Chro. 9. 2. Ezra. 2. 43. 58.

Nathinims

Netopha Netophah. *a drop, or dropping downe from the head, or gummes that droppeth downe from trees, or the bending of the mouth.* Ezra. 2. 22.

Netupha Netophathi. *idem* a certaine family, which had their possessions in the fields. Nehe. 12. 28. 1. Chron. 2. 54. and 9. 16.

Nethophaphi

Neruphati

Nafsa Neziah. *a conquerer, or euerlasting, or strong.* Ezra. 2. 54.

Nesib Nezib. *standing, or a standing place, or an aduancing of any title or right: or after the Syrian, a plaine.* A citie Iosh 15 43.

Nibhas ¶ Nibhaz. *fruitifying, or budding foorth a vision, or speaking, or prophecying a vision,* an idole. 2. kin. 17. 31.

Nohabaz

Nebsan Nibshan. *speech, prophecie, the springing foorth, or of sleeping, or of changing, or springing foorth of a tooth of yuory* A citie. Ioh. 15. 62.

Nicanor. *a conquerer, or victorious.* 1. Macca. 3. 38. and 7. 26.* and 2 Mac. 15. 1.*

Nicodemus. *innocent blood:* after the Greeke, the *victory of the people.* a Pharise and ruler of the Iewes who came to Christ by night to be taught of him. Ioh. 3. 1.* reade. Ioh 7 50.* and 19. 38.*

Nicolas. *a victour, or ouercommer, or the victories of the common people* A deacon. Acts. 6. 5. who (as some thinke) held, that wiues should be common. The sect was called Nicolaitans. Reu. 2. 6.

Nicopolis *a city of victory, or victorious citie.* A city of Thracia Tit. 3. 12.

Nige *blacke, purple, or darke,* The surname of Simon. Acts. 13 1.

Nilus. in Hebrew Shihor, *blacke. or troublous.* A famous riuer in Egypt. Ero. 7. 15. Iosh. 13. 3. Ier. 2. 18

Nimrim. *a leopard, a rebellion, bitternes, or a change.* A citie. Isa. 15. 6.

Nimrod Nimrod. *a rebell, or rebellious, a sinner, or transgressour, or an apostata,* Sonne of Cush. Gen. 10. 8, 9.

Nineue Nineueh *faire, beautifull, or a dwelling place.* A citie builded by Ashur. Gen. 10. 11. The desolation thereof prophesied. Nahum. 3. 1. Zeph. 2. 13. Tob. 14. 4. The repentance after Ionahs preaching. Ion. 3. 5.* They shall condemne the Iewes, and why. Mat. 12. 41.

Ninuites

Nisan. *a banner appearing, or trying sight: or after the Syrian, a miracle,* a month. Nehe. 2. 1.

Nisroch. *flight, a tender, or delicate trying, or banner: or after the Syrian, thy table.* An idole. 2. Kin. 19. 37. Isa. 37. 38. Nesroch

¶ No. *a scurring vp, or a forbidding* a country. Ezr. 30. 15. Nahum 3. 8. looke Alexandria.

Noadiah. *the witnessing, or testification of the Lord, or the company, or congregation of the Lord, or the decking of the Lord, or the Lord passing ouer,* or after the Syrian, and Hebrew, *the taking away of the Lord.* Ezr. 8. 33. Nehe. 6. 14. Noadia

Noah. *a ceasing, or rest.* Sonne to Lamech. Genes. 5. 29. Luke 3. 36. 1 Chron 1. 4 His three sonnes. Gene. 6. 10. God foretold him of the flood. Gen. 6. 13. He is both commanded to enter the Arke. Gene. 7 1. and to come foorth. Gen. 8 16. He erecteth an alter to God. Gen. 8. 20 God blesseth him. Gen. 9 1. and promiseth neuer to destroy the world with flood againe. Gen. 9. 9, to 18. Hee planteth a vineyard, and being drunken is derided of his sonne Ham. Genesis 9. 20, to 26. His yeeres. Gen. 9. 28, 29. He is praised. Eccles. 44. 17, 18 His faith. Heb. 11. 7. Noe

Noah. the preacher of righteousnesse. 2. Pet. 2 5. Nobe

Nob. *speach, prophesie, speaking, prophecying, fruitifying, springing foorth, or barking, or barked at.* A citie destroyed by Saul, 1. Sam. 22. 19. & 21. 1. Isa. 10. 32. Nobe

Nobah. *barking, or barked at* A citie. Numb. 32. 42. Iudg. 8. 11.

Nod *fugitiue.* A country, Gen 4. 16.

Nodab. *vowing of his owne accord, or principall.* 1. Chr. 5. 19. Noga

Nogah *brightnesse, or clearnesse,* 1. Chro. 14. 6. Nohas

Nohah. *resting, or a guide.* 1. Chr. 8. 2.

Nomades. *men wandring here and there.* A people without certaine abiding. 2 Mac. 12, 11.

Non looke Nun, and 1. Chro. 7. 27.

Noph. *a hony combe, a distilling from the head. a lifting vp, or a fine.* a citie. Isa. 19 13 Ier. 2. 16. Ezekiel. 30 13. Nopha

Nophah. *fearefull, or binding.* Num. 21. 30.

¶ Nun. *son, posteritie, flocke, euerlasting, or remaining for euer, or after the Assyrian, a fish.* Father of Iosh. Num. 13 9. Exod. 33. 11. 1. Chr. 7. 27. Non

¶ Nymphas. *a bride,* a worthy man whom Paul saluteth. Colos. 4. 15. Nympha

O

Obadiah. *seruant of the Lord.* The gouernour of Achabs house. 1. king. 18. 3, to 17. and 2. Chr. 17 7. also a Prophet Obad. 1. 1. Another. 1. Chro 3. 21. Obdiah Abdias Obadia

Obal. *the forwardnes of antiquitie, or flowing.* Genes. 10. 28.

Obed. *a seruant, or a workeman.* Boaz sonne. Ruth. 4. 17. Mat. 1 5. Luke. 3. 32. 1. Chro. 2. 12.

Obed Edom. *the seruant of Edom, or a seruant Edomite.* 2 Sam. 6. 10, 11 & 1. Chr. 15. 21. and 16. 38.

Obil *borne, or brought, led away, caryed forth, or waxing old.* 1. Chro. 27. 30. Vbil

Oboth. *dragons, wonders, fathers, or desires,* a place. Num. 21. 10. and 33. 43. Ochran Odarca

¶ Ocran *troublous, or troubling.* Num. 1 13. Odaren

¶ Oded. *sustayning, or lifting vp.* 2. Chro 28. 9. Odollam

Odomeras. *the sonne of praise, or witnesse of a coffer.* 1. Mac. 9. 66.

Odolla. *a witnesse, or ornament to them, or a witnes, or ornament of his misery, or the passing ouer, or pray of his misery.* a citie. 2 Mac. 12. 38.

¶ Og *roasted bread, or a smoke, or after the Syrian, holding downe, or hindered.* a great giant king of Bashan. Num. 21. 33.* Deut. 3. 1, to 14. Psal. 135. 11.

Ahod ¶ Ohad *praising, or confessing*, Gen. 46.10. Exo. 6.15
Ohel. *a tabernacle, or tent, or light.* 1. Chr. 3.20.
Ohel-moed. *the tabernacle of the congregation.* Exodus 33.7.
¶ Oliuet. A hil two miles on the Eastside from Jerusalem, the brooke Cedron running between, taking name of the plenty of Oliues growing thereupon. Mat 21.1. and 24.3 Luk. 22.39. Joh. 18.1.

Holofernes Olofernes *a strong captaine.* Thirde captain to Nabuchodonosor. Judeth. 2.4.* to chap. 15.
Olympas. *heauenly.* Rom. 16.15.
Olympias. *idem.* 2. Mac. 6.2.

Gomer ¶ Omar. *speaking, or exalting.* Gen. 36.11.
Homer Omer. A measure. Exod. 16.16.* Ezek. 45. 11.

Amri Omri. *a bundle, a rebellious, or bitter people.* 1. kin. 16 16, to 29.

Hon ¶ On. *sorrow, strength, or iniquitie,* a countrey. Gen. 41.45, 50. Also a man. Num. 16.1.

Oman Onam. *sorrow, strength, or iniquitie of them.* Genesis
Aunam 36.23.1. Chro. 1 40. and 2.26.
Onan, as On. Gen. 38.4.
Onesimus. *as profitable.* Col. 4.9. Philem. 10.
Onesiphorus *bringing profite.* 2. Tim. 1.16.* 4.19.
Onias. *the strength of the Lord, or a soop.* Ecclus 50. 1. 1. Mac. 12.7.
Onix. a precious stone. Gen. 2.12. Exod. 25.7.
Ono. *greefe, strength, or iniquitie of him.* A citie. 1. Chro. 8.12. Ezra. 2.33. Nehe. 11.35
¶ Ophel. *a tower, darknesse, or a little white cloude.* 2 Chr. 27 3. and 33.14. Neh. 11.21.
Ophir. *ashes, or a fruitfull ysing.* Iokatans sonne. Gene 10.29 Also a region in India, where is store of gold, 3. kin. 9.28.

Ephrah Ophni. *fleeting, wearinesse, or after the Syrian, a folding together.* A citie Josh. 18 24.
Ophera Ophrah. *dust, lead, or a fawne.* A citie. Josh. 18.23. Judg. 8.27.

Aran ¶ Oreb. *a crow, pleasant. a commander by faith, mingling together, or the euening,* a prince of the Midianits slaine on the rocke Oreb. Judg. 7.25. Psal. 83.11.
Oren. *a coffer, reioycing, or the slander of them.* 1. Chr. 2.25.
Orion. Job. 9.9. and 38 31.

Orpha Ornan *reioycing, the light of the sunne, or light, or slaunder remaining for euer.* 1. Chr. 21 15. & 2 Chr. 3.1
O pah. *a necke, or binder part of a necke, if knitted, the rising of the mouth, or the making bare of the mouth* Ruth. 1.4.

Orthosaida Orthosias. *vpright, or rectified.* a towne at the foot of
Orthosiada Libanus. 2. Mac. 15.37.
¶ Osias. 2. Esd. 1.39. and 13.40. looke Hosea.
Osea Num. 13.9. looke Iosua.
¶ O hon. *my time, or my houre.* 1. Chr. 26.7.
Othniel. looke Othoniel.
Othoniah. *time to the Lord.* 1. Chro. 8.26.

Otholia Othoniel. *the time, or houre of God.* Iolhua. 15.17.
Athaliah Iud 3.11. and 1. Chr. 27.15.

Othniel ¶ Ox. *pleasant, or merrie.* Iudeth 8.1.
Idox Ozziah *the strength of the Lord.* Vens names 1.
Ozia, Azaia Chr. 15.21. and 27.20.

Azaziah Ozem. *the hosting of them, or fasting.* 1. Chron. 2. 15.
Azatia Ozen. *idem.* 1. Chr. 2 25.

Asom Oziah. *the strength, or bucke goate of the Lord.* 2. Esd.
Ozem 1. 2. Iudeth. 6.15. and 7. 30.
Ozia Oziel. *the strength, or bucke goat of God.* Iudeth. 8.
Osias 1. looke Vzziel.

Vaziel Ozielites. *idem* 1 Chr. 26.23.
Ozni. *an ear, my hearkning, or a gold smith, balance,* Sonne of Gad, of him came the Oznites. Numb. 26. 16. called Esbon. Gen. 46.17

Aziel Ozziel. *the helpe of God.* 1. Chr. 27. 19.

P

Paarai. *a gaping, or an opening.* 2. Sam. 23.35.
Padan-Aram. a city of Syria where Laban dwelt. Gen. 25.20.
Padon *his redemption, or after the Syrian, the yoke of an oxe* Ezra. 2.44.
Pagiel. *God hath met, or the meeting, or the requiring pardon of God.* Num. 1.1.
Pahath Moab. *a duke of Moab.* Ez. 2.6. Nehe. 3.19.
Pelal *thinking, or iudging.* Nehe. 3.25.
Palestina. *strawed. or couered,* viz. with ashes, or dust, or *decay, put to a double decay, or the drinke of decay, or he fell drinking.* a countrey in Syria, ioyning to Arabia. Exod. 15.14. Psa. 60. 8. Isa. 14.29 Of the people, looke Philistims.
Pallu or Palu. *marueilous, wonderfull, or hidden.* Ge. 46.9. and 1. Chron 5 3. Of whom came the Palluites,
Palui Num. 26.5.
Palti *deliuerance, or banishment,* Num. 13.10.
Paltiel *deliuerance, or banishment of God.* Nu. 34.26
Pinnag. a place. Ezr. 27.17.
Panthicus. The moneth of April. 2. Mac. 11.30.
Paphus a citie in Cyprus, dedicate sometime to Venus, where the maidens vsed before marriage, in the honour of Venus to prostrate themselues on the sea shore. Acts 13.6.
Parah. *a cow, increasing, or flirring vp.* a citie. Josh. 18.23.
Paran. *faire, or fresh praise, or a fresh springs.* A plaine wildernesse. Gen. 14 6. and 21.21.
Paras. *Persia.* a countrey. Ezr. 38.5.
Parmashta. *the breaking of a foundation: or after the Hebrew and Syrian. a bull of one yeeres age.* Ester. 9.9
Parmenas. *continuing.* Acts. 6.5.
Parnach. *a bull smiting, or smit, or broken.* Nu 34.25
Paroh. *vengeance.* Exod. 1.1 looke Pharaoh.
Parosh. *a flea, or gnat* Ezra. 2.3. Nehe. 2.25.
Parthians. *flyers for feare, or banished men.* a people. Act. 2.6. Isa. 66.19.
Paruah. *fresh, or flourishing, or after the Syrian, fleeing* 1. king 4.17.
Paruaim. 2. Chro. 3.6. and 1. king. 9.28.
Pasach. *thy broken piece, or thy diminishing.* 1. Ch. 7.33
Pas dammim. *a portion, or diminishing of blood.* A place. 1. Chr. 11.13.
Paseah. *a passing ouer, or ambushing.* 1. Chron. 4.12.* Ezr. 2.49.
Pashur. *increasing libertie, or spreading out wantonnesse.* 1. & 2 Chro. 9.2 2. Ezr. 2.38. Jer 20.3.
Patara *white turned, or crooning death.* a citie of Lycia a prouince of Asia. Acts 1.21.
Patmos. *deadly, or bringing death* an yle. Reu. 1.9.
Pathros. *a morsell of dough, a perswasion of decay, or an inlarging of dissolving from the head.* A countrey. Isa. 11.11. Jer. 44.1, 15.
Pathrusim. *idem.* Gen. 10.14.
Patriarch. *the chiefe of the fathers.* Heb. 7.4.
Patrobas. *pertaining to the father* Rom. 16.14.
Patroclus *of the father, or the glory of the country,* 2. Mac. 8.9.
Pau *howling, sighing, or appearing.* a citie. Ge. 36.39
Paul. Ieromt saith Heb. *marueilous, or wonderfull:* Other thinke. Heb. and Greeke. *the entry into a flocke* the Greeke word signifieth, *rest, or his that hath rest,* and the Latine *lastle* an Apostle of Christ, descended of the tribe of Beniamin. Romans. 11.1. Philip. 3.5. brought vp with Gamaliel. Act. 22.3 A Pharisee, and sonne of a Pharisie. Acts 23.6 Marueilously conuerted. Acts. 9.3, to 23. and 23 6, to 17. & 26.1 2. to 19. He persecuted the Church. Act. 8.1. and 9.1. Gal. 1.13. 1. Timoth. 1.13. an elect vessell of God, &c. Acts 9 15.

Pharai Mesopotamia Phadon Phegiel Phadathmoab Pala Phalel Philistia Phallu Phalu Phalti Phaltiel Phaltias Xanticus Xanthicus Puphos Aphara Pharmashta Phermesta Parmenas Pharnach Pharao Poaras Ophir Palah Phoseth Phasdomim Pateha Phese Phashur Pashur Pathhur Pathmos Pathures Phethros Phethrusim Parroba Phau

and 22.14 ordeined to preach Christ to the Gentiles. Galat. 1 15,16. Hee did many things against ȳ name of Jesus. Actes. 26 9,10. Baptized Actes 9.18. Deliuered out of darkenesse, by the light of God, and why 2. Corinthians 4.6,7. Hee preached openly that Christ was the Sonne of God, &c. Actes 9 20. * Hee and Barnabas separated to preach the Gospel to the Gentiles. Actes 13.2. A teacher, preacher, maister Apostle of the Gentiles, and minister of Christ. Roman. 11.13. and 15.16. Galat. 2.8. 1. Timoth. 2.7. 2. Tim. 1.11. And an Ambassadour of Christ. 2. Cozin. 5.20. He did obtaine the office of Apostleship by the mercy, will and grace of God. 2. Corinth. 1.1. and 4.1. Ephe 3.2.3. Tim. 1.1,9 Titus 1.3. and not by man. Galat. 1.1. but by the commaundement of God. 1. Timoth. 1.1. Hee learned the Gospel by reuelation of Christ, and not of any other. Galat. 1.12. Sent to preach not to baptize. 1. Corinth 1.17 The Churches of Iudea glorified God for him. Galat. 1.23. The dispensation of the Gospel committed to him, hee was constrained to preach it. 1. Corinth 9.16,17. By reuelation hee ascended to Jerusalem, to conferre of the Gospel with the Apostles. Actes 22.18, 19. Galat. 2.2. He accounteth all things losse and dung, in respect of the knowledge of Christ. Philip. 3.8. He exhorteth to conuert to God by good workes. Actes 17.30,31. and 26.20. to serue the Lord with all modestie, teares and temptations. Actes 20.19. testifying that Jesus is the Christ. Actes 18.5. teaching nothing but that which Moses and the Prophets had foretolde. Actes 13.16, to 41. and 26.23 1. Corinth. 1.23,24. He preacheth Christ to the Thessalonians. Actes 17.11,12. and openly. Acts 17.22. * He preacheth till midnight. Acts 20.7. He preached in Antioch. Actes 11.23. He teareth his garments, seeing the people about to sacrifice to him. Acts 14.14. His valiant stomacke in offring himselfe into danger for his flocke. Acts 19.30. Teares perces he ceased not, with teares to giue warning of false Prophets. Acts 20.31. He feared no dangers to preach the Gospel. Actes 20.23,24. as appeared by his sufferings. 1. Corinth 4.9. and 2 Cor. 4.9. and 11.24. and 12.7. and 2. Timoth. 2.10. and 3.11. He was ready to be bound, and to die for Christs sake. Acts 21.13. His affection to the Iewes. Rom. 9.3 and 10.1. 1 11.14. and to the Philippians and Colossians. Phil. 1.8. and 2. Cor. 6.11. Christ thereth him what afflictions he should suffer for his Name. Acts 9.16. God encourageth him to preach to the Corinthians. Actes 18.9. In prison the Lord encourageth him to constancie. Actes 23 11. The Angel comforteth him not to feare the danger of the Sea, and why. Actes 27.23. He exhorteth the Antiochians not to contemne the Gospel. Actes 13. 40, 41. Trauelling through Galatia and Phrygia, he strengtheneth the disciples. Acts 18.23. He visiteth all the cities where hee had preached, to confirme them. Actes 15.32. He comforteth those that sailed with him to Rome. Actes 27. 9, 10. What care he had, that the Corinthians should auoyde contention. 2. Corinth. 12.20,21. and for all Churches. 2. Cor. 2.12. and 11.28. Colos. 2.1. and 1. Timoth. 1.3. Before Festus hee wished all that heard him, such as he was, except his bonds. Acts 26.29.

The Spirit witnessed in euery citie, the afflictions that abode him at Jerusalem. Acts 20.22,23. Some counsel him not to goe thither Act 21.4. He disputeth before Felix of right, iustice, temperance, and iudgement to come. Actes 24.26. He is conueyed by night through a wall. downe in a basket. Actes 9.25. and 2. Cor. 11.33. Persecution against Paul and Barnabas. Actes 13 50. He is presented to Felix. Acts 23.33. and before Festus accused by the Iewes. Acts 25.6,7. Festus obserueth madnesse to him. Act 26.24. Though God he is deliuered both from Iewes and Gentiles. acts 26 22. forty men vow his death, whereof he is aduertised. Acts 23.12,13 to 23. Hee is beaten and imprisoned by the Iewes. Acts 21. 30.to 35. Brought to iudgement. Acts 18. 12 Commanded of God to goe out of Hierusalem. and why Acts 22.18. Forbidden to preach in Asia. Acts 16 6. His race in the course of the Gospel. 1. Cor. 9.20. * He preacheth from Jerusalem to Illyricum. Rom. 15.19 Hee visited Peter, & tarried with him 15. dayes. Gala 1 18. He withstood Peter at Antioch. Galat. 2.11. He calleth himselfe the least of the Apostles, and why. 1. Cor. 4.9. and 15.9. and a follower of Christ. 1. Corinth. 11. 1. and willeth to follow his example. 1. Corinth 4.16. Philip. 3.17. and 1. Thess. 1.6. and 2. Thess. 3.9. Hee approued by his life, that which he taught by his preaching. 1. Corinth. 9.27. He that beholdeth his doctrine beholdeth God. 1. Thes. 4.8. How hee behaued himselfe in preaching the Gospel. 1. Corinth. 2.1. * He beseecheth to be aided with the prayers of the faithfull. Rom. 15.30. and 2. Cor. 1.11. Hee would not sustaine himselfe. 1. Cor. 4 4 He saw Christ after his resurrection. 1. Corinth. 15.8. Some things hard to bee vnderstood in his epistles. 2. Peter. 3 16. He had a Scribe that wrote out his Epistles, and subscribed them himselfe. Colos. 4.18. and 2. Thess. 3.17. He was not chargeable to any man, but working for his liuing. Acts 18. 3 and 20. 33, 34. & 1 Corinth. 4. 12. & 9. 6. and 2. Cor. 11.9. & 12.13. & 1. Thess. 2.7,9. & 2. Thess. 3. 8. Hee preacheth at Ieconium. Acts 14.1. at Lystra. acts 14. 6. at Berea. Acts 17.10 at Athens. Acts 17 15. and at Corinth. acts 18.1. called Saul. Acts 7.58 & 8.1, to 5. and 9.1.

Pedahel *the redemption of God.* Num. 34.28. Pedael

Pedahzur, *a strong redeemer*, or *a stone redeeming.* Num 1.10. and 7.54. Phedael, Pedazur

Pedaiah, *the Lord redeeming.* 2. king. 23.1.1. Chro. 3.18. Phadaiah, Pedaia

Pekah, *opening.* The sonne of Remaliah. 2. king. 15. 25. to 32. Adaiah

Pekaiah *the Lord opening.* The sonne of Menahem. 2. king. 15.23, to 27. Phaceo

Pekod. *noble*, or *rulers.* Ezr 23.23. Pekaiah, Phaceia

Pekod. Jere. 50.21.

Pelaiah, *the miracle*, or *secret of the Lord.* Sons names 1. Chro. 3.24. Nehe. 8.7. and 10.10. Phaleia

Pelaliah, *thinking on the Lord*, or *entreating the Lord*, or *the iudgement of the Lord.* Nehe. 11.12. Phalelia

Pelatiah, *the deliuerance, setting free*, or *banishment of the Lord.* Sons names. 1. Chron. 3.21. and 4. 42. Nehe. 10.22. Ezr 11.1, 13. Phalarias, Phaltias, Phaltia

Peleg, *a diuision.* Gen. 10.25. & 11.18.1. Chro. 1.19. Luke 3.35. Phaleg

Pelet *deliuerance*, or *banishment* 1. Chro. 12.3. Phalet

Peleth. *decay*, or *indiuiding.* Num. 16.1. Phaleth

Pelethites *idem.* 2. Sam 8.18. Phelethites

Pelonite *falling, hid*, or *secret.* 1. Chr. 11.27.

Peniel, *seeing God*, or *the face of God*, a place neere the foord Jabbok. Gen 32.30. Phanuel, Penuel

Peninnah, *a precious stone*, or *our face.* One of the wiues of Elkanah. 1. Sam. 1.2, to 7. Phenenna

Pentecost, *the fiftieth* (viz. day) a feast of the Iewes. looke Whitsunday in the second table.

Penuel, or Peniel. Father of Gedor. 1. Chron. 4.4. also a citie. 1. king 12.25. Iudg. 8.8, 9, 17.

Peor, *a gaping*, or *opening*, a hill. Num 23.28. Phogor

Perath, otherwise called Euphrates. Gen. 2.14. Deu. 1.7. Phorea

Peres Daniel. 5.28. Pheres

Peresh, *a horseman casting out to be beasts*, or *declaring*, 1. Chr. 7.16. Phares

Pharez
Phares
Perez. *a diuision.* Iudas sonne by Tamar. Gen. 38. 29. and 1. Chron. 4. 1. of his posterity, were rulers of 5. diuers. 1. Chr. 27. 3. Nehe. 11. 4. looke Pharez.

Perez Ozza
Perez-Vzzah. *the diuision of Vzzah, or the diuision of strength, or of a goate.* A place so called, and why. 2. Sam 6. 6, 7, 8.

Pergen
Pergenus
Pergis *very earthly.* a city. Acts 13. 13.
Pergamus. *height.* a city of Asia. Reuel. 1. 11.
Perid, looke Peruda.h.

Pharezites
Perizzites. *Rurall, or dwelling in vnwalled villages.* A people. Gen. 13. 7 and 15. 20. which God commanded to be destroyed. Deut. 20. 17. Iudah discomfiteth them Iudg. 1. 4. Salomon made the remnant of them tributaries to him. 1. King 9, 20, 21.

Perula
Pharida
Pharuda
Perlepolis *a city of Persia.* 2. Mac. 9. 2.
Persis *breaking, dividing, a horse horse, or a crooked nose.* a countrey. 2. Chr. 36. 22.
Persis. *idem.* a faithfull woman. Rom. 16. 12.
Perudah. *a separation, or diuision.* a mans name. Ezra 2. 55 called Perida. Neh. 7. 57.

Petrus
Peter. *A stone, or rocke.* The surname of an Apostle of Christ, otherwise called Simon & Cephas. Ioh. 1. 41, 42. Mat. 16. 18. surnamed also Bar-Iona. Mat. 16. 17. He and John vnlearned. Acts 4. 13. He & Andrew called by Christ. Mat. 4. 18 Iohn 1. 41.* Mar. 1. 16, 17, 18. His faith in y name aboue & be other Apostles. John 6. 68, 69. Mat. 16. 16. Thy vnbelief he wakes on the Sea, and staggering thereon began to slacke. Matth 14. 29, 30, 31. Christ prayeth that his faith might not faile, and why. Luke 22. 32. Christ reproueth him, for being an offence to him. Matt. 16. 23. and that he could not watch an houre with him. Matth. 26. 40. Christ foretold him he could not follow him then, but should afterward. John 13. 36. He stroke off Malchus his eare. Mat. 26. 51. John 18. 10. Hee denieth Christ thrise. John 18. 17, 25, 27. Luke 22. 57, 58, 60. Marke 14. 68.* Matth. 26. 70. 72. 74. and repented Matth. 26. 75. Marke 14. 72. Luke 22. 62. Christ aduertiseth him with what death hee should glorifie God. John 21. 18, 19. Christ reproueth his curiositie in demanding what S. John should doe. John 21. 21, 22. Christ, by thrise willing him to feede his sheepe declareth the loue and care that Pastours ought to haue of Christs flocke. John 21. 15, 16, 17. He had commission of God to preach to the Iewes. Galat. 2. 8. and so he did. Acts 2. 14.* and 3. 12.* By whom is shewed to him, that God had purified the Gentiles by faith, so as the Iewes might boldly accompanie with them. Actes 10. 3.* He sheweth the cause why he preached, & kept company with Gentiles. Acts 11. 4, to 19. He is imprisoned & deliuered. Acts 5. 18, 19. and 12. 3, 4, to 18. Sicknesses healed with his shadow. Acts 5. 15, 16. He raiseth Tabitha to life. Acts 9. 40. and lodgeth in Ioppa with Simon a tanner. Acts 9. 43. Christ healeth his wiues mother. Matth. 8. 14, 15. He was witnesse of Christes sufferings, and an Elder, beseeching all Elders to doe their duelies 1. Pet. 5. 1, to 12. Hee healeth the creeple. Act 3. 4.*

Phathaia
Phathaiah
Pethahiah
Phathuel
Pethah enaim. Gen. 38. 14.
Pethah. *the Lord opening, or the Lord openeth, or the gate of the Lord.* A Leuite. Ezra 10. 23.
Pethor. a citie. Num. 22. 5.
Pethuel. *a mans fall of God, or a perswasion of God, or the inlarging of God.* Ioel 1. 1.

Phollathi
Phaleg
Peulthai *my works, or my worke.* 1. Chr. 26. 5.
¶ Phalec, looke Peleg.

Phanuel
Pharao
Patoh
Phaltu *marueilous, or hid.* Gen. 36. 9.
Phalti *deliuerance, or banishment.* 1. Sam 25. 44.
Panuel, as Penuel Luke 2. 36.
Pharaoh *spreading abroad, vncouering, or making bare:* or after the Scripture, *vengeance, or reuenging:* and in the Egyptian, *a king.* Name to all the kings of Egypt till Salomon, and of some afterward. The first was plagued for Sarai. Gen. 12, 17.* Another, whose dreames Ioseph expounded. Gen. 41. 1.* who sent for Iakob into Egypt. Gen. 45. 17, 18. another, who not knowing Ioseph is cruell to Israel. Exod. 1. 8.* another, who resisted Moses and Aaron, and would not let the Israelites depart. His tyrannie, and blasphemie. Exo. 5. 1.* to Chapter 15 another, whose daughter Salomon married. 1. King. 7. 8. another surnamed Necho 2. king. 23. 29.* 2. Chron 35 20.* and 36. 1, to 5. Ezekiel 31. 1.* and 32. 2.* another surnamed Hophra Ier. 44. 30.

Phara
Pharathon, *bearing fruit, fruitfulnesse, or increasing, or a hoose.* a citie. 1. Mac 9 50.

Pharez
Phares *a diuision.* Luke 3. 33. Gen. 36. 29. and 46. 12. Matth. 1. 3. looke Perez.

Pharisee
Pharisees. *idem.* a sect of the Iewes which affirmed the resurrection. Matth. 3. 7. looke Pharisie in the second Table.

Pharphar
Pharpar. *diminished, the fruitfulnesse of fruit, or a bull of a bull.* a riuer of Damascus. 2. king. 5. 12.

Pharezites
Pharsites. *diuided.* a family descended of Pharez. Num. 26. 20.

Phaselida
Phaselis. *a passing ouer, or a halting of nativitie.* a place. 1. Mac. 15. 23.

Phebe, *cleare, or bright.* Rom. 16. 1.

Phenice
Phenice. *red, purple, or palme.* a countrey of Syria, where Tyre and Sidon are placed. 1. Esd. 2. 17. Acts. 11. 19. also a haven of Candy. Acts 27. 12.

Phicol
Phibeseth. *the mouth of treading vnderfoote despite, or from the mouth.* a citie in Egypt. Ezek. 30. 17.
Phichol. *the mouth of all, or the perfection of the mouth.* Gen. 21. 22.

Philadelphia
Philaarches. *the louer of a prince.* 2. Mac. 8. 32.
Philadelphia. *the loue of the brother, or of brotherhood.* a citie. Reu. 1. 11.
Philemon, *kissing with God.* Phil. 1. 2.

Philetus
Philetus, *beloued, or amiable.* One that fell from the faith, affirming, that the resurrect ō was already past. 2. Tim. 2. 17.

Philip
Philip. *a warriour, or warlike, or a louer of horses.* A Phrygian. 2. Mac. 5. 22. and 13. 23. also an Apostle, Matth. 10. 3. John 1. 43. He declareth to Nathanael, that the Messias Christ was come. John 1. 45. He desireth to see the Father, John 14. 8. Hee preacheth in Samaria. &c. Acts 8. 5. also a Deacon, Acts 6. 5. called Philip the Euangelist, and had foure daughters virgines which did prophesie. Acts 21. 8, 9. also Herods brother the Tetrarch. Luke 3. 1. whose wife Herod married Matth. 14. 3.

Philippi
Philippi, *warlike men, or towers of horses.* a citie, Acts 16. 12.

Philistims
Philisthims, as Palestina a people. Gen. 10. 14. and 21. 32. Shamgar slew 600. Philistims with an ox goad, Iudges 3. 31. God deliuered Israel into their hands for idolatry. Iudg 10. 6, 7, 8. and 13. 1. God to afflict them, moued Samson to marrie a Philistim, Iudg. 14. 2. Samson burneth their corne, and bota, Iud. 15. 4, 5. They put out his eyes. Iud. 16. 21. Their battell against the Israelites, 1. Sam. 4. 2. They carry the Arke to Ashod, and set it by Dagon their god, and are plagued therefore. 1. Sam. 5. 1. They returne the Arke with gifts, 1. Sam. 6. 4, to 13. They at the prayer of Samuel were discomfited. 1. Sam. 7. 9, 10. They warre against Saul, 1. Sam. 13. 17. Ionathan and his harnesse bearer put them to flight. 1. Sam. 14. 1, to 24. after the death of Goliath, they flee, and are slaine by the Lord, 1. Sam. 17. 51, 52. God gaue them into Dauids hands, 1. Sam. 23. 4. They assemble to fight against Saul, 1. Sam. 28. 1. They slay the Israelites,

raelites with Goul and his sonnes. 1. Sam. 31. 1. 2.* They wage battell against Dauid, and are discomfited. 2. Sam. 5. 17.* He maketh them tributaries. 2. Sa. 8. 1. Dauid and his seruants slay many of them. 1. Sa. 19. 8. Iooke Haraphah God stirreth them vp against Iehoram. 2. Chr. 21. 16.

Philologus, *a louer of learning*, or *a louer of the word*, Rom. 16. 15.

Philometor, *a louer of the mother*. The surname of Ptolemeus. 2. Mac. 4. 21. and 9. 29.

Phinees — Phinehas, or Pinehas, *a bold countenance*. The sonne of Eleazar. Exod. 6. 25. Hee slew Zimri and Cozbi committing fornication before the people, which appeased Gods wrath. Num. 25. 6. to 16. He stood before the Arke of God, when the Beniamites were destroyed Iudges 20. 28. He is praised. Eccles. 45. 23.* Also one of the sonnes of Eli. 1. Sam. 1. 3. Iooke 4. 11.

Phygellus, *fugitiue*. 2. Tim. 1. 15.

Philacteries. Matth. 23. 5.

¶ Phinon, *a precious stone*, or *beholding*, or *the mouth of euerlasting*, or *the mouth of the sonne*, or *after the Hebrew and Syrian the mouth of a fish*. Gen. 36. 41.

Phinon — Pisgah, *a hill, height*, or *promise*. A mountaine. Num 21. 20. and 23. 14.

Phasga — Piram, *a wilde asse of them*, *the cruelnes of them*, or *the bull of the mother*. Iosh. 10. 3.

Pharam — Pirathon, *his breaking*, or *making bare*, or *after the Syrian, his reuengements*. A citie. Iudges 12. 15. The citizen called a Pirathonite. Iudges 12. 13.

Pharaon — Pharathonites — Phison — Pithon, *the changing greatnesse of the mouth*, or *an inlarging*. a riuer. Gen. 2. 11. Eccius. 24. 29.

Pisidia, *a pitch tree*, or *blacked with pitch*. a prouince of Asia the lesse. Acts 13. 14. and 14. 24.

Pispa, *the diminishing of the mouth*, or *a mouth diminished*. 1. Chron. 7. 38.

Phaspha — Pithom, *a mouthfull of them*, or *a perfection of the mouth*, or *the perswasion of them*. a citie. Exo. 1. 11.

Phithon — Pithon *a mouthfull of him*, *the perswasion of him*, or *a gift of the mouth*. 1. Chron. 8. 35. and 9. 41.

Phochereth Asebaim — ¶ Pocherech-Hazzebaim, *the banishing of the mouth of a Doe*, or *the cutting of the mouth of warfare*. a citie. Ezra. 2. 57.

Phochereth Sabaim — Pocherethzebaim, *the banishing of the mouth of drunkards*. Nehe. 7. 59.

Poplius. Acts 28. 11.

Pontius, *a hand*, or *of the sea*. One surnamed Pilate a gouernour of the Iewes, placed ouer them by the Romanes: vnder whom Christ suffered. Matt. 27. 2. Mar. 15. 1 Luke. 23. 1. Iohn. 18. 28.*

Pontus *thy sea*. A countrey of Asia. Acts. 2. 9. and 18. 2.

Porcius Festus *a festiuall calfe*, looke Festus.

Posidonius *giuing a duke*. 2. Mac. 14. 19.

Putiphar — Potiphar Iacthe African coniure, *a bull*, Syrian, Hebrew, and Chalde, *a fat bull*, or *the fructifying of fatnesse*. Gen. 37. 36 and 39. 1.

Phutiphar — Poti-pherah Hebrew and Syrian *scattering abroad fatnesse*, or *the making bare of fatnesse*, or *reuengement of fatnesse*. Gen. 41. 45. 50.

Priscilla, *ancient*. Rom. 16. 3. Acts 18. 2.

Proselites, *strangers*. looke in the second Table.

¶ Ptolomeus, *a furrow*, or *hanging vp waters*, or *an assembly of waters*. Greeke, *warlike*. Esther 11. 1.

Phua — Phuuah — Puuah — ¶ Puah, or Pua, *a mouth*, *a corner*, *a bush of haire*. The son of Issachar. Gen 46. 13. 1. Chr. 7. 1. also a midwife Exod 1. 14.

Publicanes. The which tooke to farme of the Romanes, the reuenues of the citie. Gentlemen yet much disdained of the Iewish common people. Matth. 5. 46. see more in the second table.

Publius, *common*. Acts 28. 7.

Pudens *shamefast*. 2. Tim. 4. 21.

Pul, *dreary*, or *a beame*. King of Ashur. 2. Kin. 15. 19. Phul also a countrey. Isa. 66. 19.

Punites, *beholding*, or *my face*. A family descended of Pua. Numb. 26. 23. Phunites

Punon, *a precious stone*, or *beholding a place*. Nu. 33. 42. 43. Phunon

Pur, or Purim, *lot*, or *lots*. Iooke Esther. 3. 7 and 9. 26. Phur

Put, a country. Ezech. 27. 10 and 30. 5. Hie. 3. 9. Phurim

Puthiel, *Adeiuing*, or *a mouthfull*, or *bredth*. a familie Phut
descended of Shobal. 1. Chr. 2. 53.

Puiel, *Affrike of God*. Syr. and Heb. *the fatnesse of God*. Exod 6. 25. Phuthiel

Putioli, a citie of Italy. Acts 28. 13.* Phutreoli

Q Putcolus

Quadrin, *halfe a farthing*. Mat. 12. 42.

Quartus, *the fourth*. Rom. 16. 23.

Quintus, *Meminius*, *the fift deuided*. A Romane Embassadour 2. Mac 11. 34.*

R

Raamah, *a breaking*. Gen. 10. 7.

Raamiah *thunder of the Lord*, or *a rush from the Lord*, or *a fellow*, or *a shepheard from the Lord*. Nehe. 7. 7. Raamias

Raamses, *lost*. a Romane. Raamia

Rabbah, or Rabbath *much great*, *a chiding*, or *a fighting against*. a citie of Iudah Iosh. 15. 25. and 15. 60. another of the Ammonit 2. Sam. 11. 1 and 12. 29. 1. Rabba
Chr. 20. 1. Ier. 49. 2. Deu. 3. 11. Rabath

Rabbi, *master*. Matt. 23. 7. Iohn 1. 38. Rabbath

Rab-mag, *dissolning the multitude*, or *melting*. Ier. 39. 3. 13.

Raboni *master*. Iohn 20. 16.

Rabsaris, *master*, or *set ouer the Eunuches*. 2 Kin. 18. 17. Ier. 39. 3. 13. Rabsaces

Rabshakeh, *master*, or *set ouer the drinkers*, *the kisse of the master*, *drinking much*, or *a great taker*. 2 kin. 18. 17

Raca. Matth. 5. 22. Racha

Rachab, or Rahab.

Rachal, *to whisper*, *an apothecarie*, or *seller*. a citie 1. Sam. 30. 29. Rachal

Raddai, *ruling*, or *comming downe*. 1 Chr. 2. 14. Radai

Ragau *a companion*, *his shepheard*, *his euill*, or *his breaking asunder*. a citie. Iudith. 1. 5.

Raguel *the shepheard of God*, *a friend of God*, or *the breaking asunder of God*. Tob. 3. 7.

Rahab, *proud*, or *strong*, or *broad*, or *enlarged*, or *a street* Iosh 2. 1. Matth. 1. 5. Heb. 11. 31. James 2. 25. Rachab

Raham, *mercie*, or *compassion*, or *after the Syrian*, *a friend*. 2. Chr 1. 44.

Rahel, *a sheepe*. Daughter of Laban Gen. 29. 10. Rachel
She keepeth her fathers sheepe Gen. 29. 9. She meeteth with Iaakob Gen. 29. 11, 12. She was beautiful and well fauoured. Gen. 29. 17. Iaakob serueth twise seuen yeeres for her. Gen. 29. 18, 20 31. being barren she giueth her maide to Iaakob. Gen. 30. 3. She beareth children of Iaakob. Gen. 30. 1. God maketh her fruitfull. Gen 30 22. She hideth away her fathers idoles. Gen 31. 19 34 35 She dieth at Beniamins birth Gen. 35. 16, to 20. Her children. Gen 46 19. The people at Boaz marriage, pray God to make Rath as fruitfull as Rahel and Leah. Ruth. 4. 11.

Rahel weeping for her children, would not be comforted. Ier. Matth 2. 18. Ier. 31. 15.

Rakkath, *emptinesse*, *spittle*, or *tinne*. a citie. Iosh. 19. 35. Raccath Kecceth

Raken, *void*, *vaine*, or *diuers pillowes*. 1. Chro. 7. 16. Recem

Ram *high*, or *casting away*. Ruth 4. 19. 1. Chr. 2. 9. Aram
Luke 3. 33 Also a mans name. Job 32. 2.

Ramah *high*, or *cast away*. a city. Iosh. 19 36 Mat Rama
2. 18. 1. King. 15. 17.

Ramath, *idem*. a citie Iosh. 19 8.

Ramathe,

Ramathe.*idem* a citie. 1. Mac. 11. 34.

Ramatha — Ramathite *lofty, exalted, or cast away*, a citizen of Ramath 1. Chro. 27. 27

Ramathaim Zophim a city. 1. Sam. 1. 1.

Ramath-lehi, a place Iudges 15. 17.

Rames — Rameses, *thunder, a striking in the teeth of a moth, blotting out evill, or broken in sunder of a moth.* a citie. Gen. 47. 11. Exod. 1. 11. Iudith 1. 9.

Rameia — Ramiah *exaltation of the Lord.* Ezra 10. 25.

Ramoth *seeing, or beholding death*, a citie. Deut. 4. 43. Iosh. 13. 26. and 20. 8. 1. Kings 4. 13. and 22. 24.

Raphah — Rapha, *release, or medicine, physick, or medicine, or a repreuing, or a giant.* 1. Chro. 8. 2, 37.

Raphael, *the physicke of God* an Angel. Tob. 3. 17.

Raphu, as Rapha Num. 13. 10.

Raziis — Razis *the secret of the Lord, or the mystery of the Lord.* 2 Mac. 14 37.*

Reaia, Raia — ¶ Resiah. *the vision of the Lord.* 1. Chr. 4. 2. and 5. 5.

Rebe — Reba *the fourth, or lying by.* Num. 31. 8. Iosh. 13. 21.

Rebekah, looke Ribkah.

Rechab, *a rider. or a riding, or a cart drawen with foure horses.* Father of Ionadab. 2. Kings 10. 15. Ier. 35. 2. 1. Chro. 2. 55. also the sonne of Rimmon. 2. Sam. 4. 2.

Rehad — Reelaiah, *a shepheard to the Lord, or a companion to the Lord himselfe.* Ezra. 2. 2.

Rehelaia

Regom — Regem *stoning stoned, or purple.* 1. Chr. 2. 47.

Regom-melech — Regem-melech *stoning the King, a counsellour of the king, or the purple of the counsell or Seth.* 7. 2.

Rei. *a companion, a shepheard, evill, or my breaking asunder.* 1 Kings 1. 8.

Rehoboam — Rehabeam. *dilating the people, the breath of the people, or a seruant, or seruing with the people.* Salomons sonne, who succeeded him. 1. Kings 11. 43. Mat. 1 7. 1. Chr. 3 10. Following the counsell of yong men, rather then of graue counsellours, hee is deprined of the kingdome of Israel. 1. Kings 12. 3, to 21. 2. Chron. 10 14. 16. He reigneth ouer Iudah and Beniamin. 1. Kings 12. 21. He is forbidden by the Prophet to wage battell with Ieroboam. 1. Kings. 12. 22. and 2 Chron. 11. 2. He buildeth cities 2. Chron. 11. 5. His wiues and children. 2 Chron. 11. 21. Forsaking the Lord, he is punished by Shishak, and dieth. 2. Chron 12. 1. He is dispraised. Eccius. 47. 23.

Rehoboam — Roboam

Rehabiah — Rehabiah *the breath of the Lord, or the street of the Lord* 1. Chr. 23. 17. and 24. 21. and 26. 25.

Rehobia — Rehob, *breadth, a dilating, or a street.* a citie. Numb. 13. 22. Iosh. 19. 28, 30.

Rehoboth, *breadth, or roumth. or large ones, or streetes.* a citie. Gen. 10. 11, also a well. Gen. 26. 22.

Rehum — Rehum *pitifull, or pitied, or godly: or* after the Syrian *a friend.* Ezra. 2. 2. and 4. 8.

Rekem — Rekem. *void, vaine, or diuers pictures.* Num. 31. 8. Iosh. 13. 21.

Rechem

Remalia — Remaliah *the exaltation, or greatnesse of the Lord, or cast away from the Lord* 2. Kings 15. 27.

Rameth — Remeth *highly, or cast away.* a citie. Iosh. 19. 21.

Remmon, *a pomegranate apple, or high.* a citie. Iosh. 19 7, 13.

Remphan, *prepared, or set in way*, an idole. Acts 7. 43

Remuel, *God hath risen vp, or raysed vp, or God hath established him.* 1. Chr. 27. 17.

Remuel — Rephael, *the Physicke, or medicine of God.* 1. Chro. 26 7.

Camuel

Raphael — Rephaiah, *the Phisicke or medicine of the Lord, or the recreating of the Lord.* 2. Chro. 3. 21. and 7. 2.

Rephaia — Rephah *the releasing of the snare.* 1 Chro. 7. 25.

Raphaia — Rephaims *Giants, physitians, or restorers, or released.* a people of Moab. Gen. 14. 5. & 15. 20. 2 Sam. 21. 13.

Rephaims

Raphaim — Rephidim *bending things, or litter, flasked hands, or the medicine of the hands.* a place or mansion Exod. 17. 1. Num. 33. 14.

Resa. *offering, or a meeting, or a load.* Luke 3. 27. — Rhesa

Resen *a bridle.* a citie. Gen. 10. 12.

Reu. *his shepheard, a companion, a friend, or euill, or a breaking asunder.* Gen. 11. 18. 1. Chron. 1. 25. called Ragau. Luke 3. 35. — Rehu

Reuben. *seeing his sonne, the vision of his sonne, or the sonne of vision.* So named, because the Lord did see his mothers affliction. Iaakobs sonne by Leah. Gen. 29. 32. of him came the Reubenites Num. 26. 7. He heareth with his fathers concubine. Gen. 35. 22. He deuiseth how to rid Ioseph out of his brethrens hand. Gen. 37. 21. He chargeth them with the death of Ioseph. Gen. 42. 22. He is deprined of his dignitie, and why. Gen. 49. 4. He is blessed. Deut. 33. 6. His genealogie. Gen. 46. 9. Exod. 6. 14. 1. Chron. 5. 1. His tribe, with others, are sent to their possessions Iosh. 22. 1. They ouercome the Hagarims. 1. Chr 5. 10. For their idolatrie they are punished by the Assyrians 2. Kings 10. 33. 1. Chron 5. 26. — Ruben

Reuel, *a shepheard of God, the friend of God, or the breaking a sunder of God.* Moses father in law. Exod. 2 18. also Elias sonne Gen. 46. 4. 1. Chro. 1. 35. — Raguel, Rahuel

Reumah, *high or elevated.* Gen. 22. 24. — Roma

Rezeph, *a pauement, a stretching out, a burning coale, or a fiery stone* a citie. 2. Kings 19. 12 Isa. 37. 12. — Rosph

Rezin, *affliction, a runner, or post messenger.* 2. Kings 15. 37. Ezra. 2. 48 — Rasin, Razin

Rezon *small, leane, secret, or a secretary, or a prince.* 1. Kings 11. 23. — Razon

Cis begetum. *a breaking.* a citie Acts 28. 13.

Rhesa. looke Resa.

Rhode, *a rose*, Acts. 12. 13.

Rhodes. *idem.* an Ile Acts 21. 1. 1. Mac. 15. 23. — Rodus

Rhodocus. *a chariot of the colour of roses*, 2. Macc. 13. 21. — Rhodocus

¶ Ribai *striue, or increased, or chiding, or multiplying.* 1. Chro 11. 31. 2. Sam. 23. 29.

Ribkah, or Ribka, *fed, or bound, contention, or contention hindred.* Daughter of Bethuel. Genes. 22. 23. A faire damsell. Gen. 24. 16 Giuen in marriage to Izhak. Gen. 24. 57 Being barren Izhak prayeth for her, and obtaineth his petition. Gen. 25. 20, 21. By subtilty she causeth Iaakob to preuent Esau of the blessing. Gen. 27. 9, to 30. She sendeth Iaakob to Laban, and why. Gen. 27. 42. Rebekah was with child by one, euen by our father Izhak. Rom. 9. 10. — Rebekah, Rebecca,

Riblah *a scolding, or greatnesse to him, or chiding confirmed or chiding flowing downward.* A citie of Syria. Num. 34. 11, 2. Kings. 23. 33. — Reblatha, Ribla

Rimmon, *a pomegranate apple, or exalted.* A citie Iosh. 15. 32. also a place. Num. 33. 19. — Rimon, Remmon

Rimmah, *a song, or singing.* 1. Chro. 4. 20. — Rimma

Riphath, *medicine, or released.* Gen. 10. 3. — Ripath

Rissah, *a sprinckling vpon, or the dropping of an house* a place. Num. 33. 19. — Rissa

Rithma, *a Iuniper tree, a sound, or noyse.* A place Num 33. 18. — Rithmah, Rethma

Rezia, as Rezin. 1. Chr. 7. 39. — Rezia

Rispah, or Rispha *stretched out.* 2. Sam. 3. 7. & 21. 10 — Resia, Raspha

¶ Roboam, looke Rehabeam.

Rogel. *a foot, or footing, or searching out, or a searcher out, or an accuser:* or after the Syrian *customes*, a fountaine, or well. Iosh. 15. 7. 2. Sam. 17. 27. 1. Kings 1. 9. — Rogelim, Roglim

Rogelim. *idem.* a citie. 2. Sam. 19. 31. — Rohgal

Rohgah. *filled, drunken with talke, or filled with separation.* 1. Chron. 7. 34. — Roaga, Romaathi-ezer

Romanti-ezer. or Romem thi-ezer. *exalting ayde, or I haue exalted my palace.* 1. Chro. 25. 4. — Romemhi-ezer

Rome *preuailing, mighty, or strong, or exalted, or high.* A citie, looke Rome and Romanes in the second Table. — Roma

Raphaia — Rophaiah, *the physicke, or medicine, or recreation of the Lord.* 1. Chro. 4 42.

Ros — Rosh, *a head, or top, or the beginning.* Genes. 46 21. Ruben. looke Reuben.

Ruphus — Rufus, *red,* Mens names, Mar. 15. 21. Rom. 16. 13.

Rama — Rumah, *the exalted, or cast away.* 2. Ki. 23. 36.

Ruth. *watered, filled, or made drunken.* Wife of Mahlon. Ruth. 1. 4. She findeth fauour in the eyes of Boaz. Ruc. 2. 10. * 3. 11. * is maried to him. Ruc. 4. 13. to 13 beareth him a sonne named Obed. Ruth 4. 13. * 1. Chro. 2. 12. Mat. 1. 5.

S

Saba. looke heba.

Sabbat — Sabbath, *rest.* looke in the seconu Table.

Sabdi. *a dowry, hauing a dowrie, or flowing with abundance.* 1. Chron. 8. 19 and 27. 27.

Sabees — Sabeans. *leading into captiuity, or goings about, or drunken men, olde men,* a people. Isa. 45. 14 called Shabeans. Iob. 1. 15.

Sabeah *a going about, or compasse.* Syrian. *olde age.* Gen. 10. 7.

Sabbetha, Sabatha, Sabthah, Sabarhacha, Sabtheca — Sabteca, or Sabtecha *the cause of smiting,* Syrian and Heb. *the smiting of olde age.* Ge. 10. 7. and 1. Chr. 1. 9.

Sacar. *wages, a price, or drunkennes.* 1. Chro. 11. 45 and 26. 4.

Sachar — Zadoc. *iust, or iustified.* 1. Esd. 8. 2. 2 Esd. 1. 1. looke Zadok.

Sadduces *iust men, or iustified,* after the Syrian. *cut, or schismes.* a sect among the Iewes, which denied the resurrection. Mat. 3. 7. Acts. 23. 8. looke the second Table.

Sale — Sala Luke 3. 35 looke Sheiah.

Salamine, Salamina — Salamis *mooued, broken in pieces, or flatting.* An Isle of Cyprus. Acts 13. 5.

Salathiel. 2. Esd. 5. 16. Luke 3. 27. looke Shealthiel.

Salecha, Salchah, Salcha — Salcah. or Salchah, *thy basket, or thy lifting vp.* a citie. Iosh. 12. 5. and 13. 11. Deut. 3. 10. 1. Chr. 5. 11.

Salem. Iudeth. 4. 4. Heb. 7. 1. looke Shalem.

Salim, Iohn. 3. 23. looke Shalim.

Sellai, Selai, Sallu, Sellu — Sallai. *an exaltation, or treading vnder foote.* Syrian *a basket.* Nehe. 11. 8. and 12. 20.

Sallu. *idem.* 1. Chr. 9. 7.

Salma. *peace, perfection, retribution, or a garment,* 1. Chro. 2. 11, 51, 54.

Salmanasar. 2 Esd. 13. 40. looke Shalmaneser.

Salmah — Salmon, *a peacemaker, perfect, or going againe,* Ruth. 4. 20. Luke. 3. 32.

Salmone. *a flowing, a commotion, or a breaking in pieces.* a high hill in Candy, bowing to the Seawarde. Act. 27. 7.

Salom, or Salem, Baruch. 1. 7.

Salomon. looke Shelomoth. 2. Sam. 5. 14.

Salu as Sallai. Num. 25. 14.

Samaias as Shemaiah. Tob. 9. 12.

Samaria, *a keeping, an adamant stone, a bryer, a thorne, or the dregs thereof.* A countrey, and citie of Syria, betweene Iudea, and middle Galile. 1. Kings 13. 32. Isa. 7. 9. and 10. 11.

Samaritanes, *keepers marmelous hard, thorny places or dregs.* Citizens or inhabitants of Samaria. Barth. 10. 5. Samaria, the head citie of the ten tribes of Israel builded. 1. Kings 16. 24. Besieged of the King of Aram. 1. Kmg. 20. 1. 2 Kin. 6. 24. Woone by the king of Assur, and the people caried away. 2. King. 17. 5. * Against Samaria is prophecied Isa. 8. 4. and 9. 9. Ezek. 23. 2. *. Hosea 8. 1. * and 13. 1. * and 14. 1. Amos 3. 9. and 4. 1. Micah. 1. 1. * They would not receiue the word of God. Luke 9. 52, 53. But afterward did at Philips preaching. Acts 8. 5, to 12. Simon Magus bewitched them. Acts 8. 9. The Samaritanes compassion on the wounded man. Luke 10. 33. By the helpe of them, the Gentiles calling is manifested. John 4. 5, to 41. The Iewes abhorred them. John 8. 48. and meaned not with them. John 4. 9.

Samgar nebo. *pepper of a stranger prophecying, or pepper of a stranger speaking.* Ier. 39. 3. — Semegarnabu

Samos. *full of grauell.* An Isle in the Aegean Sea. Acts 20. 15.

Samothracia *full of grauell, or rough.* An Isle in the bosome of Pacuila, of the kingdome of Thracia so called, because the Samians and Tyrrhenes inhabited there. Acts. 16. 11.

Samson. looke Shimshon. The sonne of Manoah, Iudg. 13. 2. * Hee marieth a daughter of the Philistims Iudg. 14. 2. * He is deceiued by Delilah. Iudg. 16. 4. * He gouerneth Israel 20. yeeres. Iudg. 15. 20. He is commended. Heb. 11. 32. — Sampson

Samuel. looke Shemuel. Sonne of Elkanah. 1. Sa. 1. 20. offered to God by his mother. 1. Sam. 1. 22. * Fauoured of God and men. 1 Sam. 2. 26. God calleth him thrice, reuealeth to him his will, & maketh him his Prophet. 1. Sam. 3. 4. * He iudged Israel in Mizpeh 1. Sam. 7. 5. His diligence declared. 1. Sam. 7. 16. Being old, he maketh his sonnes Iudges ouer Israel 1. Sa. 8. 1. God commandeth him to anoynt Saul. 1. Sa. 9. 15. 16. which he doeth. 1. Sam. 10. 1. He declareth his innocency to his people. 1. Sam 12. 2, 3. He reproueth them for their ingratitude. 1. Sam. 12. 7. * And Saul for neglecting Gods commandement. 1 Sam. 15. 17, to 24. He prayeth and mourneth for him 1. Sam. 15. 11, 35. He heweth Agag in pieces. 1. Sa. 15. 33. God sendeth him to anoint Dauid king, which he feared to doe. 1. Sam. 16. 1, 2. All his dayes the Philistims were brought vnder. 1. Sam. 7. 13 He dieth, and is bewailed. 1. Sam. 24. 1. One in the likenes of Samuel raised by a witch. 1. Sam. 28. 8. * He is praised. Eccius 46. 13. * Heb 11. 32.

Sanballat. *a bramble hid in secret, or after the Syrian and Hebrew, an enemy hid in secret.* Nehem. 2. 10. and 13. 28. — Sanaballat

Sancherib. *the brambles of distruction, or the bramble of a sword,* Syrian and Heb. *the sword or distruction of the enemie.* King of Assur, who threatned Hezekiah, & blasphemed God. 2. Kin. 18. 13. * Isa. 36. 4. * 2. Chr. 32. 1. * The Angel destroyeth his armie, & he is slaine by his owne children. 2. Kin. 19. 35. * and 2. Chro. 32. 21. 1. Isa 36. 36. * Eccius 48. 18, to 23. — Senacherib Sannacherib

Sanballannah *a bough, or a brambles of a bramble.* Syrian and Heb. *a bramble of the enemie.* a citie. Iosh 15. 31. — Sensannah Sippai

Saph. *a base, to wash our feet in, a standing cup, a cup of golde, a threshold, a post, an end, a bun sasse, or the sea.* 2. Sam. 21. 18 and 1. Chr. 20 4.

Saphir. a precious stone Exo. 24. 10. 28. Ezec. 27. 19

Sapphira. *declaring, or numbring:* or after the Syrian, *faire.* Acts. 5. 1.

Sarah. *a lady, or dame, or princesse* meaning of many. Daughter of Aber Num. 26. 46. & To Abraham his wife, why her name was changed. Gen. 17. 15. God promiseth her a child being old. Gen. 17. 19. & 18. 10. and her hee was accordingly. Gen. 21. 1, to 8. She would not haue Ishmael beare with her sonne Isaak, Gen. 21. 10. Shee dyeth, and is bewailed of Abraham. Gen. 23. 2. * Her faith. Heb. 11. 11. She is the free woman. Gal 4. 21. She calleth her husband. Sir, or Lord Gen. 18. 12. 1. Pet. 3. 6. — Sara Saraha Sarai

Sarai. *my dame, or mistresse.* The name of Abrahams wife before it was changed Gen. 11. 29. Shee is taken into Pharaohs court for her beautie, and after deliuered againe. Gen. 12. 15 * She gaue Hagar to her husband, by whom he had Ishmael. Gen. 16. 1. *

Saraph. 1. Chr. 4. 22.

Sardi.

Sardis — Sardi. *the prince of pleasantnesse, the song of ioy, or that which remaineth*, or after the Syrian. *a diers fat.* A citie. Reu. 1, 11.

Stredites — Sardites. *the taking away of dissension*, Syrian. *a dyers fat* A kinred decended of Sered. Num. 26, 26.

Sardius, a precious stone. Reu. 21. 20.

Sardonix, a precious stone. Reu. 21. 20.

Sarepta. Luk. 4. 26. looke Zarephath.

Sargon, *taking away a defence*, or *a garden*: after the Syrian. *a net.* Isa 20. 1.

Sarid *left*, or *remaining*, or *the hand of a prince*, or *a song of the hand* A citie. Iosh. 19. 10.

Saron, *the plaine field of him*, or *his song.* A fertil region between mount Tabor, & the riuer Cidor stretching forth from Cesarea vnto Ioppa, as Ieroms witnesseth. Acts 9. 35.

Sara — Sarra, as Sarach, daughter of Raguel. Tob. 3. 7. *giuen in mariage to yong Tobias.* Tob. 7. 13. *to whom her parents declare* ℔ *duety of a good wife.* To. 10. 12

Sarsechim — Sarsechim. *a setting before of couerings* One of Nebuchadnezzars princes. Ier. 39. 3.

Saruch *palme trees, a twigge cut off from a tree*, or *a bough* Luk. 3. 35. Gen. 21. 20.

Sarug — Satan. *contrary*, or *an aduersary*, or *enemy.* Iob. 1. 6. Mat. 4. 10. Mar. 8. 33. looke in the second Table.

Serug — Sathrabouzanes. 1. Esd 6. 3.

Sathan — Satyrs. Monsters hauing the head of a man, and the body of a goat: called Gods of the woods. Isa. 13. 21. some translate them *Apes.*

Sathrabuzanes — Saul, as Shaal. The sonne of Kish. 1. Sam. 9. 2. The first king of Israel. 1. Sam. 10. 1. * & 11. 5. * He commandeth to put Dauid to death 1. Sa. 19. 1. He chargeth his seruants of conspiring against him. 1. Sam. 22. 7, 8 * He goeth to Keilah to fight with Dauid. 1. Sam. 23. 8. Pursuing Dauid he was inuaded of the Philistims. 1 Sam. 23. 27, 28. pursuing Dauid, he is deliuered into his hands 1. Sa. 24 2, * & 26. 2. * Hauing driuen al sorcerers out of ℔ land, he seeketh counsell at a witch. 1. Sam. 28 3. * He slayeth himselfe 1. Sa. 31. 4. His head caried into the land of the Philistims. 1. Sam. 31. 9. Dauid mourneth for him. 2. Sa. 1. 4. * Why he dyed. 1. Chr. 10. 13. The men of Iabesh Gilead bury his bones, and fast seuen dayes. 1. Sam. 31. 13. Which is commended by Dauid. 2. Sam. 2. 5 His house waxeth weaker, and Dauids stronger. 2. Sam. 3. 1. God tooke away his mercie from him. 2. Sa. 7. 15. Seuen of his sons hanged, and why. 2. Sa. 21. 1, to 11. Dauid buried his and Ionathans bones. 2. Sam. 21. 13, 14. Saul is mentioned Acts 13. 21.

Shaul — Also the name of Paul. Acts. 7. 58. looke Paul.

Saucha, *a reioycing*, or *the lifting vp of vanity.* 1. Chr. 18. 16.

Susa — ¶ Sceua, *set in order*, or *prepared* Act. 19. 14.

Scribe, *a writer.* Matth. 4. 20 looke in the 2. Table.

Scythians, *tanners*, or *coblers* A people. Colos. 3 11 Iudeth 2. 10.

Scythopolis, *a city of tanners*, or *coblers.* This city is 600. furlongs from Ierusalem 2. Mac. 12. 29. The citizens Scythopolitans. 1 Mac. 12. 30.

Saba — ¶ Seba, as Sheba. Genes. 10. 7. called Siba. 2. Chr. 1. 9 Also a countrey. Psalm. 72. 10. Isa. 43 3. looke Sheba.

Sacacah — Secacah, *a little shadow, a couering, a defence, annoyning Syrian, a beholding* A citie. Iosh 15. 61.

Sachacha — Sechu *a defence*, or *bough*, or *saying nothing.* A citie. 1 Sam. 19 22.

Socho — Secundus. *the second* Acts 20. 4.

Sedecias Baruch. 1. 1. looke Zedekiah. 9 Zidkiah.

Sede-Iophim. *a field where men may see farre off*, a place. Num. 23. 14.

Segub, *made strong*, or *exalted.* 1. Kin. 16. 34.

Seim *measures.* Gen. 18. 9.

Seir. *brisled, hairy, a kid*, or *a deuill*, or *tempest.* A hill. Gen. 14. 6. a countrey. Gen. 32. 3. 36 a mans name. Gen. 36. 20. 1. Chro. 1. 38.

Seirath, *idem.* a place. Iudg. 3. 26.

Sela, *a rocke.* a city. 2. King. 14 7.

Selah, *idem.* a city. Iosh. 1. 36.

Selah. Psal 3. 2.

Sela-hammahlekoth. 1. Sam. 23. 28.

Seled. *affliction*, or after the Syrian. *a warming*, or *roasting* 1. Chro 2. 30. — Saled

Seleucia *troubled, broken in pieces*, or *flowing ouer.* a citie builded by Seleucus Nicanor. 1. Maccab. 11. 8. through which Paul wandred. Acts 13 4. — Seleucia

Seleucus *idem.* 1. Mac. 7. 1. 2 Macc. 3. 3. — Seleuchus

Sem, looke Shem.

Semachiah. *cleauing*, or *ioyned vnto the Lord.* 1. Chron. 26. 7. — Samachia

Semei *hearing*, or *obeying.* Luke 3. 26. — Samachias

Senaah. *a bramble, an enemie.* A citie. Ezra 2. 35. Nehe 3. 3. — Senaa

Seneh. *id. m.* a rocke. 1. Sam. 14. 4 — Asnaa

Senir. *a sleeping candle*, or *the prospering of a candle*, or *prospering of a teacher*, or *a chaunging*, a hill. 1. Chro. 5. 23. called Hermon, Shirion, and Shenir. Deut. 3. 8, 9. — Senes Sanir Sheniz

Sennacherib. looke Sancherib.

Senuah, as Senaah Nehe 11. 9. — Senua

Seorim *gates, oblations, haires of the head, tempest, deuiles, hairy*, or *goats.* 1. Chron 24. 8. — Sehorim

Sephar, *a booke, a scribe, a declaring, a number.* Syr. *a haurn*, a mount of Iudia Gen. 10. 30.

Sepharad. *a booke descending*, or *ruling, the ende of rule*, or *the perfection of going downe* 1 a countrey thought to be Spaine. Obad. 1. 20. — Bolphorus

Sepharuaim. *books, scribes, declarings, numbers.* Heb. and Syri. *a hauen of the sea* A citie. 2. King 17 24. — Sepharuites

Sephruims. *idem.* Citizens of Sepharuaim, who burnt their children in fire to their idoles 2. Ki. 17. 31.

Serah *sauouring*, or *the mistresse of sauour*, or *the song of sauour.* Gen. 46. 17. — Sara

Seraiah, *my prince of the Lord*, or *the song of the Lord* 2. Sam. 8. 17. — Saraiah Saraias

Seraphims *burning*, or *furie.* Certaine Angels. Isa. 6. 2.

Sered. after the Syrian. *a diers fat.* Gen. 46. 14. — Sared

Sergius. *a net.* A Prudent man surnamed Paulus. Acts 13. 7.

Serug, looke Shetug. — Sarug

Sesac, or Schach. looke Shishak.

Seth, looke Sheth. Eccliu. 49. 16 Luke 3. 38.

Sethur *hid*, or *destroying.* Num. 13. 14. — Sthur

¶ Shaalabbin, *the vnderstanding*, or *sonne of a foxe*, or *the vnderstanding of one looking backe.* A city. Iosh. 19 42. — Saelabin Selebin Salabim Salebim

Shaalbim *looking backe on the harts*, a *fist in the sea*, or *a foxe in the sea.* a place. Iudg. 1. 35 1. king. 4. 9. — Saalbim Saalbonite Salabonite

Shaalbonite, *the sonne*, or *building of a foxe*, or *the building*, or *path of vnderstanding.* 2. Sam. 23. 32. 1. Chron. 11. 33. — Shea. Saal

Shaal. or Saul. *asked, lent, a graue*, or *hell*, looke Saul. and Ezra 10. 29. — Saaph

Shaaph. *flying*, or *thinking.* 1. Chron. 2. 47, 49. — Saarim Saraim

Shaaraim, as Seorim. a citie. 1. Chr. 4. 31. — Saasgaz Susagaz

Shaashgaz *which maketh a posting ouer, regarding, passing ouer*, or *pressing, a fleece of woolle* Ester. 2. 14. — Sebethai

Shabbethai. *my rest.* Nehem. 8. 7. and 11. 16. 1. Esd. 9. 14. — Sabathai Sachia

Shabeans, looke Sabeans. — Sechia

Sachia, looke Shiciah. — Sachar

Shachir. *wages.* 1. Chron. 11. 35. — Sacar

Shadrach, *a tender dugge, a fine field*: or after — Sidrach

the

Shageh
Hagg
Sharaim
Saharimah
Salem

Salim
Salisa
Sallecheth
Sallum
Sallum
Salmai
Salmanasar

Salmon
Shalmah
Shalma
Sama
Samarias
Semariah
Samhur
Samaoth

Samed
Samad
Semer
Somer
Samgar

Samir

Shamma
Samma
Shmma
Semma
Sammai
Semei.
Samnooth

Samnua
Samserai
Samfari
Saphans
Saphan

Saphat

Saphir
Sarai
Sarar

Sarefat
Sarafar
Saraver
Saron
Sifei
Sifii
Sifac
Sefac
Sme-caria-
thaim
Saul

Saal
Shealkiel
Salathiel

Saba
Shaba

the Syrian, the standing. Deu. 1. 7.
Shage, ignorant, comprehending, or touching softly, Syri. much, or multiplying. 1. Chr. 11. 34.
Shaharaim. blacke, troublous, or going early. 1. Chr. 8. 8.
Shahavimah. a citie. Iosh. 19. 22.
Shalem. peace, a citie. Ge. 14. 18. Psal. 76. 2. Hebrew 7. 1, 2.
Shalim. foxes, or pathwayes. a land 1. Sam. 9. 4
Shalishah. three, or principall. A land. 1. Sam. 9. 4.
Shallecheth. 1. Chr. 26. 19.
Shallum. peaceable, or a peacemaker, or perfect, or giving againe. 2. Kings 15. 10. and 22. 14.
Salmai. my garment. Ruth. 7. 41.
Shalmaneser. peace, sound, retribution, taken away, or going backe now. 2. Kings. 17. 5.
Salmon. peaceable. Hos. 10, 14.
Shalmon. idem. Booz. father. Ruth. 4. 21. Matt. 1. 5. called Salma. 1. Chr. 2. 11.
Shama. hearing, or obeying. 1. Chr. 11. 44.
Shamariah. the keeping, hardnesse, or throne of the Lord Ezra. 10. 32.
Shamhuth. desolation, perdition, astonishednesse, iniquity there, the name of iniquitie, or destroying iniquitie. 1. Chr. 27. 8.
Shamed. destroying, or wearing out. 1. Chr. 8. 12.
Shamer. a keeper, or hardnesse, a thorne, or dregges. 1. Chr. 7. 34.
Shamgar. desolation of the stranger, named a stranger there a stranger, or striving, or a considering with a man, or false of a name. A Iudge in Barel. Iudges. 3. 31.
Shamir, or Shamar. a citie. Iosh 15. 48. Iudg. 10. 1 Also the sonne of Michah. 1. Chr. 24. 24.
Shamma. a desolation, perdition, destruction, or astonishednesse there. 1. Chr. 7. 37.
Shammah. idem. Gen. 36. 13. Also the sonne of Iesai 1 Sam. 16. 9.
Shammai. my name, my desolation, or perditions, or the heavens 1. Chr. 2. 28, 44.
Shammoth. names, desolations, or perdutions. 1. Chr. 11. 27.
Shammua. hearing, or obeying. Num. 13. 5.
Shamsherai. the name of a conqueror, or there a stranger, or conqueror. 1. Chr. 8. 26.
Shaphan. a coney, or an hid. a lip, or laid up, or the banker, or breaking of things. 2. Kings 22. 3. and 25. 22. 1. Chr 5. 12.
Shaphat. a iudge, or iudging. 1. Chr. 3. 22. and 5. 12. and 27. 29.
Shophir. a citie. Micah. 1. 11.
Sharai my lord, or my prince, or my song. Ezr. 10. 40.
Sharar. the vanill, thought, singing, or the Lord. 2. Sa. 23. 33.
Sharezer. a treasurer, or hee that seeth the narrow streights, or the treasure of one singing. 2. Kings 19. 37. Isa. 37. 38.
Sharon. a plaine field, or his song. a citie. 1 Chr. 5. 16.
Shashai. fixe, removing, mercie, silke, flaxe, or linnen. Ezr. 10. 40.
Shashak. a sacke of flaxe, the fixt sacke, the kisse, or the cup of ioy. 1. Chr. 8. 14, 25.
Saueth Kiriathaim, the plaine of Kiriathaim. A place of battell. Gen. 14. 5, 17.
Shaul, or Shaal. Mens names. Gen 36: 37. and 46. 10. 1. Chr. 1. 48. and 6. 44. looke Saul.
Sheal, idem. Ezra 10. 29.
Shealthiel. asked, or lent of God. 1. Chr. 3. 17. Hagg. 1. 1. Matthew 1. 12.
Shear-iashub. Isa.
Sheariah. the gate of the Lord. 1. Chr. 8. 38.
Sheba. captivitie, or compassing about, or after the Syrian, an olde man. Genes. 10. 7. also a country Is 43. 3. and 60. 9. 1. Kings 10. 1. Mat. 12. 42. Psal. 72. 10. Of the people, looke Shabeans. and Ioel. 3. 8.
Sheb. a scepter, or rod. Iesh. 17.
Shebaniah. the Lord, turning, or taking captive, or the understanding, or building of the Lord. Ne. 9. 4. & 12. 14
Shebam. compassings about, after the Syrian, olde men. Num. 32. 3.
Shebarim. breakings, hopes, or lookings for. a place Iosh. 7. 5.
Sheber. a breaking, or hope. 1. Chr. 2. 48.
Shebna, and Shebnah. sit downe, now knit together now or taken captive now, or building, or his winde understanded. Isai 22. 15. 2. Kings 18. 18.
Shebue. the turning, the captivitie, or the state of God 1. Chr. 2. 16.
Shecaniah. the habitation of the Lord. 1. Chr. 3. 22. and 15. 24.
Shechem, a part, or a portion, or a shoulder. a citie Ge. 12. 6. Iudg. 9. 1. 1. Kings 12. 25. called Sychar. John 4. 5. Also he that reuiled Dinah. Gen. 34. 2.
Shedeur. a field of light, or fire, or the light of the Almightie Num 1. 5.
Shegub, exalted. 1. Kings. 16. 34.
Shehariah. the mourning of the Lord, or the blacknesse of the Lord. 1. Chr. 8. 26.
Shei. a vanity, a lifting up, or a tumult. 2. Sa. 20. 5.
Sheir. rough, or haire. Gen. 36. 20.
Shekel. A kind of weight. Gen. 23. 15. Exod. 21. 32 Ezekiel. 45. 12
Shelah. sending, or sparing. Gen. 10. 24 and 11. 12 Luke. 3. 35.
Shelah. dissolving. Gen. 38. 5.
Shelam. A tailer. Ezra. 4. 17.
Shelanites. dissolvings. A family descended of Shelah Num. 26. 20.
Shelemiah. the peace perfection, or retribution of the Lord. 1. Chr. 26. 14. Ezr 10. 39.
Sheleph. drawing out. Gen. 10. 26.
Shelesh. a captaine, or a prince. 1. Chr. 7. 35.
Shelomi. peaceable, perfection, or giving againe. Num. 34. 27.
Shelomith idem. Mens names. 1. Chr. 23 9. 11. and 26. 25. Also a womans name. Levit. 24. 11.
Shelomoth. peaceable, looke Solomon.
Shelomoth. peacemaking, perfection, or retribution. 1 Chr. 24. 22.
Shelumiel. as Shelemiah. a head of the tribe of Simeon. Num. 1. 6.
Shem. a name renowned, report, or pus. Noahs sonne Gen. 5. 32. Luke 3. 36. He is blessed. Gen. 9. 29. His posteritie. Gen. 10. 21. 31. 1. 1. 1. Chr. 1. 17. He is thought to be Melchisedeck, looke Malchi-zedeck.
Shema. hearing, or obeying. 1. Chr. 2. 43. Also a citie Iosh. 15. 26.
Shemaah. idem. 1. Chr. 12. 3.
Shemaiah, hearing, or obeying the Lord. Mens names 1. Kings 12. 22. 21. Chr 20. 22. and 4. 37. Jer. 29. 32.
Shemariah. the keeping of the Lord. 1. Chr 12. 5. Ezr 8. 10. 33. 41.
Shemeber. the name or report of a strong man, or the name of a bird, or destroying strength Gen. 14. 2.
Shemei. my name, or my desolation, or my perdition, or the heavens. Zech. 12. 13.
Shemeiah. as Shemaiah. Ezra. 8. 16
Shemer. a keeper. 1. Kings 16. 24.
Shemida. a name of knowledge, or the knowledge of heavens Nu. 26. 32. Iosh. 17. 2. 1. Chr. 7. 19.
Sheminith. lesser. 1. Chr. 15. 21.
Shemiramoth. the heights of the heavens, or the height of a name. 1. Chr. 15. 18.
Shemuel, appointed, or established of God. Numb. 34.

Seb-h
Sabaniah
Sabania
Sebaim a
Sabam
Sebarim,
Seber
Sobna
Sebna

Sebuel

Shechaniah
Sechania
Sychem

Sedeur

Segub
Seharia
Sohorim
Seua
Sisa
Seir
Sicle
Selah. Sela
Selah. Sela
Selam
Selanites

Salmiah
Selemia
Saleph
Seles
Salomi

Selomith
Selumith
Salomon
Salomoth
Salemoth
Selumiel
Salamiel
Sem

S amama

Samaa
Semaias
Ishmaiah
Semeia
Semaria
Semariah
Semeber
Semei

Semeia
Semar
Semida

Semiramoth
Semuel

20.1.Chron.7.2.

Samuel — Shemuel.*heard of God.* looke Samuel.

Senazar — Shenazar, *the treasurer of a tooth, or of one sleeping, or the narrow streight of alteration, or anexcemie of tribulation.*1.Chr.3.18.

Senneser

Sanir — Shenir.*a sleeping candle, the prospering of a candle, or prospering of the teacher.* A hill.Cant.4.8.Deut.3.9.Ez. 27.5.

Sephatia — Sheph atiah.*the Lord iudgeth, or the iudgement of the Lord.*2.Sam.3.4.and 1.Chr.9.8.

Saphatia

Sephi — Shephi.*a beholder, a bony combe, a garment, or a looking for.*1.Chr.1.40.

Sepho — Shepho.*a desert, a banke, or a breaking in sunder.* Genesis 36.23.

Sephuphan — Shephuphan.*a serpent.*1.Chron.8.5.

Sara — Sherah.*flesh, consanguinitie, leasen, or remaining.*1. Chro.7.24.

Seera

Sarabia — Sherebiah.*the drought of the Lord, preuailing with the Lord, or singing with the Lord.* Ezra 8.18.

Seraiah — Sheraiah.*a prince of the Lord.*1.Chr.4.14.

Sarug — Sherug.*a bough, or plant.* Gen.11.20.

Sezbazer — Shesbbazzar.*ioy in tribulation, or an affirming of ioy, or ioy of gathering grapes.* Ezra.1.8.

Saisabasar

Sesai — Sheshai.*fixe, reioycing, merry, or flaxe.* Num.13.23.

Sisai — Sheshan.*a lilie, or rose, or ioy fulnesse, or flaxe.*1.Chro. 2.31.

Sesan

Seth — Sheth, *set, or put.* The sonne of Adam.Gene.4.25.1. Chron.1.1.looke Seth.

Sethar — Shethar.*searching out, a remnant, or hid, or putrified Esther.*1.14.

Setharboznai — Shethar-boznai.*despising me, or hee which searcheth out my despisers.* Ezra 5.3.

Setrai — Shetrai.*a gatherer of money:* or after the Syrian, *a binding, or drawen together.*1.Chr.27.29.

Seua — Shena.*vanitie, lifting vp, or tumult.*1.Chr 2.49.

Sue — Shibah,*an othe, or abundance.* a well Gen.26 33.

Sebah — Shibboleth. Iudges 12.6.

Schibboleth — Shibmah *ouermuch captiuitie, or much sitting.* A citie. Numb 32.38.

Sibama — Shiciah,*the protection of the Lord.*1.Chr.8.10.

Sabama — Shichemites.as Shechem.Num.26.31.

Shachia — Shicron,*drunkennesse, aprice, or his wrath.* A citie.Iosh 15.11.

Shechemites — Shigaion.Psal.7.in the title..

Secron — Shihor. *blacke, or troublous, or morning.* a citie.1.chro. 13 5 Iosh.13.3.

Sechron — Shihor-libnath a citie.Iosh 19.19.

Zihor — Shilhi.*a sending, a bough, a weapon, or a mourner.* Syrian *spoiling, or spoiled.*1.Kings 22.42.1.Chro.20 31.

Sihorlabanath — Shilhim.*idem* a citie. Iosh.15.32.

Silhi — Shillem *peace, perfectnesse, or retribution.* Gene.46. 24.Num 26.49.

Salai — Shilo, *or* Shiloh.*diffolued, putting off ones shoes: or* after the Syrian, *mocked or deceiued.* A city. Iosh. 18. 1.Psal.78.60

Selhim — Shiloah, as Shilhi.a riuer at the foot of mount Zion Isai 8.6 Iohn 9.7.

Silem — Shiloni.*tarying. Or he which tarieth, or a peacemaker, or abounding:* or after the Syrian,*mocking, or deceiuing* 1.Chron.9.5.

Salim — Shilomite.*id.m.*1.Kings.11.29.2 Chr 9.29.

Selhim — Shildhah.*three, the chiefe, or a captaine.*1.Chr 7.37.

Silem — Shima.*hearing, or obeying,*2.Sam.21.21.

Salim — Shimea.*idem.* Mens names.1.Chr.3.5.&6.30.39.

Sallim — Shimeah.*named, put to perdition, or desolation.*1 Chr. 8.32.

Silo — Shimeam.*the name of the mother, the name of feare, putting to feare, or put to his mother, or their feare, or there a mother.*1.Chro.9.38.

Siloe — Shimei. *hearing, or obeying, the name of a heape, or destroying the heape,* Num.3.10. Also one that cursed Dauid.2.Sam,16.5,&c.&14.and.19.18,&c.&24.1.Kings 2.8,9,36.

Siloam — Shimeon *hearing, or obedient,* looke Simeon. Also another. Ezra 10.31,

Siloni — Shimma,*idem.*1.Chr.2.13.

Silonit — Shimmeathites. A people, diligent learners of prophecies. 1.Chro.2.55.

Silsa — Shimmei,as Shimei. 1.Chr 3.1.19.

Saluſa — Shimon.*putting, put, or a gift or promiding, or fatnes, or eyle.*1.Chr.4.20.

Simah — Shimrah.*hearing, or obedient.* a mans name.1.Chr.8 21.Also a womans name.2.Chr.24.26.

Simha — Shimri. *keeping a thorne, or dregges.*1.Chron.11.45. 2.Chron.29.13.

Sima — Shimrith,*idem.* Mother of Iehozabad.2.Chr.24.26.

Samaa — Shimron.*keeping, a thorne, or dregs of him.* The sonne of Issachar,of whome came the Shimronites.Gen.46. 13.Num 26.24.

Simea — Shimron-meron.*a keeper of bitternes, or strong myrhe* A citie. Iosh.12.20.

Simeam — Shimshon.*there the second time.* Because the Angel appeared the second time to his father. Iudges.13.24. looke Samson.

Simeon — Shinab,*the tooth of the father, the father of changing, or the sleeping of the father.*Gen.14.2.

Semeri — Shinar.*the watchings of one sleeping, the making bare of a tooth, or the changing of a cuy.* The countrey of Chaldea.Gen.10.10.and 11.2.Dan.1.2. Isa.11.11.

Shion, *a sound, a noyse, or the wall of strength, or* Sennaar

Shinear

Sion — Shiphei *a multitude.*1.Chro.4.37.

Siphi — Shiphrah.*or* Shiphtah. *faire, or a pipe:* or after the Seon

Siphtah — Syrian.*doing well, or goodnesse.*Exod.1.15.

Siphtan — Shiptan.*a iudge, or iudging.*Num 34.24.

Sarion — Shirion,*a brigandine, the plaine fielde, or the song of a Doue.* A hill.Deut.3.9. Psal.29.6.

Sisa — Shisha.*fixe, of marble, pleasant, or the lifting vp of a gift.*1.Kings.4.3.

Sesac — Shishak *thy flaxe, thy ioy, or thy fixe.*1.Kings.11.4. and 14.24.Jer.25.26.

Silac — Shittah.*a thorne* a tree.Isa.41.19.

Sesach — Shittim.*spreadings out, turnings aside, whippes, or thornes.* A kind of cedar imputrible.Exod.25,5.also a place.Iosh.2.1.Joel 3.18.Num.25.1.

Selach — Shiza,*this gift, or sprinckling on a gift.*1.Chr.11.42

Sittim — Shoah.*tyranni.*Ezek.23.23.

Sitim — Shobab.*returned.* Syrian,*a sparke.*1.Sa.5.14.

Sisa — Shobach.*a net, lattis, thy captiuitie, or thy counterfeit.* Syrian.*a douchouse.*2.Sam.10.16,18.

Sirzi — Shobai.*a turning captiuitie, or sitting.* Ezra.2.42.

Sobsab — Shobal.*a path, an eare of corne, the bough, or vaine ancients.*Gen.36.20.1.Chro.4.1.

Soba — Shobek.*made equall to vanitie, or put to emptinesse:* or Syrian *forsaken.* Nehe.10.25.

Zoba — Shobi,as Shobai.2.Sam.17.27.

Sabach — Shobnah.*a builder.*2.Kings 18.18.looke Shebna.

Subai — Shoco.*a defence, a bough, or slacknesse* A city.2.Ch 11.7.

Sobai — Shochoh,*idem.*a city.1.Sam.17.1.

Sobal — Shoham, *a precious stone, called Onix.* Syrian, *a keeping backe, or the delay of them.*1.Chro 24.27.

Socho — Shomer,*a keeper, an Adamant stone, a throne, or dregs.* 2.Kings 12.21.1.Chr.7.32.

Socho — Shophach.*powring, or powred foorth, or vtter vial.*1. Ch.19.16.

Soba — Shophan.*a cony, hid, or laid vp, wearing or a breaking* A citie.Num.32.35.

Soam — Shoshannim.Psal.45,in the title.

Sobam — Shua *cryme, or saning* Gen 38.2.

Somer — Shuah.*speaking, praying, intreating, or humiliation, or a ditch, or a swimming.* Abrahams sonne by Keturah.Ge. 25.2.

Sua Shuah

Suah

Saa

35.2. Allo Hebers boughters, 1. Chr. 7.32.

Shual — Shual. *a fore, a pathway,* or *a little fist.* a country. 1. Sam. 13.17.

Shubael — Shubael. *the returning, captivity,* or *state of God,* 1. Chr. 24.20. and 25.20.

Shuham — Shuham *the talking,* or *thinking of those things, a pit* or *humiliation of those things,* or *a swimming,* or *budding forth of those things,* Num. 26.42.

Shulamite — Shulamite. Cant. 6.12.

Shumathites — Shumathite. *renowned,* or *comfortlesse,* or *astonied,* 1. Chr. 2.53.

Shunem. — Shunem. *the stooping of them, a changing,* or *vaine stooping of them.* a citie. Josh. 19.18. 1. Sam. 28.4. and 2. King 4.8.

Shuah Suah — Shunah. *a pit,* 1. Chr. 4.11.

Suni — Shuni *changed,* or *sleeping.* Ge. 46.16. Num. 26.15.

Supham — Shupham. *wearing out thrse,* or *the beard,* or *lip of those,* or *the banke,* or *shore of them.* Beniamins sonne: of him came the Shuphamites. Num. 26.39.

Suppim — Shuppim *idem,* 1. Chr. 7.12. and 26.16.

Sur — Shur. *a wall, an axe,* or *beholding.* a wildernesse towards Egypt. Gen 16.7. and 25.18.

Simri — Shuri. *a keeping, an adamant stone, a thorne,* or *the dregs thereof,* 1. Chr. 26.10.

Susan — Shushan. *a lilie,* or *rose,* or *ivy sulnesse.* The chiefe citie of Persia. Neh. 1.1. Dan. 8.2.

Sulnechaci — Shushanchaie. *lilies,* or *roses,* or *the ivy of the lame.* Ezra 4.9.

Suhalah — Shuthelah. *a plant of greennesse,* or *moist drinke,* or *putting moistnesse.* Num. 26.35. 1. Chr. 7.20.21.

Suathelah — ℭ Siaha. *a mourning,* or *after the Syrian, help.* Ezra 2.44. Nehe. 7.47.

Sobbochai — Shibbecai. *a bough,* or *offspring,* or *a cottage.* 1. Chron. 11.29. and 27.11.

Sibma — Sibmah. *ouermuch captivity, much hoarfnes,* or *sitting.* a citie. Josh. 13.19. Isa. 16.9.

Sibmaith — Siccuth. *an idole.* Amos 5.26.

Sichem. — Sichem, looke Shechem.

Siddim. — Siddim. *the laboured field.* a vale. Gen. 14.3.

Zidon — Sidon, looke Zidon. a citie in Phenice, built by Zidon the sonne of Canaan Gen 11.21,22. Luk. 4.26. Ezek. 28.21.* Their idoll was Ashtaroth. 1. king. 11.5. and 2. King 23.13.

Sihon. — Sihon. *a plucking up by the rootes,* or *a conclusion.* a king of the Amorites Deut. 2.2.* Num. 21.21,to 29.

Silas — Silas. *considering,* or *marking.* he that was sent with Paul to Antioch. Actes 15.22.

Silla — Silla. *an exalting,* or *treading vnderfoote:* or after the Syrian, *a basket.* a place, 2. King. 12.20.

Siloe — Siloam *sent, sending, a bough, a weapon,* or *armours.* a poole Josh. 9.7. also a towre. Lu. 13.4. looke Shiloah.

Siloe. — Siloe. *idem.* A well or fishpoole on the West side of the citie of David, called also Gihon, 2. Chr. 32.30. and Shelah. Nehe 3.15.

Siluanus — Siluanus, *of the wood.* a companion of Pauls, 2. Cor. 1.19. 1. Thes. 1.1. and 2. Pet. 5.12.

Imalchuel — Simalcue. *the king God,* or *the kingdome of God,* or *messenger of God,* 1. Mac. 11.39.

Simeon, looke Shimeon. Iaakobs second sonne by Leah. Gen. 29.33. he and Leui kill the Shechemites, Gen. 34.25.* and are reproued of their father. Ge. 49.5,6,7. he is left for a pledge in Egyp. Ge. 42.24. and deliuered. Gen. 43.23. his children. Gen. 46.10. Exod. 6.15. Num. 26.12,13,14. his portion. Josh. 19.1, to 10. Also a iust man, who was assured by the holy Ghost he should not die, before he saw Christ. Luke 2.25,to 36. also a Prophet called Niger. Actes 13.1.

Simon, *hearing,* or *obeying.* an Apostle of Christ. Matth. 4.18. looke Peter. Also a leper which receiued Christ into his house. Mat. 26.6. Luk. 7.40. Another, whom the Iewes compelled to beare the Crosse. Mat. 27.32. another, a coniurer. Actes 8.9, to 25. another, a Tanner. Actes 9.43. & 10.6,32. another, a Cananite. Matth. 10.4. also the sonne of Onias the priest. Ecclus 50.1. also Iudas Maccabeus brother, 1. Mac. 2.3. & 5.21. & 10.74.* & 13.14,15,16. chap. and 2. Mac. 14.17 also a Beniamite, who reuealed the treasure of the temple to Apollonius, 2. Mac. 3.4,5,6.

Sin, *a dart,* or *armour,* or *coldnesse.* a wildernesse. Exo. 16.1. Num. 33.11.

Sina *idem.* a mountaine. Gal. 4.25.

Sinai. *a bramble:* or after the Syrian, *enmitie.* a wildernesse. Exod. 16.1. and 19.1. Num. 33.15. Deut. 33.2.

Sini *idem.* Gen. 10.17. — Sinis

Sinim, *the South country.* Isa 49.12.

Sippai *a threshold, a waterpot, a siluer cup,* or *an end* 2. Sam. 21.18. 1. Chr. 20.4. — Saph

Sirach. *a hissing,* or *a song of the brother,* or *an empty gest.* The father of Iesus. Ecclus 50.27. — Saphai

Sirian, looke Syrian.

Sisamai, *a hearse,* or *swallow of waters,* or *a meat of worms:* or after the Syrian, *blindnesse,* 1. Chr. 2.40. — Sisamoi

Sisara. *seeing a swallow,* or *seeing a moth,* or *horse.* Ezra 2.53. Nehe. 7.55. — Sisera

Sisera. *idem.* The king of Canaans chiefe captaine. Judges 4.2.* — Siſera

Sitnah *hatred, a well.* Gen. 26.21.

Sithri, *my secret* or *myrrhe,* or *hid,* or *trembling aside.* Exod. 6.22. — Zithri

Siuan. Ester 8.9. Baruch 1.8. — Sethri

ℭ Smyrna. *myrrhe,* a citie in Asia. Reuel. 1.11. — Siuan

ℭ So *a walnut,* or *vale,* 2. King. 17.4. — Sibon

Socho, *a couering,* or *a bough,* 1 Chr. 4.18. — Sua

Sochoh *idem* a citie, 1. King. 4.10. — Socho

Socoh. *tabernacles.* a citie. Josh. 15.48. — Socoth

Sodi. *my secret.* Num. 13.11.

Sodom. *their secret, a bosle,* or *their worser.* A citie of Syria. Gen. 10.19. Sodom and Gomorah assaulted. Gen. 14.11. Destroyed with fire and brimstone from heauen. Gen. 19.24. according as was foretold. Gen. 18.20. & 19.13. the Sodomites exceeding sinners. Ge 13.13. The sinnes of Sodom declared. Ge. 19.5. Eze. 16.49,50. Sodom & Gomorah turned to ashes, 2 Pet. 2.6 Iude 7. which yet shall haue euller iudgement then they that contemne the Gospel. Mat. 10.15. The Iewes threatned to be destroyed as the Sodomites if they obeyed not God. Deut. 29.23. The Iewes vine, as the vine of Sodom & Gomorah. Deut. 32.32. reade Isa. 1, 9.10. and 3.9 and 13.19 Jer. 49.18. Lam. 4.6. — Sodom, Sodomites

Solomon, looke Shelomoh Dauids sonne by Bathsheba. Matth. 1.6. 2. Sam. 12.24. as was promised. 2. Sam. 7.12,13. 1. Chr. 22.9,10 heis put to the Prophet Nathans gouernment, 2. Sam. 12.25. he is loued of God, 2. Sam. 12.24. he inuocateth the Lord, 1. Kin. 3.3. God promiseth him to performe his promise, if he walke in his wayes, 1. King. 6.12. Dauid promiseth Bathsheba, that he should reigne after him, 1. King. 1.13. What precepts Dauid gaue him before his death, 1. King. 2.3. Salomon craueth wisedome of God. 1. Kin. 3.5,9. He marieth Pharaohs daughter. 1. Kin. 3.1. His sentence on the two harlots, 1. King. 3.16. The number of his songs and prouerbs, 1. Kin. 4.32. his princes and rulers, 1. Kin 4.2. The purueiance of his victuals, 1. King. 4.22. The number of his horses 1. Kings 4.26. His bookes, 1. Kings 4.33,34. Peace in his dayes, 1. King. 4.24,25. His wisedome, 1. King 4.29,30,31. His workemen, 1. Kin. 5.13. The frame of the Temple which he builded, 1. King. 6.2, to 11. Her sendeth to the King of Tyrus for trees and workemen, 2. Chron. 2. 3. to 11. He brought into the Temple the things that Dauid had dedicated.

1.Kin.7.51. he prayeth that all that should pray in the Temple, might be heard, 2.King.8.23. God willeth him to walke before him in puretenesse of heart, 1 Kin. 9.4. Salomons gift to Hiram, 1.King.9.12. which Hiram gaue him againe, 2.Chron.8.2. His chares, horses, and riches, 2.Chron.1.14.* Why he was called Salomon, 1.Chr.22.9. God appeareth to him againe, 2.King.9.2,3. Chron.7.12. The Queene of Sheba came to heare his wisedome, 1.Kin.10.1, to 14. he exceeded all kings in riches and wisedome, 1 Kin.10. 23.* he became an idolater, 1.Kin.11.1, to 9. God raiseth vp enemies against him, 1.Kin.11.14, to 40. His death, 1 King.11.43. his realme diuided, 1.King 12. 20. His prayer to obtaine wisedome. Wisd.9.1. to the end of the booke. His praise and dispraise. Eccius.47. 13.*Salomons porch. Joh.10.23 Acts 3.11.

Sopater. *keeping his father without danger*, or *the health of the father*. One that accompanies Paul into Asia. Actes 20.4.

Sopher. *a scribe, shewing*, or *numbring*. Jere 52.25.

Sopherets. *idem* Ezra 2.55.

Sophonias, looke Zephaniah.

Zorai — Sorai. *declaring, throwing forth*, or after the Syrian *a cauldron*, 1.Chro.5.13.

Sorek. *a vine*, or *vineyard*, or *a hissing*. A riuer. Judg. 16.4.

Sosipater. as Sopater. Mens names, 2.Mac.12.19. Rom.16.21.

Sosthenes. *a mighty*, or *strong saviour*. The chiefe ruler of the Iewes Synagogue. Acts 18.17.

Sostratus. *keeping his armes from danger*, or *the health of his armes*, 2.Mac.4.27.

Sotai *a conclusion in pleading*, or *abending*. Ezr.2.55.

Sparita — ¶Sparta *sowed*, or *sowing*. The chiefe city of Laceda monia, 1.Mac.14.20. and 15.23. the citizens called Spartians, 1 Mac.12.2.

¶Stachys. *an eare of corne*. One beloued of Paul Rom.16.9

Stephana — Stephanas. *a crowne*, or *crowned*, One whose household Paul baptized, 1.Cor.1.16. and 16.15.

Stephanus — Steuen *idem*. a Deacon full of faith and of the holy Ghost. Acts 6.5,8.* and 7.1.*

Stoikes. a secret. Acts 17.18.

Storax a sweet gumme. Ecclus.24.17.

Sua — ¶Suah, as Shuah. Gen, 38.12.

Suah. *rooting vp*, or *treading vnder foot*. 1.Chr 7.36.

Sual as Shual, 1.Chro.7.36.

Sucoth — Succoth *tabernacles* or *tents*. a citie. Gene 33.17. Exod.12.37. Judg.8.6. Pial.60.6.

Sucoth — Succoth benoth. *the tabernacles of daughters*, or *the anointing of daughters*. an idole, 2.King.17.30.

Sodi — Sud *my secret* a riuer Baruch.1.4.

Sukkiim — Sukkiims. *ointing*, or *anoint couered*, or *shadowed*. A people in Africa. 2.Chron.12.3.

Shuphanites looke Shupham.

Sur. *a going backe*, or *rebellion* a citie. Judit.2.28.

Susanna. *a lily*, or *rose*, or *iocundnesse*. Wife to Joakim. Dan.13.1,2.* also a woman that followed Christ Luke 8.3.

Susi — Susi *a horse, swallow* or *moth*. Num.13.12.

Susis. *idem*. a citie Eff.11.3 looke Shuthan.

Sichar — ¶Sychar. *a conclusion*, or *finishing*. a citie John 4.5. looke Shechem.

Sichem — Sychem, as Shechem, looke Shechem, and Act.7.16.

Sichim — Sylaanus, looke Siluanus.

Synagogues, looke in the 2. Table, and Mat.4.23.

Sintiches — Syntyche. *conuming*, or *telling a tale*. Phil.4.2.

Syracusa — Syracuse. *drawing violently*, a citie of Sicilia. Acts 28.12.

Syria — Syria (Hebr. *Aram*) signifieth *high*, *descending*, or *the slander of them*. a countrey in Asia, hauing on the East the riuer of Euphrates: on the West the middle sea, and Egypt on the North Cilicia & Cappadocia: and on the South Arabia: ouer which Cyrenius gouerned. Luk.2.2. The Syrians of Damascus slaine by Dauid, and their countrey tributary to him. 2. Sam. 8.5. to 9. A small army of them ouercame Iudah, for that they forsooke God, 2 Ch.24.23,24. They aiding the Ammonites against Israel, were slaine by Ioab. 1.Sam.10.6, to 15. They tooke a little maide of the land of Israel, that serued Naamans wife. 2.King.5. 2. Elisha foretold the Israelites that the Syrians would assaile them, if they went whither they were determined, 2.Kin.6.9. The Syrians, besieging Samaria, were chased away by the Lord. 2.King 7.6.* The Israelites in subiection to the Syrians, 2.King.13.3.* are promised to be deliuered by Ioash. 2.kin 13.17. Laban was a Syrian. Deut 26.4 looke Aram.

Syrophenissian — Syrophenissian, *reuerst*, or *people, drawne*, or *drawing vnto it*. an inhabitant of Syrophenissia. Mat.7.26. — Syrophenissa

Syrtes, *drawen*, or *a drawing vnto it*, quick-sands, or shelues neere the Egyptian Sea, made by the drift of gruell and sand, dangerous to passe by: they ignorantly into them all things that come nigh them: by which Paul sailed. Acts 27.17.

T

Taanach. *breaking a sunder*, or *humbling thee*, or *answering to thee*. a citie. Josh.12.21. Judg.5.19.1. kin 4.12. — Thaanach, Thenac, Thanach

Taanath-shiloth. *dissolving* or *breaking a fig-tree*, *a little fig-tree going astray*, or *a little fig-tree of abundance*, or *peace*. a place. Josh.16.6. — Thaanathslio

Tabaoth. *rings, circles, drowned good time*, or *a good hour*, Ezr.2.46. — Tebbaoth

Tabbaoth. *idem* Ezra 2.43. — Tabaoth

Tabbath. *good*, or *goodnesse*. a place. Judg.7.22.

Tabeol, or Tabeel, *good God*. Isa 7.6. — Tabel

Tabeel *idem* Ezra 4.7. — Tabel

Taberah. *a burning* a place. Num.11.3.

Tabitha. *A Roe Bucke* Acts.9.36.*

Tabor. *abasing*, or *purities*. Syrian *contrition*, or *breaking a sunder*. a high mountaine in the middle field of Galile. Josh 19.22. Judg.4.6 Psalme 89.12 Whereon Christ was transfigured Matth.17.1. Mar. 9.2. Luke 9.28. — Thabor

Tabrimon. *a good pomegranate, apple*, or *his goodnesse*, or *a mantil prepared, numbred*, or *rewarded* 1.kin. 15.18. — Tabremon

Tadmor. *confession praise of bitternes*, or *myrrhe of confession*, or *praise*. Heb. and Syri. *the praise of a master* or *Lord*. A citie. 2.Chr.8.4. — Thadmor, Palmira

Tahan. *beseeching, mercifull, full of grace* or *pitching tents* 1.Chron 7.25. Of him came the Tahanites. Num. 26.35. — Thaham, Thahen, Thehen

Tahapanes. A citie. Jere. 2.16. looke Tahpanhes. — Taphnes, Thahas

Tahath. *hasting*. Gen 22.24.

Tahath. *feare*, or *under*: after the Syrian, *a going downe*. A mansion. Numb.33.26. also mens names. 1.Chro 6.24,37. — Thahath

Tahrea. *anger*, or *wicked contention*, or *anger*, or *contention of the shipboard*, 1. Chro 9.41. — Thahrea, Tharea

Tahpanhes. *the court of confidence*, or *hidden confidence*, a citie in Egypt neere Nilus. Jere.43.7. looke Tahapanes. — Thaphnis

Tahpanes *hidden tentation*, or *flight*, or *a couered banner* The wife of Pharaoh. 1.King. 11.19,20. — Thaphpenes

Tahtim-hodshi 2.Sam.24.6. — Thahtimhodsi

Talithacumi Mar. 5.41.

Talmai. *a furrow*, or *delaying waters*, or *the assembling together of waters*, Num.13.23. Josh.15.14. — Thalmai

Talmon *dew prepared*, or *dew numbred*, or *the gift of dew*, 1.Chron.9.17. Ezra.2.42. — Telmon, Thamah

Tamah. *blotting out*, or *shaming*, or *wiping away*. — Thema

after

after the Syrian, smiting. Reh. 7. 35.

Tamar. a palme tree. Gen. 38. 6.

Thamar Tamar. idem. Daughter of Dauid. 2. Sam. 13. 1, to 23. also a citie. Ezek. 47. 19.

Thamor Tamor. 1. Kin. 9. 18. looke Tadmor.

Thammuz Tammuz. consumed. or a fire. Ierome taketh it for Adonis. Clemens vnto Osiris, an idole of the Egyptians. Ezek. 8. 14.

Thanach Tanach. or Taanach. A citie. Iosh 21. 25.

Thanehumeth Tanhumeth. consolation. Iere. 40. 8.

Tapheth Tanis. a motion, moouing, or) mooued a citie Iudg. 1. 10

Taphath. a distilling from the head, or a drop, or a little one. 1. Kin. 4. 11.

Taphnes, or Taphenes. a citie. Iubet. 2. 9.

Thaphuah Tappuah. an apple, or swelling in the body, or a tying. A citie. Iosh. 12 17. and 15. 34. and 16. 8.

Taphua Tarah. a heare, a wretch, or a banished man. A mansion. Num. 33. 27.

Tharah Taralah. the fearing out of slander, or the searching out of strength, or the turtle bird of slander or strength. A citie. Iosh. 18. 27.

Thara Tarea howling, doing euil, the chamber of guiltful dealing, or the chamber of a companion, or after the Syrian. chance, or earthly, or lesser. 1. Chro. 8. 35.

Tharea Tarpelaie. theeues diligent and painefull. Syrian and Heb. the hill of wonder, the keeper of decay, or the losse of labour a people. Ezra 4. 9.

Thara Tarshish. a beholding of the sword, a searching out of marble, the turtle bird of the sword, a Iasper stone, or the sea. Iauans sonne. Gen. 10. 4. also a region taken for Cilicia. 2 Chr. 9. 21. Isa. 66. 19.

Terphalei Tarsus. winged. A city in Cilicia. Actes 21. 39.

Tarpelat Tartak. chained together, or shut vp. An idole of Anims. 2. Kings 17. 31.

Thaisis Tartan. searching out, or beholding a gift, the gift of the turtle birds, or the law of them. 2. Kings 18. 17. Isa. 20. 1.

Tharsus Tatnai. rewarding, or a rewarder. Ezr. 5. 3.

Thartak ¶ Tebah, a cooke. Gen. 22. 24.

Tharthac Tebaliah. the baptisme of the Lord, or goodnesse to the Lord himself is, or the fauor of the Lord. 1. Chron 26. 11.

Tharthan Tebeth. good, or goodnesse. a moneth Est. 2. 16.

Thathanai Tebez. an egge, a silken garment. after the Syrian flaxe. A citie where Abimelech was slaine. Iudges 9. 50. 2. Sam. 11. 21.

Thebalia Tchaphnehes. as Tanis a citie. Ezek. 30. 18.

Tabelias Tehinnah. a beseeching mercifull prayer, or very thankfull, or fauour 1. Chro. 4 12.

Thebez Tekoa, or Tekoah, a pipe, a woyfe fastening. A mans name, 1. Chr. 2 24. and 4. 5. also a towne 6. miles from Ierusalem. 2. Sam. 14. 2. Amos 1. 1. The inhabitant called a Tekoite, 1. Chr. 11. 28.

Thebes Telabib. a heape of new graine. A place where the Iewes were kept prisoners. Ezr. 3. 15.

Tephaphnehes Telah. a moystening, or greennesse, or moystening, or making greene. 1. Chr. 7. 25.

Tephaphnes Telem. a lambe, or the dew of them: or after the Syrian, the shadow of them. A citie. Iosh. 15. 24. also a porter. Ezra 10. 24.

Thebez Telharsa. a heaping vp of deafenesse, or hanging vp of the plough. Heb. and Syr. the word of doubtfulnesse. A place. Ezra 2. 59.

Thebez Telmelah. a heape of salt, or the doubtfulnesse of salt. A place. Ezr. 2. 59.

Thebez Tema, a marueiling at perfection, or the South wind. Ishmaels sonne. Gen. 25. 15. also a countrey. Iob 6. 19.

Thebez Teman. South, perfect, Syr. there. The sonne of Eliphaz Gen. 36. 11, 42. also a city in Edom. Iere 49 7. Baruch 3. 22.

Thebez Temani. myself. perfect, or the South. Syr. ordained. A countrey. Gen. 36. 34.

Temanite. idem. a man of that countrey. Iob. 2. 11. Thema.

Temath. moone tide. a countrey. Ezek. 48. 28. Temana

Temeni. or Temani. 1. Chr 4. 6. Themeni

Temnathah. an image, or forme, or numbring, or after the Syrian, ordained. A citie. Iosh. 19. 43. Thamna

Tephò. a place. A foot trauailed by Barchides. 1. Mac. 9. 50. Thopo

Terah. smelling, breathing, or drinking in. Abrahams father. Gen. 11, 26. 1. Chr. 1. 26. Iosh. 24. 2. Tarah

Teraphim. images, or formes. Iud. 17. 5. Osee 3. 4. Thare

Terebinth. A tree whereout issueth the gum. Turpentine. Eccius 24. 18. Therah

Tereth. as Terah. Ester 2. 21. Theraphim

Tertius. the third. Rom. 16. 22. Terebinc

Tertullus. declaring false things, a liar, or wonderous. An Orator against Paul. Acts 24. 1, 2, 10. Theres

Tetrarch. gouernour of the fourth part of a realme. Luke. 3. 1. Mat. 14. 1. Tartullus

Thaddeus. praising, or confessing. surname of Lebbeus one of Christs Apostles. Mat. 10 3. Mar. 3. 18. Taddeus

Thamnatha. as Temnath ah. A tow troubled by Bacchides. 1. Mac. 9. 50. Thamnata

Tharsean. as Tarshish. 2. Mac. 3. 5. Tharsia

Tharshish. idem. a countrey. 1. Ki. 10. 22. look. Tarshish. Tharsius

Tharsians. idem. a people 2 Mac. 4. 30. Thasi

Thasi. forgetfull, forgetting, or a debtor. 1 Mac. 2. 3.

Thau. Ezr. 9. 4.

Thebez, looke Tebez. Thebes

Thecua. hope, a little rope, a line, or congregation. A wildernesse. 1. Mac. 9. 33. Thelassar

Thelasar taking away, a heaping vp. A region of Syria. 2. King. 19. 12. Thelharsa

Thelersas. a heaping vp of deafenesse. Heb. and Syrian the wood of doubtfulnesse. A place. 1. Esd. 5. 36.

Theman. looke Teman. Theodotius

Theodocius. giuen to God. One among others sent to Iudas about a peace. 2. Mac. 14. 19. Theodosius

Theophilus. a friend of God, or a louer of God, or desirous, or louing God, or the beloued of God. A worthy man to whom Luke wrote his Gospel, and acts of the Apostles. Luk. 1. 3. Act. 1. 1. Theodosius

Thessalonica. the other victorie of God, or the putting of the other villery. A citie of Macedonia, where Paul preached the Gospel. Acts 17. 1. Read Acts. 17. 1. and 1. Thes. 1. 1. Theos. Philos

Theudas. flowing with water. a rebell Acts 5. 36. Theodas

Thomas. looke Toman. Apostle of Christ surnamed Didymus, who exhorted the Apostles to die courageously. Ioh. 11. 16. Ioh. asked Christ the way to the Father. Ioh 14. 5. He would not beleeue Christs resurrection vntill he put his finger into his side. Ioh. 20. 24. to 30.

Thracia. a sharke, or flouis. a country in Europe. 2. Mac. 12. 35.

Thummim. truth, or perfection. Exod. 28. 30. Deut. 33. 8. Ezra 2. 63.

Thyaira. sweet sauour of labour, or sacrifice of contrition. a citie of Lydia in Asia by Ielle. Rev. 1. 11. Ac. 16. 14

¶ Tiberias. a good vision, a mantle, or a breaking a sunder a city of Galile by the sea Tiberias, taking name thereof. Ioh. 6. 1. Sometime called (as Ioseph Antiq 4. cap. 18. noteth) Genesareth: it was builded by Herod the Tetrarch in honour of Tiberius Cedar, and called after his name.

Tiberius. idem. an Emperour of Rome. Luke. 3. 1 Thebbath

Tibkath. a killing, or a cooke, &c. a citie. 1. Chr. 18. 8 Tebath

Tibni. chaffe, or hay. 1. Kin. 16. 21. Thebni

Tidal. breaking the yoke, or the knowledge of lifting vp Gen. 14. 1. Thicol

Tiglath Pilesar. hee hath taken away a marueilous captiuitie, Syrian. he hath forbidden a marueilous captiuitie. Looke Tilgath-Pilneeser, Thadai

Theglathphalasar

iah
nknath
Thecuath
Theglath-
pilneſer
Theglath-
phalnaſar
Thilon
Thimath
Thamna
Thimna
Thamna
Thimnath-
heres
Thimnath-
hares
Thamnah-
ſera
Thamnath-
ſara
Timothie

Thiphſah

Thiras
Thirathites
Thirhake
Tharakas
Tharata
Thithami
Tharana
Thuria

Hatvirſatha
Atherſatha
Athirſatha

Thirza
Terſa

Thesbite

Titus Manli-
us
Thoſaite
Thoah
Tohu
Tob adonia
Tob adonias
Tobia

Tobia
Tobiah
Thochen

Thogorma
Thogarma
Togarma

Tikvah, *hope, a little line, or congregation.* 2. King. 22. 14 called Tokhath. 2. Chr. 34. 22.
Tilga...pilneſer, *forbidding ſnow falling.* King of Aſſur. 1. Chr. 5. 6. called Tiglath-Pileſer. 2. Kings. 15. 29.
Tilon *murmuring.* 1. Chr. 4. 20.
Timnah, as Timnathah. A citie. Joſhua. 15. 57.
Timna *a forbidding, perturbation, or a perfect perturbation,* Eliphaz concubine. Gen. 36. 12. alſo a duke. Gen. 36. 40.
Timnath heres. *the image of the ſunne, a ſained figure, the number of an earthen pot.* Syr. & Heb. *the ſunne ordained.* A citie. Judg. 2. 9 looke Timnath-ſerah.
Timnath-ſerah. *a figure enlarged, an image remaining or a newbroug the reſt.* Syrian & Heb. *an ordained ſtench* a citie. Joſhua 19. 50, and 24. 30. called before Timnath-heres.
Timon *honourable, or precious,* a deacon. Acts. 6. 5.
Timotheus, *the honour of God, or honouring God, or precious to God.* A captaine. 1. Mac. 5, 6 alſo a Grecian whom Paul circumciſed and wrote vnto. Acts. 16. 1, 2, 3. 1. Tim. 1. 2. 2. Tim. 2. 2. read 1. Cor. 4. 17. and 16. 10. 11. 2. Cor. 1. 1. Phi. 2. 19, 20, to 25. Rom. 16. 21. 1. Theſ. 1. 1. and 3. 2.
Thiphſah. *a paſſing over, a halting, or the paſſioner,* Chriſt is, a place where paſſeouer is kept. A citie. 1. Kin. 4. 4, 24, 2. Kin. 15. 16. 8.
Tiras. *a deſtroyer.* Gen. 10. 2.
Tirathites. *ſinging.* 1. Chr. 2. 3, 55.
Tirhakah. *a dull ſearcher out, or beholder a hinderance of the law: or the dulneſſe of the turtle birde.* A king 2. King. 19. 9. Iſa 37 9.
Tirhanah. *a ſearcher of mercie, or the turtle bird of mercie.* 1. Chr. 2. 48.
Thuria. Thuia. *a ſearch, or ſearching out, or beholding.* 1. Chr. 4. 16.
Terſhatha. *diſſoluing the foundation, beholding drinke or hurter, or the foundation of the turtle birde.* Heb. and Syr. *beholding the yeres of time, or him that hath authoritie ouer vs.* Nehemiahs ſurname. Ezr. 2. 63. Nehem. 10. 1. looke Nehemiah.
Thirza. Tirzah, *pleaſing well, willing pleaſant. or running.* Zelophehads daughter. Num 26. 33. and 27. 1. alſo a king Joſh. 12. 24.
Tiſhbite. *taking captiue, turning, ſitting, or dwelling,* Elijahs ſurname of Thesbon a citie of Manaſſeh on the Eaſt ſide of Jordan, neere mount Gilead. 1. Kin. 17. 1.
Titus, *honourable.* A Grecian whom Paul circumciſed not, and why. Galat. 2. 3, 4. Paul called him brother. 2. Cor. 2. 13. and naturall ſonne. Titus. 1. 4. Paul leaueth him in Creta, and why. Tit. 1. 5. read 3. Cap. 8. alſo an Ambaſſadour of the Romanes, ſurnamed.
Manlius. 2. Mac. 11. 34.
Tizite. *a ſcattering, ſcattered, or going out,* a citizen of Tizi... Chr. 11, 45.
¶ Toah, *a weapon, or a dart.* 1. Chr. 6. 34.
Tohu. Tob *good, or good neſſe.* Jung. 11. 3.
Tob adonia. Tob adonijah. *a good gouernour, or a good Lord, or a good foote of the pillar of the Lord.* 2. Chr. 17. 8.
Tobiah. *a good Lord, or the goodneſſe of the Lord.* Ezra. 2. 60. Neh. 7. 62. Ezek. 10. 1.
Tobias. and Tobie *id. m.* The name both of father and ſonne, Tob. 1. 1. read the whole Booke. Alſo the father of Hircanus 2. Mac. 3. 11.
Tobia. Tobiah. *idem.* 3. citties. 2. Chr. 17. 8. alſo a captiue. Zech. 6. 10.
Thochen. Tochen. *the middle, or betweene the middle, or prepared* a citie. 1. Chr. 4. 32.
Tog armah. *ſtrong, or bow, or ouermuch inhabited, or a very ſtranger, or fearing greatly, or a doubtfull highnes.* The ſonne of Gomer. Geneſ. 10. 3. 1. Chr. 1. 6. Of him deſcended a people of Aſia the leſſe. Ezek. 27. 14. and 38. 6.
Tohu. *ſauing.* 1. Sam. 1. 1.
Toi. *erring* king of Hamath. 2. Sa. 8. 9. looke Tou.
Tokhath. *taking vato him a ſigne,* 2. Chr. 34. 22. 2. Kin. 22. 14.
Tola, *a worme.* Mens names. Gen. 46. 13. 1. Chr. 7. 1. Jud. 10. 1.
Tolad, *nativitie, or generation.* a citie. 1. Chr. 4. 29.
Tolaites, *wormes, or little wormes.* a family deſcended of Tola. Num. 26. 23.
Tolman *faithfull, or that faith trueth, or a workeman, or vnderwaſter.* 1. Eſd. 5. 27.
Tom. a *twinne, or deepneſſe without bottome.* looke Thomas.
Topaz. *a precious ſtone.* Exo. 28. 17. Reue. 21. 20.
Tophel. *deceyt, or fooliſhneſſe.* a place. Deut. 1. 1.
Tophet, or Topheth. *a timbrel, or tabret, a loading aſide, or an enlarging.* A place in the ſuburbs of Jeruſalem, where parents offered their children, halfe burned in the fire of Molech. 2. King. 23. 10. Iſa. 30. 33.
Tou. Thou as Toi. 1. Chr. 18. 9.
¶ Trachonitis, *ſtony, or cruell.* A region of Syria. Luke 3. 1.
Tripolis. *of three cities.* a citie. 2. Mac. 14. 1.
Troas. *bored through.* a citie of Aſia the leſſe. 2. Cor. 2. 12. 2. Tim. 4. 13. Acts 16. 8.
Trogilium. a citie in the ile Samos. Acts 20. 15.
Trophimus, *nouriſhed, or brought vp.* A companion of Paul. Acts 20. 4 and 21. 29. 2. Tim. 4. 20.
Tryphena. and Tryphoſa. *delicious, or delicate.* Two godly women. Rom. 16. 12.
Tryphon. *idem.* 1. Mac. 11. 39. & 15. 37. and 12. 39.
¶ Tubal. *borne, or brought, or worldly, or confuſion, or ſlander.* Japhets ſonne. Gen. 10. 2. 1. Chr. 1. 5. The Iewes called Italy by his name. Iſa. 66. 19. Ezek. 27. 13. and 32. 26.
Tubal kain. *worldly poſſeſſion, a birds neſt of the world poſſeſſing, confuſion, or mouing ſlaunder.* The firſt byſiter and ſmith. Gen 4. 22.
Tubieni *ſtraw or mixed with ſtraw anſwering well, or gratifying well.* Iewes ſo called. 1. Mac. 12. 17.
Tubm *meaſured well, or a good meaſure, or good wine.* A citie of the Gadit. 1. Mac 5. 13.
¶ Tychicus, *caſuall, or happening,* Pauls fellow ſeruant. Acts. 20. 4. Ephe. 6. 21. Col. 4. 7. 12.
Tygris, *the ſharpeneſſe of ſwiftneſſe, or a ſharpe ſound, or voyce, or a merry ſound, or a merry ſwiftneſſe.* Hebrew and Syrian. *one voyce, or one onely ſwiftneſſe.* A riuer of flood which compaſſeth Meſopotamia: of the which mention is made. Tob. 6. 1. Eccl. 24. 29. called Hiddekel Gen. 2. 14.
Tyrannus, *ruling, or a prince.* One in whoſe ſchoole Paul daily diſputed. Acts 19. 9.
Tyrus. *a breaking with a ſtaile, or ſiege, or binding, or a ſinging, or ſtrength, or a rocke.* A citie by Libanus. The citizens called Tyrians. Eccius 46. 18. Of both the which mention is made. 1. Sam. 5. 11. 1. Kin 5. 1. Pſal. 47. 12. Pſal 83. 7. Pſal. 87. 4. Iſa. 23. 1. Iere 47. 4. Ezek. 26. 2. & 27. 3. Ioel. 3. 4. Amos 1. 9. Zech. 9. 2, 3. Matt. 11. 21. and 15. 21. Marke. 3. 8. Luke 10. 14, 15. Acts. 21. 3, 7.

Tyrannus
Tyrus

V

Vagezatha, *ſprinkling the chamber.* Heb. & Syr. *wee Olive tree.* Eſt. 9. 9.
Vaniah, *nouriſhment of the Lord, or weapons of the Lord.* Ezr. 10. 35.
Vaſhni *ſecond, changed, a tooth, or my yeere.* 1. Chr. 6. 20.
Vaſhti, *drinking, doubling, putting, or hempe* King Ahaſhuerosh wife. Eſt. 1. 9.

Vaizatha
Iezatha
Ouania
Vania
Vaſni
Vaſhni
Vaſthi

¶ Vel-

¶ Vel. *d firing God* Ezra 10.34.

¶ Vlam *a porch, or gallery, or strength, or foolishnesse of them*, Mens names. 1. Chr. 7.16. and 8.39.

Olla — Vlla, *lifting up, a sacrifice killed on the altar, an infant a little one, or a leafe* 1. Chr. 7.39.

¶ Vmmah, *darkned, covered, his people, or with him.* a citie. Iosh. 19 30.

Amah — ¶ Vmm. *an answere, or song, or assembled, or power.* Certaine men. 1. Chr. 1.5.18, 20. Neh. 12.9.

Amma — ¶ Vopsi, *a thing broken, or parched, a portion, a diminishing, or diminished.* Num. 13.15.

Ammiel — ¶ Vphasin. Dan. 5.25.

Ami — Vphaz *pure gold.* A place Jer. 10.9. Dan. 10.5.

Vaphsi — ¶ Vr. *fire, or light.* a city. Gen 11.28.

Ophni — Vrbanus, *timid, courteous, or gentle in speech.* Pauls fellow helper Rom. 16.9.

Ophir — Vri, *my light, or fire.* Mens names. Exodus 31.2.1. Chr. 2.20 1. Kings 4.19. Ezra. 10.24.

Vrban — Vriah. *or* Vriiah, *the fire of the Lord, or the light of the Lord.* Mens names. 2. Sam. 11. 3, 6, 7. & 12.9. Ezra. 8.33. Neh 3.4 Isa. 8.2. Jer. 26.10 2. King. 16. 11. Matth. 1.16.

Hur — Vriel *light, or fire of God.* 2. Chr. 13.2. Also an Angel 2. Esd. 4.1.

Vrias — Vrim. *light.* Exod. 28.30.

Uria — Vthai, *mine iniquitie, or time, or frowardnesse, or an houre* 1. Chr. 9.4.

Vrias — ¶ Vz. *counsaile, or wood.* after the Syrian *fastened.* Mens names. Gen. 10.23. and 22.21. and 36.28. Also a countrey. Job. 1.1. Lam 4 21.

Vriah — Vzai. *then, or he.* Neh. 3.25.

Ozias — Vzal, *wandring, sailing, sailing forward, or distilling from the head.* Gen. 10.27.

Vzia, Ozi — Vzia, *the strength of the Lord, or the bucke Goate of the Lord.* 1 Chr. 11.44.

Vzziah — Vzziah *idem* Neh 11.4.

Azia — Vzza. *or* Vzzah *strength, or a goate.* Mens names 2. kings. 21.18. 1. Chr. 6.29, and 8.7. 2. Sam. 6.3, to 9.

Oza — Vzzen-Sherah. *an eare lap of silke, or an eare lap remaining.* A city. 1 Chr. 7.24.

Uzzi — Vzzi *strong, my strength, or my goate.* Mens names 1. Chr. 6.5, 51. and 7.2, 7 Ezr. 7.4. Neh. 11.22. and 12. 19, 42.

Uzziah — Vzziah. *or* Vzia. Mens names 1. Chr. 6.24. 2. Chr. 26.1. * Ezra. 10.21. looke Azariah.

Uzziel — Vzziel *the strength of God, or the bucke Goat of God.* Roberts sonne. 6.18. Exod 10.4.1. Chron. 6.2. Of him came the Vzzielites. Num. 3.27. Also mens names. 1. Chr. 4.42. & 7.7 & 25.4. 2. Chr. 29.14. Neh. 3.8.

Uzzielites — Sennim

Z

Zaanaim — Zaanaim. A plaine. Jud. 4.11.

Zaanan — Zaanan. *a going forth.* A citie Micah. 1.11.

Zaanannim — Zaanannim. *mourning, or a mouing, or owr sleeping.* A countrey. Iosh. 19.33.

Zaanan — Zaanan. *trembling.* Gen. 36.27.

Sabad — ¶ Zabad. *a dowrie, or endowed.* 1. Chr. 2.36. and 7. 21. Ezra. 10.27, 33, 43. 2. Chr. 24.26.

Sabadias — Zabadias. *a dowry, or endowed of the Lord.* 1. chr. 8.15.

Zabbai — Zabbai. *flowing.* Ezra. 10.28.

Zabdi — Zabdi. *or* Zabad. Iosh. 7.1, 17 Neh. 11.17.

Zabdiel — Zabdiel. *the dowrie of God, or endowed of God.* Certaine mens names mentioned. 1. Chr. 27.2. Neh. 11. 14 and 1. Mac. 11.17.

Zabud — Zabud *or* Zabad 1. Kings 4 5.

Zabulon — Zabulon. looke Zebulun. The sonne of Iaakob. Gen. 30.20 & 35 23. Exod. 1.3. he is blessed. Gen 49.49 13. Deuter. 33.18. His portion. Iosh. 19. 10, to 17. Five children. Gen. 46.14. Num. 26. 26, 27. They could not expell the Canaanites, but made them tributaries Iudges 1. 30. Also the countrey where the tribe of Zabulon dwelt. Mat. 4.13, 15.

Zaccai — Zaccai. *or* Zacchai. *pure, mans, or* after the Syrian, *iust, or made iust.* Neh. 7.9. and 7 14.

Zacchaeus — Zacchaeus. *idem* a man who lodged Christ. Luke 19. 2, to 11.

Zacchur — Zacchur. and Zaccur *mindfull, remembring, or of the male kind.* Mens names. Numb. 13 5.1. Chr. 4.26 and 24.27. and 25.2.

Zachai — Zachai. *or* Zaccai Ezra 2.9.

Zachariah — Zachariah, *mindfull of the Lord, or man of the Lord.* Iroboams son, who succeeded him: slaine by Shallum. 2. Kin. 14.29. & 15.8, to 13. Also Iohn Baptists father. Luke 1.5, to 23. his song. Luke 1.67, to 80. Also a priest. Luke 11. Matth. 23. 35. 2. Chr 24.20, 21. Of this name read. 2. Kin. 18.2. Ezra. 8.3. 1. Chr. 1.1. and 5.8. 2. Esd. 1.40. 1. Mac. 5.8. looke Zechariah.

Zechariah — Zachar. *mans, full, or men.* 1. Chr. 8.31.

Zadok — Zadok. *iustified, or iust.* Mens names 2. Sam. 8. 17. and 15.24. 1. Kings 2.35. Ezra. 7.2.

Zaham — Zaham. *detesting, or vncleane.* 1. Chr. 11.29.

Zair — Zair. *little, or a broken staile.* A city. 2 King. 8.21.

Zalaph — Zalaph. *a shadow, or wringing, or shaking.* Heb & Syr. *a shadow wayed together* Neh. 3.30.

Zalmon — Zalmon. *darkenes, or his image, or the shadow of a gift.* A mount. Iudg. 9.48. Psal. 68.14. Also one of Dauids worthies. 2. Sam. 23.28.

Zalmonah — Zalmonah. *a gift of the shadow, or owr image.* A mansion Num 33.41.

Zalmunna — Zalmunna. *a shadow forbidden, or a shadow, or image of perturbation.*

Zambri — Zambri. *singing, or a vine, or a thinking.* 1 Macc. 2. 26. Num 25.14.

Zamzummims — Zamzummims. *thinking wickednesse, or wickednesse of wicked men.* A people. Deut. 2 20.

Zanoah — Zanoah. *forsaken, or casting from, or that rest, or that comfort.* a citie. Iosh. 15. 34, 56. also a mans name. 1. Chr. 4.18. Nehe. 11. 30.

Zanoah — Zanuah. *idem* Neh. 3.13.

Zanoe — Zaphnath-paaneah. *a man to whom secrets are revealed. or* in the Egyptian tongue, *a Saviour of the world.* The name which Pharoah gaue Ioseph. Gen. 41.45.

Zaphon — Zaphon. *the Northeast winde, or hid, or a beholder.* A place. Iosh. 13.27.

Zara — Zara. *or* Zarah. *rising, or clearenesse.* Gen. 38.30. and 46.12. Num 26.20. 1. Chr 2.4.

Zareah — Zareah. *leprosie, or a horne.* A citie Nehe. 11.29.

Zared — Zared. *a strange going downe, or power spread abroad.* A riuer. Num. 21.12. looke Zered.

Zarephath — Zarephath. *perplexity of mind, or the perswasion of perplexity.* A citie betweene Tyre and Sidon. 1. Kin. 17.9. Obad 20. Luke 4.26.

Zaretan — Zaretan. *tribulation, or perplexitie, or a binding, or giuing perplexitie.* A place. Iosh. 3.16.

Zarhites — Zarhites. *cleare.* Two families, the one came of Zerah Simeons sonne. Num. 26. 13. The other of Zerah, Iudahs sonne. Num. 26.20.

Zartanah — Zartanah. *or* Zaretan. A place by Iezreel. 1. kin. 4.12

Zartu — Zartu. *an holme tree.* a man. Ezra. 2. 8. Neh. 10 14.

Zaza — Zaza. *belonging to all, or all manner of waies, a wilde beast, or shining bright.* Syr. *going backe.* 1. Chr. 2.33.

Zebadiah — Zebadiah. *the dowrie of the Lord, or the Lord hath endowed.* Certaine men. 1. Chr. 8.17. and 12.4. and 26.2. 2. Chr 19 11. Ezr. 8 8.

Zebah — Zebah. *sacrifice, or a beast killed in sacrifice for victory, or a beheading, or a killing.* A king of Midian, Iudg. 8. 5. Psal. 83.11.

Zebedee — Zebedee. *a dowrie, or endowed.* Father of Iames and Iohn. Matth. 4.21. his wife maketh request to Christ for her two children. Matth. 20.20, 21.

Zebina — Zebina, *a flowing, or flowing now, or* after the Syrian, *a fellow, or hauing* Ezra 10.43.

Seboim — Zeboim. *little Does, or goats, or faire, or chiefe.* Syrian

willing. A citie. Gen. 10.19. and 14.2.8 balley. 1. Sam. 23.18. a village. Nehe. 11.34.

Zebuda — Zebudah, endowed, or an endowing. 2. King. 23.36.

Zebelon — Zebulun, a dwelling, or dwelling place, or abiding. Iaakobs tenth sonne. Gen. 30.20. looke Zabulon.

Zebulon

Zacharias — Zebul, idem. Iudges 9.28.

Zachariah — Zechariah, as Zachariah. A Prophet. Zech. 1.1. Many of this name, 1. Ch. 5.7. & 9 21, 37. & 15.18, 10, 24 and 24.25. & 26, 2, 11. & 27, 21. 2. Chro. 17.7. & 20.14. and 21.2. and 24 20. & 29. 1, 13. Ezra 8.3, 11, 16. and 10.26. Nehe. 11.4, 5, 12. & 12.35, 41. Isa. 8.2. 2. Esd. 1.8 and 5.8. and 8.38. 2. Esa. 1.40.

Zacharia

Zachari

Zacharie

Zedada — Zedad, or Zedadah, his side, his hunting, or his traps. A city. Ezek. 47.15. Num. 34.8.

Sedada

Sedecias — Zedekiah, looke Zidkiah. The sonne of Iosiah, so named of Nebuchad-nezzar, made king of Iudah. 2. kin. 24.17. Iere. 37.1. his destruction, 2. king. 25.1, to 8. Iere. 52. 1, to 12. & 39.1, 8 which was foretold. Iere. 37.8, 17. Eze. 12.3, to 12. and 17.12. and 21.25, 26, 27. 2. Chr. 36.10. he sendeth to Ieremie to pray for him and his people Iere. 37.3.

Sedechias

Zedechias

Zeb — Zeeb, a wolfe. Iudg. 7.25. Psal 83 11.

Sela — Zela, a rib, a side, or halting. a city. Iosh. 18.28.

Selec — Zelek, the shadow of one licking, or the ringing of one farting. 1. Chr. 11.39. 2. Sam 23.37.

Selec

Zalphaad — Zelophehad the shadow of fear, or the ringing of feare Num. 26.33. & 27.1, to 8. & 36.2. Iosh 17.3, 4.

Salphaad

Zelaphead

Samaraim — Zelzah, noone tide. a village. 1. Sam. 10 2.

Semari — Zemarim, woolly, or path of trees. a city. Iosh. 18.22.

Semaraim — Zemari, idem. Gen. 10, 18.1. Chr. 1.16.

Semaraim — Zemaraim, idem. a hill in mount of Ephraim. 2. Chron. 13.4

Semeron

Zemira — Zemirah. a song, or a singing, or a vine, or a palme, or a thinking. 1. Chron. 7.8.

Zamira

Zenan — Zenam, coldnesse, or a target, or a weapon. a city. Iosh. 15.37.

Sanan

Zena — Zenas living Titus 3.13.

Sophonias — Zephaniah, the hiding of the Lord, or the secret of the Lord, or the beholder of the Lord. A Prophet. Zech. 1.1. Other names. 2. kings. 25.18. Iere. 37.3. 1. Chr. 6.36, Zech. 6.10. 2. Esd. 1.40.

Sophonia

Sophaniah

Sephoni

Zephania

Zephoniah

Sephath — Zephi, a beholder, a covering, or looking for, or a hony combe. A city called also Hozmah. Iudg. 1.17.

Zepho — Zephon the Northeast winde, or hidde, or a beholder. Num. 26.15. called Ziphion. Ge. 46.16 Of him came the Zephonites Num. 26.15.

Sepho

Sephon

Ser — Zer perplexity, tribulation, or a bound, or a bringing together of strength, or a rocke. a city. Iosh. 19.35.

Zarah, rising, or clearenesse. Mens names. Gen. 36. 13 33. and 46.12. 1. Chr. 2.4. Mat. 1.3.

Zara Zarah — Zerah. or Zerahiah the Lord rising, or the clearenesse of the Lord. Mens names. 1. Chr. 6.6, 5 1. Ezra. 7.4 1. Esd. 8.2.

Serah

Zarahia

Zeraiah — Zered as Zared. looke Zared. and Deut 2.13.

Saraias — Zereda, perplexitie. a citie 1. King. 11.26.

Zared — Zeredathah, idem a place 2. Chro. 4 17.

Sareda — Zererah. a place. Iudg. 7.22.

Saredatha — Zereth, as Zer. 1. Chr. 4.7.

Zerah — Zereth, scattering, or tage. Hamans wife. Est 5.10.

Zererath — Zereth-shahar, of the mourning, bringing together, or the forme of blacke. a citie. Iosh. 13.19.

Zares

Sereth

Sarathafar — Zeri a bond, a bringing together, or oyle, triacle, a rocke, or strong. 1 Chro. 25.3.

Zarathafar

Sori — Zeror a bond, or oyling, or a little stone. 1. Sam. 9. 1.

Seror — Zeruah, full of leprosie, or a hornet. 1. king 11.26.

Serua — Zeruiah, perplexitie, or tribulation of the Lord, or a bringing together, or sorrow of the Lord. Abishais father. 1. Sam. 25.6 Also Ioabs mother. 2. Sa. 17. 25. sister to Dauid. 1. Chro. 2.16. Of her children Dauid complaineth. 2. Sam. 16.10 and 19.22.

Zerubbabel, repugnant to confusion, or strange from confusion, or a disperser of confusion, or a circle of confusion, or a stranger at Babel. Sonne to Pedaiah. 1. Chr. 3.19. Nephew to Shealtiel Ezra 3.2. Nehe. 12. 1. called Sheshbazzar. Ezra 1.8. and 5.14. and Beretchiah. Neh. 6.18. He re-edifieth the temple in despite of all enemies. Ezr. 3. 2. Zech 4.6, 7. He commended to prooue what thing was strongest 1. Esd 3. 4. and 4.1. & 5. read Hag. 1.1. and 2. 3, 5, 22. Eccles 49. 11. Mat. 1.12. Luke. 3.27.

Zorobabel

Sorobabel

Zethan, their olives, or a place where olive trees doe grow 1. Chr. 7.10. and 26.22.

Zetham

Zethar, that beholding, or searching out diligently, or the olive tree of beholding, or that turtle bird. An Eunuch. Ester. 1.10.

Zie — ¶ Ziba, sweate, or swelling. 1. Chr. 5.13.

Siba — Ziba, an hoste, or armie, or strength, or a ship comming. seruant of Saul. looke Mephibosheth.

Sibion — Zibeon, iniquity standing, or a swelling of sinne. or after the Syrian, dipped, or dipping in. The sonne of Seir. 1. Chr. 1.38. Ge. 36 20 Also the father of Anah. Ge. 36.2

Sebeon — Zibia, a little Doe, or a little Goate, or chuse, or the Lord standing: Syrian, wilking. 1. Chron 8.9.

Sibia

Zebiah — Zibiah, idem. Mother of Iehoash. 2. kin. 12.1.2. Chr. 24.1.

Sebia

Zebiah

Zechri — Zicri, a remembrance, or remembring, or mankind. Mens names. Exo. 6.21. 1. Chr 8.19.23.27. & 9.15. & 26.25. 2. Chr. 17.16. and 23, 1. and 28.7. Neh. 11.9.

Zicri

Ziddim, huntings, or treasons: or after the Syrian, destructions. a citie. Iosh. 19.35.

Assedim

Zidkiah, the iustice of the Lord, or the iust of the Lord The sonne of Iosiah, looke Zedekiah.

Zedekiah

Zidkijah idem. A false Prophet. 1. King. 22. 11, 24. 2 Chron. 18 10, 23 Another. Neh. 10.1.

Sedecias

Zedekia

Zedekiah

Sedecias

Zidon a hunter, or hunting, or the ship of indgement, Canaans sonne. Ge. 10.15. Also a city on the Sea side in Phenice, in the border of Iudah, built by Zidon. Ge 10.19. Iosh 11.8. and 19.28. Luke 4.26. looke Sidon.

Sidon

Ziha, brightnes, or whitenes, or drought. Neh. 11.21.

Siaha

Zilthai — Zilthai, my shadow my roasting, or my ringing, or after the Syrian, my talke. 1 Chro. 8.20.

Selethai

Zilpah — Zilpah, a distilling from the head of the mouth, or good cheape, or contempt of the mouth. Labans handmaide, which he gaue vnto Leah. Gen. 23. 24. and she to her husband Iaakob. Gen. 30 9, 10.

Zilpha

Zemma — Zimmah, thought, wickednesse, or dishonestie, The son of Iahath 1. Chron. 6.20. also the sonne of Shimei. 1. Chr. 6.42.

Zimma

Zamma

Zamran — Zimran, a song, or singing, or a vine, or a thinking Gen. 25 2.

Zamram

Zamri — Zimri. idem. Certaine men. Nu. 25. 14. 1. kings 16. 9, 10, 18. 1. Chro. 2.6. and 8.36. and 9.42. Also a countrey. Ier 25.25.

Zambri

Zin — Zin. weapon, a target, or coldnesse. A wildernesse. Nu. 13.22,

Zina belonging to all, or all manner of wayes, or a wilde beast, or shining bright. or after the Syrian, going backe. 1. Chr 23.10.

Sion — Zion. a heape, a tombe, looking glasses, or drought. A hill in Ierusalem, (called also the mount of the Lord, and the holy mount) on the top whereof was a towre, called the citie of Dauid. 2. Sa. 5.7, 9. 1. Chro. 11.5, 7. Psal. 2.6. The heauenly Zion described. Psal. 87.1. and

Nor

trod. Ios.2.3 and 3.16,17,&c.

Zion.*castle*, or *the ship of one watching*. A citie. Iosh. 15.54.

Ziph. *that mourn, that cheate*, Syr. *false or falshood*. A citie, Iosh. 15.24,55. Also a desert. 1. Sam. 23.14.

Ziphites

The Ziphims discourred to Saul where David was. 1. Sam. 23.19. and he prayeth. Psal. 54.1.

Sipha

Ziph, and Ziphah. *idem*. The sonnes of Jehaleel, 1. Chron. 4.16.

Sephon

Ziphion, as Zephon, looke Zephon.

Zephron

Ziphron, Heb. and Syr. *the falshood of a song, or reioycing*. One of the cities which boundeth the land of Canaan on the North, Numb. 34.9.

Ziphor
Sephor

Zippor. *a bird, or sparrow, or crowne, or desert*. Syr. *a kidde, or early*. Num. 22.2,4,10 &c.

Zipporah
Sephora

Ziphorah. *a mourning, &c.* as Zippor. Daughter of Reuel, and wife of Moses. Exod. 2.21. who fearing Gods vengeance, circumcised her sonne. Exod 4.25. Shee and her two children met Moses in the wildernesse. Exod. 18.2,3,6.

Zilthai

Zilki. *a shadow, or ringing, or roasting: or alter the Syrian. interpreting*, 1. Chron. 12.20.

Salathi

Sis

Zif. *a flower, a young spring, or a bush of haire curled or forke*. Syr. *a wing*. 2 place. 2. Chron. 20.16.

Sifa

Zifa *belonging to oile, or oile manner of way, or a wilde beast, or shining bright*. Syrian. *going backe*. Sonne of Shiphi. 1. Chron. 4.37. Also the sonne of Rehoboam. 2. Chron. 11.20.

Zila

Zilah *idem*. 1. Chron. 23.11.

Soan

¶ Zoan. *moving, or moued*. A citie in Egypt. Numb. 13.23. Psalme 78.12,43. Isai. 19.11. and 30.4. Ezek 30.14.

Soar
Segor
Bobz

Zoar. *little*. A citie called also Bela. Genes. 13.10 and 14.2. and 19.22,23,30. Also a citie. Isa. 15.5.

Zoba, or Zobah. *an armie, or warring, or a common-*

heape or mixt, or a swelling. A citie. 1. Sam. 14.5. and 10.6.

Zobebah. *an armie, or warfare in that, or swelling in that*. 1. Chron. 4.8.

Zobeba
Soboba

Zohar. *white, or bright*. Father of Ephron. Gen. 23.

Soar
Sohar

1. Also the sonne of Simeon. Gen. 46.10.

Zoheleth. *creeping much, or drawing*. 2 place. 1. Kings 1.9.

Zoheth. *a separation, or that feare full, or amazing, or that broken of under*. Heb. and Syr. *that going downe*. 1. Chron. 4.20.

Zophah. *a visite, or binding a commandement, or a commandement of feeding*. 1. Chron. 7.35.

Sopha

Zophai. *a beholder, or honey combe, or a swimming, or a scourer, or a looking for*. 1. Chron. 6.26.

Sophai
Zophad

Zophar. *the morning time, a crowne, a circle, or a sparrow: or after the Syrian, as*. Job. 2.11.

Sophar

Zorah. *leprosie, or a horne*. A citie. Iosh. 19.41. Judg. 13.2,25.

Zarah
Sarar

Zorobabel, looke Zerubbabel.

Zuar. *little, or the compassement of the citie: or after the Syrian, a maker narrow*. Numb. 1.8.

Suar

Zuph. *a watch, or a couering, or a honey combe, or swimming, or looking for*. 1. Sam. 1.1. 1. Chron. 6.35.

Sufa

Zur. *a rocke, or strong, or a former of any thing, or bound, or binding*. A king of Midian. Numb. 25.15. and 31.8.

Sur

Zuriel. *the rocke of God, the strength of God, the forming of God, or the bond, or binding of God*. Num. 3.35.

Suriel

Zurishaddai. *the rocke, strength, fashion, or figure of the almighty, or of one washing*. Exod. 6.

Zuzims. *poore, or troubles ouer a desert, or striuing, or departing, or many*. Cald. *Heroes*. A mighty people, which Chedorlaomer destroyed for rebellion. Gen. 14.5,10 15.

Zurishaddai
Surisaddai
Suzims
Susimes

FINIS

The second Alphabet of directions to common places, conteining all the English words, conducing vnto most of the necessariest and profitablest doctrines, sentences, and instructions, which are to bee found in the Olde and new Testaments.

The further contents and vse whereof, more at large appeareth in the Epistle written vnto the Reader, and placed before the first Table.

A

Abominable. Abominations. Idolatry to bee counted most Abominable. Deut. 7.26.

The punishment of the Abominable. Deut. 21.8,27.

What things are Abominable to the Lord. Deut. 7.25. and 27.25. Isa. 41.24.

The true seruice of God counted Abomination with the wicked. Exod. 8.26.

The Abominations of the Gentiles not to be followed. Leuit. 18.22,23,24.

False weights and measures, and doing vnrighteously Abominable. Deut. 25.16.

Iudah imitated the Abomination of the Gentiles. 1. Kings 14.24.

That which is highly esteemed among men, is Abomination in the sight of God, Luk. 16.15. Dan. 11.31.

The Abominations of desolation standing in the holy place, looke Matt. 24.15. Marke 13.14. Luke 21.20. Dan. 9.27.

Iewels Abominations, Ezek. 16.17 & 23.26.

Abhorre. We ought not to abhorre any mans person. Deut. 23.7.

The blasphemer and double tongued, to bee abhorred. Eccles. 28. 23. and the seed of people. Esaias 50.25.

The ministers wicked life causeth Gods vowes and sacraments to be abhorred, 1. Sam. 2.17.

The wicked abhorre them that reproue their faults. Amos 5.10. But Paul willeth to abhorre euill, and cleaue to the good. Rom. 12.9.

Abide. Except we abide in Christ, we can bee no good thing. Iohn 15.4,6,7. Luke 19.5. Iohn 1.39 and 8.35.

Who abideth in Christ. 1. Iohn 2.6, 10. 3.6, 14. And how God abideth in vs, 1. Iohn 2.24, 27, 28.

Able. Men not able to hurt Iacob, and how. Gen. 31.29.

No man able to fulfill the Law. Acts 15.10.

Abolish. Christ hath abolished death. 2. Tim. 1.10. and abrogated the law of ceremonies, Eph. 2.15. Colo. 2.14. Gal. 3.10.

Rom.7.24.* and all outward rites of Iudah call ordinances. Isa. 1. 11, 12, 13. and 9.4. Ieremy 32.31, 32, 33, 34. Hose. 6.6. Amos 5. 21. Mic 2. 10. & 6. 6. Zech. 7. 5. 6. 9. Baruch 2. 35. 1. Sa. 15. 22. and the order of that Priesthood. Ne. 7. 64, 65.

Absence. The absence of a good magistrate from his gouernment, breedeth great harme, Neh. 13. 6, to 10.

Absent. Paul absent in body, and present in spirit. 1. Cor. 5. 3. Col. 2. 5.

To be at home in the body, & absent from the Lord, what. 2. Cor. 5. 6.

Abstaine. To abstaine from fornication and why, 1. Thess. 4. 3. They that cannot, let them marrie. 1. Cor. 7. 9.

To abstaine from all appearance of euill. 1. Thess. 5. 22.

Abstinence. True abstinence is to abstaine from sinne Tob. 1. 10. 1. Thess. 4. 3, 4. 1. Pet. 2. 11, 12.

Unto those that vse abstinence, wisedome is giuen. Dan. 1. 17. and bodily health. Eccl. 37. 10.

Of the abstinence of John Baptist. Matt. 3. 4 Luke 1. 15. Marke. 1. 6 Of Moses. Exod. 34. 28. & 34. 18. Of Elias, 1. Kin. 19. 8. looke Fasting.

Abundance. Abundance of all things commeth of God, and shall be giuen to the thankefull. Deut. 8. 7. & 28. 1. and 30. 9. 2. Chron. 32. 29. and taken away from the unthankefull, Deut. 28. 47. Want like consisteth not in abundance of temporall commodities. Luke 12. 15. looke Store and Plenty.

Abundant. God is abundant in goodnesse and truth. Exod. 34. 6.

Abuse. Abuses in the Church to bee redressed by good princes according to Gods word. Rom. 13. 1, 10? Examples. 2 Kmg. 18. 4. 2. Chron. 17. 6. 2. king. 23. 4.* Est. 6. 11, 12. see Princes.

Gods ministers ought alwayes to preach against abuses. Examples, Mat. 14. 4. Marke 6. 18. Luke 3. 11, 12, 13, 14, 19. 1. Cor. 1. 10.* and 5. 1.* and 6. 1, to 12. and 8. 1.* and 10. 6, 7.* & 10. 11. 17.* and 14. 4.* &c.

Abuse of Gods gifts reproued. Matt. 25. 28. Luke 15. 13.

Ministers ought not to abuse their authorities in the Gospel. 1. Corint. 9. 18. see Traditions.

¶ *Acception* of persons, see Persons.

Accesse. Both Iewes and Gentiles haue accesse to God through faith, by Christ. Ro. 5. 2. Ephe. 2. 18. and 3. 12.

Account to bee rendred of all at the last iudgement. Eccles. 11. 9. and 12. 14 Rom. 14. 12. Yea of euery idle word Matth. 12. 36 1. Pet. 4. 5.

Accursed, see Curse, and Execration.

Accuse. Accusation. Mephibosheth falsly accused to Dauid by his seruant Ziba. 2. Sa. 16. 3.

No accusation to be heard against an Elder vnder 2. or 3 Witnesses. 1. Tim 5. 19.

Satan accuseth mankind before God. Iob 1. 10. & 2. 5. and is call downe Reuel. 12. 10.

Our wickednesse accuseth us before God. Ier. 2. 19. James 5. 3. & our owne consciences, Rom. 2. 15.

Moses accuseth the Iewes. John 5. 45.

Accustomed. Accustomed to do not of speake euill, vnapt vnto to goodnesse. Ieremy 13. 23. Eccles. 23. 15. see Custome.

¶ *Adde.* Nothing is to bee added or subtracted to or from the word of God. Deut. 4. 2. & 5. 32. and 12. 32. Iosh. 1. 7. Prou. 30. 5, 6. Matth 28. 20. Gal 3. 15. Reuel. 22. 18, 19.

Administrations. Diuers gifts and administrations of the spirit in the Church 1 Cor. 12. 4, 5.

Admonish. Preachers should admonish their flocke, 1. Thes. 5. 12. and shew them the right. 1 Sam. 12. 24. see Exhort, Teach, and Preachers.

Adopted. God hath predestinated the Elect for his Adopted children, before the worlds creation. Ephes. 1. 5. for that cause Christ came into the world. Galat. 4. 4, 5. Rom. 8. 15, 23.

To the Iewes appertaineth the adoption of being a peculiar people vnto God. Rom. 9. 4.

Aduersaries. The Lords aduersaries shal be destroyed. 1. Sam. 2. 10.

Aduersaries which the Lord stirred vp against Salomon for his idolatry. 2. kin. 11. 37 The diuell is our aduersarie, 1. Peter 5. 8. see Enemie.

Aduersitie commeth of the Lord. Iob. 1. 21. and 2. 10. Psa. 3. 1. 2. Eccles. 11. 14. Not to faint therein. Psa. 24. 10. That yoke to bee borne in youth. Lam. 3. 27. Of Aduersitie, see Prosperitie.

Adulterie forbidden. Exod. 20. 14. Deut. 5. 18 Men ought to flee from it, and why, Psa. 6. 24.* The punishment of it. Deut. 22. 22. Leuit. 20. 10. Which if a man neglect, God himselfe will execute. Ier. 5. 7, 8, 9. and 7. 9, 10, 16, 20.* Ezek. 22. 11, 12, 13, 14, 15. Example 2. Sam. 12. 18.*

Susanna had rather die then commit adulterie. Dan. 31, 23.* Ioseph like wise. Genesis 39. 7.*

Adulterers in heart, who Matt. 5. 28.

The intent punished, though the act bee vncommitted. Gen. 12. 17. and 20. 3, 4.

Adulterers, buggerers, and fornicators shall not inherit heauen. 1. Cor. 6. 9, 10. Ephe 5. 5. 1. Tim. 1. 10. Heb. 13. 4.

Adulterie the occasion of murther. 2. Sam. 11. 15.* Matth. 14. 4, 10. Marke 6. 18, 19, 27.

Adulterie destroyeth the soule. Prouerb. 6. 32.* The cause of many euils. Eccles. 23. 17.*

Christ calleth the Scribes and Pharises an adulterous generation. Mat. 12. 39.

Onely adulterie separateth man and wife. Matt. 19. 6, 9.

God will bee a swift witnesse against adulterers. Mal. 3. 5.

An oth vsing adulterer is to bee abhorred. Eccles. 23. 2.

Diuers kindes of adultery. Ier. 23. 10. 2. Pet. 2. 14. Ezek. 22. 10. 11.* Hose. 4. 2, 10. 11

Spirituall adultery. Psal. 73. 27. Ier 3. 1, 2, 9.* and 13. 27. Eze 16. 17, 60.* Hosea. 2. 2

The tryall of suspected adultery, Num. 5. 13, 13.* trans more. Gen. 26. 10. Iudges 19. 2.* Iob. 24. 15.* and 31. 1, 9, 10, 11. Prouerb 5. 3. 1012. and 7. 5.* Wisd. 3. 13.* John 8. 3, 4, 5. Matth. 5. 27, 32. and 19. 9. Marke 10. 11. Rom. 7. 3. and 13. 9. Galat. 5. 19. James 4. 4 looke Fornication, and Whoredome.

Adoucate towards God the Father is only Iesus Christ. 1. John 2. 1, 2.

Affiance, see Hope, and Trust.

Affinitie see kindred, and Tribe.

Affliction. God threatneth afflictions to those that turne to other gods. Deuter. 31. 16, 18. Iosh. 24. 20. and to those that transgresse his lawes, till they confesse their sinne. Leuit. 26. 40 The Israelites cruelly afflicted by the Egyptians, yet would they not obey Moses. Exod. 6. 9.

God afflicted the Iewes, that they might learne the malice of their owne hearts, and to conuert. Deut 8. 2, 3. for thereto affliction tendeth Psal. 119. 71.

The Israelites afflicted for their sinnes, by true repentance and prayer obtained deliuerance. Iudg. 10. 13, 15, 16, and 11. 32.

The wicked citizens of Beth-shemish being afflicted confesse the Lord. 1. Sam. 6. 20.

God succoureth the afflicted. Gen. 16. 7. and 21. 17.

God deliuered Israel out of their affliction by wicked Ieroboam. 2 kings 14. 26, 27.

Dauid bare his afflictions patiently, as iustly sent of God. 2. Sam. 16. 10, 11, 12, 13. Psal. 119. 75.

James exhorteth vs to suffer afflictions, and in them to pray. James 4. 9. and 5. 13.

We must through many afflictions enter into the kingdome of God. Acts. 14. 22.

Hannah for her barrennesse, sore afflicted in mind. 1. Sam. 1. 7, 8, 10. yet ceaseth not to pray to the Lord to become fruitfull. 1. Sam. 1. 13.

To afflict and humble the soule for a day, what. looke Isa. 58. 5. Leuit. 23. 27, 29, 32. and 16. 31. Numb. 29. 7.

Who so seeketh God truely in affliction, findeth him. 2 Chr. 15. 4, 15.

By affliction men are made like the sonne of God. Heb. 2. 10.

Men ought to succour the afflicted. Eccles. 7. 34, 35.

God lamenteth to be heard for the affliction of Ierusalem. Ierem. 8. 21.

God doth not afflict man aboue measure. Iob. 34. 23.

The studie of Gods Law preserueth vs in affliction Psal 119. 92.

No man sorie for the affliction of Ioseph. Amos 6. 6.

All the afflictions of this life are not worthy of the glory that shall be shewed. Rom. 8. 18.

The Apostles afflicted for Christes sake. Acts 4. 3. See Tribulation.

¶ *Against* God no wisedome preuaileth Prou. 21. 30.

He that is not with me is against me. Matt. 12. 30.

Age not honour make men wise, but the spirit of God. Iob. 32. 8, 9.

Iosiah at ten yeares of age was zealous of Gods glory. 2. Chron 34. 3.

Honourable age not measured by yeares, but

but by wiſedome and good life. Miſh. 4.8,9.

Age is a crowne of glory, and how. Prou. 16.31.

Agree with thine aduerſary quickly, and why. Mat. 5.25,26.

Of agreement of brethren. Matth. 23.8. Iohn 20. 26. Acts 2.44,46. God and man pleaſed with the well agreeing of man and wife. Eccluſ. 25.1.

Agonie, ſee Anguiſh.

I Alone. Not good to be alone, Eccles. 4 8,10 13. ſee Onely.

All lie in waite for blood: euery man hunteth his brother with a net. Mich. 7.2,3 & 7. Habak. 2.12,15,19.

Chriſt is All in All, Col. 3.11.

We ought to bee good to all men, but eſpecially to the houſhold of faith. Gal. 6.10.

All men but earth & aſhes, Eccluſ. 17.32. Ge. 2.7. 3.19. & 18.27. all ſinners by Adam 2. Eſd. 3 21,22 & 7.48. and 9.19. Rom. 5.18

God will that all men ſhalbe ſaued & come to the knowledge of the trueth, 1. Tim. 2.4.

Chriſt died for all men. 1. Tim 2.6.

All that beleeue ſhalbe ſaued, Mar. 16.16. Iohn 3.15. All haue not faith, 2. Theſſ 3.2.

All, put for many, Act. 9.35. & 10.38 Phil. 2.21. for the elect, Iohn 6.45. Epheſ 1.22, 23. for the wicked, Luke 6.26. for all ſorts, Mar. 8.16.

All not alwayes bind vniuerſally, as Luke 6.26. Rom. 11.32. 1. Cor 6. 12. and 10. 23. and 13.7. and 15.22, Phil. 2 21. Col 3.20. 1. Tim. 2.4,6. Tit. 2.11. Reu 13.16.

The all ſorts of men ought to knowe the Scriptures. Deut. 6.6, to 10. Numb. 11. 29. Iol. 1.8. Pſa. 1.2. Pſa 19.7, to 12. Pſa. 119. 9. and 16.105. Pro 30 5. Luk 11.52. Iob. 5 39. Act 17.11. and 18.24 Rom. 15.4. Col. 3. 16. 1. Tim. 4.13. 2 Tim 3.15 Reue. 22.10.

All things created, bph. liuen and gouerned by God onely. Pſal. 75.3. Pſalm. 104. 8, &c. Pſa. 145. 14, &c, Pſa. 107.5, &c. Col 1.16, 17. Deb. 1.2, 3

All things neceſſary to ſaluation reueiled by Chriſt. Iohn 15. 15. Actes 20.27. in the Scriptures, 2. Tim. 3.16, 17.

Allegorie, Pauls allegorie of Hagar and Sarah. Galat. 4.22, 23. An allegorie is one thing ſpoken & another meant. Gal 4 24.*

Almes acceptable ſacrifice to God. Phil. 4.18 not to bee giuen grudgingly, and why, 2 Cor 9.6.*

Chriſt commaundeth vs to giue almes, and why. Luke 11.33.

All things cleane to them that giue almes rightly. Luke 11 41.

How to giue almes, Mat. 6. 2, 3, 4 Eccluſ 18. 4, 15, 16 & 35. 2, 9, 10, 11, 15, 19. Tob. 4.7 to 12. and to whom, Gal 6.7, 10.

Of almes, and miniſtring to the poore, with examples thereof, Ez. 22. 21, to 28 & 27. 9, 10, 11. Leu 19. 13 & 23. 22. & 25 35, 36.* Deuit. 15.7, 8 16, 11, 14 & 24 10.* 1. Ki. 17. 9, to 17 & 1 King. 4. 1, to 8. Neh. 8. 10. Eſa. 9. 22. Iob 29. 12 to 18 Pſa. 41.1, 2, 3, Pſa. 82 3, 4 and 112 Prou 3. 9, 27, 28, & 11. 17, 26. & 14. 20, 21. & 19. 17. & 21 13, 27. & 22. 9 16, 22 & 28. 27 & 31. 20 Iſai. 58, 11, 12 & 58. 7. Ezek. 16. 49. Dan. 4. 24. 1. Eſd 9. 52, 54. Tob. 1. 3, 7, 16, 17. and 12. 8, 9. Eccluſ. 3. 33. and 4. 1, to 10. and 7. 32, 34, 35. and 12. 1, to 8. and 14. 13. and 17. 12, 20, 21. & 29. 11, 12, 13, 14. 22 & 34. 18. & 24. Mat. 10. 42. and 19 21. & 25. 35.* Luke 6. 31, to 39. & 11. 41, 42. & 12. 33, 34. & 14. 12, 13, 14. & 16. 9. & 19 8. & 21. 1, to 5. Acts 2. 45, 46, 47. & 3. 2, & 6. 1, 2. & 9. 36. and 10. 2, 31. & 11. 29, 30. and 20. 35. and 24. 17. Rom. 12. 13, 20. and 15. 26, 27. 1. Cor. 16. 1, 2. and 2. Cor. 8. 4.* Eph. 4. 28, 32. Heb 13. 1, 2, 3, 16. 1. Iohn 3. 17, 18 ſee Mercifulneſſe.

Altar. God commaunded the Iſraelites to ouerthrow the Altars of the Gentiles, Exod. 34. 13. And Gideon to deſtroy the Altar of Baal, Iudg 6. 25.

Abraham builded Altars to God, Gen. 12. 7, 8, and 13. 18. and 22. 9. and Iſaac, Gen. 26. 25. and Iacob, Gen 33. 20.

God commaunded Iacob to build him an Altar at Beth-el, Gen. 35. 1, 2, 3, 7.

Offerings (in witneſſe of the Couenant) vpon the Altar which Moſes ſet vp at the foot of mount Sinai, Exod. 24. 3, 4, 8, 9.

God commaunded Moſes to make him both an Altar of earth and of ſtone, and how, Exod 20. 24, 25, 26.

Aarons Altar to the golden calfe that hee had made, Exod. 32. 4, 5, 6.

The forme of the Altar for burnt offrings with his appertenances, Exod. 27. 1, to 9 and 30. 1, to 8. and where it ſtood, Exod 40. 6, 29. Alſo the Altar of incenſe, Exod, 37. 25.* and 40 26, 27. Alſo of the Altar of Salomons Temple, 2. Chron. 4. 1.

The deſcription of the Altar by reuelation. Eze 43. 13.*

How the Altar ſhalbe clenſed, Exo. 29. 36, 37. Leuit. 16. 18, 19.

No offering to bee made but on the Altar Ioſh 22. 29.

The offering of the Princes of Iſrael at the dedication of the Altar. Numb. 7. 3. 10.*

Moſes built 12 Altars, in memory of the deſtruction of Amaleck, Exo. 17. 15. And Ioſhua another, after the Iſraelites paſſing ouer Iordan, with the Lawes grauen thereon, Ioſh. 8. 30. as Moſes had commanded, Deu. 27. 2. which Altar Ioſhua builded in mount Ebal accordingly, Ioſh 8. 30.*

Reuben, Gad, and halfe Manaſſeh, built a great Altar, and to what end, Ioſh. 22. 10, 23, to 32. and Gideon another. Iudg 6. 24, 26. and Samuel, 1. Sam. 7. 17. & 9 Saul. 1 Sam. 14. 35.

After Dauid had built an Altar to the Lord, and offered ſacrifice, the plague ceaſed. 2. Sam 24. 18, 25.

The Altar of burnt offrings made by Beſaleel, remained vntill Salomons time, 2. Chron. 1. 5.

Vrias taken from the altar by the commandement of Sennacherib, 1. King 1. 50, to 54.

Ioab ſlaine beſide the altar, and why. 1. King. 2. 28, to 35.

Aia renewed the Altar beſide the porch, 2. Chr. 15. 8.*

Elaiib ſtrowed that the Altar of God was broken downe, repaired it, and ſacrificed thereon to God, beſide Baals prieſts, 1. Ki. 18 30, to 41.

Ahaz deſaced the braſen altar, and placed thereby an Altar ſtamed after the patterne of the heathen contrary to Gods will, 2. Kings 16. 10, to 19.

Ioſiah deſtroyed the Altars of Idoles, and ſacrificed the Prieſts vpon them, 2. Kings 23. 12, 15, 20.* Zerubbabel with Ioſhua the hie Prieſt, reared God the Altar to burne offrings, Ezra 3. 2, 3.

Iudas Maccabeus deſtroyed the Altar of burnt offrings poſſeſſed by the heathen, and builded another, 1. Mac. 4. 44, 45, 46, 47.

Chriſt the Altar of the faithfull. Iſa. 56. 7 and 60. 7. Ieb. 13. 10, to 16. Reuel. 6. 9.

They that waited of the Altar, were partakers thereof, and they that preach the Goſpel ought to be prouided for, 1. Cor 9. 13, 14 Ioh. and mar. 2. Chr 31. 4.

I Ambaſſadours. Preachers are Chriſts Ambaſſadours, praying vs by the Goſpel to be reconciled to God, 2. Cor 5. 10. Epheſ. 6. 20

Ambition ſometime ioyned with hypocriſie Luke 18. 9, 10, &c.

Ambition to bee auoided, Matt. 18. 1. 2, 3, and 23. 8, 10, 11, 12. Lu. 14. 7, to 11. John 3. 27. Rom. 12. 10. and 1. Cor 13. 4. Iam. 3. 16. Examples of Ambition, Mat. 20. 20, &c. and 23. 5. Ioh. 19. 10. Acts 8. 18, 19, &c and 25. 9. and 3 John 9.

Ambition the mother of enuy, Acts 13. 45. 1. Tim. 6. 4.

Ambition a great plague to the Church 1. Tim. 3. 6. and 3. John 9. A cauſe of the end of vnbeliefe. John 5. 44.

Amendment. God winketh at our ſinnes, becauſe we ſhould amend, Miſh. 7. 18. 20.

Gods iudgges are ſent for our Amendement, 2. Eſd. 16. 15, 16 looke Repentance.

Angle Remember the end of what thou doeſt, and then ſhalt not doe amiſſe, Eccluſ. 7. 36.

I Angel ſignifieth a Meſſenger commonly taken for thoſe celeſtial which ſerue God to accompliſh his heauenly will, and are of the natures of fire. Deb. 1. 7. God the Father created Angels, by his ſonne Ieſus Chriſt, Col. 1. 15, 16. Angels ſent either to comfort and defend vs, or to diſmay, and punith vs, Matth 4 11. and 18, 10. Gen. 19. 11, 13.

The appearing of an Angel to Manohs wife, was fearefull, Iud 13. 3, 6.*

An Angel appeared to Moſes in a flame of fire, Exod. 3. 2. Acts 7. 30.

The Law giuen by the ordinance of Angels. Act 7. 53. Gal 3. 17, 18, 19 Deb 2. 2.

Iaakob ſaw Angels going vp and downe by a ladder, Gen. 28. 12.

The Angels deſire to behold Chriſt, 1. Pe. 1. 12.

Hagar comforted by an Angel. Gen. 16. 7, 9, to 15. and 21. 14, 17, & 30.

Abraham harboured three Angels. Gen. 18. 2, to 16.* and Lot harboured two. Gen. 19. 1, 2, to 16.*

By a viſion of Angels God comforted Iaakob. Gen. 32. 1.

The Angel conducted the ſeruant of Abraham to finde a wife for Iſaak. Gene. 24. 7, 12, 27, 40.*

God ſpake to Iaak by an Angel, in a dreame. Gen. 31. 11.

Iaakob wreſtling with an Angel prayſeth

Gen.32.24,25.* He called vpon the Angel that deliuered him from all euill, to confirme his blessing to Iosephs children, Gen.48.16.

Elijah comforted by an Angel 1 Kin.19. 5,6. and willed to goe to Ahaziah. 2.Kin 1.15

Abrahams sacrificing of his sonne, stayed by an Angel. Gen.22.11,12.*

God promiseth the Israelites the protection of his Angel. Exod.23.20. and 32.2.

An Angel went before the hoste of Israel Exod.14 19.and 32 34.

An Angel comforteth Ioshua. Iosh 5.13, 14,15.

An Angel appeareth to Gideon. Iudg.6. 11,12 &c.

An Angel with a sword in his hand, in the wayes resisted Balaam. Num.22.22,23,&c 36.

An Angel reproueth the Israelites, and why. Iudg 2.1.&c.

The Angel Raphael guide to Tobias. Tob.5.6,to chapter 13.

An Angel protector of Iudeth to and fro. Iudeth.13.21.*

By an Angel, 185000. of Sanacheribs hoste slaine in one night, 2.Kin 19.35 Isai. 37.36 and 2.Chro.32.21. Eccles.48.21.1. Mac.7.41.2.Mac.8.19.&70000. Israelites stricken with the pestilence, 2. Sam.24,15, 16,17. and three preserued in the fiery fornace Dan.3.23,24,25.* and Daniel fed and preserued from the lions. Dan. 6. 16,to 23.& Chap.14.31,32,33,34.*and the vision of the 70. Weekes declared. Dan.9.21,25.* and Zacharie promised a sonne. Luke 1.13.

The Angels ministers to Christ in the desert. Mat.4.11. Marke.1.13 An Angel comforteth him in the garden. Luke 22.43. Hee could haue had legions of Angels to haue deliuered him, but he would not. Matth.26.53. and why. Mat.26.24.

The Angels shew the women that Iesus is risen. Mat.28 5.6. Marke 16.5,6.* Luke 24.4,5,6,to 11. John 20.12,13.

Herod stricken by an Angel, died miserably. Acts.12.23.

The Apostles deliuered out of prison by Angels Acts 12.7,to 11.

Peters Angel. Acts 12.15.

An Angel willed Philip to preach to an Eunuch. Acts 8.26.

An Angel shewed Paul that none of them with him in the ship should perish. Acts 27.23,24.*

The Angel declared to the shepheards the birth of Christ. Luke 2.9,10,11.

The Angels reioyce at the conuersion of a sinner. Luke 15 7.10.

Christ farre more excellent then Angels, and why. Heb.1.4. yet inferiour in some respect 2.Heb.2.7,9.

Christs Gospel disobeyed, more worthy punishment, then that giuen by Angels. Heb 2.2.

An Angel from heauen preaching any other saluation, then Christ, not to be beleeued. Galat. 1.8.

An Angel refuseth worship. Reu.9.10. and 22.8,9. and would not let Manoah offer sacrifice to him, but to God. Iudg.13.16. and Paul exhorteth to beware of superstitious worshipping of Angels. Col.2.18.

The wife ought to couer her head for the reuerence of Angels. 1.Cor.11.10.

Angels appointed guardians of children. Matth.18. 10. their nature is to comfort. 2. Cor 5.13. Luke 1.13, 30. and 22.43.

Christ shall come to iudgement with all the Angels. Mat.25.31.2.Thess.1.7.

The children of God shall liue an Angels life, after the resurrection. Mat.22 30. Mar. 12.25. Luke 20 35,36.

Angels food, what. Psal.78.25.

Diuers millions of Angels. Reuel 7.1. and 8.2. and 10.1. and 14.6. and 15.1. and 18.20

Christ tooke not on him the nature of Angels, but of men. Heb.2.16,17,18.*

Satan can transforme himselfe into an Angel of light 2.Cor.11.14.

God spared not the Angels that sinned, 2. Pet 2.4 Iude 6. Of attaining to the fall of Angels. Looke Iob 4.18. and 15.15. Isa.14. 12,to 22 Ezek.28.2,to 20. Iob.8.44. Christians shall iudge the Angels that fell. 1. Cor.6.3.

Dauid compared to an Angel, and why. 1.Sam.29.9.2.Sam. 14.4,17,20. & 19.27.

Paul receiued of the Galatians, as an Angel, and as Christ himselfe. Gal 4.14.

Angels called the children of God. Iob 38. 7. Psal.34.7. Psal 91.11. Psal.103,20. and Gods armies. Iob 25.3. Gene 32.1,2. Iosh. 5.13,14,15.2. Kin 6.16,17 and 2.Mac.11. 6,to 14. and one, a watchman. Dan 4.10.

The Angel of Gods presence, who e name is wonderfull, counsellour, &c is Christ. Isai. 9.6. and 63.9. The same Iohan worshipped. Iosh 5.14.

Angels for Preachers, or ministers. Reu. 1.20.

The Sadducees denie, that there are Angels. Acctes 23.8,9.

Of Angels, read, Isa.6 1,2,3. Ezek.1.5.* Dan 1.15,16. and 10.5, to 8.& 12.5.* Baruc.6.6. Mat.1.20,to 24. Acts 1,10, 11. and 5.19. and 10.3. Rom.8.38.

Of good Angels, looke Archangels, Seraphims, and Cherub.

Of euill Angels, looke Deuill, and Spirits, and Psal.78.49.

Anger, to be banished from Christians. Ephe 4.31. Iam.1.21. Col 3.8.

God angry with the Israelites, and why Deut.3.2.21. Iud.2.12,13. with Moses, and why. Exo.4.14 Deut.1.37. with Aaron, and why. Deut 9.20 with Salomon, and why. 1.kin 11.8.*

God being angry for our sinnes deliuereth vs into captiuitie. Iudges 2. 14.1.King.8. 33.46.

Gideon prayeth God not to be angry with him, and why. Iudg.6.39.

Christ looked on the Pharises angerly, and why Marke 3.5.

Wee ought not to prouoke God to anger, and why. 1.Cor.10.21.

If Gods anger be once kindled, he leueth vs no reasonable weather Deut. 11.17. and 1.King.8.35.

True loue is not prouoked to anger. 1.Co. 13.5.

Haue no familiaritie, neither strine with an angry man, and why. Prouer.22.24,25. Eccles.8.1,5,6.

Wrathfulnesse appeaseth anger. Prouer.15. 1,18.

To be angry with thy brother is vnmanble. Mat.5.22.

Be angry, but how. Ephe.4.26.

Vniust anger is accounted to pull power and riches. Eccles.28.10.

Ionah angry with God, and why. Ion.4.9

God is the Lord of anger, and slow to anger. Nahu. 1.2,3. Num. 14.18. looke Wrath, Iealousie, Prouoking, and Zeale.

Anguish. The Israelites hearkened not vnto Gods message for anguish of spirit. Exod.6.9.

Christs anguish and agonie, at the mount Olivet. Matt.26.27,28. Marke 14. 33,34. Luke 22.44.

Answere, put for to speake. Mat. 15.15. and 17.4. and 28.5. Mat.11,14. and 12.35. Luke 13.14.& 14.3. Euery Christian ought to giue an answere to any that aske of his hope, and how. 1. Pet. 3.15,16.

A soft answere asswageth wrath. Pro.15.1

Why it is to answer a matter before we vnderstand the truth. Prou.18.13. Eccles. 11.7,8.

Antichrist. Looke in the first table.

Anoynting With the anointing oyle, not lawfull to anoint mans flesh. Exodus. 30.23. 24.25 Leuit 30.31,32,33. Looke Ointing.

Annointing, a figure that the Priesthood should be euerlasting. Exod.40.15.

Saul anointed King. 1.Sam.9.16.* and 10 1. and Dauid, first by Samuel 1.Sam. 16.13. then by the men of Iudah. 2.Sam.2. 4. and afterward by the Elders. 2. Sam. 5. 3. and Salomon by Sadok, Dauid then liuing. 1.King. 1.39.

Dauid washeth and anointeth himselfe, and why 2 Sam. 12.20.

Notwithstanding the plenty of Oline trees the wicked shall not enioy the anointing of themselues with the oyle Deut. 28.40.

Dauid would not harme Saul the Lords anointed, 1.Sam.24.5,7.* Nor that layed hand on the Lordes anointed, is worthy death. 2.Sam 1.14,15,16. Psal. 105.15.

Ruth washeth and anointeth her selfe, and why. Ruth 3.3. so did Iudeth. Iudet. 10.3.

Cyrus called Gods anointed, and why. Isa.45.1.

Anoint the head when thou fastest. Mat. 6.17.

The holy Ghost the anointing of the faithfull. 1. Iob 2.27. Of which anointing reade Psal.45.7. Psa.89.20. Isa.61.1. Dan.9.24 Luke 4.18. Ded.1.9.

The Apostles anointing the sicke, healed them. Marke 6 13 This ceremonie, why it is left. Looke James 5 14.note 1.

¶ *Apostles.* What is meant by the word Apostle, and how they were chosen out of the Disciples, Luke 6.13.

The Apostles the light of the world. Mat. 5.14. the salt of the earth. Mat. 5.13 Marke 9.50. Luke 14.34,35. Dispisers of Gods secrets. 1. Cor. 4.1. Ambassadours. Ephe 6. 20. Ministers of Christ, 1. Cor. 3.5. and 4.1. Gods labourers, 1. Corinth. 3.9. witnesses of the passion and resurrection of Iesus Christ.

and

and prepared to preach the same to all nations. Luke 24.47,48. Acts 1.8,22.32. Marke 16.15. Matthew 28.19,20. &c.

Paul testifieth himselfe the least of the Apostles, and why. 1. Cor. 15.9.

The Apostles hath proved by a tempest. Mat. 8.24,25,26. Mat. 4.37,38. * Luke 8.23. 24. They are reproved that they did not fast. Mat. 9.14. Mat. 26.18. Luke 5.33. Christ foretelleth them they shall fall after his ascension Mat. 9.15. Mark 2.20. Luke 5.35. The power that Christ gave to the. Mat. 10.1. Christ commanded them to preach the Gospel for nothing. Mat. 10.8. They are sent to preach the Gospel onely to the Iewes. Matth. 10.6. They travel without money, staffe, &c. Mat. 10.9,10. Luke 9.3. Marke 6.8,9.

The Apostles forbidden to salute any man by the way. Luke 10.4. Their journey & preaching. Mat. 6.21. and the reproche. Luke 10. 17. Christ foretelleth them the troubles they should suffer for the Gospel. Matth. 10.16.* Marke 13.9. Luke. 21.12,21. and the grieke whilest he was in the grave. John 16.16,20. They confesse that during their preaching, they wanted nothing. Luke 22.35. Christ praieth for them, and for those that should believe by their preaching. John. 17.9,15,20. He taught them his Fathers will. John. 17.8. He foretolde them that they should be persecuted. 9 leave him alone at his passion. Joh. 16. 32. He speaketh plainely to them. John 16.29 And therefore they believe. John. 16.30.

The Apostles reaped that which the Prophets had sowen. John 4.38. Jesus manifesteth himselfe unto the Apostles, as they were sitting. Joh 21.3,4 Having received the holy Ghost they speake diuers languages Acts 2.4.6. They preach in the Temple and in houses. Acts. 5.24.

The Apostles put in prison, and beaten for preaching Christ, and commanded to speake no more of that Name. Acts 4.3,5,18. and 5.40. They reioyce that they were counted worthy to suffer for Christ. Acts 5.41. Their Epistle to the Gentiles. Actes 15.23, to 30.

Apostles and diuers sorts of functions ordained in the Church, to deliuer the Gospel both to helpe our infirmities. 1 Cor. 12.28. and to confound the wisedome of the world 1. Cor. 1.27,28.

The Apostles had the true vnderstanding of the Prophets. 2 Per. 1.19.

Christ the foundation of the Prophets, and Apostles Ephe 2.20.

The 11. Apostles saw Christ after his resurrection. 1. Cor. 15.5. & 500. brethren at once. 1. Cor. 15.6.

The Apostles commanded to preach the Gospel to all men. Mat. 28.19. Mat 16.15 Joh. 15.8.* & 20.22. Act. 1.2 & 10.4 Their preaching spread throughout the world, therefore none can plead ignorance. Rom. 10.18.*

The Apostles shall iudge the twelue tribes of Israel. Mat. 19 28.

Jesus Christ is our Apostle, sent by the Father. Heb. 3 1.

Paul the Apostle of the Gentiles. Rom. 11.13. 1. Tim. 2.7. 2. Tim. 1.11 He died not alway the liberty of his Apostleship, as he might. 1. Cor. 9.4,5,15.* looke Paul

Of false Apostles & teachers & how to shun them by. Rom. 16.17,18. 2. Cor. 2.17. and 11.13

Apparell. Women ought to be comely and not costly apparelled, and why. 1. Timot 2.9 10. 1. Pet. 3.3, to 7. Isa. 3 16.*

No man to bee better regarded for his goodly apparell James 2 1,2,3.

Gorgeous apparell and delicate fare, were the Courtiers then Preachers. Luke 7.25. Looke Excesse, Garments, and Raiment.

Appearance. Man looketh on the outward Appearance: but the Lord beholdeth the heart. 1. Sam. 16.7. looke Likelihoods.

Appeare. How the Lord Appeared to Abraham, 3 times, & Moses. looke the first table.

How Christ shall Appeare in iudgement. 2. Thess. 1.7.8.

Of appearing visions, strange sights and hearings. read Isa. 6.1,3,4,5. Ezek. 1.1. Dan. 7.6, 7.2. Mat. 3.2,4.* & 5.1,2,3 & 10.29. & 20.3 & 21.8

Apple. God keepeth Israelites as the apple of his eye. Deut. 32.10. He that afflicteth them is faithfull, toucheth the apple of his eye. Zec 2.8

Apple. Noah commanded of God to make an Arke, that he & his family should enter into it for their preservation. Gen. 6.14.* & 7.1,7

The Arke rested on the mountaines of Ararat. Gen. 8.4.

Arke. Moses at Gods commandement made an Arke of wood, wherein hee put the tables of the ten commandements Deut. 10. 1,5 to 6. Exo 34.1, 24,28. Exod. 31.18.

The forme of the Arke of covenant. Exod. 25.10. the situation. Exod. 36.30, 31,32.

The booke of the Law put in the side of the Arke, and why. Deut. 31.26.* It stood till in Iozeh vntill the Israelites were gone over. Joh 3.14 17. The order of the carrying thereof declared. Joh. 3 3,4. and 4.16,20.*

From Gilgal the Arke is carried to Silloh Joh. 18.1.

The Arke taken from the Israelites. 1. Sam 4.3,4,10,11,

The Arke being placed of the Philistims by the idole Dagon, he fell down broken, and they were plagued. 1. Samu. 5 1,2. 3.4. from Ashod it was removed to Gath. 1. Sam. 5, 8. from thence to Ekron but the Ekronites falling like inconuenience there by 1. Sam. 5.10.* returned it to the Israelites with gifts, and so it stayed at Beth-shemesh. 1. Sam. 6.3,5, to 14. from whence some being slaine for looking into it. 1. Samuel 6.19. 20.21. It was brought vnto Abinadabs house. 1. Samu. 7.1,2. Where it stayed with small account 2. till David with great solemnitie fetching it thence, placed it with Obed Edom, whom God blessed by meanes thereof. 2. Samu 6.3, to 12. 1. Chron. 13.5.* wherefore from thence hee brought it to his owne citie Zion 2. Samuel 6.12, to 20. and 1. Chron. 16.1. from whence when Jabok and Abiathar would haue removed it, hee commaunded them to returne there with 2. Samuel 15.24, to 30. All of all Salomon brought with great Solemnitie, and placed it in the Temple. 1. King. 8, 1, 6. 2. Chr. 5. 2. 7

What things were in the Arke before Gods enemies had it in possession. Exod. 16. 33, 34 Deut. 10.2, 3 & 31.26 Heb. 9.4 Nu. 17.10, and what after. 1. King 8.9. 2. Chron. 5.10.

Moses taught of the going, & rests of the Arke, and when it is rested. Numb 10. 35, 36.

Arme. The stretched out Arme of God heard of through the world. 1. Kings 8.42.*

God is reproached Eli, the cutting off of his Arme and his fathers house foretold. 1. Sam. 2.31,32.

Arme for strength & power. Deut. 5.15. 26. Jer. 21.27. Luk 1.51. John 12.38.

An Arme of flesh, for mans power. 2. Chr 32.8.

Armour, Faith Davids chiefe Armour against Goliah. 1. Sa. 17.45,46,47. Heroicke temper not the worldly armour which God would haue given him. 1. Sam. 17.38,39. &c.

What Armour Christ will vse at his coming. Isai. 59 17,19.

Moreouer the armour of righteousnesse and light. 2. Cor. 6.7. Romans 13.12. but also the whole Armour of God to be put vpon vs. Ephes. 6.11, to 19.

Arrogancie, looke High minded, and Presumption.

Arrowes. Gods Arrowes thrice. Psal. 45. 5. Isa. 5.28 2. Sam. 22.15. Job 6.4. Arrowes of famine. Ezekiel 5.16.

The shooting of three Arrowes, a figure betweene Jonathan & Dauid 1. Sam. 20. 20.*

Of shooting Arrowes, looke 2. Kin. 13.15, to 20.

God threatned the Israelites, that he would beslow his Arrowes vpon them, and make them drunken with blood, if they forsake him. Deut. 32.23,42.

Ascend. No man ascended to heaven but Christ. John. 3.13.

Christ being not ascended, forbiddeth Mary to touch him. John 20.17.

Of Christs ascension, looke Christ.

Ashamed. Adam and Eue & all being naked were not ashamed before they disobeyed God. Gen 2.25.

The wicked more ashamed of men then of God. 2. Sam. 13.9.

Not to be ashamed of Christ nor his Gospel, or the professors of them. Luke 9.26. Rom. 1.16. 2. Tim. 1.8. to receiue a affliction it may happen thereby. Psal. 69.6.2. Cor. 2.5, 6. but rather reioyce. 1. Pet. 4.13, 14.*

The hope of salvation makes Christians not ashamed of any thing that happeneth for Christs sake. Rom. 5.5.

Christ not ashamed to call vs brethren and why. Heb. 2.11. Nor God the Father to be called the God of the faithfull. Heb. 11.16.

Wee ought to bee ashamed of our sinfull wicked vncleannesse. Rom. 6.21.

Sound beleefe and vpright life make the aduersaries of the truth ashamed. Matth. 5. 16 and why. Tit. 2.7,8. 1. Pet. 2.12.

Whereof not to be ashamed. Psalm. 44.15, to 17. and 22.23.* 42.1, to 5. and whereof to be ashamed. looke Psalm. 44.15, to 17.*

He that hopeth in God, shall not be ashamed. Psal. 25.2, 10. and 119.46.

The disobedience of Gods word, to be excluded the godlies company, that they may bee ashamed. 2. Thes. 3. 14, 15.

Ashes. Tamar put ashes on her head, after she was deflowred. 2. Sa. 13.19. A ceremony

mony in token of subiection. Ioh. 7. 6. 1. Sam. 4. 22. Ezech. Iud. 42. 6. Ieremie. 26. 8 25. 14. Ioan. 4. 10. 11 8 9. 1. Ele. 14. 2. Ionah. 3. 6.

Man is but earth and Ashes. Eccius. 17. 32. looke Dust and earth.

Aske God graunteth whatsoeuer wee aske according to his will. 1. Ioh. 3. 14, 15. If our heart condemne vs not. 1. Ioh. 3. 19, 20, 21, 22. Lawfull to aske in faith in Christs Name and to his glory. Mat. 21. 21, 22. Ioh. 14. 13 He willeth vs to aske, and wee shall haue. Mat. 7. 7, 8. Mar. 11. 24. Luke 11. 9, 10 Ioh 29. 23, 24. 26. For wheresoeuer two or three faithfull gathered together shall desire in the Name of Christ, it shall be giuen them. Mat. 18, 19, 20.

The wicked obtaine not what they aske, and why. Iames 4. 3.

Whatsoeuer wee aske of God, it must bee done in prayer. Phil. 4. 6.

Hannah asketh a sonne of God, and obtaineth. 1. Sam. 1. 17, 19. 20.

Salomon willeth of God to aske what hee would, asketh wisedome, and obtaineth that he asked, and more 1 Kings 3. 5. to 14.

Elisha asked of Eliah, to haue his spirit double. 2. Kings 2. 9.

God asketh nothing at our handes, but feare, obedience, and loue. Deut. 10. 12.

Asse. The children of Iaakob vsed Asses Gen. 43. 18.

Balaams Asse speaketh. Num. 22. 28. and 2. Pet 2. 16.

Saul seeketh his fathers Asses. 1. Sam 9. 3. and 10. 2.*

The 30. Sonnes of Iair rode on 30. Asse-coits. Iudg. 10. 4 and the 40. sonnes and 30 nephewes of Abdon on 70. Asse-colts. Iudg. 12. 14.

Samson with the iawbone of an Asse slew 1000. Philistims. Iudges 15 15.

The Asse and Lion hood by the Prophets body, slaine by the Lion for disobedience. 1. Kings 13. 24.

In the great famine of Samaria, an asses head sold for 80 pieces of siluer. 2. Kin. 6. 25.

The Madianites left the Israelites neither frute, foode, sheepe, oxe, nor Asse. Iudges 6. 4

Christ riseth vpon an Asse to Ierusalem. Zech. 9. 9. Matth. 21. 2, 5, 6, 7. Marke 11. 7. Luke 19 35.

Assist. No man assisted Paul at Rome at his first answering, but God 2. Timoth. 4. 16, 17.

Astonishment at Christs doctrine. Matth. 7. 28. and 13. 54 Marke 1. 27. Luke 4. 22. 33 at his miracles. Mat. 9. 8, 33 8 12. 23. and 15 31. Mar. 1. 27 8. 6. 51. 9. 27. 37. and at his answeres. Mat. 22. 33. Marke 12. 17.

Atonement we haue receiued by Christ. Rom. 5. 11.*

Auarice, looke Couetousnes.

Authorite of Scripture. Acts 1. 16.

Authoritie of a Pastour. 1. Cor. 9. 18. 2. Cor. 10. 8. 2. Thess. 3 9.

Authoritie of Magistrates, looke Kings Iudges &c.

Auarice. Luke 18. 3. looke Vengeance.

Auoide. What companie to auoide. Rom. 16. 17, 18.

Awake. 1. Cor. 15. 34. looke Watch.

Audience. No mayres to be vsed, where there is no audience. Eccius. 32. 4.

Axe. The Axe not to boast it selfe against him that heweth. Isai 10. 15.

The Axe taken for Gods vengeance. Luke 3. 9.

Ayde, looke Helpe, & Succour.

Ayre. Satan is the prince that ruleth in the Ayre Ephe. 2. 2.

Signes in the ayre fourty dayes. 2. Mart. 5. 2, 3. looke Appearings.

B

Babes in Christ. 1. Cor. 3. 1. 1. Pet. 2. 2.

Babblers. Against babblers, prattlers, and bullbeggers Eccles. 10. 11. Eccius. 20. 5. 1. Tim 5. 13.

Backebiting. Eccius. 21. 28. Psal. 140. 11. looke Talebearer, Tongue, Slander, and Speaking euill.

Backeparts of God what Exod. 33. 23.

Ballances, looke Weights.

Bald. God forbade the Israelits to make themselues bald. Deut. 14. 1.

The 42. children that called Elisha baldpate, are deuoured of Beares. 2. Kings 2. 23. 24.

Bankets. Eccius. 18 33. looke feasts

Banning, looke Cursing

Baptisme, by interpretation, *washing*, or *washing* Iudeth. 12. 7. Mat. 3. 6. Mar 7. 4.

Noahs Arke a figure of Baptisme. 1. Pet. 3. 21.

Baptisme succeeded Circumcision, looke Circumcision.

The Israelites baptized in the cloude, and in the sea. 1. Cor. 10. 2.

John baptized with water to newnesse of life. Matthew 3 2, 6, 8 Mar. 1. 4, 5. Luk 3. 8.

Christ baptized by John Matth 3. 15, 16. Marke 1. 9. Luke 3. 21. John 1. 3 . 13.

Not Christ, but his disciples baptized John 4. 1, 2. They are commanded to baptize all that beleeue in him, & how Mat. 28. 19 20

Whosoeuer shall beleeue and be baptized shall be saued. Marke 16. 16.

There is but one Baptisme. Ephe 4. 5.

By Baptisme we are cleansed and sanctified. Ephe. 5. 26, 27. and vnited in one body. 1. Cor. 12, 13.

The inuisible grace by faith, and not the outward ceremonie of Baptisme, iustifieth Rom. 3. 22, to 29. and 4. 1.* Ephe 2. 8, 9. Gal 2. 16.* and 3. 1.*

Lydia beleeued before shee was baptized Acts 16. 14, 15. and Paul. Acts 9. 17. 18 & the Eunuch. Acts 8. 38. and Cornelius with the Gentiles in his house. Acts 10. 47, 48.

By Baptisme we put on Christ. Gal 3. 27.

We are dead and risen with him. Rom 6. 3, 4. In which places the Scripture attributing to the signe of Baptisme that which is proper to faith itselfe, is well expounded 1 Peter 3. 21.

The Apostles baptized in the name of Iesus Christ. Acts 2. 38.

Baptized vnto Johns Baptisme. Act. 19. 5.

Paul not chiefly sent to baptize, but to preach the Gospel. 1. Cor. 1. 17.

He baptized but Crispus, Gaius, and the houshold of Stephanas. Acts 14. 16. & why

Acts 15.

The Samaritans is baptized. Acts 8. 12. & many of the Corinthians. Acts 18. 19. and the Gaoler. Acts. 16. 31, 34.

Christ was baptized with the holy Ghost Mat. 3. 16, 17.

Christ baptized with the holy Ghost and with fire. Luke 3. 16. Mark 1. 8. Matth. 3. 11. John 1. 33. Acts 1. 5. looke Act. 2. 38, 33. 8 6. and 8. 15, 16, 17. and 9. 17. and 10. 44.

Baptized for dead. 1. Cor. 15. 29.

Baptisme, one of the first principles of Catechisme. Heb. 6. 1, 2.

Infants not to be denied Baptisme. Genesis 9. 9. and 17. 7, 8. Mark 10. 14, 15, 16. Num. 3. 3. and 4. 21, 23.*

To be baptized with Baptisme Marke 10. 38. Luke 12. 50.

Barley, Ruth casteth downe the barley which Boaz gaue her. Ruth 3. 15, 17.

The dreame of the cake of barley expounded. Iudges 7. 13, 14. looke Bread.

Barren. No woman should be barren, if shee could keepe Gods Commandements Exod. 23 26.

Sarah was barren, and God made her fruitfull. Genesis 11. 30. and 21. 1, 2. and Rebekah likewise. Gene 25 21. and Manoahs wife. Iudges. 13. 3. 24. and Elisabeth. Luke 1. 7, 13. and Hannah. 1. Sam. 1. 5. 19. 20. when Peninnah was barren. 1. Sam. 2 5.

Leah fruitfull, and Rahel barren. Genesis 29 31.

Barrennesse and fruitfulnesse not in man or womans power, but in God. Genesis 16. 2. and 20. 18. and 30. 2.

Barrennesse a great reproch among the Iewes. Luke 1, 25. looke Wombe.

Bases of brasse in Salomons Temple. 1. Kings 7. 27, 28.

Basket. Paul conueyed from his enemies out of a window by a basket. Acts 9. 24, 25. 2. Cor. 11. 32, 33.

Bastard. A Bastard shall not enter into the congregation of the Lord. Deut. 23. 2. Esth 10. 44.

Bastards plantes shall take no deepe roote, and why. Wisd. 4. 3, 4. 5, 6.

Beards. Priestes forbidden the shaning of their beards, Leuit. 19. 27. and 21. 5. Isai 15. 2.

Dauids seruants beards halfe shaue off by Hanun in reproch 2. Sam. 10. 2, 3, 4

Beare, Dauid slew a Lyon and a Beare, 1. Sam. 17. 34, to 38.

To beare his sinne, what. Leuit. 24. 15.

Beasts. The creation of beastes. Gen. 1. 24 and 2. 19.

Adam gaue names to all Beastes. Genesis 2. 20.

God prouided food both for man and beast Genesis 1. 29, 30.

God punisheth also the Beast, for hewing mans blood. Gen. 9. 5.

The male and female of euery Beast taken into the Arke. Gen. 7. 8, 9.

Death threatned to man and Beast, that approched nigh Sinai, whilest God spake to Moses. Exod. 19. 13. and 34. 3.

Beastes cleane and vncleane. Leuit. 11. 2, to 43.

ge 13. and Deut 14.4, to 22.

The cittie being accused, man, woman, children and beasts are destroyed. Iosh. 6.17.

All the beasties in Egypt died. Exod. 9.3, 4.6.

The harme of any mans beast to another man, how to be recompenced. Exod. 22.5.

The vilion of foure Beasties. Reuel. 4.6.

Euery man a beast by his own knowledge Ier. 10.14. and 51.17.

God called princes and gouernours kine & beasts. Amos 4.1.

The condition of man and beast. Eccles. 3.19,20.

Paul fought with beasts, 1. Cor. 15.32.

Beaten. Paul & Silas beaten with rods. Acts 16.22. 23.37.

Paul thrise beaten with rods, 2. Cor. 11. 25.

The Apostles beaten. Acts 5.40.

The officers of Israel beaten vnmerciffully. Exod. 5.14,16.

Offenders beaten. Deut. 25.2,3.

The seruant that knoweth his masters will and doeth it not, shalbe beaten with many stripes: and he that knoweth it not, with few. Luke. 12.47,48.

Beautie see Fairenesse.

Bed Ogs bed described. Deut 3.11.

A woman of good estimation made a bed stable, &c. for Elisha, 2. King. 4.8,9,10.

At our going to bed, at our vprising, &c. to thinke vpon Gods lawes, and teach them our children. Deut. 11.18,19. and 6.6,7,8,9.

Bees. Samson found a swarme of Bees with honie in the body of a Lyon. Iudges 14. 8,8.

Before. Solemne fealting before the Lord Exod. 18.12. and offring, 1. Sam. 11.15. and 119. and remenant making, 1. Samu 23.16, 18 2. Sam 5.3.

Beggers. A Beggers life miserable, though sweet with shamelesse creatures. Eccius 40. 28,29,30. see Poore.

Beguile. see Deceiue.

Beginning. The world hath a beginning by God, who is without beginning Gen. 1.1 Ioh 1.1,3.

Kings haue no better beginning nor ending then other men. Wisd 7.1,5,07.

The beginning of wisedome is the feare of the Lord. Psal. 111.10.

Beleeue. They that come to God, must beleeue that God is. Heb. 11.6.

None can beleeue in Christ that haue not heard of him. Rom. 10.14.

Those beleeue who are borne againe from aboue, of God, which haue that gift of God. Eph. 1.6. 17. Ioh 6.65. for it is his owne gift. Matth. 13 11. to 18. to whom God hath giuen a minde to know him. 1. Ioh 5 20. to whome the Father hath giuen the sonne who are drawen by him and haue heard of him. Ioh 6 39,44. Whose heart is opened by the Lord, to attend to his preachers. Acts 16.14. who are ordeined of God to beleeue into eternall life. Act. 13 48 who are planted by him. Mat. 15.13 who are taught of God. Ioh 6.45. and to whom the word of faith is geuen. Acts 14.27.

The end of the Euangelists care & paines in writing was, that wee should beleeue, and be saued. Ioh 20.30,31. 1. Ioh 1.2,3.

He that shall beleeue, and be baptized, shall be saued: but he that will not beleeue shall be damned. Marke 16.16.

To beleeue is to receiue light that wee may bee children of light. Ioh 12.36.

He that beleeueth in Christ, beleeueth in God, and remaineth not in darkenesse. Ioh 12.44,46.

They beleeue that haue not seene, and yet beleeued Christ Ioh 20.29

Abraham beleeuing, was reputed righteous. Gen. 15.6.

By beleeuing in Christ, we ouercome the world, 1. Ioh 5.5. 1 Cor. 15.57. wee receiue remission of our sinnes. Act. 10.43. He is the perfection of the Law to iustifie beleeuers. Rom. 10.4.

He that beleeueth that Iesus is the Sonne of God, ouercommeth the world, 1. Ioh 5.5. and 1. Cor. 15.57.

The raising of Lazarus from death, caused many Iewes to beleeue in Christ. Ioh 11.40,44,45 and 12.11.

Christ knewe from the beginning, who should beleeue. Ioh 6.64

The Iewes beleeue not Christ, because they are not of his sheepe. Ioh 10.26.

After Christ had turned water into wine his disciples beleeued in him. Ioh 2.9,11.

Many blessed because they beleeued Gods message. Luke 1.45.

All the Apostles beleeued. Ioh 16 30.

To beleeue with the heart vnto righteousnesse. Rom. 10.10.

The Eunuch beleeuing with all his heart that Iesus Christ was the Sonne of God, was baptized Acts 8.37,38.

He that beleeueth in Christ, confesseth that God is true. Ioh 7. 37. and receiue by the receipt that God beleeueth of Christ at his baptisme, and transgression, 1. Ioh 5. 10. Mat 3.17. and 17 5.2. Pet. 1.17.

Whosoeuer beleeueth not God, hath made him a liar, 1. Ioh 5.10.

Beleeuers are the children of God. Ioh 1. 12. and borne of God, 1. Ioh 5.10.

All things possible to him that beleeueth. Marke 9.23.

What tokens followed them that beleeued. Marke 16.17.18.

He that beleeueth in Christ, shall neuer hunger nor thirst. Ioh 6.35. nor perish, but haue eternall life. Ioh 3 15,16.36.

The vnspeakable ioy and glorie reserued for beleeuers, 1. Peter 1.7,8. Ia. 3.5.1. They enter into Gods rest. Heb 4.3. They shall not be ashamed, 1. Pet. 2.6. Rom 9.33. At the comming of Christ, they shall rise againe with him, 1. Cor. 15.23.

They that beleeued, confessed their sinnes and shewed their works. Acts 19.18.

Paul beleeued, and therefore spake boldly, 2. Cor 4.13. Ephe 3.12.

Christ a stone to stumble at, and a rocke of offence to those that beleeue not, 1. Pet. 2.7,8.

Albeit wee beleeue not, yet abideth God true in his promises, 2 Tim. 2.13.

Whole beleeueth in the Lord, keepeth his commandements. Eccles. 32.24. and he that beleeueth not, cannot be established in a truth, nor please God. Isa 7.9. Heb. 11.6.

Diuers sorts of beleeuing. Luke 8. 12,13. Acts 8.13. looke Faith, and Vnbeliefe.

Beloued. Christ the beloued Son of God, in whom he is well pleased. Matth. 3.17. Matth 3.17. & 17.5. 2. Pet. 1.17. Luke 9.35.

Dearely beloued. Luke 7.2,3. 1. Pet. 2.11. 2. Pet. 3.1.1. Ioh 4.1.3. Iob 2.3,11. Iude 3 Col. 3.12.

Benefits Gods benefits on man, to what end. Deut. 4.32. to 41.8 8.2. * 32.2. to 10. 2. Sam. 7.8,21. Jerem. 2.2. * Isa. 63.12. * Psal. 8.4. Psal. 144. Luke 5. 14. Act. 14.17.

Benignitie, looke Kindnesse and Bountifulnesse.

Benevolence. shewes by charitie take Rut. 2.8. to 18. Roman. 9.3. and 10.2,3. In these words looke Loue, Almes and Bountifulnes. Almes called a benevolence. 2. Cor. 9.5.

Beseech, looke Pray.

Beware of dogges, and of concision. Phil. 3.2.

Bewailing, looke Buriall, Dead, and Mourning.

¶ *Beware*, looke Prouerbs

Bigamie, or hauing two wiues together. Gen. 4.19. and 26.34,35.

Billes of inuestment. Deut 24.1. Matth 5. 31. and 19.7.

Binde. Sampson bound and deliuered to the Philistims. Iudg 15.10,12,13.

Of *Binding* and Loosing, looke Keyes.

Binde not two sinners together. Eccles. 7.8

Bond. Loue the bond of perfectnesse. Col. 3.14.

Paul in bonds for the Gospel. Col. 4.3.

Remember them that are in bonds, as though ye were bound with them. Heb. 13.3.

Bound in spirit, what. Acts 20.22.

Albeit Paul was bound, yet Gods word was not bound, 2 Tim 2.9.

Birds. Birds created by God, and power giuen to them to ingender. Gen. 1. 21,22.

How birds and fowles should be obliged in sacrifice. Leui. 1.14.*

What they ought to doe that find a birds nest. Deut. 22.6 looke Beasts.

Birthright. Esau selleth his birthright to Iacob for a messe of pottage. Gen. 25.29, 33.*

Birthday. Herod solemnized his birthday, Mat. 6.21. Gal 4.10. and Pharaoh. Gen. 40 20.

Bishop. Signifieth one watching ouer or superintendent, who is called Scripture by diuers names, as an ouerseer Acts 20.28 a watcher ouer Gods people. Isa 62.6. one that hath charge of soules. Act. 1.20. 1 Peter 5 1. 15,16,17. 1. Pet. 2.25. a minister of the Gospel. Rom. 15.16. a dispenser of Gods secrets, 1. Cor. 4.1. a doctor 1. Tim. 6.1.2 labourer. Mat. 9.37. an embassadour. Ephe. 6.20.

Of the institution of Bishops, 1. Tim. 4.14 Tit. 1.5 Acts 14.23.

Bishops called Elders, and Elders called Bishops differently. Acts 20.17. Titus 1.5 Rom. 12.8. 1. Col 3.5. 2. Col 3.6 and 4.1. Ephe 3.7. Col. 1.23 1. Tim 3.1. 4.6.5,1,2. Pet. 5.2

What

What maner of men ſhould be elected Biſhops, 1. Tim. 3. 2, to 8. Tit. 1. 6, to 10. &c 6. 3

A Biſhop ſhould be an enſample to others, 1. Tim. 4. 12. 2. Tim. 1. 13. Tit. 2. 7, 8.

A Biſhops lips ſhould preſerue knowledge Mala. 2. 7.

What is to bee required in a Biſhop. Tit. 1. 9, 10, 11. 1. Tim. 3. 2. He muſt not be carefull for worldly things, 2. Timoth. 2. 4. What ſhould be his exerciſe, 1. Tim. 4. 7, 8. * What order of diſcipline he ſhould vſe, 2. Cor. 2. 1, to 12. and 1. Tim. 5. 20, 21.

Biſhops to vſe a moderation in rebuking ſuch as goe aſtray, 1. Tim 5. 1, 2.

A Biſhop ought not to lay hands ſuddenly on any man, 1. Tim. 5. 22.

Many Biſhops in Philippi. Phil. 1. 1.

Biſhops authoritie. Epiſ. 3. 2. Coloſ. 1. 25. * 2. Theſ. 3. 9. Tit. 1. 5, 13 looke Keyes.

Chriſt the Biſhop of our ſoules, 1. Pet. 2. 25. looke Paſtor, Elder, Preacher, & Miniſter.

Bitterneſſe. Anger, &c. not to be in Chriſtians. Ephe. 4. 31.

Bitternes or veration of ſoule, 2. king. 4. 27.

Bitter waters made ſweete. Exod. 15. 25. Eccius. 38. 5.

I Blameleſſe. Paul liued blameleſſe, 1. Theſ. 2. 10. ſo would hee haue all Chriſtians to doe. Phil. 2. 15.

Blaſphemie is the iniurie, ſlaunder, or opprobrie that is done againſt God. The blaſphemie of the Phariſes. Matth. 12. 31, 32. Mar. 3. 28, 29, 30. Luke 11. 15. Of Pharaoh. Exod. 5. 2. & 10. 10, 20. Of Sanherib, 2. King. 19. 3, 6. Of Holofernes. Iudet 6. 2, 5. Of Nebuchadnezzar. Daniel 3. 15. Of the high Prieſts. Mat. 17. 25, 29, to 44 reade 2. Kings 18. 19, 32. & 19. 10, to 14. Matth 3. 8. Num. 16. 2, 32. * 2. Sam. 12. 14. 1. King. 20. 23. 2. King 1. 2, 10. 1. Chro 20. 7. 2. Baron. 15. 5 to 14. 1. Ioh 5. 16, 17. Reu 13. 5. Ierem. 5. 3, 4. Acts 26. 11.

The blaſphemer ſtoned. Leuit. 24. 14, 15, 16.

Blaſphemie againſt the holy Ghoſt ſhall neuer be forgiuen. Mat. 12. 32. Mar. 3. 29. Luke 12. 10.

Paul was a blaſphemer, 1. Tim. 1. 13.

The name of God oft blaſphemed. Iſa. 52. 5. and for that cauſe God puniſhed the people. Iſa 5. 18. * Numb. 11. 20, 33. Pſalm. 98. 3, 7. Reu 3. 16, 17.

All blaſphemie ſhould bee baniſhed from Chriſtians Ephe. 4. 30.

The names of blaſphemie are in ſcripture of Antichriſt. Reu. 13. 1. *

Bleating of coine, Milcah, &c. ſent vs of God for ſinne, Amos 4. 9. Hag 2. 17, 18. 1. King. 8. 37.

Blemiſh. Nothing that hath blemiſh to be offered to the Lord. Leu. 22. 21, 22.

To Bleſſe. To bleſſe, put for to praiſe, 2. Cor 1. 3. Luk. 1. 68. and to giue thankes. 1. Cor. 14. 16. and to conſecrate and to prepare, 1. Cor. 10. 16. and to curſe or blaſpheme, 1. Kings 21. 10, 13. Iob. 1. 5.

God bleſſed man and wife. Gen. 1. 28. and 5. 2.

God bleſſed the ſeuenth day and hallowed it. Gen. 2. 3. Exod. 20. 11.

God bleſſed Noah & his ſonnes. Gen. 9. 1.

Shem and Iapheth are bleſſed. Genes. 9. 26, 26.

God bleſſeth Abraham. Geue. 24. 35. and promiſeth to bleſſe Iſaak. Gene. 26. 3. and bleſſeth Laban for Iaakobs ſake. Gene 30. 30.

God bleſſeth Iaakob. Gen. 35. 9. and Sarah. Gene. 17. 16. and Putiphar for Ioſephs ſake. Gen. 39. 3. 6. and the Leuites, for ſlaying the idolaters. Exo. 32. 28, 29. and Samſon. Iudg. 13. 24, 25.

God bleſſeth him that taketh no diuiſe of his brother. Deut. 23. 20. and that grudgeth not to lend that may doe him good. Deut. 15, 9, 10.

God bleſſed the Iſraelites in all things. Deut. 2. 7

The maner of bleſſing the people preſcribed to the Prieſt Num. 6. 23. *

Chriſt bleſſed yong children. Mark 10. 16 and his Apoſtles, aſcending vp to heauen. Luke 24. 51.

Eue Angel bleſſed Iaakob. Gene 32. 29.

Iſaak bleſſed Iaakob and Eſau. Gen. 27 27, to 41.

Iſhmael bleſſed at the requeſt of Abraham Gene 17. 20.

Rebekah bleſſed of her parents. Geneſis 24. 60.

Laban bleſſeth his daughters at their departing. Gen. 31. 55.

Iaakob gaue euery of his children a ſeuerall bleſſing. Gene. 49. 3. * and bleſſeth the children of Ioſeph, and Ham. Gen. 48. 15.

Moſes bleſſed euery tribe of Iſrael. Deu. 33. 2. * and the tabernacle, and all that Bezaleel and Aholiab had done. Exod. 39. 43.

Aaron bleſſed the people, after hee had made oblation. Leuit. 9. 22.

The Leuites ſeparated to bleſſe their brethren in the name of the Lord. Deut. 10. 8.

Ioſhua bleſſeth the Reubenites, Gadites, and halfe Manaſſeh. Joſh 22. 1, 6. and Caleb. Joſh 14. 13.

Dauid bleſſeth the people. 2. Sam. 6. 20.

The houſe of Obed-Edom bleſſed for the Arkes ſake, 2. Sam. 6. 12

Salomon bleſſeth all the congregation of Iſrael, 1 King. 8. 14, 15.

Abrahams ſeruant bleſſed the Lord, for his proſperous iourney. Gen. 24 27.

Melchiſedech bleſſed God for Abrahams victorie. Gen. 14. 19, 20.

Bleſſings to thoſe that keepe Gods commandements. Exo. 23. 25. Leu. 26. 3, to 14 Deut 7. 9, 11, 12, 13. * Deu. 11. 13, to 16. 28. & 30 to 15. and to thoſe that feare God Pſa. 128. 1. *

Bleſſings pronounced vpon mount Gerizzim. Deut 27. 12.

The Lord bleſſe thee: a maner of ſalutation. Ruth 2. 4. bleſſed be hee of thou of the Lord, Ruth 2. 19, 20. and 3. 10. Gen. 47. 7.

Dauid deſireth God that his houſe might be bleſſed, 2. Sam. 7. 29.

wee ought to bleſſe the Lord after our meales. Deut 8. 10.

Samuel bleſſed the ſacrifice before the people did eate thereof, 1. Sam. 9. 13.

Paul bleſſed God, 2. Cor. 1. 3, 4. and ſo did Peter, 1. Pet. 1. 3,

Iael bleſſed, and why. Iudg. 5. 24, to 28

Saul bleſſed thoſe that betrayed Dauid vnto him, 1. Sam. 23. 21.

Dauid confirmed the prophecie bleſſing of Salomon, 1. King. 1. 47, 48.

The Queene of Sheba bleſſed the Lord, 1. King. 10. 9. and 2. Chro 9. 8.

Iaakob teſtifieth his purpoſe to Eſau, a bleſſing. Gen. 33. 10, 11.

To bleſſe a mans ſelfe in his heart, is to flatter himſelfe Deut. 29. 19.

Iſhaks bleſſing to Iaakob irreuocable. Gen. 27 33.

God promiſeth to bleſſe Abraham. Gene. 12. 2, 3. which he performeth. Gen. 13. 2. and 21. 2, 3. Mat. 1. 2. 16. Act. 2. 18, 25, 25.

Bleſſed be the Lord, a terme ſometimes vſed of the wicked Iere. 11. 5.

The faithfull are bleſſed with faithfull Abraham. Gal. 3. 9.

The kingdome of heauen is prepared for the bleſſed. Mat. 25. 34.

Wee ought to bleſſe thoſe that curſe vs. Luke 6. 28. 1. Cor. 4. 12. and why. 1. Pet. 3. 9

Bleſſing and curſing ought not to proceede out of one mouth. James 3. 10.

The Bleſſed of God are called theepe. Mat. 25. 33, 34.

The deſcription of a bleſſed man. Pſalm. 1, 2. and 116. 1. * Mat. 5. 3, to 13.

A bleſſed thing to giue, rather then to receiue, Acts 20. 35.

Bleſſed bee the man that truſteth in the Lord. Iere. 17. 7, 8.

Iudge none bleſſed before his death. Eccius. 11. 28.

Bleſſed are they that are not offended at Chriſt. Luke 7. 23.

Blinde. Two blinde men healed. Matth 9 27, to 32. Mar. 10. 46. * Luke 18. 35. *

Chriſt healeth the blind with his ſpettle. Mat. 8. 22, 23, to 27. John 9. 6.

The blinde borne for the glory of God. John 9. 1, 3.

If the blind lead the blind, both fall into the ditch. Mat. 15. 14.

We ought to lay no ſtumbling blocks before the blind. Leuit 19. 14. Deut 27. 18.

God puniſheth with blindneſſe thoſe that obſerue not his commandements. Deut. 28. 28, 29. Examples. Gen. 19. 11. & 21. Kin. 6. 18. 2. Mat. 5. 29 and 10. 30. Luke 24. 16. Act. 9. 8, and 13. 11.

Of the blindenes of heart. Iſa. 6. 9, 10. and 59. 10. Hoſe. 2. 6. Pſalm. 69. 23. John 12. 40. Mat. 13. 14, 15. Mar. 4. 12. Luk. 8. 10. Acts 28. 26. Rom 11. 7, 8, 10. and 1. 21. * 2. Cor 4. 4. Ephe. 4. 18.

The cauſe of the blindneſſe of the Iewes is vnbeliefe. Rom. 11. 25.

Vnlearned Paſtours called blind guides Matt. 15. 14.

Rewards blind the eyes of the wiſe. Exo. 23. 8. Deut. 16. 19. Eccius. 20. 28.

Bliſters, looke Scab.

Blocke, looke Stumble.

The ſtumbling blocke of iniquitie. Ezek. 14. 3.

Blood. the life of the fleſh is in the blood. Leuit. 17. 11. and therefore God forbade the Iewes to eate blood. Deut 12. 16. Gene. 9. 4. Leuit. 7. 26, 27. and 19. 26. Deut. 15. 23.

The

The Israelites din eate blood. 1. Sam. 14.31,to 35.

The Iewes might not offer blood with leauened bread. Exod. 23.18.

The blood sprinkled upon the Israelites houses Exod. 12.7,13.

The attonement for our soules was made with blood Leu. 17.11. and without shedding of blood is no remission. Heb. 9.22.

Blood of bulles and goates could not take away sinnes. Heb. 10.4. and 9.13.

The olde Testament was dedicated with blood of beastes, but the new with Christes blood Heb. 9.12,19,23. * Christes blood speaketh better things then that of Abel. Heb. 12.24.* for thereby we haue remission of sinnes & are sanctified. Mat. 26.28. Heb. 10.10,18.* 1. Pet. 1.2. & 2. Ioh. 1.7. Re. 1.5.

For such as prophane the blood of Christ, there resteth no more sacrifice for sinne. Heb. 10 29. and 9.4,5,6. and 10. Iob. 5.16.

Water and blood issued out of Christes side Iohn 19.34.

God punisheth those that shed the blood of his seruants. Deut. 32.42,43.

Shedding of mans blood reuenged both of man and beast. Gen. 9.5,6.

The blood of Abel cryed to God for vengeance. Gen. 4.10.

Manasseh shedde innocent blood exceedingly. 2. kings 21.16. which was the cause of the destruction of Ierusalem afterward. 2. King. 24.3,4.* and 25.1.*

Of water conuerted into blood. Exod. 7. 17,19,20.

Blood taken for murther, for sinne, concupiscence, & all that is not of the spirit. Ioh. 20.5. Psal. 5.14. Iohn 1.13.

Blood for the reede licour of the grape. Deut. 32.14.

To take away the blood, for appeasing of Gods wrath by punishing the murtherer. 1. kings 2.31,32. 2. Sam. 1.16.

The Moabites seeing water as reede as blood, & thinking it to be the blood of their enemies, were emboldened to their owne destruction. 2. Kings 3.17.22,23.

Flesh and blood cannot inherit the kingdome of heauen. 1. Cor. 15.50.

Woe to them that builde vp Sion with blood and Ierusalem with iniquitie Mic 3. 10. and 7.2. Hab. 2.12.

¶ Boast. Many will boast of their owne goodnesse, &c. Pro. 20 6.

We ought not to boast of to morrow Pro. 27.1. Iames 4.13.16.

Loue boasteth not it selfe. 1. Cor. 13.4.

We ought not to boast of other mens labours 2. Cor. 10.15.

Boast not thy selfe against the branches. Rom. 11.18.

Body. The Church is the body of Iesus Christ. Ephe. 1.22,23.

All the faithfull are one body in Christ & are members. Ro 12.5. Epb. 4. 1.4.

Our Bodies are the members of Christ. 1. Cor. 6.15. The temples of the holy Ghost, consecrated to God, and not to fornication. 1. Cor. 6.13,19. The vessels of our bodies to be kept in holinesse and honour Epist 4 4. that God may be glorified thereby. 1. Cor. 6.20.

He that committeth fornication, sinneth against his owne body. 1. Cor. 6.18.

Before wee can beare the image of the heauenly body, wee must beare the image of the earthly. 1. Cor. 15.35,to 50.

Paul calleth his body the body of death. Rom 7.24.

Sinne must not reigne in our mortal bodies Rom 6, 12.

Our bodies called earthen dwellings. 2. Cor. 4.7. earthly houses. 2. Cor. 5.1. and tabernacles. 2. Pet. 1.13.

Being at home in the bodie, we are absent from the Lord. 2. Cor. 5 6.

Paul chastiseth his body, and why. 1. Cor. 9.25,26,27.

Our corruptible bodies shall rise incorruptible. 1. Corin. 15.53,54. The glory of the heauenly bodies differeth from the earthly. 1. Cor. 15.40.

Bodily exercise profiteth little. 1. Tim. 4.8.

Bold. By Christ we may be bold to enter into the holy place. Heb. 10.19. and are willed to go boldly to the throne of grace for mercy. Heb. 4.16.

Bondage. It is a bondage to liue vnder the ceremonies of the Law. Galat. 2.4.& 4.1,3.

Bond, looke Binde.

Bond men, and bond women, & bond seruants, looke Seruitude, Captiuitie, & Maids.

Bone. Woman being made of a rib of man is called Bone of mans bones. Gen. 2.22,23.

The Israelites are comanded not to breake a bone of the Paschal lambe. Exod. 12,46.

Iosephs bones caried out of Egypt. Exo. 13.19.

The bones of two Prophets, saued from burning with others. 2 Kin. 23.18.

The king of Edoms bones burnt in despite. Amos 2.1.

Bookes. The booke of ♄ Law found in the Temple. 2. King. 22.8,10.

Fine men wrote in 40. dayes 204. bookes 2. Esd. 14.42,44.

The bookes of the Law burnt and cut in pieces. 1. Mac 1.59.60.

Many bookes and much reading wearieth the flesh. Eccles. 12.13.

To be registred in the booke of life, what Phil. 4.3 Luke 10.20 Reu. 3.5 and 20.12. and 21.27. and to be put out of the booke life, what Exod. 32,32,33. Psal. 69.28.

Mans conscience a booke, where in is registred his sinnes Reu. 20.12.

2000. Markes worth of bookes of curious arts burnt Acts. 19.19.20.

Borne of God, how. 1. John 5.1.

We must be borne of water, and of the spirit John. 1.3,4,5.

The faithfull are borne a new by the word of God. 1. Pet 1.23. John 1.12.

He that is borne of God sinneth not, and why. 1. John 3.9.

As new borne babes we must desire the sincere milke of Gods word. 1 Pet. 2.1,2.

Bounder. Those are cursed that remoue the ancient bounder. Deut. 27.17. & 19.14. Pro. 22.28. and 23.10. reade. Hos 5.10

* *Bountifulnesse.* Those that haue true loue are bountifull. 1. Cor. 13 4.

Gods bountifullnesse toward man, Tit. 3. 4. to 8. Ezek. 18.30,31,32. and specially to his Seruites. Rom. 11.22.

Bowes, looke Arrowes and Swords

Bow. We ought to bow our hearts vnto the Lord. Iosh. 24.23.

Barsheba bowed herselfe vnto her husband Dauid. 1. Kings 1.16. and Salomon to her. 1. Kings 2.19.

God bowed the heauens, and came downe 2. Sam. 22.10.

The children of Israel bowed downe and worshipped God. Exod. 4.31.

Abraham, bowed himselfe vnto the Hittites. Gen 23.7.

Bowels of mercy, looke Tender, and Mercy.

Boyes & Branches The Iewes the naturall braches of the Olive tree. Rom. 11. 17,to 28

Brasen serpent, looke Serpent

Bread for all things necessary to this present life. Ge 18.5,6,7,8. & 21.14. Iudg. 19.5 2. kin. 6.22,23. Mat. 4.4.& 5.11. Mar. 6.36.

The heart is strengthened with bread Psal. 104.15.

Man ought to eate bread in the sweate of his face. Gen. 3.19.

Man liueth not by bread onely, but by &c. Deut. 8.3 Mat 4.4 Luke 4.4.

The Lord rained bread from heauen. Exodus 16.4,15.

God will blesse our bread, and our water, if we obey him. Exod. 23.25 and we shall eat our bread in plentifulnesse. Leuit. 26.5.

The sweete of bread, Leu. 26.26.

The Canaanites were but as bread for the Israelites, and how Num. 14.9.

The bread of affliction. 1. Kings. 22.27.

The bread of teares Psal. 80.5.

The bread of sorow Psal. 30 20.

The bread of oppression. Iis. 30,20.

Want of bread in all the land of Egypt and Canaan Gen. 47. 13.

An offring of bread. Leuit. 2.2.

The shew bread Leuit. 24.5,to 10. why so called, 1. Sam. 21.6.

Elisha with twenty loaues of barly bread in time of death feedeth 100. men. 2. Kin 4. 42,43.

The bread of life is the flesh of Christ. Ioh. 6.48,51.

The bread in the Lords Supper doth declare vnto vs that we are made one bread with him. 1. Cor. 10.16,17.

Vnleauened bread, looke Passeouer.

Vnleauened bread of sincerite and truth, looke 1. Cor. 5.8

Of breaking of bread from house to house. Acts. 2.42,46.

The bread of the Gospel was the Iewes first Mat. 15.26.

Iacob desireth of God onely bread, and clothes. Gen. 28.20. and so should Christians Pro. 17.24.* Mat. 5 25.1. Tim 6 8.

Breath of God taken for his word, power and spirit. Psal. 18,15. Iob. 33. 4. Psal. 33.6.

Brethren dying without issue, the duty to marrie his wife, and why. Deut. 25.5. Mat 22.24 Mar. 12.19.

Vnitie of brethren acceptable to God and man. Eccles. 25.1. Psal. 133,1,2,3.

The 7. brethren & the mother tormented vnder

w bee Artiethus. 2 Mac. 7. 1 *

The princes heart not to bee lifted vp a boue his brethren. Deut. 17. 20.

Gr Iosephs brethren. Gen 37. 4. 11. * and 42. 3, 6. * and 43 3. * and 44. 14. *

Iaakob called vnto of his houshold brethren. Genes. 31. 32. and strangers also brethren. Gen. 29. 4.

Dauid called his men of warre brethren 1. Sam. 30. 23.

The Apostles and the elect, Christ calleth brethren. Mat. 28. 10 Heb. 2. 11, 12.

Christ made like his brethren in all things, except sinne, and why. Heb. 2. 17 and 4. 15.

All Christians are brethren. Mat. 23. 8. Rom. 1, 13. 8. 29. 1. Cor. 16. 8. 11. Ephe. 6. 21. Col. 4. 15. and 1. Thess 5. 14.

Christ the first borne among many brethren. Rom 8. 29.

We ought to lay downe our lines for the brethren. 1. Iohn 3. 16.

Brethren for kinsfolke of Christ Mar. 12. 47. Iohn 7. 3, 1. Cor. 9. 5. Gal 1. 19. They believed not in him. Iohn 7. 3, to 6. Luke 8. 20

False brethren. 2. Corin. 11. 26. Gal. 2. 4 and 1. Sam. 20. 10. looke Brother.

Bribes. Against bribes and extortion. Jer. 22. 13. Micah. 3. 10.

Samuel was no bribe-taker. 1. Sam. 12. 3, 4, 5. looke Gifts, and Rewards.

Bridle of looke. 2. Sam 8 1.

Brimstone. Burning with brimstone and salt threatned. Deut. 29. 23.

The Sodomites destroyed with fire and brimstone. Gen. 19. 24.

The torment of the wicked in y lake that burneth with fire and brimstone. Rev. 21. 8

Brother. Not to defraude or oppresse our brother, and why. 1. Thess 4. 6, 7, 8.

How often our brother repenting, is to be forgiven. Mat. 18. 21. 22. Lu. 17. 3 4 & how he is to be corrected. Mat. 18. 15, 16, 17.

Not to destroy our brother for meats sake. Rom. 14 15 but rather neuer to eate meate, then to offend him. 1. Cor. 8. 12, 13.

Who so hateth his brother is in darkness. 1. Iohn 2. 11.

Brotherly correction. Eccles. 19. 13 to 18. looke Correction.

Brotherly kindnesse to bee embraced. 2. Pet. 1. 7 looke Fruits of Faith.

Of brotherly loue. Rom. 12. 10. 1. Thes. 4. 9. 1. Pet. 1. 22. Heb 13. 1.

¶ *Buckler.* God promised Abrahã to be his buckler. Ge. 15. 1. looke Protectour & Shield.

Buffeted. Christ buffeted. Mat. 26. 67.

To be buffeted for our sinnes. 1, Pet. 2. 20

Burg vers. I she Incest and Adultery.

A Burges of buggery in Israel. 1 kin. 14. 24

Build. Those that disobey: God shall build an house and not dwell therein. Deut. 21. 30

None building an house forced to the warre vntill he had dedicated it. Deut 20. 5, Salomon built many cities and houses. 1. Kings. 9. 17, 18 20.

To build for to make. Gen. 2. 22

To build for to beare children. Gen. 16. 2. Ruth. 4. 11 looke House.

Christ hath builded his Church, as it was fore told 2. Sam. 7. 13.

Building bled for teaching, Mat. 21. 42. 1. Cor. 14. 17. Gal 2. 18.

The faithfull are Gods building. 1. Cor. 3. 9.

The Gospel, is the foundation of Christs building. 1. Cor. 3. 11, 12.

The stone which the builders refused, is made the head of the corner. Matth. 21. 42. Mar. 12. 10. Lu. 20. 17. Act 4. 11. 1. Pe. 2. 7.

To build, for to exalt or pastime. Jer. 22. 14 and 31. 4.

Building vp Zion with blood Michah. 3. 10.

Bundle. & the bundle of life. 1. Sam 25. 29

Burdens The Israelites ouerlade other men with burdens Mat. 23 4.

We ought to beare one anothers burden Gal. 6. 2.

Euery one shall beare his owne burden. Gal. 6. 5.

Christs yoke easie, and his burthen light. Mat. 11. 30. 1. Iohn 5. 3.

No burden to bee caried on the Sabboth day. Jer. 17. 21.

Burden, for great calamitie. Isa. 13. 1.

Burie. Wee are buried in Christ by baptisme in to his death. Rom. 6. 4.

Sara buried. Gen 23 19. and Abraham. Gen 25 8, 9 Iaakob. Gen. 50. 13. & Moses Deu. 34. 6. 31. Samuel 1. Sam 25. 1. & Saul & his sons. 1. Sam. 31. 13. & Asaphel. 1. Sa. 2. 23. & Abner. 2. Sam. 3. 32. y the disobedient prophet which was slaine of y lion. 1. kin. 13. 28, to 31 & Iohn Baptist. Mat. 14. 12. and Christ by Ioseph of Arimat. Mat. 27 59, 60.

Abraham purchased a field to burie in. Gen 23 4. *

Burned. All y cities of the Beniamites burned for committing whoredom. Iudg. 20. 48.

Aaron buried. Iosh. 8. 28. & Hazor. Iosh 11. 11. & Iericho. Ios. 6. 24. & the tower of Shechem with about. 1000. men & women. Iudg. 9. 46.

The priests daughter that played y whore, was to be burne with fire. Levit. 21. 9.

Achan stoned, and after burned with all that he had. Iosh. 7. 24. 25.

Murmurers against God burned. Nu. 11. 1.

Zimri burned himselfe. 1. Kings 16. 18.

Idolatrous groues commanded of God to be burned. Deut 12. 2, 3. which Ia. observed. 2. ki. 15. 12, to 5. & Iehu. 2. ki. 10. 11, to 36.

The Gentiles in burning their children to Idoles, not to be followed. Deut. 12. 31.

Samsons wife and her father burned Iudges 15. 5, 6.

Calisthenes was burne for letting the holy gates on fire. 2. Mac. 8. 33.

Burnt offerings look Offring, & Sacrifice.

Bushodies. Against bushodies & prankers. 1. Tim 5. 13. looke more Lighthuswives.

Butter, looke Milke.

Abraham set butter and milke before the three Angels. Gen 18.

Buy. We must buy as though we possessed not. 1 Cor. 7. 30.

Of buying & selling. Gen. 23. 15. * & 33. 19 Leui. 19. 11, 35, 36. & 25. 14. * Deut. 15. 12. & 25. 13 to 17. 2. Sam. 24. 21. * Pro. 11. 24, 26. 6. 8, 11. 8 20 10, 14 32. Isa. 23. 2, 8. 18, and 58. 9, 13. Jer. 5. 3, to 6 Ez. 45. 10 11, 12 Mic. 6. 10, 11, 12. * Eccles. 7. 13. and 26. 20. and 27. 2 Mat. 7. 2. Luke 14. 18, 19. 1 Cor. 7. 30. 1. Thes. 4. 6.

C

Cake. looke Barley.

Caldron. Ten Caldrons for the Temple. 1. Kings 7. 38.

Calfe. The Israelites honor y golden calfe Ex 32. 4. which Moses abolished. Ex. 32. 20

Jeroboam and Bethel, made two calues of gold. 1 King. 12. 28.

The Calfe honoured of the Israelites at Beth-auen, transported into Assyria Hos. 10. 5. 6.

The Calues of our lips the best sacrifice. Hoses. 14. 2. Heb. 13. 15.

Call. the Lorde called Samuel foure times. 1. Sam. 3. 4.

Christ came not to call the righteous, but sinners to repentance. Mat. 9. 13. Mar. 2. 17. Luke 5. 32. 1. Tim. 1. 15.

As many as God shall call, shall be saued. Acts 2. 39. 41.

Many called, but few chosen. Matth. 20. 16. and 22. 14.

Many called to salvation both of Iewes and Gentiles. Rom. 9. 24.

Wherevnto we are called. Eph. 1. 2, 18. * 1. Thes. 4. 7. 1. Pet. 2. 9.

Wee are not called for our workes sake but according to his eternall purpose. 2. Tim. 1. 9. 1. Pet. 1. 1, 2, 3. we are called to salvation by y preaching of y Gospel. 2. Thes. 2. 13. 14.

Let vs endeuour our selues to attaine the reward of our high calling in Christ. Phil. 3. 13, 14.

Of the calling of the Iewes. Hos. 2. 4, 5, Rom. 11. 25, 26. 2. 2. Cor. 3. 16. and Genesis Zeph. 3. 8. Rom. 15. 8. *

Of calling to everlasting saluation. Ro. 8. 29. 30. 2 11. 29. 1. Cor. 1. 9, 25. Ephe. 4. 1, 2. Tim. 2. 12. 2 9. 2. 4. 1. Thes. 5. 24. 2. Pe. 1. 10.

Of calling to preach. Mat. 10. 1. 2, 19. Mar. 3. 14. Luke 6. 13. Rom. 1. 1. 1. Cor. 1. 1. Gala. 1. 15. to follow Christ. Matth. 8. 22. and 9. 9. Iohn 1. 43.

Call on God in trouble, and he will heare thee. Psal 17. 6. 2. Sam. 22. 4, 7 for he is nigh to all that call vpon him faithfully. Psa. 145, 18.

Such as call on the Lord with pure heart, are to be followed. 2. Tim. 2. 22.

They that called vpon Baal, scoffed. 1. Kings 18. 24, 26, to 30.

Whosoeuer shall call on the *Name* of the Lord, shall be saued. Roman. 10. 13. They that beleeue not in him, call not vpon him in truth. Rom. 10. 14.

Abraham called vpon y Name of the Lord Gen. 12. 8. & 13. 4 & 21. 33 & Iaakob. Gen. 32. 29. and Moses. Exod. 34. 5, 9. and Samson. Iudges 15 18. and 16. 28. looke Name.

Candlesticke. The forme of y Candlesticke of the Tabernacle. Exod. 25 31. & 37. 17. the situation thereof Nu. 8. 4. Exod. 26. 35 & 40. 24. The bilid of y golden candlesticke Zec. 4. 2

Ten golden candlesticks that Salomon made. 2. Chr. 4. *

The vision of the seuen golden candlesticks. Rev. 1. 12. 20.

By the candlesticke is vnderstood the office of a pastour Rev. 2. 5.

Cantieles, looke Songs.

Captiue. How to take a captaine women

to

to wife. Deut.21.10,to.15.

Sea-water captive maid put him in minde of Elisha. 2.Kings 5.1.2,to 5.

Our naturall inclination leadeth us captive to sinne. Rom.7 23.

Captivitie threatned to those that disobey Gods commandements. Deut.28.27,.28. and deliverance when they turne to him Deuter. 30.1,2,3,to 11. Iliai foretolde Hezekiah of the captivitie. 2.Kings.20 16,to 19.

Jeremie foretolde 3 Jewes of the 70. yeeres captivitie, and why, Jere 25.1,11,12. looke Bondage, Egypt, and Babylon.

Care. of carefulnesse. God careth for his people. Leu. 25.3,to 14. Examples. Gen. 12. 17.* and 31.24.29 looke Affliction.

We must not be carefull for any worldly thing. Matth.6.25.* Luke 12 22. Phil 4.6 but onely cast out care upon God, for he careth for us. 1.Pet.5.7. Psal.55.22.

Our hearts must not bee oppressed with cares of this life, and why. Luke 21. 34.

Christes care over his Apostles and ministers. Matth.10.1.2.*

Paul had a care for all Churches. 2. Cor. 11.28.

The cares of this world choke up Gods word. Mat.4.19.

Against worldly carefulnesse and trusting in any thing but God. Exod.7.4.5,6. Lenit. 25.2,to 22 Deut 1,2,3 Job.7.4.5,6. Psal. 145.15.* Pro.10.3,to 6 and 13 25. Mat. 13. 22. Mark 6.2,3. Luke 8.14 and 12.11,12.13 14.12,15.1. Col.7.2.1,32 Heb.13.5.6.

Of godly care. Mat. 6,13 Luk.11.28. and 2.Col.12.10.

Of fleshly care. Mat.6.19,20,21. and 20 21. and 26.51. Lu.9.33,54,55,56.8, 11,38. Rom.8.6.

Careles people be soone conquered. Judges 8 11. and 18.10.27. Looke Securitie.

Cared. God cared the Israelites upon Eagles wings out of all dangers. Exod.19.4. Deut.32.11,13.

Of being carried up into heaven. looke Ascending.

Carnall Paul calleth the Corinthians carnall, and why. 1. Cor.3 1.to 5.

Temporall goods called carnall things. 1, Col.9 11. looke Flesh, and Fleshly.

Carpenter. Jesus Christ was a Carpenter. Mar 6 3.

Cast off The Israelites cast off God, by erecting a King. 1.Sam.10.19.

Catell are a bargaine made he selles ought not to bee ouer hardly dealt with all Gen.33.13. Exod.22.11,12. Num.22.21,to 34 Deu.5. 14.and 22.10. Pro.12 10. Ecclus.7.22.

Cave. Abraham brought a caue to burie in. Gen.23.9.to 19.

Elijah fleeing from Jezebel, dwelt in a caue at Horeb. 1.Kings 19.8,9.

The Israelites so plagued for their idolatrie, that they were forced to dwell in caues. Judg. 6.2.

Cause. God iudged Davids cause, in pursuing Naba. 1.Sam.25 33,39

Set brute, looke Feastes, Passeouer, and Sanctifie.

Censers, to be Num.16.6.17,38.*

Centurion, A Centurion is a captaine ouer 100. souldiers: such Gods conklitutes. Exod. 18.21.25. Deut. 1, 3,15.

Christ heareth the Centurions seruant. Mat.8.5,to 14. Luke 7.2,to 11.

The Centurion, and those who, watched with him, confesses Jesus to be the Sonne of God. Mat.2 7.54.

Ceremonies. All the Jewes ceremonies but a shewes of the spirituall seruice. Exod.33.2. 3,to 17. Num 15.31.* Deut. 16.1. Ezek. 20. 7,8.* 1.Cor. 10.1. Heb.7.12.8.5. and 9.8

And therefore being vpbraided to continue but till the manifestation of Christ Heb. 9. 10,11. are now fully abrogated by him. Hebrewes 10.5,6,7.

God reiecteth the faithlesse ceremonies of the Jewes. Isa.1.11,to 16.* 43,23.24. and 46.1.* 66 3,4. Jer.3.13.* Psal 50.8.* Jer.7 4.* and 14.12. Hosh.6 6. Amos.5 21,22,23.* Mic.6.6,7,8. Mal.1.8,9 2.2.* Ser.7 3,to 8.* Mat.9 13.* 15.2,3,4,to 12. Heb.4.20,21,to 27. Acts 13.38,to 42. Rom.8.1,2,to 9. Eph. 2 8.* and Col.2.8,14.* looke Tradition.

Chaffe. As chaffe and wheat ought not to be mingled together, no more ought fables with truth. Jer.23 28.

Change. Those whom Christ shall leave alive at his comming, shall bee changed. 1. Cor.15.51,52,53.

Charet. Elisha called unto Elijah my Father, my father, the Charet of Israel. 2 Kin. 2.12.

Sisera warred against the Israelites with 900. charets of yron. Judges.4.3 13.

Salomon had 1400. charets. 1.Kin.10.16 Charets of yron were in use among the Canaanites, as appeareth. Jos. 1.19.

Charge. Moses chargeth Nichaiah to tell him truth. 1.kings 22.16.

Paul charged the Thessalonians, that his Epistle sent to them, should not be kept secret from any brother 1.Thessal.5.27. He chargeth also Timothie to bee fervent in his vocation. 2.Tim.4.1,2.

Chargeable. Paul laboured, because he would not be chargeable to any. 1.Thes.2,6,7

Charmers, looke Magitians, and Sorcerers.

Charitie, looke Loue.

Chaste. How chaste three manner of wayes. Mat. 19.12. looke Eunuch.

Chasten. As many as the Lord loueth, hee chastneth. Heb.12.6. Reuel.3.19.

Blessed is the man whom the Lord chasteneth. Job.5.17.*

Children should be chastised betime. Pro. 13.24. and 19.18. and 22.15.* 23.13. looke Correction, and Childe.

Chastitie. Example of chastitie in Joseph. Ge.39.7.12.* in Sarah, Tobias wife. Tob. 3.14.* In Judeth. Judet.8.4.8. In Anna. Luk.2.37,38. In Susan. Da.13.20,to 26.* Examples of chastitie in marriage. looke Tob.8.4,to 9.

Wee must auoide all things that corrupt chastitie. Ecclus.9.3,to 12.

Of Chastitie, looke more. Wisd.4. 1.to 7. Judeth.15.11,12,13. and 16.21,22.* 1.Cor. 7,7,9.27.29.34.38.40.

Chance. looke Hap.

Chaire. Of chaines of gold. Exod.28.14. and 39.2. Kings 25.7. Ez 7.23.

Chaire, looke Seate.

Cheere. Dissembling Prophets and such as commend, wine, &c. good Cheere, but meete for the wicked. Matth. 2. 11.

A ioyfull heart maketh a cheerefull countenance. Pro.15.13. and causeth good health, Pro.17.22.

Chiefe, looke Confesse.

Chiefe, Shepheard. looke Shepheard.

Child. and woman with child. The punishment of him that hurteth a woman with child. Exod.21.22.

The wife of Phinehes being with childe, hearing of the taking of the Arke, fell in travell immediatly 1.Sam.4.19.

Women with childe type. Deut.2. Kin.15,16.

Woe foretold to the women with childe, at the destruction of Jerusalem. Mat.24.19.

The Angels have charge of little children Mat.18.10.

We must bee children concerning malicious: else but not in understanding. 1.Cor.14 20. Mat.18,2,to 7.

Children being brought to Christ, bee received them, and blessed them. Mat.19.13. 14.15. Mar.10.13,14,15,16.

Little children were destroyed of Heroes. 2.Kin.2.23,24.

Where in the duety of parents and children consisteth. Psal.71.5,6,7.*

Woe to that land whose governour is a child in wickednesse and crueltie. Eccles.10.16,17.

The childe shall not bee punished for the fathers offence. Jerem.31.29. 30. Ezek.18. 4,5 Lam.5.7.

Little children, who. 1.John.2.12.

The captivitie of the children of Israel, and their deliverance out of Egypt is foreshewed by God. Gen.14.13,14.

The 12. children of Jaakob. Gen.35.22,

Jaakob sendeth his children into Egypt to buy corne. Gen.42.1.2.

The children of Jaakob know not their brother Joseph. Gen.42.7.

The names of the children of Israel and their children. Gen.46.7.8.to 28.

Jaakob foreshewed the deliverance of the children of Israel. Gen.48.3,4.21. and Joseph. Gen.50.24.

The names of the children of Israel which enters into Egypt, after Jaakob. Exo. 1.1, to 7.

The children of Israel oppressed with burdens to the end they might not multiply. Exo.1.9.10,11. The more they were oppressed, the more they grew. Exodus 1.12.* They complaine to God of their bondage, and are heard. Exod.2.23,24,25. They depart out of Egypt, with Josephs bones. Ex.12.37.2 13. 19. After they had dwelled there 430. yeeres Exod.12.40. They passe dryfoot through the Red Sea. Exod.14.2.

Who God led not the children of Israel by the land of the Philistims, but another way. Exod.13.17.18.

The voyage of the children of Israel in the wilderness to mount Sinai, and Gods goodness in feeding them, and fighting for them Exo 15.22.* and 16. and 17. 2 19. Chapters.

The children of Israel merie for warre are numbred. Num.1.2,3.*

The children of Israel lothe Manna, and are punished. Num. 11. 1, 4, 6, 31, 33. * They commit whoredome with the daughters of Moab. Num. 25. 1, 2, 3.*

The children of Israel being ready to enter into the land of Canaan are againe numbred. Numb. 26. 2. * They fight against the Midianites Numb. 31. 2, to 13. They are lorned of God by meanes of election, and not for any goodnesse in them. Deut. 7. 6, to 12. They passe drie foote through Jordane. Jos. 3. 16, 17. They have an overthrow at Ai. Josh 7 5.

The children of Israel serve Eglon the King of Moab 18. yeeres. Judg. 3. 14. They commit idolatrie. Judg. 3. 7. And are oppressed for their wickednesse vnto seuen yeeres of the Midianites. Judg. 6. 1, to 7. Their idolatrie and repentance. Judg 10. 6, 10. Their shame for their incredulitie. Judeth 5, 6, 7.

How children ought to be brought vp. Eccl 30. 1, to 14. With what instruction, and to what ende. Deut 4. 9, 14. & 32. 46. as the children of Abraham. Genes 18. 19. Not as the sonnes of Eli. 1. Sam. 2. 22. * or of Dauid. 1. Kings 1. 5, 6.

God punisheth the children that imitate their fathers in wickednesse. Deut. 4. 25, 26, 27 Lam. 5. 7.

Samuels children imitated not their father in godlinesse. 1. Sam. 8. 3.

Sanctified murdred by his owne children. 2. King. 19. 36, 37.

Gideon had 70. children of diuers wiues. Iudg. 8. 30. all but one slaine by Abimelech. Iudg 9. 5.

Ibzan Iudge of Israel had 60. children. Iudg. 12. 8, 9.

Abdon Iudge of Israel had 40. men children. Iudges 12. 13, 14.

Children eating, looke Women.

Burning of children in the honor of idoles forbidden. Deut. 12. 30, 31. and 18. 10, to 15 Leuit. 20. 2, to 6. and yet vsed. 2. Kings 16. 3. and punished. 2. King 17. 7. *

The true children of Abraham are these that imitate him in the true faith. Rom. 9. 8.

God hath predestinated vs to be his adopted children by faith in Christ. Ephes. 1. 5. Gal. 3. 26. John. 1. 12, 17.

We are the children of God, and therefore ought to be holy. Deut. 14. 1, 2, 1. Pet. 1. 15, 16.

Those are the children of God, that are led by his Spirit. Rom. 8. 14

The children of the resurrection, are the children of God. Luke 20. 36.

The children of God, are heires of God, and coheires with Christ Iesus. Rom. 8. 17.

The world knoweth not the children of God, and why. 1. John 3. 1.

The prodigall child. Luk. 15. 11. *

The parable of two children, by which Christ teacheth that the Iewes promised to doe the will of God, and yet did not. Mat. 21 28, to 33.

Children to be reserued at the winning of certaine townes. Deut. 20. 14. *

The children in malice, of the kingdome of God appertaineth. Mat. 19. 14.

As a childe is trained vp in youth, so shall he bend him in age. Pro. 22. 6.

A law to punish disobedient children. Deut. 21. 18, 19. to 22. Pro. 20. 20. looke Chasten.

Of the duties of children, yong folke, and parishioners, toward their father and mother, pastour, and other superiors, looke Gen. 4. 7. and 9. 23. and 22. 1, to 14. and 27. 3. * and 28. 1, to 11. and 37. 2. * Exo. 20. 12. and 21. 15, to 16. and Lev. 19. 3, 32. and 20. 9. and 21. 9. Numb. 30. 3, 4 Deut. 5. 16. and 21. 18. and 27. 16 Iudg 14. 2. 1. Sam. 2. 11. * and 3. 1. * 2. 3. 2. Sam. 18. 6. and 1. kin. 2. 3. 2 King. 2. 15. and 12. 1, 2. and 21. 1, 2. & 22. 1, 2. 2. Chr 34. 1, 2. Iob. 1. 5, 18. and 7. 1, 2, 3. and 32. 1. * Pro. 1. 3, 4. 5. and 4. 1. and 6. 20. and 10. 1. and 13. 1. and 15. 1, 20. and 19. 26, 27. and 20 20. * and 22. 6. and 23. 20, 21, 22. and 28. 7, 24. and 30. 11, 17, 19. Iet. 35. 6. * Ezek. 22. 7, 10, 11. Eph. 1. 4. and 4. 2, to 6. * and 14, 12. * Eccle. 3, 1, 2, to 19. and 6. 18. * and 7. 29. & 8. 1, 7, 9, to 13. and 22. 3. and 23. 18, 19. and 25. 1, to 6. and 32. 9, 10, 11, 12. Mat. 4. 18, to 23. and 5. 44. * and 10, 21. and 15. 4. Marke 10. 7, 13, 14, 15, 16, 19. Lu. 2. 49, 51. & 8. 15 16. 17. Acts. 7. 14. and 22. 3. Ephes. 6. 1, 2, 3, Col. 3. 20. and 1. Tim. 6. 1, 2. and 2. Timot. 3 2. & 1. Pet 5. 5. looke more in Sonnes, Daughters, and Parishioners.

Chosen. God hath chosen vs to saluation before the beginning of the world. Ephes. 1. 4 2. Th. 2. 13.

God chose the Iewes onely, because he loued them. Deut. 4. 37. & 7. 7, to 12. and 10. 15. to the end they should bee a holy and precious people to himselfe. Deut. 7. 6. and 14. 2.

Many are called, but fewe are chosen Mat. 20. 16. as appeareth by the Israelites. Heb. 3. 16, 17. *

God iustifieth his chosen in Iesus Christ. Rom. 8. 33, 34.

Saul and Dauid chosen of the Lord, to be kings ouer Israel. 1. Sam. 10. 24. and 2. Sam 6. 21.

Paul a chosen vessell of Christ. Act 9. 15.

How Gods enemies haue preserued his chosen contrary to their expectation, looke Jer. 37. 21.

God hath chosen the foolish things of the world, to confound the wise. 1 Cor 1. 27.

Christ, is as much to say, as anointed: yet that name is proper to our Sauiour, because that by spirituall unction, he was consecrated of God to be the onely Priest, King & Prophet, which should appease his wrath by his onely sacrifice. Heb. 9. 13, 14. and 10. 12. 14. reigne ouer all things Iob. 18. 17. and 2. 10. Colos. 1. 20 and declare his father's will vnto vs John 8. 26, 40. Acts. 7. 37.

Christ God eternal. John 1. 1, 2. and 5. 19. Prouer. 8. 22, to 32. begotten before all creatures. Col. 1. 15. whereunto the father, and the holy Ghost beareth witnesse in heauen. 1. John 5. 7. and the spirit, water and bloud in earth. 1 Iob. 5. 8 which witnesse also was by voyce from heauen by God the Father at his baptisme and transfiguration confirmed. Mat. 3. 17 and 17. 5.

Christ the image of God the Father. Wisd. 7. 26. and 2 Cor 4. 4 Col. 1. 15. Heb. 1. 3.

In Christ are hidden all the treasures of wisedome and knowledge. Col. 2. 3.

In Christ dwelleth all the fulnesse of the Godhead bodily. Col. 1. 19.

All things were created by Christ. John 1. 3.

God purposed from everlasting, not onely to create heauen and earth, but also in time by Christ to gather together in one all things that were in them. Ephes. 1. 1. 9, 10, 11.

Christ is promised to Abraham, to blesse all the power of the deuill. Gen. 3. 15.

Christ promised to Abraham. Gen 12. 3. and 18. 18. and 22. 18. to Isaak. Gen. 26. 3. & to Iaakob. Gen. 28. 14. and to Daniel. Dan. 7 16.

Christ is to be heard. Deut. 18 15, 18.

Christ was prophesied to be borne of the Virgin Mary. Isai. 7. 14. and 9. 6. Jer. 31. 22. Isai. 49. 8.

The comming of Christ was foretolde of Balaam. Num. 24. 16, 17. and of Isaiah. Isa. 40. 9.

Hannah prophesied of the comming of Christ 1. Sam. 2 10.

Of the comming of Christ, and of his victory against death, sinne and hell. Isa. 25. 8. and. 35. 5. * Hos 13. 14. Deut. 3. 1. Kings 6. 9 1. Cor. 15. 54 to 58. 2. Tim. 1. 10. Heb. 2 14. 1. John. 3. 4. 5, 11, 12. Reuel. 7. 17. and 21. 4.

The brasen serpent bore a figure of Christ. Num. 21. 8, 9.

Isaak in that he should have been offered of his father, bare a figure of Christ. Gen. 22. 8, to 15.

Christ descended of the seede of Dauid, whose kingdome endureth for euer. 2. Sam. 7. 11, 12, 16. Luke. 1. 32, 33.

The Prophet Isaiah very greatly desired Christ his comming. Isa. 62. 1, 2, 3.

Many Prophets and righteous men have desired to see the comming of Christ. Matth. 13. 17. Luke 10. 24.

Prophecies of Christes kingdome, his Church & of the wrath of God. Mic. 4. 1, * Hag. 2. 10 Zech. 3 6. * Obad. 1. 7, 21.

Christ descended of Iudah Gene. 49. 8, 9, 10, to 13. Deut. 18. 15. Matth. 13. 16. Luke 3. 23, 33.

The nativitie of Christ covertly hinted. Jerem 3. 14, 15, to 19. Isa. 8 3, 4. Ezek. 44. 2.

Christ is concerned by the holy Ghost. Mat. 1. 18, to 24. Luke. 1. 35, 38. borne of the virgin Mary. Mat. 1. 24, 25. Luke 2. 7. John 1. 14. Galat 4. 4. in Bethlehem. Matth. 2. 1. Luke 2. 4, to 8. according to the prophecie. Mic. 5. 2.

The incarnation of Christ brought in by the faithfull. Isa. 42. * Baruch. 3. 34. 37.

Christ like his brethren. looke Brethren.

Christ was circumcised, and named Iesus Mat. 1. 2, 25. Luke 2. 21. He is presented in the Temple. Luke 2. 22, to 24. see cause of the Iewes. Matth. 1. 1, to 17. Luke 3. 23. * Rom. 9. 5.

The wise men came to worship Christ, and offered presents. Matth 2. 1, 2, 11.

Christ, fleeth into Egypt. Matth 2. 14. and after Herods death returneth againe. Matt. 2 19, to 22. is brought vp at Nazareth, and therefore called a Nazarite Matth. 2. 22, 23.

Christ at the age of 12. yeeres, disputed with the Doctors. Luke 2. 46. Was subiect to

vnto Mary and Joseph. Luke 2.51. went neare to Ichoole. John 7. 15. was baptized. Matth. 3.16. Marke 1.9. Luke 3.21. Hauing fasted fortie dayes and fortie nights, he was tempted of the deuill, and comforted of Angels. Matth. 4.1, 2, 11. Mar. 1.12, 13. Luke. 4.1, 2, 13.

The Nazarites could not beleeue that Christ was the true Messias, because he descended of the base stock. Mat. 13.54. Mar. 6.2, to 7. Luke 4.22, to 31.

Christ was sent to saue all men by the preaching of the Gospel. Isa. 60.1, to 8. Luk. 2.32.

Christ was not sent to call the righteous, but sinners to repentance. Mat. 9. 13. Mar. 1.32, to 40. & 2.17. Luke 5.32. to the end hee might loose the workes of the deuill in them. 1. John 3.8. and might saue them. 1. Tim. 1. 15. Finally that they by beleeuing should bee made righteous by him, waiting for eternall life. Titus 2.11. Isai. 42.6, 7. 16. Psalme 69.6.

Christ came at the very prefixed time for to offer himselfe in sacrifice for sinnes. Dan. 40.7, 8.

Christ came to deliuer vs from the power of the deuill. Luke 1.71. and from the darkenesse of this world. Ioh. 12.46.

Christ is not come to destroy, but perfectly to accomplish the Law. Mat. 5.17.

Christ was made a little inferiour to the Angels by suffering of death, that he might bee crowned with glory farre aboue them, and destroy death for all men. Heb. 2.9. and 1.3, 3.4.

Christ more worthy of glory then Moses, and why. Heb. 3.3, to 7. Greater then Dauid Mat. 22.43, 44. Mar. 12.36. Luk. 20.42. & Salomon. Mat. 12.42.

Christ constituted by God, Lord ouer all things in heauen and earth, and head of his Church, &c. Ioh. 3.35. & 17.2, 1. Col. 1. 15, 3, 27. Ephes. 1.20, 21, 22. & 4.8, 9. 5.23. Col. 1. 18. Heb. 2.8. Hol. 1.11.

God is the father of Christ. Ioh. 8.16, 18, 19, 28. the head of Christ. 1. Cor. 11.3.

Christ knoweth his father and keepeth his word. Ioh. 8.55. and none knoweth the sonne but the father. Matth. 11.27.

The Father is alwayes with Christ. John 8.29.

Hee that hath knowen and seene Iesus Christ, hath knowen and seene God. Ioh. 14. 7.9, to 12.

Christ speaketh the words of the Father. John 3.34.

The Father willeth vs to heare Christ. Mat. 17.15. Mar. 9.7.

Who so heareth not the Gospel of Christ, shall perish eternallingly. Acts 3.23. Heb. 2. 3, 1.

Christ was replenished with grace and truth. John 1.14.

Christ preacheth & healeth diseases. Mat. 4.17, 23. Mar. 1.14, 15.

Christ hauing sent his Apostles to preach, preacheth also himselfe. Mat 11.1.

Christ prayeth in mount Oliuet by night, and preacheth in the Temple by day. Luke 21.37.

Christ preached out of a ship. Mat. 13.1, 2. to 10. Mat. 4.1, 2, 23. 5.1. Luke 8.4, to 19.

Christ preached in a Synagogue vpon a text of the Prophet Esaiah. Luke 4.16. &c.

The people are astonied at his wisedome Luke 2.46. Mat. 7.28, 29. Marke 6.2. Mat. 13.54. Luk 4.22. and 8.25. Luke 4.32. Ioh 7.46.

Christ spake nothing but parables, and why. Mat. 13 34, 35.

Great multitudes follow Christ. Mat. 8.1. His comming and preaching was in great humilitie. Mat. 12.4, 11. & 11.29.

Christ was demaunded by whose authority he did those things that he did. Mat. 21, 23. Mar. 11.28. Luke 20.2.

Christ preferred not the obedience of his carnall mother before the commandement of his heauenly Father. Luke 2.48, 49. Neither could the care that hee bare vnto her, withdraw him from preaching the Gospel. Mat. 12.46, 47, 48, 49, 50. Matt. 3.31, 32. Luke 8.20, 21.

Christs will is, that his should bee partakers of his glory and kingdome. Ioh. 17.24.

Where Christ first preached the Gospel. Isa. 9.1, 2 Mat. 4.13, to 17. Luk. 4.14. Ioh 2.1.

Christ lighed to see the Iewes infidelitie. Mar. 8.12.

Christ had compassion on the multitude, to see them dispersed like stray sheepe. Matt. 9.36.

Christ is wearie. Ioh. 4.6. hungry. Mat. 4. 2. doeth weepe for Ierusalem. Luke 19.41. wept and groned, when he raised Lazarus Ioh 11.33, 35, 38.

Of Christ his poverty. Mat. 8.20. Luke 9.58.

Christ became poore, that wee might bee made rich. 2. Cor. 8.9.

Women ministred of their substance to relieue Christs necessitie. Luke 8.2, 3.

It was prophesied in how great meekenes and humility Christ should liue. Isa. 42.1, &c. Mat. 12.18, 19, 20.

Matthew maketh Christ a banquet. Mat. 9.8, 10. Mar. 2.14, 15. Luke 5.29.

Christ bidden to a banquet by a Pharisee, refuseth not to go. Luke 14.1.

Christ, and his Mother, and his disciples dines at a wedding. Iohn 2.12.

Christ supped with Lazarus. Ioh. 12.2.

Christ dined with a Pharisie. Luke 11.37

Christ termed a glutton and a drinker of wine. Mat 11.19.

Christ eateth with publicanes and sinners and is reproued of the Pharisies. Mat. 9.11. Mar. 2.15, 16.

Christ interpreteth the Scriptures vnto the two disciples going to Emmaus. Luke 24.15, to 32.

Christ reputeth that which is done vnto his afflicted members to bee done vnto himselfe. Mat. 25.35.

Christ payed tribute. Mat. 17.27.

Sundry opinions of Christ. Mat. 16.14. Mar. 8 28. Luke 9.19. John 12.40, 41, 42, 43, 46.

The Pharisees are asked whose sonne Christ was. Mat. 22.42.

Christ alleth his Apostles whom they thought him to be. Mat. 16.15, 16. Marke 8. 29. Luke 9.20.

The people tooke Christ for a Prophet. Mat. 21.46.

Christ publisheth openly that he was sent of God, and that he was the Sonne of God. Ioh. 5.18. & 7.29. & 8.18. Proouing the same by the testimonie of Iohn Baptist, and the Scriptures Ioh. 5.32, 33, 39.

Many that were present at Lazarus rising from the dead, beleeued on Christ. Ioh. 12.10, 11. Ioh 11 45.

The virgin Mary in her canticle, maketh mention of Christ promised. Lu. 1.47, 54, 55. and so did Symeon. Lu. 2.25, to 36. and Anna confessed that Christ was come Luke 2. 36, 37, 38.

The Samaritanes came to see Christ, and beleeued in him, confessing him to be the Saviour of the world. Ioh. 4.28, 29, 40, 42.

The miracles that Christ did, testifies that he was come. Mat. 11.5.

Officers sent to fetch Christ, but they brought him not, and why. Ioh. 7. 32, 46.

The Iewes sought meanes to take Christ but could not, before his houre was come. John 7.30.

The people and chiefe rulers durst not confesse Christ, looke Confesse.

Christ committeth not himselfe vnto the Iewes, because he knew them to bee hypocrites. Ioh. 2.24.

After Christ had raised by Lazarus from the dead, hee walked not openly among the Iewes. John 11.54.

Christ hid himselfe for feare of being stoned by the Iewes. John. 8.59.

Christ ascended to Ierusalem at the feast of Tabernacles. Ioh. 7. 10, 2.

Christ deliuereth himselfe very miraculously out of the hands of the Nazarites. Lu. 4.28, 29, 30.

Christ healed all maner of sicknesses, both corporall and spirituall. Mat. 4.24. John. 7. 23.

Both winds and sea obeyed Christ Mat. 8.26, 27. Mar. 4.39, 41. Luke 8.24, 25.

There can be no concord betweene Christ and the deuill 2. Cor. 6. 15. Christ stronger then Satan. Mat. 12.28, 29 Mat. 3.24, 27. Luk 11.20, 21, 22.

Christ of his owne will laid downe his life for his sheepe John 10 15.

Caiaphas prophecied that Christ should die for the people. Ioh. 11.49, 51.

Christ deliuered to death, by the determinate counsell of God. Acts 2.23.

Christ right heartily longed to bee baptized for vs, with the baptisme of his death. Luk. 12.50. for the loue he bare towards vs. Eph 5.2. Phil 2.8.

Peter would haue dissuaded Christ from death. Mat. 16.22. and Pilates wife would haue had her husband not to deale with him Mat. 27.19.

The chiefe Priests consult how they might put Christ to death. Matth. 26.3, 4. Mar. 14.1. Luke 22.2.

Iudas selleth Christ for 30. pieces of siluer. Mat. 26 14, 15. Mar. 14.10, 11. Luke

12.3,10 7. Zech. 11,12.

Christ his soule was heauy euen vnto the death. Matth. 26.28.

Christ through his manhood fearing death sweat water and blood Luke 22.44.

Christ praying against death, willingly condescended vnto his fathers will. Mat. 26. 39,42,44,45.

Christ offered himselfe vnto Iudas. John 18.4. is apprehended by the Iewes. Matth. 26.50. craueth that his disciples might escape free, and why. John 18 8.9.

Christ verie mildly reproueth him that smote him John 18.23. Isa. 50.5,6.*

Christ answered not one word to his false accusers Matt. 26.59,60,63. and 27.12,14 Psal. 38.13,14.

Christ confesseth that he is the Christ promised. Matth. 26.63,64.

Pilate beareth witnesse of Christs innocencie. Joh. 18.4. Mat. 27.24. Luk 23.4,22. His innocency is prophesied of. Psal. 18 23 Isa. 53 * and his wounds. Psalme 22.16. Zech. 13.6.

The people being p rsuaded by the high Priests asked Christ to be crucified. Matth. 27.20.22,26.

Christ is mocked Matth. 27.29.

Pardon is promised to the enemies of Christ if they repent Isa. 50. 10.

Christ is led vnto his death. Mat. 27. 31. and suffered without the gate of Ierusalem. Heb. 13.12.

Pilate in ꝑ superscription affirmeth Christ to be the king of the Iewes: albeit the priests ꝛc. verified it not. Mat. 27.37. Marke 15 26. Luke 23.38. John 19.19.20 22.

Christ was crucified concerning his infirmitie. 2. Cor. 13.4.

Christ cryeth to God on the Crosse. Matt. 27.46. Psal. 22.1.*

The Iewes reuiled Christ. Matth. 27.39, to 45.

The ignominie and glory of Christ is prefigured in Iehoshua the high Priest. Zech. 3. 1.*

The passion of Christ is foreshewed. Dan. 9.26. Zech. 3.7. Isa. 53.1.* Matth. 16.21. and 20.18,19.

Christ was obedient vnto the death. Phil. 2.8.

Christ died & was buried Mat. 27.50.* 59 60. Mar 15. 37,46. Luk. 23.46,53. Joh. 19 30,40.* Rom 5.6,8. and 6.3. and 8.32. and 1. Cor 15.3. and 2. Cor. 5.15. and 1. Thes 5. 8,10. whose death argueth Gods great loue towards vs miserable sinners, Rom. 5.6,8.

Christ by his owne oblation, once for all, hath purchased full satisfaction for our sins. Romans 4.25 Heb 9.12.* Isa. 53.8. that through faith in him, wee should enioy eternall life John 3.15. and that thence forth we should not liue vnto our selues, through sinne but vnto him through righteousnesse. 2. Cor. 5.15.

The Iewes crucified Christ through ignorance. Luk. 23.34 Actes 3.17.

Of Christ his descending into hell, reade Psalme 16.10 Isa. 53.10,11,12. Act 2. 27 31 Eph. 4.9. and 1. Pet. 3.18,19.

Christ rose againe the third day from the dead. Matt. 28.6. Mar. 16.6. Lu. 24 2,5,6,7. Joh. 20.5,7,8. Acts 2. 24,31,32, and 10. 40 41. and 13.29,30,33. Rom. 4.24,25. and 8.11. and 14.9,1. Cor. 15.3,4.* 1. Thes. 4 14 2. Tim. 2.8. accepting as it was prophesied. Psa. 3.5. and 16.9,10. and 49. 13. Jonah. 2 2. Mat. 12.40. and 16 21. and 17. 22,23. & 20.19. Mar. 8.31. and 9.31. and 10.34. Lu. 11.30. and 18.33. Joh. 2.19,21.22.

Of the vertue of Christ his resurrection, looke Heb. 6.2.1. Cor. 15.20,21,22. Colos. 1. 18. Reu. 1.5. Rom. 4.25. Actes 26.23.

Of whom Christ was steine after his resurrection. Mat. 28.9. Mar. 6.19.1. Cor. 15. 5,6,7,8.

Of Christ his triumph. Psal. 68.18. Hose. 13.14. Col. 2.15.

Of the exaltation and abasing of Christ. Isa. 52.13,14.

Christ ascended into heauen. Mar. 16.19. Lu. 24 51. Acts 1.9,10,11. Ephe. 4 8,9,10. sitteth at the right hand of God the Father. Mark 16.19. Acts 7.55. Col. 3.1. Heb. 1. 2, 13 and 10.12 and 12.2.1. Pet. 3.22.

Albeit Christ sitteth all in all things, yet counteth he himselfe not perfect without his Church, which is his fulnesse. Ephe. 1.23.

Christ shall appeare the second time. Heb. 9.28. with whom we shall appeare in glory. Col. 3.4.

How Christ shall appeare, and of the manner of his iudgement, looke Mat 3.12. and 16.27,28. and 24.30,31.* and 25.31, 32.* Lu. 21.27. Joh. 5.22,23. Acts 1.11.2. Cor. 5.10.1. Thes. 4.16. & 1. coke Comming.

Christ ordained of God to bee Iudge of quicke and dead. Acts 10.42. 1. Cor. 15. 51, 52.1. Thes. 4.15,17.2. Tim. 4.1.

God hath giuen vs victory by Christ ouer sinne, death, and hell. 1. Cor. 15.57.

The Father hath reconciled all things vnto himselfe by Christ Col. 1.20.

John auoucheth that Christ is come. 1. John 1.1,2.

What ioy those that beleeue in Christ doe purchase. Isa. 35.1.*

An exhortation to come to Christ with an vpright heart, and assured faith. Heb. 4.11, 12.* Isa. 1.1,2,3.*

Those that craue any thing of God by Christ shall be heard. Isa. 65, 24. John 14. 13.

Christ is set foorth vnto vs for an example of life. Ephe. 2.5,6,7,8.1. Pet. 2.21. and also that we should be clothed with his righteousnesse, and follow his steppes. Roma. 13. 14.

An exhortation to moue vs to follow Christ Heb. 13.13,17.* & to haue no confidence in worldly things. Mat. 8.19,20,21,22. Luke. 9.57, 58, 59.* as he did when the people would haue made him king. John 6.15.

If we remaine in Christ, we must walke as he walked. 1. John 2.6.

Christ foreshewed his Apostles that hee should be alwayes be with them corporally. Matth. 28.11. But by the vertue of his spirit he would, to the end of the world Matth. 28. 20.

Christ receiued the charge of the faithfull of God his father. Ie. h 11.4.

The kingdome of Christ is euerlasting. Psal. 72.5. Isa. 9.7. and 32.17. and 33.20. and 65.20. Jer. 33.20.* Dan. 2.44. and 7. 27. Luke 1.33. Gen. 49.10.

The Gentiles shall bee called to the kingdome of Christ, by the Gospel. Micha. 4. 2. Acts 26.23.

Christ his power shall be farre spread abroad Zech 9.14.

The wicked are not able to hurt either Christ or the faithful. Psa. 91.1.* and 92.9.*

Christ confesseth to his father that he hath executed his charge, and taught those that he hath commanded him John 17.4,6,8.

Christ hath so taught the Gospel vnto all, that if any perish, hee perisheth through his owne negligence. Joh. 3.16, to 22.

Whosoeuer loueth not Christ accursed be he. 1. Cor. 16.22.

Christ was a minister to the Iewes, to declare his fathers truenth in his promises: to the Gentiles, to declare his fathers mercy. Rom. 15.8,9,10,11,12.

As well Gentile as Iewe hath accesse to God the Father, through Christ by one spirit. Ephe. 2.18.

The names of Christ. Isa. 9.6.

Christ our aduocate. 1. Joh 2.1. entred into heauen, to appeare in the sight of God for vs. Heb 9 24. alwayes maketh intercession for vs. Rom. 8.34.

Christ the Lambe of God offered for a redemption. John 1.29,36. Reue. 5.8,9.

Christ our Apostle and high Priest. Heb. 3.1.

Christ the head of euery man, and God, Christs head. 1. Cor. 11.3.

Christ Lord of the Sabboth. Matthew. 12.8.

Christ the ruler of Israel. Micah 5.2.

Christ was the desire and expectation of the Gentiles. Isa. 51.5.

Christ is a Sanctuary, a light, a glory, a stone, a tryed stone, a precious corner stone, a sure foundation, a rising against of the godly, a stumbling block, a rocke of defence to fallen, a snare, a net, a fall, a signe, which shall be spoken against by the wicked. Isa. 8 14, 15. and 28.16. Lu. 2.32,34. 1. Pet. 2.4,6,7, 8. Mat. 21.42,44. Lu. 20.11, 17, 18. 1. Cor. 3.11,12. Ephe. 2.14,20.

Christ is the saluation of God. Luk. 2.30, the Sonne of man. Mat. 8.20. and 12.8,32. and 20 18,28. Mar. 2.10. looke Son of man

Christ the fountaine of grace and vertue. Zech. 13.1. the heire of all things, the brightnesse of Gods glory, and the ingraued forme of his person. Heb. 1. 2,3. the portion of our inheritance Psalme 16.5. our righteousnesse wisedome, sanctification, and redemption. 1. Corin. 1. 30. Isa 43. 13. and hope of glory. Colos. 1. 27. the true light of men. John 1. 4,9. and 8. 12. and 1. John 2.8. our master. Matth. 10.24. Luke 6.40, 46. John 13.13, 16. and 15.20. our Sauiour. Heb. 8.6. and 9.15. Heb. 12.24 and 1. Tim. 2.5. the physitian of sicke sinners. Mat 9. 12. Marke 2. 14, 17. Luke 5.27,31,32 the doore by which the faithfull enter into life euerlasting. John 10.7,9. the good shepheard. John 10.1,11, spirituall meate, drinke, and Rocke. 1. Cor. 10.3.

10.3,4. the first borne among many brethren. Rom.8.29.

Christ is the chiefe shepheard. 1. Peter.5. 15. and 5.4. the Prince of the Kings of the earth. Rev.15.5. and the one Lord & King over all the earth. Zech. 14.9. the full down of y fulnesse of his Church. Mat. 19.15. and 25.1,5,6,10. John 3.29 Mat.2.19,20. Rev. 21.9. the atonement and reconciliation for our sinnes. Rom.3.25. and 5.10,11.1. John 2.1,2. and 4.10.

Christ hath power and authoritie to forgive sinnes. Mat.9.2,5,6. Mar. 2.10 Luke 5.20,24.

Christ confesseth that he is the King of the Jewes Mat.27.11. Mark.15.2. Luke 23.3.

Christ is the Saviour of the world. Luke 2. 11.1. John 4.14. the salvation and light of the Gentiles, and all beleevers. Isai. 49.6. the word of life. John 1.1,4,14. and 1. John 1.1. the way, the truth, and the life. John 14.6.

Christ was a graft of the roote of Jhai, and borne of the virgine Mary. Isai. 11.1. Mat.1.1,16. Luke 3.23,31.

Christ is the vine, and wee are the branches. John 15.4,5,6.

Christ was anointed. Psal.45.7. Isa. 61.1. Adam a figure of Christ Rom.5.14.

To propone that Christ in his humane nature did increase in wisedome & stature, and was ignorant of the last day: but his divine nature did not increase, but knew all things, these directions may satisfie. Isai.7.14,15, 16. and 8.4. and 53.3.* Psal.139.6. Matke 11.12,13 and 13.32. Luke 2.40,52. Matth. 26.39 and 27.46 Marke 10.40. Matth.20. 23. John 5.19,30. and 11.33,34. and 14.10, 27. Phil.2.5,6,7. Heb.2.16,17, 18. and 4. 15. and 2. 13. and 5.7,8. and 1. Peter 2. 24. Rev.19.12.

Christ the surname of others besides Jesus Christ: as Saul was called the Christ of the anointed of the Lord. 1. Sam. 26. 11. and 2. Sam. 1. 14. and so was David 2. Samuel 23.1. so was Cyrus Isa. 45.1.

False Christs foretolde. Mat. 24.23. 24.

Christians. The professors of the Gospel first called Christians in Antioch. Acts 11.26

Christians are taught of God. Isai. 54.13. John 6.45. Jere. 31.34.

The purtrie of Christians, by meanes of the knowledge of the Gospel. Isa. 11.6,10 11.

The hope of Christians, by reason of their deliverance by Christ. Isa. 9.3. 61.10,11.

A thanksgiving of the Christians for Gods great mercies shewen them by Christ. Isai. 12.1.*

Christians are a chosen generation, a royal Priesthood, a holy nation, a peculiar and precious people unto God. Tit. 2.14. 1. Pet. 2.9.

Wee ought not to bee ashamed to suffer as a Christian. 1. Pet. 4.16.

Christians are Gods workmanship, ordeined to good works. Eph 2.10.

What the exercise of Christians ought to be. Acts 17.11.

Christians are free, and bond. 1. Pet. 2.16. John 8.32,36

Christians hatred of the world. Matth. 10. 22. Luke 21.17.

Church signifieth a Congregation: it is taken in the new Testament for the company of the faithfull assembled in the Name of Christ. For the whole flocke of Christians, dispersed through the world, is called a Catholike or universall Church.

The Church is the house of God. 1. Tim. 3.15 ỳ body of Christ. Eph. 1.23. Col. 1.18.

The Church of God is holy. Isa 4.3. the house of Christ. Psal 45.10.* Rev 21.9,10.

Head of the Church, see Christ.

Christ gane himselfe unto the death for his Church, and why. Eph 5.25,26,27,29.

The Church is free from sinne, death and hell. Isa. 11.8,9.*

The Church is conferred in faith by the hope of Gods promises. Mich. 7.20.

The Church tooke her beginning at Jerusalem. Isa. 2.3. and so became the joy of the whole earth. Psal. 48.1,2.

The Church of God shoulde be gathered of all nations, and therein receive remission of sinnes. Psalm. 65.1,2,3.* Isai 33.23,24. and 60.1,22.*

Christ under the name of ỳes, speaketh to the Church gathered of the Gentiles. Isai. 49.1.* looke Christ. 1. Cor. 3.11,12.

The gates of hell shall not prevaile against the Church & faith which is in Jesus Christ. Mat. 16.18.

Christ prayeth for the Church. John 17. 9,20.*

In the Church are good and bad vessels of gold, and vessells of earth, hypocrites mingled with the saints. Mat. 13.24. to 31. and 47. to 51. 2. Tim. 2. 20.*

Diuers gifts, administrations and operations in the Church. 1. Cor. 12 4,5,6,10.*

Women ought to keepe silence in the church. 1. Cor. 14.34.

The church of God is not contentious. 1. Cor. 11.16.

One manner of doctrine ought to be in all Christian churches. 1. Cor. 14.33.

Phebe was a sister and minister of the Church of Cenchrea. Rom. 16.1.

Church discipline. Matth. 18. 15,16, 17. Jere. 14.20,21.

Who are forbidden to enter into the Congregation or Church by Moses Law. Deut. 23.1. 2. 3.

The Church described under the figure of Jerusalem. Psal. 122.2.* Ezek. 48.31.* her proclamation described under ỳ same figure. Zech. 14.1,2.

The new name of the church, wherein the will of God halbe performed. Isa 62.2.

The complaint of the church for her rejection Psal. 89.38, to 52. Isa. 49.21. Looke Persecute.

Christ being the protector of his church, preserveth the enemies, and comforteth his. Zech. 14.12. Mich. 4.11,12,13.

The restauration of the church is prophesied. Amos 9.11.*

Many good gifts and blessings were promised to the church after ỳ preaching of the Gospel. Isa. 60.1.2.*

The top of the church, for the hope of Gods promises Isa. 61.10,11.

The felicitie of the Church is foretolde Isa 33.20.* and the eternitie thereof. Jere. 3.20.

The Church of the faithfull are the children of God, borne through his word & made saints by his spirit. Psa. 9.1. John 1.1,4,12, 13. and 3.1,3,5,22. Rom. 8.16, & 9.9. Gal. 3.7,8. and 4.6. Ephe. 1.1, to 10.

The Churches members are both Jewes and Gentiles. Isa 43.9. John 10.16. 1. Cor. 12,13,14. Ephe. 3.6.

God metmoze a defender of his Church, Exod. 13.21, & 29.45,46. Lev. 26.4 Numb. 25.13. Deut. 7.19, to 25 and 23. 14, & 31.3 6,8. also 1. King. 6.13. Psal. 90.1,2. Isai 43. 2. Jere. 46.27,28. Matth. 18.20. and 28.20. John 14.16,26 2. Cor. 6.16,17.

The Church ought to finde her ministers necessaries, and not oppresse them Deut. 12. 19. and 14. 27,29. and 25.4. 1 Tim. 7. 24. Matth. 10.10. Luk. 10.7,12. Rom. 15.27. 1 Cor 9.7,11,14 Galat. 6.6.

The Church ought to pray for her preachers. Acts 4.24, to 31. and 12.5. Rom. 15. 30. Col. 4.3,4 Ephe. 6.18,2. Thes 13.1,2. Heb 13.18.

The faithfull that shall meete together in one to be called a Church. Rom. 16.4. Col. 4.15.

Satan doeth what hee can to hinder the Church Zech. 3.1.

The Church is known by Gods word, looke Matth. 7.24. and 16.13, to 19. John 8.6.* and 8.47. and 10.27. and 5.39. Acts 2.42. Rom. 10.17. Col. 3.12,13,14. Ephe. 5.25,26. 1 Tim. 3.15.

The Church once sanctified ought not to defile herselfe againe. Cant. 5.3.

Eight severall vocations in the Church 1. Cor. 12.28.

One praying & the rest consenting thereto was vsed in the primitive Church. 1. Cor. 14 16.

Lysimachus the wicked Church-robber slaine. 2. Mac. 4.42.

Of the materiall Church, and the severall, looke Synagogue, Temple, & House of God.

Choise life. Deut. 30.19 looke Chosen, Free-will, and Free choise.

Circumcision is sometimes taken for the people circumcised. Gal. 2.7. Tit. 1.10. but most commonly for a Sacrament of Gods covenant with Abraham until the comming of Christ, that God would bee the God of him and his seed, that should reule in him. Gene. 17.9.* Levit. 12.3. John 17.22,23.

Whosoever neglected or delayed circumcision was not counted any of Gods people. Gen. 17.14.

Abraham and all his household circumcised Gen. 17.23.*

Isaak circumcised Gen. 21.4.

God commanded circumcision the second time, and why. Josh 5.2,to 10.

The Sichemites are by a wile procured to be circumcised. Gen. 34.13,14,15.*

John Baptist circumcised Luke 1.59.

Christ circumcised. Luke 2.21

The Apostles thought it not meet to burden the Gentiles with the law and circumcision. Acts 15.10,19,24,28.

Paul circumcised Timothie, and why. Acts 16.1,2,3.

Paul circumcised not Titus who was a Gentile, and why. Gal 2.3,4.

False Apostles constrained the Galatians to be circumcised, and why. Gal. 6.12,13.

Circumcision is bondage. Gal. 2.4

In Christ Jesus, neither circumcision nor uncircumcision availeth any thing. 1 Cor. 7. 19. Gal. 5.6. and 6.15.

Wales wife circumcised her sonne in a time of necessity. Exo. 4 25.

Of the circumcision of the heart & eares of the faithfull. Deut. 10. 16. and 30. 6. Jere. 4.4. and 6.10. Acts 7. 51. Rom. 2. 29. wherewith Christ hath circumcised the faithfull. Col. 2. 11, 12, 13 and in stead of the other, hath instituted Baptisme, looke Baptisme.

The Jewes did uncircumcise themselues, and became Apostates. 1. Mac. 1. 16.

Children newe circumcised, slaine with their mothers. 2. Mac. 6. 10.

Circumcision maintained in the Apostles time. Titus 1. 10. notwithstanding their Edict to the contrary. Acts 15. 24, 28. Looke Concision.

Circumspect. By meditating Gods Law we are made circumspect. Psal. 19. 11.

Cities. The first cities before and after the flood, were builded by the wicked. Gen. 4. 17. and 11. 4.

Cities and suburbes given to the Leuites, and why. Num. 35. 2, to 9.

Cities of refuge, see Refuge.

God commaunded the idolaters and their cities to be vtterly destroyed and burnt. Deu. 13. 12, to 17.

The foot of Zion became the citie of David. 2. Sam. 5 7, 9.

God is the defender of cities. 2. Kings 19. 34. and 20. 6. Psal. 27. 1.

The portion of the citie of Jerusalem. Ezekiel 45. 6.

If God spared not the citie where his Name was called vpon, he will not let other goe free. Jer. 25. 29.

No euill in the citie which the Lord hath not appointed. Amos 3. 6.

A citie that is set on a hill, cannot be hid. Mat. 5. 14.

We haue heere no continuing citie. Heb. 13. 14.

The description of the new and heauenly citie Jerusalem, of which God is the founder. Heb. 11. 10. & 12. 22 Re. 3. 12. & 21, 10.

Cities threatned by Christ. Matth. 11. 21, and 23 34 Luke 19. 43 44.

Clay. God is our Father, and we are the clay. Isa 64. 8. Job. 10. 9. see Man.

Cleane beasts, see Beasts.

None cleane that is borne of a woman. Job 25. 4.

The Scribes and Pharises made cleane the vtter side of vessels: but their hearts were full of iniquitie and excesse. Mat. 23. 25.

The Apostles were made cleane onely by giuing credit to Gods word. John 15. 3. and 13. 10.

Those that bee pure and cleane in heart, shall see God. Mat. 5. 8.

Cleaue. God commaundeth vs to cleaue vnto him by faith. Deu. 13. 4. and 11. 22.

Those that cleaue vnto the Lord, shall be preserued, but idolaters shall bee destroyed. Deu. 4. 3, 4.

Wee ought to cleaue vnto that which is good, & abhorre that which is euill. Ro. 12. 9.

Clerkes and *Clergie*, see Elders.

Cloke, see Mantell.

Cloth and *Clothes.* God clothed Adam and Hetta. Gen. 3. 3, 21. see food.

The Israelites being sanctified, washed their clothes Exod. 19 14.

The high Priest ought not to rend his clothes for the dead. Leu. 21. 1, 10, 11.

Gideon clothed w Gods spirit. Jud. 6. 34.

We ought to clothe the naked, Matth. 25. 36, 43. * Isa. 58. 7. see Tearing.

Cloude. The Temple is filled with a cloude. 1. King. 8. 10, 11.

God rideth on the cloudes in his glorie. Deut. 33. 26.

The glory of God appeared in a cloude Exod. 16. 10.

The Israelites were guided in their iourneys by a cloude. Exod. 13. 21, 22. Num. 9. 15, 22. Exod. 14. 19, 20.

God spake vnto Moses in a cloude. Num. 11. 25. Deut. 31. 15.

A cloud ensuing out of the West, is a signe of raine. Luke 12. 54.

The vision of the white cloude Reu. 14. 14

Cluster. A cluster of grapes of exceeding bigbnesse and weight. Num. 13. 24.

Coadiutors in the Gospel. Ro. 16. 3. Col. 4 11. 1. Co. 3. 9.

Coales of fire were kindled at the Lords wrath 2. Sam. 22. 8, 9.

We ought to heape coales of fire vpon our enemies head. Rom. 12. 20, Pro. 25. 21, 22.

Coate. Josephs coate dipped in goates blood. Gen. 37. 31, 32, 33.

He that hath two coates: let him part with him that hath none. Luke 3. 11.

Of Aarons coates. Exod. 20. 39, 40.

Samuels coate. 1. Sam. 2. 19.

Christ his coate was without seame. John. 19. 23.

God made Adam coats of skinnes. Gene. 3. 21. see Raiment, Garment, and Apparell.

Cockestrice. Isa. 11. 8.

Colde. God will spue out of his mouth, those that are neither cold or hot. Reu. 3. 16.

Collections, see Gatherings and Almes.

Colledge. There was a Colledge in Jerusalem. 2. King. 22. 14. 2. Chr. 34. 22.

Combred see Care. 2 Co. 11. 28.

Comelinesse, see Faireneslie.

Come neere, When God will come neere vnto vs. Deu. 4. 7. and 33. 3.

Comfort. Christ willeth vs to bee of good comfort and why. John. 16. 33.

David comforteth himselfe in the Lord 1. Sam. 30. 1, 6.

Moses comforteth the Israelites in the Lord. Deut. 31. 6.

God is the God of all comfort, and comforteth vs, and maketh vs able to comfort others, in all tribulation 2. Co. 1. 3, 4. Example in Iaakob. Gen. 28. 15.

Example of comforting one another, in Joseph. Gen. 50. 19, 20, 21. and 45. 3, 10 16. in David. 2. Samu. 12. 24 in Ionathan. 1. Sam. 23. 16, 17. in Paul. 1. Thess. 4. 18. and 5. 14. and 2. 11, 12. 2. Thess. 2. 16, 17. and in Christ. John 14. 1, 3. * Joh. 14. 1, 18.

Comforter. Christ promised vs the holy Ghost to be our Comforter. John 14. 16. and 15. 26. and 16. 17.

Iobs wife was a wicked comforter, vnto him. Job. 2. 9. and his friends miserable comforters Job. 16. 1. 2.

Commandements. All men ought to feare God, and keepe his commandements. Deu. 6. 1, 2, 107.

How diligent the faithfull ought to bee in the studie of Gods commandements, & teaching their children the same. Deut 6. 7, to 16. * Deut. 11. 11, 18, 19, 20.

Some tooke an occasion by the commandement, and reuiued. Rom. 7. 1, 9.

The new commandement of Christ, is mutuall loue. Joh. 13. 34, 35. and 14. 21, 23. 1. John 3. 23. wherein the Law is fulfilled Rom. 13. 9, 10. Gal. 5. 22, 37, 38, 39, 40. Keeping of the commandements, obtaineth life. Mat. 19. 17.

The obseruation of Gods commandements profiteth vs where circumcision doeth not. 1. Cor. 7. 19. Jewish fables, and commandements of men to be auoided. Titus 1. 14.

To feare God and keepe his commandements, is the whole duetie of man. Eccles. 12 13.

The commandements of God ought to be done in charitie. 1. John. 3. 14, 15, 17, 18. and 1. John 5. 2.

He that keepeth Gods commandements, dwelleth in God, & God in him. 1. Joh. 3. 24.

Hee that loueth God, keepeth his commandements 1 John 5. 3.

Who so beleeueth in the Lord, keepeth his commandements. Eccles. 32. 24.

The new commandement of Christ, the old commandement of God. 1. John 2. 7, 8.

God will not forsake those that keepe his commandements. 1. King 6. 13.

Dauid exhorteth Salomon to keepe Gods commandements, and why. 1. King. 2. 3, 4.

Paul affirmeth that the commandements which he had taught, were of the Lord, and not of himselfe. 1. Corinth. 14. 37. and Moses like wise. Exod. 20. 1, 22.

Blessings or cursings to those that obserue or breake the commandements. Deut. 11. 16, 17, 21, 26, 27, 28. Exod. 23. 22, 25. & Blessie, and Curse.

Comming. Of the first comming of our Saviour Jesus Christ. Mal. 3. 1, 2.

Of the great desire that the Prophets haue had for Christ his comming. Isa. 62. 2.

Of the comming of Christ, and the tokens thereof, looke Christ.

Christ foretelleth that his comming should shortly be published throw all the world, by by preaching of the Gospel, and the dartes of Miracles. Matth. 16. 28.

Of the second comming of Christ. Reuel. 6. 16. which shall be hidden. Matt 24. 37, 38. Luke 17. 26, 27. 2. Peter 3. 10. Reuel. 3. 11.

Manh.

Mark.14.27. Of the terrible estate thereof, looke more. Mala.4.1.2.3. * Jerph.1.14.15. 46. * Mat.16.27 and 24.30.31. and 25.31.* Luk.17.24.* and 21.27.1. Thes.4.16.

Christ shall come from heauen as hee ascended thither. Actes 1.11.

The faithfull wait for the comming of Christ. 1. Cor.1.7. Heb.9.28.

Christ shall not come before there be a departing from, and the man of sinne bee discouered.2. Thes.2.1,to 4.

The comming of the Lord draweth neere. Iam 5.8.

Why the Lord slacketh his comming. 2. Pet.3.9. looke Iudge, and Iudgement, 3 Day of the Lord.

Common. An example that wee ought not to commit our selues into the hands of the wicked, if wee may conueniently shunne it, Neh.6.3.

Of committing sinne, looke Transgression Trespasse, and Sinne.

Commodities. Three commodities come vnto vs by prophesying, that is, by reading, preaching, and expounding the Scriptures vnto vs in our mother tongue: where but one is reaped otherwise. 1. Cor. 14.3,4.

Common, for polluted or vnclean. Actes 10.14. Mat.7.2.

All things were common among the faithfull in the primitiue Church, and how. Acts. 2.44. and 4.32.

The common people be neuer long pleased with any superiour. Eccles 4.15.

The common wealth prospereth where godly princes haue the gouernment. Pro.28.2, 10,12,28. and 29.2,4,7,8,14. by good counsell and not by oppression Pro.11.14,18.

Commotion. A commotion in Ierusalem, at Christs comming thither. Mat.21.10.

Communicate, for to be a partaker with the faithfull in Gods word and Sacraments, whereof, and of the communion of Saints, looke. 1. Cor.10.12,13 to 16.* Eph.4.4,5,6, and 5.30. Col 2.19. Rom.12.5. Phil.2.1,2, looke fellowship, and Supper of the Lord.

Communication. In profitable and bomift communication, the faithful ought to be occupied. Ezod.18.7,8 & 22.28 Pfal.15.2.* Pf.13.2,3,5.& 24.28, 29.* & 25.11, 12. and 29.11. Eccle.5.1,2,5,6. Eccle.7.14. Mat.5 37.& 12.31,to38. Eph.4.25,29,31.& 5.3,4, 12,19.20. Col.3.8,17.1. Pet.3.9.10,15.16.

Euill communication, looke Tongues.

Company. Good company we ought to embrace. Gen.19.17. Pfal 25.4.5 & 31.6,7. Pro. 13.20. Amos 5.14,15. Eccles 6. 35, 36,37.* Eccles 8.8,9 and 9 16,17,18,19 and elsewhere and abhorre the contrary. Leu.7 21. Num.19.16.& 25.1.* Iosh.23.12. and 2 Chro.19.2. Iob 31.3. Pfal 36.1,to5. Pro. 1.10 and 4.14. and 6.12. and 20.26. and 22 26. and 23.3,6. and 24.16. Eccles 4.1. Ier. 16.3,5. Eccles 12.7.& 13.1. Mat. 7. 13,14. Actes 19.9.2. Cor.6.14. Eph.5.7.2. Thess. 3.14,15.2. Tim.4.15. Reue.18.4.

Vnlawful companyings ought to be punished by death, looke. Leu. 18.20. and are cursed. Deut.27.20. Exod.22.19.

Compassion. God hath compassion of the Israelites groninges. Iudg.2.18.

Of Gods mercifull compassion towards man. Ionah 4.11. Exod.33.19. Deut.13.17. Gen.39.21. & 43.30.31. Iudg.2.18. Vnder Mercie.

Compelled. Iosiah compelled his subiects to serue the Lord. 2. Chron.34.33. looke Discipline.

Complaint. The wilman desired of God but a competent liuing, & why Pro.30.8,9.

Complaine. Moses complaineth to God for that hee had not deliuered Israel out of captiuitie as soone as he would haue had him. Ex.5.22,23.

Iosua complaineth to God, because his people were put to flight at Ai Ios.7.7,8,9.

Gideon complaineth to God, for that the Israelites were afflicted by the Midianites. Iudg.6.13.

Complaints of the Prophets for want of righteous men, Mic.7.1,2,3. Pfa.55.3.*

God heareth the complaints of the distressed. Exod 2.24. Pfal.9.12.and 18.9 Neh.9 9.looke Cry and Mourne.

Concerne. Wee ought not to be wise in our owne conceit. Iob 37.24. Pro.26.12. Rom. 15.1.

There is a generation pure in their owne conceit, and yet are not washed from their filthinesse. Pro.30.12.2. Pet.2.10.see Flatter.

Conception and fruitfulnesse the gifts of God. Gen.4.1,17. and 16.4,19,36.& 20.18. and 21.2. and 25.23. and 29.32.* and 30.5, to 25. Exod.2.2. Iudg.14.3.1. Sam.1.20.3 Sam.12.24. Hos.2.3,6,8. Luk.2.24.

Concision. Paul called the doctrine of circumcision, concision. Phil.3.2,3.

Concord betweene man and wife, and also betweene brethren is agreeable to God and man. Eccles 25.1.

Paul exhorteth to vnity and concorde. Rom.12.2. and 15.6. and declareth that the Spirit hath distributed to euery man seuerall gifts, that concord might be nourished. 1. Cor.12.11.

Concord of the faithfull preferred before all sacrifices Mat.5.24. looke Vnity.

Concubine, for a maried wife. Iud.19.1,2, 24. but they had not the superiority of controlling the household, as the wife had. Ge.25.1,6.

Dauid had both wiues and concubines. 2. Sam.5.13.

Dauid left ten concubines at Ierusalem, which Absalom lay withall 2. Sam. 15.16. and thereafter Dauid afterward neuer accompanied with them 2. Sam.20.3.

Salomon had 700. wiues and 300. concubines. 1. Kings 11.3.

Concupiscence is that euill inclination that is by nature in man hindring his saluation, which traineth him vnto euill. Gen.8.21. which we had not knowen to haue bin sinne, if the law had not forbidden it. Rom.7.7.

Concupiscence ought to be resisted & mortified, and how. Galat 5.16,18. Colos.3.5. 2. Pet.1.4. and 2.10.& 3.3. Eccles 18.30, 31. Rom.13.14.

Euery man is drawen vnto sinne by his owne concupiscence Iam.1.14,15.

Of the fruits of concupiscence. Iam.4.1, 2. looke more of concupiscence in Couet, Desire, and Lust.

Condemne. He that is mercifull, will not condemne in others. Mat.12.7.

Who can condemne Gods chosen? Ios. 50.9. Rom.8.33.34.

As all men are condemned by Adam, so are they iustified by Christ. Rom.5.18.

The Ninemites and Queene of Sheba shall condemne the Iewes, and why. Mat.12. 41,42. Luk.11.31,32.

He that beleeueth in Christ, shall not bee condemned. Ioh.5.24 and he that beleeueth not is condemned alre[a]dy. Ioh.3.18. looke Iudge.

No condemnation to the faithfull, which walke after the Spirit. Rom.8.1.

Wee are here chastened of the Lord, to the end we should not bee condemned with the world. 1. Cor.11.32.

The law is the ministery of condemnation 2. Cor 3.7,8.

A condemned person ought to giue God glorie, and humbly confesse his sinnes. Iosh.7.19

Blessed is he that is not condemned in his conscience, and fallen from his hope in the Lord. Eccles.14.2.

Confession. The condition of all men is alike, and how Eccles.7.1,to 7.

The condition of men and beastes alike, and how they differ, looke in the margent, Eccles.3.19,20.

The Law of God giuen vpon condition, how, looke in the margent. Rom 3.27. and 8. 1,2.

Confesse. Pharaoh confessed that God was righteous, and that hee and his people were wicked. Ex.9.27.

Iethro confessed the God of Israel to be the true God, and why Exo.18.11.

Naaman being healed of his leprie, confessed that there was no God but in Israel. 2. King.5.15.

God punisheth the faithfull, vntill they confesse their sinnes. Num.21.7.

Achan confesseth his sinnes vnto Iosh[u]a. Iosh.7.20.

Moses confesseth vnto God the sinne of his people, and by his feruent prayer mitigateth Gods wrath. Exod.32.31,32.*

The high Priest was commanded to confesse his and the peoples sinnes, vpon the head of the Scape goate. Leuit.16.18,22.

God requireth at our hands confession of our sinnes before we can bee purged. Num. 5.6,7,to 10. Leuit.5.5.*

The Israelites confesse before the Lord in Mispeh. 1. Sam 7.6.

Of confessing of sins before God. 1. King. 8.45,1049. Pfal.32.5.

How to confesse our sinnes truely. Ier[e]m. 14.20.21,22. Dan.9.4,to 20. Pf.41.4. and 31.3. and 25.7. and 19.12.1. Es.9.8. Lu.15. 18.19. and 18.13. looke Prayer.

Those that were baptized of Iohn, confessed their sinnes Mat.3.6.

Many that beleeued, came and confessed and shewed their workes. Acts 19.18,19.

If we confesse & acknowledge our sinnes, God is faithfull to forgiue vs our sinnes, according to his promise. 1. Iohn 1.9.

Wee ought to confesse our sinnes one to another. Iames 5.16.

God dwelleth in him, that by true faith confesseth Christ to bee the Sonne of God. 1. Iohn 4 15 which confession is of the gift of God. Mat. 16 16, 17.

We ought not to bee ashamed to confesse our sinnes. Ecclus 4 26.

Many of the Rulers of the Iewes durst not confesse Christ publikely for feare of the Pharisies. Iohn 7. 13. and 12. 42.

Christ will not confesse those before his Father that are ashamed to confesse him before men Matth. 10. 32, 33. Luke 9. 26 and 12 8. Mar 8. 38.

It was foretolde that the Gentiles should after their receiving of the Gospel, confesse one God, and perfit true praises vnto him. 2 Sam. 22. 44 45, 49, 50.*

To confesse and forsake sinne, obtaineth mercie, but he that hideth his sinnes shall not prosper Prov. 28. 13.

Of Christians is required confession with mouth, and faith in heart to iustification Rom. 10. 9, 10.

To confesse, put for to praise or giue thanks Luke. 2 38 and 10. 21.

We ought not to bee ashamed to confesse Christ. 2. Tim. 1. 8. Heb. 4. 14.

Fasting, prayer, confession of sinnes, and willingnesse to heare Gods word. Neh. 9. 1, 2, 3. Looke Faith.

Confidence, looke Trust, and Hope.

Confirmeth. God confirmeth his promises to the that walke in his wayes. 1. Kin. 2. 3. 4.

God will confirme vs in the truth vnto the end. 1. Cor. 1. 8.

Conformable. Paul was conformable to all in different things, and why. 1 Cor. 9. 22. and 10 23, 24, 33.

Confusion. God is not the author of confusion, but of peace. 1 Cor. 14 33.

Confusion of tongues. Gen 11. 9.

Congregation, looke Church.

Conjuration. Looke Rebellion.

Conjurers looke Witches.

Conscience The conscience of the wicked is alwayes fearefull. Wisd. 17. 10. but the righteous is as bold as a lion. Prov 28. 1.

The praise of a good conscience. Prov. 15 33. and 17. 22.

Our consciences are repelled by the Gospel Prov. 12 25.

Saint Paul reioyced that hee enioyed a quiet conscience. 2. Cor. 1. 12. & exhorted Timothe to seeke to enioy the like 1. Tim 1. 19

The faith of Iesus Christ quieteth a godly conscience Rom. 5. 1.

Who so doth any thing against his conscience, is condemned, & why. Rom. 14 21, 22, 23

We ought not to wound the conscience of our weake brethren, & why. 1. Cor 8 7, to 13.

Albeit S. Pauls conscience did not condemne him, yet did he not iustifie himselfe. 1. Cor. 4 3, 4.

The fruits of a quiet conscience Lu. 2 29 Act 10. 26. Rom 9. 1. 1 Pet. 3 15 16, 21.

We ought to labour to enioy a quiet conscience, both toward God and man. Act. 23. 16.

True repentance purchaseth a quiet conscience. Job. 11. 13, to 19.

Mardochaeus refused not to honor Haman openly, but for conscience sake. Est. 13 12, 23, 24.

Blessed is hee that is not condemned in his owne conscience. Eccius 14. 2.

The booke of a mans owne conscience, shall bee his accuser at the last day. Reuel. 20 12. Rom. 2. 15, 16. John 8. 9.

Consecrated. The Leuites consecrated their hands to God, by slaying the Israelites Exod. 32. 29.

The law of the consecration of Nazarites Num 6. 2, 13, 18, 21.

Of the consecration of Aaron & his sonnes Exod. 30. 19, 20, 30.* Leu. 8 9. looke Aaron.

How the high Priests were consecrated, looke Priests.

Of the consecration and purifying of the Leuites. Num. 8. 6.*

Consolation. Christ the Consolation of Israel. Luke 2. 25. looke Comfort.

Conspiracie, looke Treason.

Constellation. Looke Signes of heauen.

Consult. The wicked consult against the godly. Psal. 83. 5.

Consuming. To whom God is a consuming fire Deut. 4. 24. Heb. 12. 29.

Contemne God will punish those that contemne his word, lawes, and preachers. Hosi. 28. 14.* Ezeki. 33 30, 31, 32, 33 Prov. 5. 10 Example in Manasseh. 2 Chron. 33. 10, 16. looke Despise, and Mat. 7. 6.

Content. To bee content with foode and raiment, and couet no riches but godlinesse, and why. 1. Tim. 6. 6, to 10.

To be content with the state wherein we are called, without grudging. Phil. 4. 11.

Contention. Nothing to be done through contention or vaine glory Phil. 2. 3.

A contentious man apt to kindle strife, Prov. 26. 21.

The Lord quencheth contentions to cease. Prov. 18. 18.

Contention a worke of the flesh Gal. 5. 20

The Lord hateth him that raiseth contentions. Prov 6. 19.

Hatred stirreth vp contentions, but loue courereth all transgressions Prov. 10. 12.

To the wicked the godly seeme contentious. Ier. 15. 10. looke Quarelling, Debate, Dissention, Strife, and Rom. 13. 13. & 1. Cor. 1. 11.

Continencie, a speciall gift of God. Matth. 19. 11. and 1 Cor 7. 7.

Continue. We ought to continue in goodnesse for many causes. Gen. 19. 17. Iob 2. 3. Prov. 3. 27, 28 & 23 17. Ezek. 18. 17, 19, 20.* & 31. 7, 12 Ecc. 3. 1, 2.* & 11. 20. Matth 24. 13 Lu. 9. 62. Iob 8. 3, 32, 61. Act. 2. 42. and 11. 23 & 13. 43. & 14. 22. 2. Ti. 3. 14 Heb. 3. 12.* 2. Pet. 2. 20, 21, 22. 1. Iohn 2. 19. Rev. 2. 25, 26. Looke Persevere.

Controuersies ended by the Iudg. Deut. 25. 1, 2, 3.

Conuersation The conuersation both of Iew and Gentile, before they knew Christ 1 Pet. 4. 3. Ephe. 2. 1, 2, 3. Rom. 1. 24.*

Christ hath redeemed vs from our vaine conuersation. 1. Pet. 1, 18.

Good conuersation the sacrifice of faith. Phil. 1. 12, to 18

The summe of Christian conuersation. Psal. 4 8, 9.

The conuersation of Christians ought to be in heauen. Phil. 3. 20. It ought to be holy & honest, especially among beginners & enemies of the word. 1. Pet. 2. 12. 2 Peter. 3. 11.

Considering the end of the Apostles conuersation, wee ought to follow their faith. Heb. 13. 7.

Conuersion, To driue our conuersion while we may sinne. Eccius 18. 20.

An exhortation to true conuersion. Ioel 2. 12.*

God is mercifull to such as conuert vnto him. 2. Chro 30. 9.

Except we conuert, we cannot enter into the kingdome of God Mat. 18. 3.

He that feareth the Lord, conuerteth in heart. Ecclus 21. 6.

Coppersmith, Looke Alexander.

Coard A threefold coard not easily broken Eccius 4. 12.

Cornebarders. Against Cornebarders, looke Amos. 8. 4, to 8.*

Correct. God correcteth the faithfull for their weakes, and tryall of their faith. Iob. 1, 11, 12. and 42. 11, 12. Looke Chasten.

Of brotherly correction, exhortation and warning, read. Gen. 37. 21, 22. Leu. 19, 17. Prov. 1. 22, 23, 24, 25.* Prov. 9. 7, 8, 9 & 10. 17 & 12. 1. & 15. 31. Prov. 17. 10 & 22. 15 & 25. 8 9, 10, 12 & 27. 5, 6 & 28. 23. & 29. 1. Eccl. 7. 7 Eccl. 19. 13, to 18 & 20. 1, 2 & 21. 6, 7 and 31. 31. Mat. 18. 15, to 18. Luke 17. 3 Gala. 2. 11.* & 6. 1. 1. Tim. 5. 24, 25, 26 Heb. 3. 7, 8, 12, 13 Jam. 5. 9, 10, 11. looke Discipline.

The correction of the wicked, a warning for the godly. Deut. 13. 10, 11 & 17. 12, 13 & 19. 19 20 & 21. 18, 19, 20, 21. Prov. 19. 25 & 21. 11. Eccl. 23. 18, 19, 20, 21, 22. Act 5. 3, 4, 5, 6, 10, 11, 13. 1. Tim 5. 20.

The corrector or rebuker ought to bee blamelesse himselfe. Mat. 7 3, 4 5. Lu. 6. 39. John 8 7, 9. 1. Tim. 3. 2. Tit. 1 6, 7.

Of correction of children, look Chasten.

Corrupt. The earth was corrupt before God. Gen. 6. 11.

All mankind though Adams fall corrupted. 2 Esd. 3. 9 & 7. 48. and 3. 21. Gen 3. 6, 7. Rom. 5. 12.*

The mouth of corruption, why so called. 2 Kin. 23. 13.

Couenant. God maketh a couenant with Noah. Gen. 6. 18.* & 9. 9, 10 18. and with Abraham. Gen. 15. 18. and 17. 2, to 22.

Abraham maketh a couenant with Abimelech, and why Gen. 21. 23, to 33.

The Israelites make a couenant with God. Exod. 24. 3, 7, 8. and God with them. Exod. 19. 5, 6.

Elihu grieued, that the Israelites had forsaken Gods couenant. 1. Kin. 19 10, 14.

Iehoiada maketh a couenant betweene the Lord, the king, and the people. 2. Kng. 11. 17.

Isaaks couenant with Abimelech. Gen. 26 28, 31. And Iacobs with Laban. Gen. 31. 44, to 49.*

Dauids couenant with Ionathan. 1. Samuel 20. 16. for the which he will intreate Mephibosheth. 2. Sam. 9. 7.

God promiseth a new couenant to the faithfull. Ier. 31. 31, to 34. Isa 42. 5, 6. and 49. 8. Luke. 2. 32.

The

The godly ought not to make any covenant with the wicked, and why. Exo. 23. 32, 33. and 34. 12. 15, 16 looke Marriage.

Ahab maketh a covenant with Benhadad king of Syria 1 Kings 20. 34 42.

The Israelites for making covenants with the wicked are punished. Judg. 3. 6, 8.

The Fathers covenant with God, bindeth the children. Deut. 29. 14, 15.* and 31. 13.

The people make a covenant with the Lord, and seale it. Neh. 9. 38.

The covenant of salt, what. Num. 18. 19. looke Testament.

Covet. We ought not to covet our neighbours wife, nor any thing that is his Exod. 20. 17. Deut. 5. 21.

Paul coveted no mans silver, gold, or apparel. Acts 20. 33. looke Wealth.

Covetous. The miserable estate of a covetous rich man. Eccles. 6. 2, 3.

Covetousnesse is unsatiable. Prov. 27. 20. the roote of all euill. 1. Tim. 6. 10.

Inordinate. Ephes. 5. 5. Col 3. 5. not to be named among Christians. Ephe. 5. 3. whereof Christ willeth us to take heede and beware Luke 12. 15, & 35. Heb. 13. 5.

Iudges ought to hate couetousnesse. Exo. 18. 21.

An exclamation against couetous magistrates. Isa. 3. 14.*

Woe to those that are couetous. Isa. 5. 8. Habak. 2. 6. 9. 12.

We ought to pray that our hearts may bee inclined to Gods testimonies, and not to couetousnesse. Psal. 119. 36.

Couetousnesse infecteth all sorts of people, Jer. 6. 13. and 8. 10.

Nothing worse then a couetous man, and why. Eccles. 10. 9.

The couetous man enuieth himselfe. Eccles. 14. 3, 4, to 17. and wherunto hee is resembled. looke Partridge.

The children of Eli, being couetous peruerted iudgement. 1 Sam. 2. 12, to 18.

The couetousnesse of Behazi punished. 2. Kings 5. 20. 27.*

Against couetous preachers, which make marchandise of Gods people. 2. Pet. 2. 3.

The couetous Pharises mocked Christ, for reproouing their couetousnesse. Luk. 16. 14.

Paul vsed no coloured couetousnesse, or flattering words. 1. Thess. 2. 5.

The couetous, &c. shall not inherite the kingdome of God. 1. Cor. 6. 10.

Couetous wretches in stead of relieuing Gods children, vse to reuile them. 1 Sam. 25. 10, 11.

Of couetousnesse, and the punishment thereof, looke more. Josh. 7. 1. 1. Sam. 8. 3. 1. king. 21, 1, 2.* Psal. 37.* Pro. 1. 10. to 20. and 11. 1, 24. 26. 28, 29. 28. 8. 20, 22. and 30. 8, 9. 14, 15. Eccle. 2. 26. and 4. 8. and 5. 9, 10, 12, to 17. Isa. 32 6. & 56. 11. Amos. 8. 4, 5.* Mich 6. 10.* Eccles. 3 1. 2, 3. 5. 6, 7, 24. 2. Mac. 4. 7, to 36. Matth. 6. 19, 20, 21, 24.* Mar. 26. 14, 15, 16. and 27. 3, to 11. John 12. 6. Acts 5. 1, 2, to 11. and 8. 18, to 25. and 24. 26. 27. 1. Tim. 6. 17. and 3. 3, 8. Tit. 1. 7.

Out of the heart proceede euill thoughts, couetousnesse, &c. Marke 7. 22.

Counsell Dauid prayeth that Ahithophels wicked counsell might bee turned to foolishnesse. 2. Sam. 15. 31. which came to passe. 2. Sam. 17. 1, 7, to 15.

Those that disobey Gods commandements shall be without counsell. Deut. 32. 28

No counsell can resist Gods. Pro. 21. 30.

The counsell of God is beyond mans reach. Rom. 11. 33, 34.

The difference betweene aged and young mens counsell. 1. King. 12. 6, 7, 8, 10, 11.

Ruth followeth the counsell of her stepmother Naomi. Ruth. 3. 1, to 6. In doubtfull matters wee ought to aske counsell of Gods word and prophets. Gene. 25. 22, 23. Leuit. 24. 12. Numb. 9. 8. and 15. 34, 35. and 27. 5. Deut. 17. 8, to 14. and 21. 5.* Iudg. 1. 1. and 20. 18, to 24. and 20. 2, 3, 4. 1. Samu. 9. 9. and 10. 22. and 23. 2, 11, 12. and 30. 7, 8. 2. Sam. 2. 1. and 5. 19. and 21. 1. and 1. King. 14. 2, 3. and 22. 5, 8, to 39. 2. king. 3. 11. 13. and 8. 8, to 16. and 22. 13, 14. Psal. 119. 9. Prou. 3. 1, to 7. Isa. 8. 19, 20. and 9. 13.* and 25. 1, 2. & 45. 11. Jer. 30. 1, 2. and 37. 1, 2. Ezek. 14. 1, 2. Jer. 7. 2, 3. Eccl. 4. 19. Eccles. 8. 9. and 9. 16. and 37. 15, 16. Luke 16. 29.

At the dead, sorcerers, and false prophets, we ought not to aske counsell. Leuit. 19. 31. and 20. 6. Deu. 18. 10, to 15. and 1. Samu. 28. 7, 15.* and 2. king. 1. 2, 3. 2. Chr. 18. 5. 21 Isa. 8. 19. Dan. 2. 2, 27. and 4. 4. and 5. 7, 8.

Good counsell of whomsoeuer, not to bee disdained. Eccl. 18. 19, 24.

God confoundeth wicked counsels. Psal. 33. 10, 11. Gen. 11. 7, 8 and 37. 21. and 50. 20. Num. 22. 4, 13, 20.* and 23. 8.* and 24. 5.* and 2. Sam. 15. 2, 32.* and 17. 14. Neh. 4. 15. Est 7. 4, 8.* Job. 5. 12. Psa. 2. 1, 2, 3 4. Psal. 20. 8. Psal. 21. 8, 9, 12. Isa. 7. 4 5. 7. and 19. 3. Mat. 27. 62.* and 28. 2, 3, 4. Acts 5. 17. 27, 38, 39.* and 9 23, 24, 25. and 22. 30. and 23. 1. and 27. 42.*

God worketh all things after the counsell of his owne will Ephe. 1. 11.

The reward of following euill counsell. 1. Kings 12. 13, to 16.

Paul reuealed to the Elders of the Church the whole counsell of God. Acts 20. 27.

The Pharises and Herodians take counsell against Christ. Matt. 12. 14. and 22. 15, 16. Mar. 12. 13. and 3. 6.

Jeroboam taketh counsell to withhold the people from the true seruice of God. 1. King. 12. 27, 28, 29.

Jezebel wicked counsell against Naboth 1. Kings 21. 5, 7, to 11.

We ought not to bee guided by our owne counsels. Pro. 23. 2.

God threatneth them that leane to their owne counsell Ezek. 11. 11.

Of generall counsels, looke in Doctours, and Doctrine.

Counsellers. Euill counsellers purchase hatred to their prince, where good might happen. 2. Sam. 10. 3.

Wicked counsellers make a wicked king. 2. Chro. 22. 3. 4, 5.

Countenance. Mans countenance, garments and gestures, do bewray his disposition. Eccles. 19 27. 28.

Counterfeit. The wicked can counterfeit. Ezek. 5. 10. looke Dissemblers, and Faining.

Countries, looke Nations.

Court. The forme of the Court of the Tabernacle. Exo. 27. 9, 10, 18 20. and 38. 9, 10 21, 22. of the situation thereof. Exod. 40. 33.

Courtiers should reade the Scriptures. Acts 8. 28.

The Court of the Temple of Salomon. 2. Chro. 4. 9, 10.

Courtesie Christians ought to bee courteous one to another. Eph. 4. 32.

Cowardlinesse. God will punish those that transgresse his commandements, with cowardlinesse and faint hearts. Leuit. 26. 36, 37. Deut. 28. 65, 66, 67. and 32. 25.

Cowards or faint hearted might not goe to warre and why. Deut. 20. 8.

Craft. looke Subtilitie.

Create. God created all things of nothing. Genes. 1.* by Christ. Col. 1. 16. for his will and pleasure, and for mans sake. 2 Esd. 6. 55. Rev. 4. 11. looke Man.

Creator and Creatures, God is our Creator Deut. 32. 18.

The Creator may bee knowen by his workes. Wisd. 13. 5. Rom. 1. 19, 20.

Gods power declared by his creatures. Job. 12. 7, 8.

The creation of Gods wonderfull workes commended Eccles 42. 15.* and 43. 1. 27.*

Gods creatures must conforme themselues to his will. Isa. 45. 9.

Those that trust in creatures, are deceiued Isa. 30. 16.

Christ was begotten before all creatures. Col. 1. 15, 17.

Euery creature of God is good. 1. Tim. 4. 4, 5.

Euery creature gaue glory to the Lambe Jesus Christ. Rev. 5. 13.

Creatures subiect to vanitie: howe, and why. Rom. 8. 19, 20. to 24.

Christ commanded his Apostles to preach to euery creature. Marke 16. 15. which commandement they haue fulfilled. Colos. 1. 23. Rom. 10. 18.

The regenerate ought to become newe creatures. 2. Cor. 5. 17. Gal 6. 15.

Couples from their mothers wombe, healed by Peter and Paul. Act 3. 2, 7 & 14. 10.

Cry. The crie of the Ebrewes went vp to heauen. 1. Sam. 5. 10, 12.

Habels bloud cried vnto God for vengeance Gen. 4 10.

The crie of Sodome and Gomorah ascended to God Gen. 18. 20, 21.

The Lord heareth the crie of the afflicted Deut. 26. 7. Exod. 3. 2.

The Israelites crying to the Lord, were deliuered. 1. Samu. 12, 10, 11 Judg. 10. 10. and 11. 3, 4.

Moses crying to the Lord for Israel against Pharaoh was heard. Exo 14. 15, 16.* and Samuel against the Philistims. 1. Sa. 7. 8, 9.

Dauids enemies cryed to the Lord, but he answered not 2. Sam. 22. 42.

The dumb seruant oppressed, crying to God, holpen and heard. Deut. 24. 14, 15 Jam. 5. 4

Christ will auenge his elect that crie to him perseuerantly. Luke 18. 1. 7.

With God feruently praying ranens that cry

to him, much more his chosen Luke 12.25, to 25. Psal. 147. 9.

Yee that stoppeth his eare at the crying of the poore, shal cry himselfe and not bee heard. Pro. 21 13.

All crying, euill speaking, &c. to be banished from Christians. Ephe. 4. 31.

Crosse. Christ is led with his Crosse to bee crucified. Matth. 27. 31, 33. Mark. 15. 20, 22 Lu. 23. 26, 33. Joh. 19. 16, 17. Hee cryeth on the crosse, that he was forsaken Mat. 27. 46. Psal. 22. 1, 2. What anguish hee endured on the crosse. Psal 22. 14.

To beare the crosse of Christ. Mat. 16. 24. Mar. 8. 34, 38 Luke 9. 23, 24, 25, 26. else not to enter into Gods kingdome. Marke. 10. 21, 23, 24, 38. Mat. 20, 16, 20, to 24

He that taketh not his crosse to follow after Christ, is not worthy to be Christes disciple. Mat. 10, 38.

The crosse of affliction is commended, and why. Matt. 5. 3, 10 11. Job 5. 7. Pro. 10. 17. and 12. 1. Ec. 1. 18 2 1, to 6.

Crosse put for preaching of ℣ Gospel. Phi. 3. 18. for the benefit of redemption. 1. Cor. 1. 17. and for Christ crucified. 1 Cor. 1. 18, 23.

Paul reioyced nothing more then in the crosse of Christ. Gal. 6. 14.

The crosse of afflictions layd on all true beleevers. Gen. 4. 8 and 27. 41 * and 37. 18. Exod. 2. 15. 1. Kin. 19. 2. Mat. 10. 9, 10, 16. * and 24. 9. Mark 13. 9, 13. Luke 14. 26. and 21. 17. Joh. 15. 18. and 16. 2. Act 9. 14. Gal. 4 29. 1. Thessal. 3, 3, 4. 2. Tim. 3 12. 1. Pet. 4. 12. and that by the providence of God. Lam. 3. 37. for their wealth and profit. 2. Samuel. 7. 14, 15, 16. Job 5. 15, 16, 17. * and 33. 16, 17. Psa. 2. 12 Jerem 46. 27, 28 1. Cor. 11. 19, 32. Heb. 12. 6, to 12. 1. Pet 4 13. Rev. 3. 10, 12. to traine them thereby to the knowledge of God. Exod. 1. 12. * 2 Chro. 33. 20. * Proverb. 6 23. Judeth 8 9. * Matth. 7. 13. Luke 24 19, 25. to 33. John 12. 25, 26. Acts 14. 19, 20. * Rom. 8. 17. 2. Thess. 4. 8, to 13. and 5. 1, 2, 3. * Phil. 2. 8, to 12. 2. Thess. 1. 5, 6. Heb. 2. 9, 10. and 12. 2, 3. and to preserue them till the comming of Christ. Proverbs 27 3. and 27. 21. Eccles 27. 5, 8. 2 Thessal. 3. 7. 1. Peter 1. 7. 9. and therefore is not onely to bee borne patiently. Matth. 5. 5. and 10. 28, 38. John 15. 21. Luke 21 19. John 16. 20. Acts 5. 41. and 16 27. 2. Corinth 8. 2. Colos. 1. 11, 12. Heb. 10. 16. James 1. 2, 3. 1 Peter 4. 13, 16. 2. Thessal. 1. 4. but also most joyfully to be embraced of them. Job. 5. 17. * Psal 89. 33, 34, 38. Proverb. 23. 18. Isa. 26. 1. * Jerem. 3. 24, 31. 32. * Matth. 5. 4, 6, 10, 11, 12 Job. 15 2, 7, 8, 11 Heb. 10. 20, 21, 23. 1. Corint. 10. 10, 13. 2. Cor. 1. 4, 5. to 8.

The crosse was layd upon David for his adultery. 2 Sam. 12. 10, 18 19.

The foolishnesse of the preaching of the crosse. 1. Cor. 1. 23 is the power of God to salvation to the beleeuer. 1. Cor. 1. 18.

Vse the crosse of Christ is made of none effect. 1. Cor. 1. 17. looke Affliction, Persecution, and Tribulation.

Crowne. the crowne of life is promised to those ℣ endure tentation. Ja. 1. 12. Re. 2 10.

The Crowne of Gods ministers are those whom they winne unto Christ by their preaching. Ren. 3. 11. Phil. 4. 1. 1. Thess. 2, 19.

The crowne of righteousnes shalbe given to all that love the appearing of Christ. 2. Tim. 4. 8.

Crowne of glory. 1. Pet 5. 4.

The crowne of thornes put on Christes head. Matth. 27. 29.

Of Davids crowne which hee tooke from the head of the king of the Ammonites. 2. Chron 20. 2.

¶ *Crucifie.* True Christians crucifie the flesh. Gal. 2. 19. and 5. 24.

Paul preached Christ crucified. 1. Cor 1. 23. In respect whereof, hee esteemed not the knowledge of any thing. 1. Cor 2 2.

Saint Paul was crucified to the world, and the world unto him. Gal. 6. 14.

Christ was crucified. Matth. 27. 35 Mark. 15. 24 Luke 23 33. John 19. 18. 1. Cor. 2. 8.

Cruelties. The earth was full of crueltie, Gen. 6. 11 looke Tyranny.

¶ *Cubite.* Albeit a cubite is counted but for one foote and a halfe, yet some thinke the common cubite of the Hebrews did containe 2 foote and a halfe, whereof two doe make a Geometricall cubite that is five foote by the standard: after which measure it is thought the Arke was made. Gen. 6. 15, 16.

2000. cubites, or a mile distance betweene the Arke, and the armie, when they should passe Jordan. Josh 3. 4.

Cup, for the wine in the Lords supper. Matth. 26. 27. 1. Cor. 11. 25.

The Cup and bread signifie that wee are joynt-partakers of the fruites of Christs passion: that is one body, and cohereres with him of everlasting salvation. 1. Cor. 10 16, 17.

Cup, taken for the death of Christ Mat. 20, 22, 23 and Mar. 10 38. and for the wrath of God. Psal. 26. 39. Mar 14. 36. Luke 22. 42.

Curious questions. 1. Tim 5, 13. Luke 12. 29. 1. Tim. 6. 5. Mat. 6. 24. 16. John 9. 2. and 14. 11. and 21. 20, 21, 22. Acts 1. 6, 7. 8. Acts 17. 19, 21. Rom. 9. 22. and 11. 33. Colos. 2, 16. * 1. Thess. 5. 1. 2. Tim. 2. 14. and 1. Pet. 4 15. looke Disputation.

Wee ought not to bee curious in Gods workes. and why. Eccles 3 23. Deut. 29. 29

Curious artes are to be avoided. Col. 2. 8. Acts 19. 19, 20.

Curse. Rebekah forced not to take upon her the curse of Ishak. Gen. 27, 13.

The curse which Jotham asked to fall upon the Shechemites came to passe. Judges 9 19, 20, 57.

The Israelites desired Gods curse, if they gaue of their daughters to the Benjamites to wife. Judges 21. 1, 18.

Of the curses of God on the transgressors of his commandements. Levit. 26, 14, to 42. Deut. 28, 15. * and 11. 28. Job 27. 13. *

Of the manner of cursing. Deuter. 27. 13, 14, 15. *

Deuth pretteth Gods curses to fall on Joab for slaying of Abner 2 Sam. 3. 9.

God turneth the curse of Balaam, into a blessing. Num. 23 5, 11. Josh. 24. 9, 10.

God cursed the earth, when he sent the deluge. Gen 8. 21.

The earth was cursed for mans sinne. Ge. 3. 17. the serpent for enticing Deuth. Gene. 3. 14. Cain for killing his brother. Genesis 4. 8, 11.

God promiseth Abraham to curse those that curse him, Gen. 12. 3.

Cursed is he that curseth Jaakob. Gene. 27. 29.

Balak sendeth for Balaam to curse Gods people. Num. 22. 5, 6.

Goliath cursed David. 1. Sam. 17. 43.

Joshua cursed ℣ Gibeonites. Jos. 9. 23, 27.

The Shechemites cursed Abimelech. Judges 9. 20, 27.

David cursed those that stirred up Saul against him. 1. Sam 26. 11.

Cursed is he that fulfilleth not all the commandements of the law. Galat. 3. 10. Deut. 27. 26.

Cursed is he that hangeth on a tree. Deut. 21. 23.

Christ was cursed for vs, and why. Galat. 3. 13, 14.

Wee ought not to curse. Lev. 19. 14. Rom. 12, 14. but blesse, euen those, that curse vs. Matth. 5. 44. Luke 6, 28.

Dauid cursed not Shimei, who cursed him. 2. Sam. 16. 5, to 14.

Those that shall stand on Christes left hand shall be cursed. Mat. 25 41.

The Pharises called those cursed that beleeued in Christ. John 7. 49.

Whosoeuer cursed the name of the Lord, was stoned to death. Exod. 22. 17. Levit. 20. 9. Matth. 15. 4.

Cursed be the man that trusteth in man, &c. Jer. 17. 5, 6.

Cursed be hee that doeth the worke of the Lord negligently. Jer. 48. 10.

Of cursing, looke more. Gen. 9. 25. Num. 5. 18. * Josh. 8. 34. Psa. 26. 2. Jerem. 29. 17, 18. and 49. 13. Zech. 8. 13.

The godly hate cursed, and how. Jere. 21. 14, 15. Job. 5. 8. *

Curtaines of the Tabernacle Exod. 26. 1, to 15. and 36. 8, to 20.

Customes of the Hebrewes. Genes. 32. 32, and 43. 24, 25. Jud. 11. 34, 37, 39, 40. Ruth. 4. 7 and 2. Chro 35. 24.

Custome is a law to the wicked. Wisd. 14. 15. looke Accustomed.

Custome is an ill pretterer. John. 18. 39. Matth. 27. 15.

Against custome contrary to the truth, looke Exod. 23. 2. Levit. 18. 30. Deut. 12. 32. 2. Kings 17. 39, 40. Mat. 15 9. Mar. 7. 8, 9. 1. Cor. 11. 16. Jer. 10. 3.

A good custome Acts 15. 16.

Cutting our selues, looke Balde.

Baals Priests cut themselues. 1. Kings 18. 28.

D

Daintie. looke Wanton, Diet, and Apparel.

Damnation, looke condemne, and Hell.

The damned are called Goates. Matth. 25. 33.

Danger. Yee that loueth danger shall perish therein Eccles. 3. 27

No man ought rashly to put his life in danger Eccles. 8. 8.

God deliuered the Israelites out of great danger. Exod. 14. 2, 3, 9, 16. *

Darkeneſſe vpon the deepe. Gen. 1. 2.

The 9. plague of Egypt was palpable darkeneſſe. Exod. 10. 21, 22. and why. Wiſd. 18. 4.

Darkeneſſe ouer all the land of Iury, when Chriſt dies. Mat. 27. 45. Mark. 15. 33. Luke 23. 44.

In God is no darkeneſſe. 1. John 1. 5.

We Gentiles were darkeneſſe. Ephe. 5. 8. but now are light. 1. Theſ. 5. 5.

The light ſhineth in darkeneſſe, and the darkeneſſe comprehended it not. John 1. 5.

The workes of darkneſſe Rom. 13. 12, 13.

God will lighten things that are hidde in darkeneſſe. 1. Cor. 4. 5.

If we walke in darkeneſſe, we haue no fellowſhip with Chriſt. 1. John 1. 6.

Whoſoeuer hateth his brother, is ſtill in darkeneſſe. 1. John. 2. 9.

There is no communion betweene light and darkeneſſe. 2. Cor. 6. 14.

The Lord will lighten the darkeneſſe. 2. Sam. 22. 29.

The dayes of darkeneſſe. Eccles. 11. 8.

Darkeneſſe put for ignorance of God. Iob. 3. 19. Mat. 4. 16. for the whole corruption of mans nature. Ephe. 5. 8. for ſinne. Rom. 13. 12. Ephe. 5. 11. 1. Iob. 1. 6. for blindneſſe of mind. Mat. 4. 16. Luke 1. 79 John. 8. 12. and 12. 46. Acts 26. 18. Col. 1. 13. 1. Theſſ. 5. 4. 1. Pet. 2. 9. 1. John. 2. 8.

Vtter darkeneſſe. Mat. 8. 12. and 25. 30.

Of darke ſpeeches, looke Parables, and Riddles.

Dare. Who dare ſtand againſt God? Wiſ. 12. 13.

Daughter. What care an honeſt man ought to haue of his daughter. Eccius. 42. 9, 10, 11. and 26. 10.

Like mother like daughter. Ezek. 16. 44.

Daughter of Zion for all the number of the faithfull. Cant. 2. 11. read. Iſa. 3 16.

Daughters for cities. Ezek. 16. 46. Matt. 21. 5. for citizens Luke 23. 28.

A wiſe daughter is an heritage to her huſband. Eccius 22. 4.

The daughters of Princes ware a garment of diuers colours. 2 Sam. 13. 18.

Of the daughter ſold to be a ſeruant, read Exod. 21. 7, 10 12.

No man ought to perſwade his daughter to whoredome. Leuit. 19. 29.

Iphtah offered his onely daughter in ſacrifice. Iudg. 11. 31, 39. looke Children and Women.

Daunced. The Iſraelites daunced before the golden calfe. Exod. 32. 18, 19.

The Beniamites tooke of the daughters of Shiloh, when they kept their ſolemne feaſts of daunсing. Iudg. 21. 21, 22, 23.

Dauid daunced before the Arke. 2. Sam. 6. 14, 16. 1. Chr. 15. 29.

To ſhun the woman that is a dauncer with a finger, with Eccius 9. 4 read. Exo. 15 20. Iudg. 11 34. 1. Sam. 18. 6. & 29. 5 Eccles. 3. 5. Matth. 14. 6. Marke 6. 22. Luke 15. 25. looke Piped.

Day. The day was created by the word of God 1. 5.

Two great lights to diuide the day and night. Gen. 1. 16, 17, 18.

Day and night ſhall not ceaſe to the worlds end. Gen. 8. 22.

God is the life and length of dayes to the faithfull. Deu 30. 20.

The longeſt day that euer was or ſhall be, in Iohuas time Ioſh 10. 13, 14.

God will prolong their dayes that obſerue his lawes. 1. King 3. 14.

The Lord the Iudge be Iudge this day: a kinde of othe Iudg. 11. 27.

How a man may ſee goos and long dayes. 1. Pet. 3. 10. Pſal. 34. 12.

Redeeme the time, becauſe the dayes are euill, Ephes. 5. 16.

Superſtitious obſeruation of dayes reproued Gal. 4. 10. Col. 2. 6, 16, 17.

All dayes ought to bee alike among Chriſtians. Rom. 14 5, 6 Mat. 12. 1, to 9 Mat. 2. 27. Luke 13. 15, 16. John 5. 10, 11.

One day with the Lord is as a thouſand yeeres 2. Pet. 3. 8.

A day for a yeere. Ezek. 4. 6.

The day of ſaluation 2 Cor 6. 2.

The day of the Lord is at hand. Rom. 13. 12. it is vnknown. Mat. 24. 36, 43. & 25. 13. 1. Theſſ. 5. 2. it will bee fearefull. 2. Cor. 5. 10, 11. Mal. 4. 1, 5. Amos 5. 18. Iraue. 2. Ebek. 2. 1, 2, 3. Zech 14. 7. looke Iudgement.

The great day of Gods wrath is come. Reu. 6. 17.

Sunday called the Lords day, and why. Reu. 1. 10.

The day of death vnknowen. Eccle 9. 12.

Daily bread. looke Foode.

Widowes neglected in the dayly miniſtring. Acts. 6. 1.

We ought to relieue our brethren, deſtitute of dayly foode. James 2 15.

The dayly ſacrifice of Chriſtians. Mala. 1. 11.

Chriſt taught daily in the Temple. Mat. 26. 55. Luke 19. 47.

Scriptures ſearched daily. Acts. 17. 11.

Paul dieu daily. 1. Cor. 15 31.

Deacons. Of Deacons, and what men they ought to be. 1. Tim. 3. 8, to 14.

Deacons appointed in the Church by the Apoſtles, and why. Act. 6. 2, 3, to 7. of their office Rom. 12. 8.

Dead. The dead raiſed vp by Eliiah. 1. Kin. 17. 22. by Eliſha. 2. Kin 4. 35. by Chriſt. Mat. 9. 25. & 22, 52, 53. Mat. 5. 41 Luke 7. 12, 15. by Peter. Act. 9. 36. by Paul. Acts 20. 9, 10, 11, 12. 40. & by touching the deade bones of Eliſha. 2. Kings 14. 21.

The dead is not to be ſought vnto. Deut. 18. 11. Iſai. 8. 19, 20. looke Praying for the dead.

The Iewes might not eat or make themſelues bald for the dead, and why. Deut. 14. 1, 2.

The high Prieſt might not bee preſent at the buriall of the dead. Leu. 21. 1, 2, 3, 4.

Faſting and prayer with teares, cannot profit the dead. 2. Sam. 12. 22, 23.

The dead ſhall heare the voyce of the ſon of God, and liue. John 5. 25.

Dead mens bones burned. Amos 2. 1.

To be dead is ſinne, how. Rom. 6. 2.

The faithfull ſeeme dead vnto the world, when they beleeue God, to liue in Chriſt Ieſus. Col. 3. 3. 4.

Chriſt riſing from the dead was made the firſt fruits. 1. Cor. 15. 20 and firſt borne of the dead. Col 1. 18.

We are buried by baptiſme as dead with Chriſt. Rom. 6. 4.

Being dead with Chriſt from the ordinances of the world, wee are not burdened with traditions, and why. Col. 2. 20.

Widowes that liue at pleaſure, are dead being aliue. 1. Tim. 5. 6.

Of the buriall and bewailing of the dead, looke Mourning.

Deafe. God maketh dumme and deafe. Exod. 4. 11.

Curſe not the deafe. Leu 19. 14.

Chriſt healed a deafe man Mat. 7. 32.

Dealing plainely, looke Simple.

Deare Luke 7. 2. Act. 23. 24. looke Beloued and Precious.

Dearely beloued, looke Beloued.

Dearth looke Famine.

Death. God foretold Adam, that whenſoeuer he did eate of the tree of knowledge, he ſhould die the death. Gen. 2. 16, 17.

Death followeth the breach of Gods commandements. Deu. 30, 17, 18, 19.

The death of Adam and all his poſteritie vnto Noah. Genesis 5. 5. Of Noah Gene. 9. 29. Of Terah Abrahams father. Genesis 11. 32. Of Abraham. Gen 25. 8. Of Sarah. Gen. 23. 2. Of Deborah Rebekahs nurſe Gen. 35 8. Of Iſhak. Gen. 35. 29. Of Iacob. Gen. 49 33. Of Ioſeph and all his brethren. Exod. 1. 6. Of Aaron. Numb 20. 28. and 33. 38. Deu. 10. 6. and 32. 50 Of Moſes. Deut. 34. 5. Of Ioſhua. Ioſh 24. 29. Of Gideon Iudg. 8 32. Of Iphtah. Iudg. 12. 7. Of Samſon Iudg. 15. 30. Of Saul and his children. 1. Sam. 31. 6. 8 was foreſhewen him by the Deuil. 1. Sam. 28. 19.

The death of Saul and Ionathan, is told vnto Dauid. 2. Sam. 1. 4.

The death of the ſonne of Dauid, begotten in adultery. 2. Sam. 12. 18.

The death of Dauid. 1. Kings 2. 10. Of Salomon. 1. Kings 11. 43.

The death of beaſts the firſt plague of Egypt. Exod. 9. 3. 4. 6. Death of the firſt borne the tenth. Exod. 11. 5. and 12. 29.

We muſt ſeeke for the truth and teſtimonie of the death. Eccius. 4. 28.

The remembrance of death is farre bitter to ſome, and acceptable to other. Eccius. 41. 1, 2.

Death is better then a bitter life. Eccius 30. 17.

Iob deſireth death. Iob 6. 8, 9.

The day of death is vncertaine, and therefore we ought to watch. Luke 12. 39, 40. 45. 46 Mat. 24. 43, to 47. Iſa. 4. 13, 14, 15. Eccles. 9. 12.

Dauid deliuered from the ſentence of death, which he pronounced againſt himſelfe, was yet punished for his offence. 2. Sam. 12, 13, 14. and 15. 14. and 16 21, 22.

Death is ſwallowed vp in victory. Hoſ. 13. 14. and 1. Cor 15. 54 by Ieſus Chriſt. 1. Cor. 15. 57. Heb 2. 14, 15.

The woman of Zarephath imputed the cauſe of the death of her childe, to bee her ſinnes,

flames. 1. Kings 17.18.

Christ goeth to the Father by suffering death. John 14.2.*

God is glorified by the death of his saints. John 21.19. Phil. 1.20.

Paul would gladly receive death, to confirme the doctrine which he taught. Phil. 2. 17,18.

Paul foresaw that his death was at hand 2. Tim. 4.6.

Paul willingly conformed himselfe to Christs death, that hee might attaine to the glory of the resurrection by him. Phil. 3.10, 11,20.

Pauls death brought fruit to the Corinthians. 2. Cor. 4.12.

Christ foretheweth his Disciples of his death. Matth. 16. 21. and manner thereof. John 12 32,33. and how moe should beleeve the Gospel after his death, then if he had bin alwayes present John 12.24.

Christ his soule heavie, euen to the death. Mat. 26 38 Mar. 14.34 35,36.

Christ condemned to death. Matth. 27.22, 23,26, Mar. 15.13,14,15. Luke 23. 23,24. & hurried to death for our sinnes. Rom. 4.25. Heb 9.15.

God hath reconciled vs to himselfe by the death of his Sonne Col. 1.20,21,22.

Death is the wages of sinne. Rom. 6. 16, 23. Iames 1.15.

The sting of death. 1. Cor 15.56.

The death of Iesus Christ hath saued vs from death Rom. 5.6.7.to 19.

Peter proueth the death and resurrection of Christ. Acres 2.23,24.30.

Second death. Reu. 20.14 & 21.8. Joh. 5. 24,25.

Christ compareth his death vnto baptisme. Luke 12.50.

Death and the time thereof is appointed for all men. Deuter. 31.14. Iosh. 23.14. 1. Sam. 26.10. Job. 14.5. Psal 89.48. Eccles 3.2 and 8.8 Ecclus 17.2. John. 7. 30, and 8. 20. Rom 5.12 Heb 9.27.

Death of the faithfull called a sleepe. Deut. 31.16. Mat 9.24. & 27.52. John 11.11,12, 13. Acts 7.60. & 13.36.1. Cor. 7. 39. and 11. 30. 1. Thess. 4.13.

Playing vpon instruments, vsed at the death or buriall of any. Matth. 9.23.

Sudden death, or everlasting damnation or both prepared for the wicked. Gen. 7.21, and 14.15. & 19 24.25 Exod. 15.28. Num. 16 31,32. 33.42.* Ester 7.8 9. and 2. King. 1.10 12. &c. Mat. 9.55,56.

Wee ought rather to suffer death, then commit idolatry. Dan 3.16,17,18.

Precious is the death of Saints. Psal. 116.15.

After death commeth the iudgement. 2. Esd. 14.35. Heb 9 27.

Through enuie of the deuill came death into the world. Wisd 2. 24 by Gods sufferance. Ecclus. 11.14. None is to bee iudged blessed before his death, and why. Ecclus. 11.28.

Of death and of those that be the occasion of their owne deaths, looke Die, and Kill.

Deaw fell with the Manna. Exod. 16.13, 14.

The heauens stopped the deaw vnto Gods people. Deut 33.28.

Iehuh prayeth God to give Iaakob the deaw of heauen. Gen 27.28.

God gaue neither deaw nor raine in three yeeres together 1. Kings. 17.1.

Moses blesseth the tribe of Ioseph with the deaw of heauen. Deut. 33.13 and prayeth that his doctrine may drop as the raine, and his speach as the deaw. Deut. 33.2.

Debate betweene Abrahams & Lots heardmen. Gen. 13.7,8. looke Contention.

Debts. The widowes debts payd by the encrease of the oyle. 2. King. 4. 1.2, to 8. looke Lending.

Become our brethren we may not. Leuit. 19 11. looke Defraud.

Michal deceiued her father with an image. 1. Sam. 19.12.

A lying spirit in the mouth of all Ahabs prophets to deceiue him. 1. kin. 22. 20,22,23.

Iaacob deceiued Esau. Gen. 27. 36. and Laban Iaacob. Gen 31.7.

Dauid deceiued Saul. 1. Sam. 20.1.5.* and Achish king of the Philistines. 1. Sam. 27.8, to 12.

Let no man deceiue vs with vaine words. Ephel. 5.6.

How mans heart may deceiue him. Deut. 11.16,17. though pride Obad. 3.

Men are deceiued, for want of the knowledge of the Scriptures. Matt. 22.29. Mar. 12 24. looke Erre and errour.

Euill men and deceiuers shall waxe worse and worse. 2 Tim. 3.13.

Christ counted a deceiuer, and those that beleeued in him, deceiued, Matth. 27.63. John 7.47.

Gods preachers also are counted deceiuers. 1. Cor. 6.8.

Who be indeede deceiuers, looke 2. Joh. 7. 2 Tim. 3.1, to 10.

Decrees, looke Ordinances.

Dedication of the Temple by Salomon. 1. Kin. 8.63,64.* confirmed by God. 1. Kin. 9.3.

Of the dedicating of a new house. Deut. 20.5.

Of the dedicating of the Temple in the time of Ezdras. Ezra 6 16,17.

Of the dedication of the wall at Ierusalem. Neh. 12.27.

Of the dedication of the Altar vnder Iudas Maccabeus. 1. Mac. 4 56.

Feast of dedication. John 10. 22. looke Sanctifie.

Deedes, Gods deedes are tokens of amendment of life. Mat. 3.8,9.10. Luke 3.8,9. Act. 26.20 looke Doe and Workes.

Deepe. The deepe Gen. 1.2. is a masse or lumpe of earth without forme, mingled confusedly with the waters.

The deuils craue that they may goe out into the deepe. Luke 8.31.

Defend, looke Humble.

Deferre. To deferre turning to God, looke Repentance and to put off.

Defile. How the name of God is defiled Leuit. 18 20. and 19.12.

How the Priests of the Law were defiled. Leuit. 21.1. Ezek. 44. 25. looke Pollute.

Defraude, looke Ravish.

Defraude, not one another. 1. Thessal. 4.6. looke Deceive.

Degree, looke Estate.

Deliuer. God deliuereth his out of aduersitie. 2. Sam 4.9. and 22.1,4.*

God sent Gideon to deliuer the Israelites Iudg. 6.14,16.

Joseph foretold the deliverance of the Israelites. Gen. 50.24.

God sheweth Moses, how the deliverance of Israel should be brought to passe. Exod. 3. 20,21,22.*

The Israelites are commaunded to celebrate the day of their deliuerance. Exod. 12. 2,14.

Moses sheweth Iethro how God hath deliuered Israel from Pharaoh. Exod. 18.8.

God deliuered Paul out of the mouth of the Lion. 2. Tim. 4.17.

Christ hath deliuered vs from sinne, the deuill and the Law Luke 9. 56. 2. Tim. 1.9. and being deliuered, we are become seruants to righteousnesse Rom 6.16,17,18.

Samson called his victorie, a great deliuerance. Iudg. 15.18.

God promised Ahab to deliver the host of Benhadad into his hand 1. King. 20.13.

Delight. God delighteth in Christ and his chosen Mat. 3.17. and 17.5.

Delusion. God sendeth strong delusions to vnbeleeuers 2. Thess 2.11.

Denie. A stone pitched on ende, for a witnesse against the Israelites, that afterward should deny their God. Josh. 24.26.27.

Peter stoutly promiseth that hee would neuer deny Christ, and yet did. Matth. 26.35, 70,72,74.

If we deny Christ, hee will deny vs. 2 Tim. 2.12. Luke 12.9.

He is an Antichrist that denieth that Iesus is Christ. 1. John 2.22.

Depart. All that call on Christ must depart from iniquitie 2. Tim. 2.19.

We ought not to depart from God, to serue idoles. Deut. 11.16.1. Sam. 12.20,21.*

Samson being departed from God, his strength departed from him. Iud. 16.19,20.

Paul and Barnabas departed asunder. Acres 15.36.37,38,39.*

Deposit. Asa deposed his mother, and why. 2. Chro 15.16.

Descend. God descended to see the affliction of his people. Exodus 3.8. and to see the tower of Babel. Gen. 11.7.

Of Christ his descending into hell, looke Christ.

Desert, looke Merite.

Desire, looke Concupiscence.

Despaire. The children of Israel despaire. Exod 5.21.

Comfort for such as despaire. Ezek. 33. 11, to 20. Psalm. 103.8, to 19. Looke Comfort.

The 4 lepers despairing to be famished, declare Gods prouidence to the Samaritanes. 2. Kings 7.3 4.8.*

The punishment of desperate wicked men. Ierem. 16.12.* and 18.12.*

Despise. The wicked despise government. Jude. 3.

Who ſo deſpiſeth God and his word, ſhall be deſpiſed of him, and deſtroyed. 1. Sam. 2, 30 Pſa. 13. 13.

God hath choſen the deſpiſed things of the world, to confound the mighty. 1. Cor. 1. 27, 28.

Hee that deſpiſeth the faithfull miniſter of the Goſpel, deſpiſeth God. 1. Theſſ. 4. 8. looke Contemne.

Deſtroy. God deſtroyeth dumbe creatures for mans ſinne. Zeph. 1. 3.

God deſtroyeth Siſera and all his chariots. Judges 4. 15.

Deſtruction threatned to the Iſraelites. Deu. 28. 48, 51, 53.

Pride goeth before deſtruction. Prou. 16. 18.

Covenant making with idolaters, bringeth deſtruction. Iudg. 2 2, 3.

Deuils. God forbiddeth to offer to deuils. Leuit. 17. 7.

Deuill ſignifieth a curſed ſpeaker or an accuſer. Iude 9. Reu. 12 9, 10.

The Iſraelites committed their children vnto idoles and deuils. 2. Kings 17. 16, 17. Deut. 32. 17.

Deuils caſt out, looke Faſting, and Matth. 17. 20, 21.

Deuill in the maide, looke Diuination.

Deuils know and confeſſe Chriſt. Mar. 3. 11. Luke 4. 41. Acts 19 15.

The Iewes ſaid that Chriſt had a deuill. Mat. 12. 24 Mar. 3. 22.

We ought not to reioyce that deuils are ſubdued vnto vs, but rather, &c. Luk. 10. 20.

The Gentiles ſacrificed to deuils. 1. Cor. 10. 20.

Thoſe that ſacrifice to deuils, are deuils fellowes 1. Cor. 10. 20.

Doctrine of deuils, looke Doctrine.

Chriſt healed the poſſeſſed, and chaſed out the deuils. Mat. 8. 33. 9. 32, 33 & 12. 2. 17. 18 Mar. 1. 25. 5. 1, to 14. Luk. 8. 26, to 34. and 11. 14.

The deuill poſſeſſing the ſerpent, ſeduceth the woman. Gen. 3. 1, to 7. and is vanquiſhed by Ieſus Chriſt Gen. 3. 15.

The Deuil cannot hurt when he will, nor ſo much as he would. Mat. 8. 31, 32, 33. Mar. 9. 22. Luke 4. 13. Reu. 2. 1, 2, 10. and 7. 2, 3.

The deuill called the prince of this world. Ioh. 14. 30. and 16. 11. and of darknes. Eph. 6. 12. and that ruleth in the aire. Ephe. 2. 2.

The deuill is our aduerſary. 1. Pet. 5. 8. Mat. 13. 39.

The deuill is a murtherer, lyar, and father of lies and lyars. Ioh. 8, 44 and the king of pride. Iob. 41. 25.

The children of the wicked are the ſeed of the deuill. Mat. 13. 25, 38, 39. and his vetered captiues. 2. Tim. 2 26.

Chriſt hath deſtroyed the deuils power & workes. Heb. 2, 14. and therefore he appeared 1. Ioh. 3 8.

Wee may ouercome the deuill with faith, and the word of God. 1. Iohn 2. 14.

Wee ought not to giue place to the deuill. Ephe. 4 27.

Chriſt called the Iewes the children of the deuill. Iohn 8 44

Iudas betrayed Chriſt by the procuration of the deuill. Iohn. 13. 2.

Everlaſting fire prepared for the deuill and his Angels. Mat. 25. 41.

The deuill laboureth continually for the deſtruction of men. Zech. 3 1, 2. Mat. 4. 3, to 12. Luke 8. 12. and 22. 31. Reue. 2. 10. his power is of God. 2. Chro. 18. 21. Iob. 1. 12 and 2. 6, 7. Mat. 8. 32. Mar. 5. 13. Col. 1. 16. 2. Tim. 2. 26.

Deuiliſh wiſedome, What, Iam. 3. 15, 16.

Deuices. God confoundeth the deuices of the wicked Iob. 5. 12, 13. Dan. 6. 8, 15, 24.* and 13. 62. and 14. 31, 42.

Deſert, looke wilderneſſe.

¶ *Diu.* Moſes vpon mount Abarim. Deut. 32. 49, 50.

Gideon feared to haue dyed, becauſe hee had ſeene an Angel. Iudg. 6. 22. ſo did Manoah. Iudg. 13. 22, 23.

Aaron dyed on mount Hor Num. 20. 23. 24. 25, 26, 28.

How Samſon dyed. Iudg. 16, 30.

The children of Iſrael wiſh to die. Exod. 16. 3. Nu. 14. 2, 3, 4 ſo did Moſes. Nu. 11. 14, 15. and Eliah. 1. Kin 19. 3, 4.

Whether we liue or die, we are the Lords. Rom. 14. 8. Phil. 1. 21 22.

Thomas exhorteth his fellowes to die with Chriſt. Iohn 11. 16.

Chriſt earneſtly deſired to die, for vs, that the Goſpel might the ſooner be preached throw the world. Luk. 12. 49, 50, 51.

Chriſt dyed for our ſinnes, and roſe againe for our iuſtification. 1. Corinth. 15 3, 4. Rom. 4. 25.

To eate any thing that dyeth alone, forbidden, and why Deut. 14. 21.

Chriſt dyed for all men, and why. 2 Cor. 5. 15.

Chriſt dyed for vs, declaring his loue. 1. Iohn 3. 16. that we might enioy the grace of God Heb. 2. 9.

We muſt be ready to die for our brethren, by Chriſts example. 1. Iohn 3. 16

Thoſe that beleeue not in Chriſt ſhall die. Iohn 3. 36. as contrariwiſe. Iohn 6 40.

To die in the Lord, and die the death Re. 14. 13. Mat. 7. 10.

Be good to thy friend before thou die. Eccluſ 14. 13, to 16.

The ſoule that ſinneth ſhall die. Eze. 18. 1 Herod dyed miſerably. Acts 12. 23. ſo did Antiochus. 2. Mac. 6. 5, 6.*

To goe to the fathers, and enter into the way of all the world, is for to die. Gen. 15. 15 Ioſh. 23. 14.

Diet. Moderate dyet commended. Pro. 15. 16, 17. and 27. 27. Dan. 1. 12, to 17. Eccluſ. 31. 19, to 31. and 37, 28.

Difference betweene man and beaſt, looke Condition.

Difference betweene a body and a ſpirit. Luke 24 39.

Difference of meates. Mat. 15 11. Acts. 10. 13, 14, 15. Rom. 14. 14. 17.

Digge. A law for him that diggeth, or openeth a well. Exod 21. 33.

Who ſo diggeth a pit, ſhall fall therein. Eccluſ 27. 26. Pro. 26. 27. Pſal. 57. 6. Eccles 10 8

How the proude digge pits for the godly looke Pſal. 119 85.

Dinner. Better is a dinner of greene herbs with loue, then a ſtalled ox with hatred. Prou. 15. 17.

Diriged We ought to direct our hearts vnto the Lord. 1. Sam 7 3.

The Lord directeth both our tongues and doings. Pſa. 16. 1, 9, 33. & 19. 21. looke Prepare.

Diſcourſe ought not to be among Chriſtians. 1 Cor 1. 10, 11. & 3. 1, 2, 3. looke Contention, Debate, and Strife.

Diſciple. The Phariſees in ſcorne willed him that was borne blinde and healed, to be Chriſts diſciple. Iohn 9. 28.

The diſciples were afraid on the ſea. Mat 14. 26, 30. Mat. 6. 48, 49, 52.

The diſciples of Chriſt would haue diſwaded him from going to Iudea, and why. Iohn 11. 8.

Chriſts diſciples being an hungred, plucked the eares of corne to eat on the Sabboth day. Mat 12 1, 2.

Chriſts diſciples forbade one to caſt out deuils, and why. Mar. 9. 39.

The diſciple is not aboue the maſter. Matth. 10. 24, 25. Mar. 14. 3. 4. 5. Iob. 12. 3, 4, 5, 6.

Chriſt foretold his diſciples that they would forſake him. Mat. 26. 31. Mar. 14. 28. Iob. 16 32. and ſo they did Mat. 26. 56. Mar. 14. 50.

Some of the diſciples doubted of Chriſts reſurrection. Mat 28. 17.

Chriſt came among his diſciples, the doores being ſhut. Iohn 20. 26.

Chriſts diſciples knowen by mutuall loue, Iohn 13. 35.

Whoſo loueth any thing more then Chriſt, cannot be his diſciple. Mat. 10. 37.

Whoſo giueth a cuppe of drinke to a diſciple of Chriſt, ſhall not loſe his reward. Mat. 10. 42. looke Apoſtles

Diſcipline, Of the commodity of diſcipline and diſcommodity of the contrary. Pro. 23 13, 14, 18. Wiſd 6. 17, 18, 19.*

Fooles deſpiſe diſcipline. Pro. 15. 5.

An order of diſcipline deſcribed in Ezra. chap. 7. 11. to 27. 1. Eſd 8. 25.

Diſcipline of the Church Mat 18. 17.

Diſcord, looke Contention.

Diſdaine. Wee may not diſdaine to bee taught, no not of our inferiour. Exod. 18. 24. Acts 18. 24. 26.

Diſeaſes. The diſeaſes of Egypt, with all other plagues, are puniſhments of the breach of Gods commandements. Ex 15. 26. Deut. 7. 12, 15. and 28. 35, 59. & 29. 22. Mat. 9. 2. Iohn 5. 14. 1. Cor. 11. 30.

Intemperance breedeth diſeaſes. Eccluſ. 31. 19 22.* and 37. 29.

Chriſt healed a man that had bene diſeaſed 38 yeeres. Ioh. 5. 5, to 10. looke Sickneſs and infirmity.

Diſguiſing rayment forbidden both man and woman. Deut. 22. 5.

Diſobedient to God and his word, ſubiect to many curſes Deu. 28. 15.* Ieremi. 26. 4. 5, 6 Deut. 30. 17, 18.

Achan for diſobedience ſtoned to death. Ioſh. 7 21, 24, 25. 18, 25.*

The Iſraelites for diſobedience were caried captiue into Aſſ. Ia. 2. Kin. 17. 6, to 24.

A prophet for his disobedience was slaine by a lyon. 1 Kings. 13.24.

All men by the disobedience of Adam, were subiect vnto sinne, death and damnation. Ro. 5.12.

Disobey. Whosoeuer disobeyed the Priests or Iudges, was put to death. Deut. 17 9, 10, & 14.

Of disobedience & the punishment therof, looke more. Gen 3.2.* and 19.14.* Leu. 10. 1.* and 26.15.* Nu. 14.10.* 316.1, 2.* and 20.2.* Deut. 11 28 & 27.15.* & 1. Sa. 12.9 and 13.9, to 15. & 15.23. & 28.7.* 2. Sam. 6. 6, 7. 1 Kin. 11.1, to 14. and 13.1, to 25. & 14. 7, 8, to 19. & 20, 31.* 2. Chr. 7.19.* 36.16.* Isa. 24.5, 6.* Ier. 11.3.* & 13.11.* and 17 23.* and 35.13, 17. Iona. 1.3.* Mat. 14.28 29, 30. & 17 8, 14 Act. 7.39, to 43. Rom. 2.1, to 10. Gal. 3.10. looke Rebellion.

Dispostors. The Apostles and Ministers of Christ are disposers of Gods secrets. 1. Cor. 4.1. and manifold graces. 1. Pet 4.10. and ought to be faithfull distributers of the same. 1. Chron. 4.1, 2. looke Apostles, Bishops, and Ministers.

Disputation. Vaine disputations, foolish questions, and brawlings about the Law, ought to be auoided, and why. Tit. 3.8, 9, 10, 11. 1. Tim. 6. 3, 4, 5, 20, 21.

Dissemble. Peter, Barnabas, & the Iewes dissembled. Gal. 2.11.*

Saul dissembled as though hee learn not what the wicked spake against him, and why 1. Sam. 10.27.

Dissemblers can thinke one thing, & speake another 2. Sa. 13. 10. 22, 26, to 29. and 16. 16, to 20 * and 17. 15.*

Dissembling prophets be meet for the wicked. Micah. 2, 11.

Dissimulation ought not to be vsed among Christians. 1. Pet. 2, 1.

Ieremie dissembled, and why. Ier. 38. 26, 27. looke Counterfeit.

Distrust. looke Vnbeliefe.

Diuination or soothsaying ought to be punished with death. Leuit. 20. 27. it ought not to be vsed. Isa. 8. 19.

Paul dispossessed a spirit of diuination. Actes 16. 16. 17, 18. looke Soothsayers

Diuine. Ioseph counterfaited himselfe to diuine and prophesie. Gen. 44. 15.

Division. looke Strife and Contention.

Division of tongues, looke Tongues.

Diuorced. None ought to be diuorced, 1. Cor. 7. 27. except for fornication Mat. 19. 9.

Moses suffered a bill of diuorce. Deu. 24. 1, to 5. Mala. 2. 16. Mat. 19. 7, 8. Mar. 10. 4, 5. contrary to the first institution. Matt. 4. 5, 6, 9. Mar. 10. 6, 7, 8, 9, 11, 12.

Doe. God doe so to thee. and more also: a kinde of adiuration vsed of the Hebrewes. 1. Sam. 3. 17.

The obseruers of Gods commandements shall prosper in all their doings. Deut. 29 9.

We must doe as wee would be done to. Mat. 7. 12 Lu. 6. 31. Tob. 4. 15.

We are commanded not onely to learn, but also to doe Gods commandements Deut. 4. 1, 5, 6, 10. 5, 30 & 5. 1, 27, 31. & 6 1, 2, 3, 24, 25 and 7. 11, 12. & 8. 1. & 10. 12. Iosh. 22. 5. Ierem. 7. 3, 4. for not euery one that saith, Lord, Lord, shall enter into the kingdome of heauen, but he that doeth the Fathers will. Matth. 7. 21. For not the hearers, but the doers of the Law shalbe iustified. Rom. 2. 13 Luk. 6. 46 Acts 26. 19, 20. and 1. Iohn 2. 4 and 1. 6. for those that heare Gods word and doe it not become themselues. James 1. 22. and are foolish builders. Mat 7. 26, 27 Luk. 6. 49. but the doers are wise builders. Matt. 7. 24, 25. Luke 6. 48. and are blessed. John 13. 17.

Good doers commended. Matth. 25. 34.* called Christs friends. Iob. 15. 14. S. Lukes Gospel containeth all that Iesus did and taught. Acts 1. 1.

We ought to doe all things to the glory of God, and in Christs Name. Matth. 5. 16. 1. Cor. 10. 31. Col. 3. 16 and 1. Pet. 1. 11.

Doe good to all, but chiefly to them of the houshold of faith. Gal. 6. 20.

The glory of well doing pertaineth to God. 1. Sam. 25. 34. looke Works, and Well-doing.

Dore. Christ is the Dore. Ioh. 10. 1, 9. Act. 14. 27.

God standeth at the dore, and knocketh. Reu 3. 20.

Dore of vtterance. Col. 4. 3.

Doctors. The holy Ghost is the Doctour of the Apostles, and all the faithful. Ioh. 14. 26. Psal. 51. 10, 11, 13.

Paul the Doctor of the Gentiles in faith and verite. 1. Tim. 2. 7. 2. Tim. 1. 11.

Christ ordeined Doctours in his Church. 1. Cor. 12. 28. and why Ephe. 4. 11, to 17.

Doctors and such as turne men to righteousnesse, shall shine as the starres for euer. Dan. 12. 3.

Doctors ought to bee guided by the rule of the same word they preach Roman. 12. 6, 7. Pet. 4. 10, 11.

What Doctors should come in the latter dates. 1. Tim 4. 1, 2. 2. Pet. 2. 2. looke Disputations.

Doctrine is the gift of God Roman. 12. 7. Wholesome doctrine. Tit. 2. 1.*

Doctrine of deuils. 1. Timot 4. 1, 2 Pe. 2. 1, 3 Iude 4.

The Iewes call the Gospel new Doctrine. Mar. 1. 27.

Men ought not to approoue any that teacheth other doctrine then of Christ. 2. John 10. 11.

We ought not to bee caryed about with strange doctrine Heb. 13. 9.

The Scriptures are written for our doctrine Rom. 15. 4.

The forme of doctrine which God hath giuen, is charitie Rom. 6. 17.

They that followed Christ, were astonied at his doctrine, Mar. 11. 18.

Paul exhorteth to attend to reading, exhortation, and doctrine. 1. Tim. 4. 13, 15, 16.

An idole or stocke, is a doctrine of vanity. Ier. 10. 8

True doctrine ought to be taken out of the Scriptures Acts. 28. 23.

True doctrine chiefely maintained by humilitie. Phil. 2. 1, 2, 3, to 9.

No doctrine but Christs ought to bee receiued. Col 2. 8, 9.

We must hearken to the word of God, and not to the doctrine and precepts of men. Ez. 23. 13, 21, 22. Deut 4. 2. and 12. 30, 31, 32. and 13. 1, 2, 5, 8. Iol. 1. 7, 8. Psa. 19. 4. Pro. 5. 1, 2, to 15. and 30. 5, 6. Isa. 8. 19, 20. & 29 13 to 17. Ier. 2. 8, 11, 13. 17, 18.* and 23. 16, 17, 18.* Ez. 13. 2, 3, 6, 7. Dan. 5. 19. & 7. 25, 26, to 21. & 15. 9. & 16. 6, 12. & 17. 5. & 24. 4, 5, 11 13, 24. Mat 7. 6, to 14. Luk. 6. 13, 15. John 13. 16, 20, 35. Acts 15. 5, to 30. Acts 20. 32. Rom. 16. 17, 18. 1. Cor. 1. 12. 2, 13. & 3. 5, 6, 7, 18, 21. 37. 00, 25, 35. Gal. 1. 8, 9, 10. Eph 4, 14. 15. Phil. 3. 2, 16, to 19. Col. 2. 4, 6, to 9. 1. Tim. 1. 3, to 7. & 4. 1.* & 6. 3. 2. Tim. 1. 13, and 2. 14, 15, 16.* Heb. 13. 7, 9. 1. John 2. 18 19.* and 3. 7. and 4. 1, 2, 3, 6. 2. John 7 to 11 Iam. 2. 1, to 4. & 2. Pet. 3. 16, 17, 18. Reuel. 22. 18, 19.

Dogges. Iezabel was eaten with dogges. 2 Kings 9, 36.

Dogges or whelpes put for the Gentiles. Mat. 15. 26. Mar. 7. 27.

Dogges also for stubborne enemies of the Gospel. Matth. 7. 6. and for false prophets. Phil. 3. 2.

The dogge is returned to his owne vomit 2. Pet. 2. 22. Pro. 26. 11.

Hazael asked Elisha, if he were a dogge, and why. 2. King. 8. 13.

A dead dogge for a vnpolished person. 1. Sa. 9. 8.

Vnpreaching pastours called dumbe and greedy dogges. Isa. 56. 10, 11.

Of dogges. 2. Sam. 3. 8. Iob. 30. 1. Psal. 22. 16, 20. Eccles 9. 4 Eob. 5. 6. and 11. 4. Luke 16. 21. Reu. 22. 15. looke Hire.

Damage. looke Hurt.

Dumbe. God maketh the eloquent dumbe and deafe. Exod. 4. 11.

The dumbe deaf. & looke Deuill.

Zacharie becommeth dumbe, for his incredulitie. Luke 1. 18, 19, 20.

Heliodorus suddenly stricken dumbe, is healed againe at the prayer of Onias. 2. Mac. 3. 29 33.

Dumbe creatures spoken vnto. Ezekiel 6. 3. and 36. 1. Mic. 6. 1, 2.

Dumbe creatures punished for mans sake. Zeph. 1. 2, 3.

Dominion. Christs dominion endureth euer. Psa. 145. 13 is farre aboue all principality, power &c. Eph. 1. 20. looke Kingdome, Lordship, Power, and Rule.

Double tongued persons ought to bee abhorred, and why. Ecclus. 28. 14.*

Double hearted. Ecclus 2. 13. and 3. 28.

Dome sent out of the Arke. Gen. 8. 8.

Doues vsing soile for fuel. 2 Kin. 6. 25.

Dough. The Israelites caried vnleauened dough for haste out of Egypt. Exo. 12. 39.

Dowrie. Leahs dowrie. Gen. 30 20.

Dowrie of virgins. Exod. 22. 16, 17.

Shechem offered Iacobs daughter a large dowrie Gen. 34. 12, 12.

Dragon. The Dragon Satan bound for 1000. yeeres. Reu. 20. 2

Of the Dragon that fought with Michael and his angels Reue 12. 3, 7.

Daniel slayeth the Dragon without sword or staffe. Dan. 14. 26, 27.

Dragons taken for great and monstrous fishes

Ethes. Pſal. 148.7.

Draw. None can beleeue in Chriſt, except the Father draw him Iohn. 6.44.

Dread, looks Feare.

Dreame. Iaakob dreamed he ſaw a ladder. Gen 28.12.

Abimelech by a dreame kept from touching Sarah to defile her. Gen. 20.6.

Laban warned by a dreame, to ſpeake wel to Iaakob. Gen. 31.24.

God willeth Salomon by a dreame, to aſke what he would. 1. King. 3.5.

God ſpake to the Prophets by dreames. Num. 12.6. 1. Sam. 28.6.

Joſeph rehearſed his two dreames to his brethren. Gen. 37 5.9, to 12.

Of the dreames of Pharaoh, looke Gen. 41.1, to 8.

A ſouldier expounded his fellowes dreame. Iudg. 7. 13, 14.

God is the interpreter of dreames. Gen. 41 16. Dan. 2. 28, 30.*

Of dreames, read more. Gen. 31. 3, to 14. and 40. 5.* and 46. 2, to 5. 1. Sam. 3. 4.* 2. Sam. 7. 4, to 18. Iob. 7. 14. and 33. 15, to 18. 2. Par. 1. 7. 11, to 18 Par. 1, 10, to 24. and 2. 12, 13, 19, 22.* Acts. 16 9.

Dreames that doe leade from God, ought not to be regarded. Deu 13. 1, 2, 3, 5. Ier. 23. 16, 25, to 28.* & 27. 9, 10. Eccleſ. 32. 2, to 8.

Dreames make fooles to haue wings. Eccleſ. 34. 1.

Pilates wife was troubled in her dreame, for Chriſt. Mat. 27. 19.

Dreames come by the multitude of buſineſſe. Eccles 5. 2.

Yong men ſhall ſee viſions, and olde men ſhall dreame dreames. Acts 2. 27.

Dreſſe. God put Adam in Paradiſe to dreſſe it, and keepe it. Gen. 2. 15.

Drinke, Drunkenneſſe, & Drunkards. The Iſraelites murmured, and contended with Moſes for want of drinke. Exod. 15. 24. and 17. 1, to 8.

Eliah being fed by rauens, dranke riuer water. 1. King. 17. 5, 6.

God willeth Gideon to take none to warre with him, that kneeled downe to drinke water. Iudg. 7. 4, to 7.

Strong drinke was forbidden Aaron and his ſonnes. Leuit. 10. 8, 9.

Strong drinke is raging. Pro. 20 1.

A Prophet is commanded not to drinke nor eate in Beth el. 1. King. 13. 9.

Dauid being very dry would not drinke of the water which his three worthies fetched. 2. Sam. 23. 15, 16, 17.

The Iſraelites dranke of the red liquor of the grape in the land of promiſe. Deuter. 32. 14.

What drinke was to bee accounted holie. Leuit. 11. 32, 33, 34.

The Iewes did drinke the ſpirituall drinke that we drinke of. 1. Cor. 10. 3, 4.

The Apoſtles filled with the holy Ghoſt, counted drunke. Acts 2. 13.

Chriſt alſo called a drinker of wine. Mat. 11. 19.

Eli iudged Hannah to be drunke, when he ſaw her lips moue, and heard no voyce. 1. Sam. 1. 12, to 19.

Noah being drunke, was mocked by his ſonne Ham. Gen. 9. 21, 22.

Lot being drunke, committed inceſt. Ge. 19. 33, 35, 36.

Dauid would haue made Uriah drunke. 2. Sam. 11. 13.

Ammon being drunke, was ſlaine by his brother Abſalom 2. Sam. 13. 28.

Benhadad being drunke, was diſcomfited by Ahab. 1. King. 20. 16, 20, 34.

Elah being drunke, was ſlaine by Zimri. 1. King. 16. 8, 9, 10.

Nabal was drunke. 1. Sam. 25. 36.

Holofernes being drunke, was ſlain by Iudeth Iudyth 13, 2, 8.

Princes ought to abhorre drunkenneſſe, and why. Pro. 31. 4, 5.

Chriſtians muſt abhorre drunkenneſſe. Luke 21. 34. Eph. 5. 18. Rom. 13. 13. 1. Cor. 6. 10. and 11. 21. 1. Pet. 4. 3. Mat. 24. 49.

Drunkenneſſe condemned. Pro. 30. 1.

We ought not to keepe company with drunkards and gluttons, and why. Pro. 23. 20, 21, 1. Cor. 5. 11.

A woe againſt drunkards. Iſai 5. 11, 12, 22. and 28. 1. Ioel. 1. 5 Hab. 2. 15.

A drunken woman is a great plague. Eccleſ. 26. 8.

A labouring man giuen to drunkenneſſe, ſhall not be rich. Eccluſ. 19. 1.

Drunkenneſſe a worke of the fleſh. Galat. 5. 21.

Gods arrowes drunke with his enemies blood. Deut. 32. 41, 42.

Dropſie healed on the Sabbath day. Luke 14. 2, 4.

¶ Duſt. Man is duſt, and to duſt he ſhall returne. Gen. 3. 19. and 18. 27. Eccleſ. 12. 7. looke Man.

The Hebrewes in token of ſorrow, vſed to caſt duſt or aſhes on their heads. 2. Sam. 1. 2 looke Aſhes.

Paul and Barnabas ſhooke the duſt from their feete againſt the vnbeleeuing Iewes. Act. 13. 51. as Chriſt willed his Apoſtles to doe Mat. 10. 14, 15, looke Earth, & Tearing of Clothes.

Duetie. Wherein the whole duetie of man conſiſteth. Looke Eccles. 12. 13.

¶ Dwell. Moſes ſeeketh how that the Iſraelites might dwell in ſafetie. Leuit. 26. 5. Deut. 12. 29, 30, 31.

God dwelt with the Iſraelites vpon mount Sion. Exod. 15. 17.

Paul dwelt in Rome by himſelfe two yeares. Acts 28. 16, 30, 31.

The dwelling of Iſrael in Egypt, was 430 yeeres. Exod. 12. 40, 41.

What it is to dwell in Chriſt. 1. Iohn 2. 6. Iohn 6. 56.

The Spirit of God abideth in that hee dwelleth in vs. 1. Iohn 3. 24.

We dwell in Chriſt Ieſus if wee confeſſe him to be the Sonne of God. 1. Iohn 4. 15, 15, 16.

Chriſt aſſureth vs, that in his Fathers houſe are many dwelling places. Iohn 14. 2.

E

¶ Eare. The eare of ſeruants which would not be let at libertie, boared with an awle. Exod. 21. 6. Deut. 15. 17.

All eares hearing of Eliahs puniſhment, ſhall tingle. 1. Sam. 3. 11.

He that hath eares to heare, let him heare, Mat. 13. 9 Mar. 4. 9. Luke 8. 8.

God gently to helpe that loue him, rare that can and will hearken to his word. Deu. 29. 2, 3, 4.

Rebels haue neither eyes, nor eares to ſee or heare withall. Ezek. 12, 2.

Nails and eares taken for Princes and Prieſts. Ezek. 23. 25.

It was lawfull to gleane eares of corne vpon neceſſitie. Deu. 23. 25. Mat. 12. 1.

Early. Eliahu and his wiues roſe early, and worſhipped 1. Sam. 11. 19.

Of early riſing. Gen. 19. 27. & 20. 8. & 21. 14. & 22. 3. & 28. 18. Exo. 8. 20. & 24. 4. & 34. 4. Iob. 1. 5. & 7. 21. & 8. 5. & 9. 25. & 11. 13. & 17. 20. Iſa. 37. 36. and 50. 4. 2. Kings 3. 22. Ier. 32. 33 Mat. 20. 1. Mar. 16. 2.

The murtherer riſeth early to kill the poore and needy. Iob. 24. 14.

Earneſt. Gods Spirit the earneſt of our inheritance. 2. Cor. 1. 22. & 5. 5. Ephe. 1. 13, 14. and 4. 30. Rom. 8. 15, 16, 17. Gal. 4. 6, 7.

Earth. God ſeparated the earth from the waters, which firſt were mingled together. Gen. 1. 2, 9.

God gaue the earth herbe to bring forth herbes and trees. Gen. 1. 12.

The earth curſed, ſee Curſed.

Adam was taken out of Paradiſe to till the earth. Gen 3. 23.

The earth corrupt before God Gen. 6. 11.

Noah got his liuing by tilling the earth. Gen. 9. 20.

By whom the earth was ouerflowen. Gen. 9. 19. and 10. 32.*

All the earth is the Lords. Exo. 9. 29. with all that is therein. Pſal. 24. 1.

The earth and fruits thereof curſed to the diſobedient. Deutr. 28. 15, 16, 17, 23, 38, and 45.

Moſes called heauen and earth to witneſſe. Deut 32. 1.

Naaman craueth that he might carry of the earth of the land of promiſe, to ſacrifice thereon to the true God. 2. King. 5 17.

The earth & all that is therein ſhall burne at the day of iudgement, & after ward there ſhall be a new earth, wherein righteouſneſſe ſhall dwell. 2. Per. 3. 10, 13. Reu. 21. 1. Iſa. 65. 17 and 66. 22.

Why art thou proud O earth and aſhes? Eccluſ. 10. 9. looke Duſt.

Earthquake. The earth trembled at the deliuery of the Law. Exo. 19. 18. Pſal. 68. 8. Heb. 12. 26. & when God ſpake to Eliah. 1. King. 19. 11, 12.

Earthquakes ſignifie that God is angry, and will puniſh the vngodly. 1. Sam. 14. 15. Pſa. 18 7. Iſa. 5. 13. & 24. 18, 19, 20. & 29. 6. & appeared by Korah, Dathan, & Abiram. Num. 16. 1, to 36. and Uſſiah. 2. Chron. 26. 16.* Amos 1. 1, 2. & 8. 14. & 9.

The earth quaked at the death of Chriſt, Mat. 27. 51, 54 when he roſe againe. Mat. 28. 2. and after the Apoſtles prayers. Acts 4. 31. and 16. 26.

Earthquakes ſhewed great alteration of Religion. Reuel. 6. 12. & 8. 5. & 11. 13. and alſo are ſignes of Chriſt his ſpeedie comming into

vnto iudgement. Iorl. 12, 10. Matth. 24. 7. Marke 13. 8. Luke 21. 11.

Earthly. The first man is of ẏ earth earthly. 1. Cor. 15. 47, 48.

Easter, looke Passeouer.

Eate. He that wil not worke, must not eate. 2. Thess. 3. 10, 11, 12.

The Apostles had no leasure to eat. Mar. 6. 30, 31.

The faithfull are forbidden to eate no meat, so they do all to Gods glory. 1. Cor. 10. 25. 31.

To eate the flesh of Christ, looke Supper of the Lord.

The Israelites sate downe to eat ẏ drinke, and rose vp to play. Exod. 32. 6.

The minister may eate and drinke at his Churches charge. 1. Cor. 9. 4, 7, 10. 16.

We ought not to eate any thing that dieth alone. Deut. 14. 21.

What the Iewes should eat and offer, and where. Deu. 12. 11, 12, 14, 15, 16.

God sendeth plentie of food to eat, to those that loue him. Deu. 11. 13, 14, 15.

Hannah so vpbraided with barrennesse, that she could not eat. 1. Sam. 1. 6, 7.

Samuel blesses the sacrifice before the people did eate. 1. Sam. 9. 13. looke Fasting, Fat, Foode, and Women.

ẏ *Ebrewes* might not eate bread with the Egyptians Gen. 43. 32.

Adam called an Ebrew. Gen. 14. 13. and Ioseph. Gen. 39. 14.

Paul boasted of his being an Ebrew, and why. 2. Cor. 11. 16, 17, 18, 22. * Phil. 3. 5.

Edge, looke Garment.

Edifie. Christians ought to exhort, ẏ edifie one another. 1. Thess. 5. 11. with that which is good to edifie withall. Rom. 15. 2. 1. Tim. 1. 3, 4, 5.

ẏ *Effeminate*, looke Wantons.

ẏ *Egle.* The Iewes forbidden to eat of an Egle. Deut. 14. 12.

The properties of an Egle. Deut. 32. 11. 2. Sam. 1. 23. Ier. 4. 13. Lam. 4. 19. Hos. 8. 1. Psalm. 103. 5. Ier. 49. 16. Obad. 1. 4. Pso. 30. 19. Exod. 19. 4. Mat. 1. 16. Matt. 24. 28. Luke 17. 37.

The parable of the two Egles, and the signification. Ezek. 17. 2, 3, 7.

ẏ *Elders* ordained by election through all Churches. Acts 14. 23. Tit. 1. 5.

Pauls exhortation to the Elders of Ephesus Acts 20. 17. *

What manner of men Elders ought to be. Titus. 1. 6, 10. 10.

What Elders are worthy of double honor. 1. Tim. 5. 17.

Receive no accusation against an Elder vnder two or three witnesses. 1. Tim. 5. 19. looke Bishops.

Elect. The elect are few in number. Mat. 7. 14 and 20. 16. and 22. 14.

Elected to saluation from the beginning of the world. Ephe. 1. 4. 1. Pet. 1. 2. Reuel. 17. 14.

The elect of God cannot bee condemned. Rom 8. 33, 34.

Gods purpose is by his election. Rō 9. 11.

S. Paul knew that the Thessalonians were elect. 1. Thess. 1. 4. *

Those that are Elect, depart from iniquity. 2. Tim. 2. 19.

The Elect onely beleeue. Acts 13. 48.

The Elect feare God, and be mindfull of pleasing him. Mal. 3. 16.

Election. Israel hath obtained by free election, that which hee could not by workes. Rom 11. 5, 6, 7.

Election proceedeth from grace, and not of works. Rom. 9. 11. 12, 13.

The Iewes being enemies to the Gospel for our sakes, touching the Election, are beloued for their fathers sake. Rom. 11. 28.

Election lyeth in God and not in vs. Rom. 9. 11, 16.

We must make our Election sure by good workes. 2. Pet. 1. 10. Looke Chosen, and Predestination.

Eloquence. Aaron appointed to assist Moses in stead of eloquence. Exod 4. 10, 14, 16.

Elements. The Elements shall melt with heat. 2. Pet 3. 10.

The powers of the Elements were known to Salomon. Wisd. 7. 17.

All the Elements serue the will of God. Wisd. 19. 17. looke Rudiments.

ẏ *Embrace.* Elau embraced his brother Iaakob. Gen. 33. 4. So did Ioseph both his brother Beniamin. Gen. 45. 14 ẏ his father Iaakob. Gen. 46. 29. and Iaakob embraced Iosephs children. 48 10.

There is a time to embrace, and a time to abstaine. Eccles. 3. 5.

Wisedome will bring them to honour that embrace her. Pro. 4. 8.

The right hand of Christ embraceth his Church. Cant. 2. 6.

King Eupator embraceth Iudas Maccabeus. 2. Mac. 13. 24.

ẏ *Embasming*, looke Gen. 50. 2, 26.

Enchanter, looke Finger.

The punishments of Enchanters. Reuel. 22. 15. Looke Sorcerers, Soothsayers, and Witches.

Enclined. God is more Enclined to mercy, then to wrath. Wisd. 7. 18 &c.

God *Encourageth* Iosua and the Israelites Ios. 1. 6, 7, 18. Deu. 31. 6. 7. 8. ẏ S. Peter and Paul. Acts 10. 16. & 8. 9. & 23. 11.

The godly haue neede of encouragement in their faith. Mat. 9. 22. Luke 1. 36. Act. 11. 23 and 14. 22. and 15. 36. and 16. 5. and 18. 23, 27 and 20, 1, 2, 6, 17. *

The *Encrease* of the doctrine of Christ ought to be attributed vnto God onely. 1. Cor. 3. 6. 7.

End. When the end of all transitory things shall come. 1. Cor. 15. 24.

The end of all things is at hand. 1. Pet. 4. 7.

The wise will consider the end Deu. 32. 29. so shall they not doe amisse Eccl. 7. 36.

The ends of the world are come vpon vs. 1. Cor. 10. 11.

Ending, looke Beginning.

Endued. Christ willeth his Apostles to abide in Ierusalem, till they were endued with the holy Ghost. Luke 24. 49.

Endure, looke Continue and Persevere.

Enemies. God deliuereth the disobedient into the hands of their enemies. Deut. 28. 25.

God threatneth to take vengeance of his enemies. Deu. 32. 42, 43.

If we feare God, hee will make our enemies to feare vs. Leu. 26. 7, 8. Deut. 6. 2, 18, 19. & 11. 13, 22, 25. and 28. 1, 7.

God made Iaakobs enemies afraid of him. Gen. 35. 5. 6.

God deliuereth Lots enemies into Abrahams hands. Gen. 14. 20.

God deferreth to afflict, lest the enemie should swell. Deut. 32. 27.

If we loue God, hee will lay his curses on our enemies. Deut. 30. 6, 7.

God sold the Israelites into the hands of their enemies. Deut. 32. 30, 41. Iudg. 2. 14. and 3. 7, 8, 12, 14. and 4. 2. and 6. 1. & 10. 7. 8. see Aduersarie.

Saul became Dauids enemie, because he saw that God was with him. 1. Sam. 18, 11. 12. 15.

Dauid fled to his enemies, and there liued in more safetie then among the Israelites. 1. Sam. 21. 10. * & 1. 2. *

We ought both to loue our enemies ẏ doe them good. Mat. 5. 44. Luk. 6. 27. 2. King. 6. 22, 23. (ẏ not to reiect or at their hinderance. Pso 24. 17.) that we may winne them to amendment. Deut. 23. 4, 5. Prou. 25. 21, 22. Rom. 12. 20, 21. Examples in Dauid toward Saul. 2. Sam. 1. 17. 1. Sam. 24. 5, 10 & and 26. 8. * toward Shimei 2. Sam. 16. 5, 10, 11, 12 & 15. Example also in Christ. Lu. 23. 34. and in Steuen. Act. 7. 34. And God hath reconciled vs to him selfe, euen when we were his enemies. Col. 1. 21.

Christ hath many ẏ diuers enemies. Iohn 15. 18. Acts 20. 30.

Christs enemies compared to Wolues. Mat. 10. 16. Act. 20. 29. They are not to be feared. Matth. 10. 26. for they fall into great destruction. Mat. 10. 15. & 22. 7, 44. Luk 19 27. 1. Cor. 15. 25. Heb. 6. 13.

Who bee the enemies of Christ his crosse. Phil. 3. 18.

Gods enemies constrained to speake well of God ẏ the godly, sometimes against their conscience. 1. Sam. 24 17, 18. * & 26. 21, 24, 25. Exod. 9. 27. & 10. 16. 17. 2. Mac. 9. 12.

Emprisonment, see Prison.

Ensample, see Example.

Ensuing, see Flattering.

Ensue of the Philistims, see Welles.

Rahel enuied Leah. Gen. 30. 1.

The Egyptians enuied the increase of the Israelites. Exod. 1. 12.

Labans sonnes enuied the prosperitie of Iaakob. Gen. 31. 1.

The brethren of Ioseph enuied him. Gen. 37. 4, 8, 11.

Dauid forgot not of the enuie of his brother Eliab. 1. Sam. 17. 28.

Saul enuied Dauid, because the chiefe praise of the victory was ascribed to him. 1. Sam 18. 8, 9.

Enuious folkes ought to bee shunned. Pso. 23. 6.

Christ was deliuered vnto Pilate through the enuie of the high Priests. Mat. 27. 18.

He that is enuied with charitie, enuieth no man. 1. Cor 13. 4.

Enuie is forbidden Christians. Gal. 5. 21. 1. Pet.

1. Pet. 2. 1. Pro. 14. 13. Gen. 7. 1. Lu. 5. 30. Rom. 1. 29. and 13. 13. Phil. 1. 15. 1. Tim. 6. 4 Tit. 3. 3. James 4. 5.

Through envie of the deuill came death into the world. Wisd. 2. 24.

Examples of envie. Matth. 20. 24. Luke 15. 25.* Acts 7. 9. and 17. 5.

Where envie and strife is, there is sedition and all maner of euill works. Iam. 3. 14, 16.

What hould an envious man do with money. Eccles. 14. 3.

The wicked envie the godly. Daniel 6. 4. looke Hate.

¶ *Epicures* and Stoikes disputed against S. Paul. Acts 17. 17, 18.

Epicures and Athists are described. Wisd. 2. 1, to 23. 2. Pet. 3. 3 4. Ephe. 2. 12. Rom. 1, 21.* Of their punishment. Rom. 2. 8, 9, 12. Reu. 20. 15. and 21. 15.

Epistle, The Corinthians are the Epistle of Iesus Christ, and of Saint Paul. 2 Cor. 3. 2. 3.

Peter warneth vs to be ware of the difficultie in Pauls Epistles 2. Pet. 3. 16.

Pauls Epistle to the Romans was written out by one Tertius. Rom. 16. 22.

¶ *Equall* Iesus Christ being in the forme of God, thought it no robberie to bee equall with God. Phil. 2. 6.

Equalitie among Christians how to be vsed. 2. Cor. 8. 14.

¶ *Erre*. Why the Israelites erred in their hearts Psal. 95. 10.

Counterfeite deuill causith many to erre from the faith. 1. Tim. 1. 6. and 6. 10.

They erre that imagine mischiefe and will not be reformed. Pro. 14. 22. Eccles. 17. 1.

God causeth no man to erre. Eccles. 15. 12.

Who so conuerteth him that hath erred from the truth, doeth saue a soule from death. James 5. 19.

The wicked thinke it not enough to erre themselues, except they draw others with them. Wisd. 14. 21.* Isa. 30. 10, 28.

Errour and darkenesse are appointed for sinners. Eccles. 11. 16. Rom. 1. 27.

In the latter dayes men shall giue heed to spirits of errour. 1. Tim. 4. 1.

The last errour shall be worse then the first Mat. 27. 64.

How to discerne the spirit of errour from the spirit of truth. 1. John 4. 6.

¶ *Estate*. No estate exempted from the reading and expounding of the Scriptures. Deut. 8. 8. 13.

Eschew. We ought to eschew euill and doe good. Eccles. 4. 20. and 1 Pet. 3. 11.

Esteeme. Paul esteemed not to know any thing saue Iesus Christ, and him crucified. 1. Cor. 2. 2.

¶ *Eternall* Life. Mat. 19. 16, 17. & 25. 35. 36, 46 Marke 10. 17, to 32. Luke 18. 18, to 31. Joh. 4. 36. & 5. 39. and 6. 68. & 10. 28. and 12. 25. 1. Tim. 1. 16. and 6. 12. looke Life.

Eternall iudgement Heb. 6. 2.

Eternall redemption. Heb. 9. 12.

Eternall inheritance. Heb. 9. 15.

Eternall glory. 1. Pet. 5. 10.

Eternall fire. Iude 7.

¶ *Euer*. Taken for the continuance of life in this world. Eccles. 1. 4. for three yeres. Exod. 21. 6. for the time till Christs first coming. Ex. 12, 14, 17. 1. Chron. 17. 12. for so long as a promise is kept. Exod. 32. 13. and for many times and often. John 18. 20 but simply for a time without end as 1. Thes. 4. 17.

Of euerlasting life, Looke Life.

Euidence hidden in the ground, and why. Jer. 32. 14.

Euill. All the imaginations of the thoughts of mans heart are euil continually. Gen. 6. 5. and 8. 21.

How we may take the euill fourth of the mindes of vs. Deut. 13. 5.

No euill can come to hose whom God fauoureth. Psa. 23. 4 and 91. 10. and 121. 7.

Euill shall hunt the cruell man to destruction. Psal. 140. 11.

Hee that followeth euill, seeketh his owne death. Prou. 11. 19.

The feare of the Lord causith man to depart from euill. Pro. 16. 6.

Woe to them that speake good of euill, and euill of good. Isa. 5. 20. Micah. 3. 2.

Of the two euils which Gods people committed. Jer. 2. 13.

Euery man ought to turne from his euill way. &c and why. Jer. 25. 5.

All prouocation to euill is infective. Prou. 6. 27, 28, 29. and to be shunned. 1. Thes. 5. 22.

Adam eating the forbidden fruit, knew good and euill. Gen. 3, 7.

We ought not to render euil for euil. Psa. 20. 22. and 24. 29. 1. Pet. 3. 9. Rom. 12. 17. 1. Thes. 5. 15.

Nabal rewarded Dauid euill for good. 1. Sam. 25. 7. to 1.

The euill pretended against Iesus in selling of him, turned to good. Ge. 50. 20. Rom. 8. 28.

We ought not to doe euill, that good may come thereof. Rom. 6. 1.

Jehoram acknowledgeth that the euill of Samaria came by Gods prouidence. 2. kin. 6. 27. 30. 33.

We are euill by nature. Mat. 7. 11. Luke 11. 13, 48. Gen. 6. 5.

We ought not to follow a multitude to do euill. Ex. 23. 2.

The Iewes accuse Christ for an euill doer. Joh. 18. 30.

The worshipping of idols is the beginning, the cause and the end of all euill. Wisd. 14. 16.*

To put farre the euill day, for being carelesse of Gods wrath, and living in all voluptuousnesse. Amos 6. 3.

Worldlings are wise to doe euill, but not to doe well Jer. 4. 22.

The wicked preserued from euill to worse Jer. 9. 3.

No euill in a citie, looke Citie.

We must not company with euill men, nor imitate them Psa. 24. 1.

Cease from doing euill. Isa. 1. 16. Luke Good.

Euill getting goods purchase shame Acts. 1. 18.

Eunuches or gelded men might not enter into the Congregation of the Lord. Deu. 23. 1, 2, 3. Leuit. 21. 18.*

Eunuches were chiefe officers and Princes. 1. Sam. 8. 15. Act 8. 27 looke Chast.

¶ *Exalt*. Who so exalteth himselfe shall be brought low. Luk. 14. 11. & 18. 14 & humbleth himselfe shalbe exalted. Phil. 2. 8, 9. Luk. 18. 14.

God exalted the kingdome of Dauid. 2. Sam. 5. 12.

Examine. Wee must examine our selues, whether we be in the true faith, or no. 2. Cor. 13. 5. and not to come to the Lords Supper before. 1. Cor. 11. 28, 29.* Looke Trie and Proue.

Examplar, looke Fashion.

Example, God by his owne example, prooueth vs to be holy. Leuit. 19. 44, and 19. 2. and 20. 7. and 21. 8.

Christ gaue vs an example. John 13. 15. Phil 2. 5. to 9. 1. Pet. 2. 21.*

Bishops example, looke Bishops.

Paul willeth vs to followe his example. Phil. 3. 17. 1. Tim 1. 16. 2 Thes. 3. 9.

The old Testament was a patterne or example to be accomplished in the new. Heb. 8. 5. and 9. 23.

The new Testament is an example or patterne of things to be performed in the euerlasting kingdome of Christ. Heb. 9. 24.

An example of Gods compassion toward man. Jonah. 4. 10, 11.

The euill example of men in authoritie, causeth inferiors to sinne. Jer. 50. 6.

The afflictions of the Iewes are written for our example. 1. Cor. 10. 6, 11.

Excesse of wine hurteth drunkennesse. Ephe. 5. 18.

Excesse was one of the sinnes of Sodome. Ezek 16. 49.

Inconmodities growing by excesse, Eccles 31. 16.* and 37. 29. 30.

Against excesse of apparell and fare. Eccles 11. 4. Acts 12. 21, 22, 23. Luke 16. 19.* 1. Pet. 4. 3, 4 looke Apparell, Drunkennesse, and Gluttonie.

Excommunicate. Those that persecuted Christ, excommunicate out of the Synagogue. John 9. 22, 34. and 12. 42 and 16. 2

The maner how Paul did excommunicate. 1. Cor. 5. 4, 5.

Paul excommunicated Hymeneus and Alexander. 1. Tim. 1. 20.

The faithfull ought to excommunicate from their fellowship all that liue disorderly. Psa. 22. 10. Matth. 18. 8. 9. 17 Rom 16. 17. 18. 2 Thes. 3. 6. 1. Tim 6. 5. 2. Tim. 3. 1. 9. & 3. 5. Titus 3. 10, 11. 2. Joh. 10.

How a repented person Excommunicate should be intreated of vs. 2 Cor. 2. 7. 8. 11.

An excommunicate thing, what? Josh. 7. 1.

Exercise of the godly. Eccles 32. 18. will not preuaile. Mat 8. 21. and 25. 44. & 27. 24.

Exercise of wise men, and the commodities thereof. Eccles 39. 4, 10 12.

The best exercise of Christians ought to be in meditating in Gods Law. Acts 17. 11 Psal 1. 2.

The exercise of an Elder, is Bishop. 1. Tim 4. 7, 10 17.

Execrable. An execrable thing, what? Josh.

Ioh.6.17.

Who so toucheth not Iesus Christ, let him be bo in execration, that is, excommunicated to death. 1.Cor.16.22.

Exhort. God exhorteth Salomon and his people. 1.Kin.9.3,to 10.

Moses exhorteth all men to obey God, for that he is so bountiful vnto such. Deut.4.1, to 24.*

Exhortation muſt follow doctrine. Col. 3. 16. 1.Tim 6.2. it is necellary in the Church. Acts 2.40 and 11.23.and 13.15.Rom.12.8 1.Tim.4.13. 2.Tim.4.2. Tit.1.9. and 2.15. Heb.13.22.

Before we can exhort or admonish one another effectually, we muſt be replenished with goodneſſe and knowledge Rom 15.14.

How diligent Paul was to exhort to take heed of falſe prophets. Acts 20.31.

Wee ought to exhort or admonish one another. 1.Thel.5.11,14.Heb.3.13.

Exorciſts. looke Witches.

Experience. Hee that hath good experience can talke of wiledome. Eccius 34.9.& 25.6.

Miſerable experience was manys deſtruction. Gen.3.7.

Patience bringeth experience: and experience hope. Rom.5.4.

Extortioners compared to the horſeleaches two daughters. Pſ.31.15.looke Oppreſſion.

Eye. The eyes of God were alwayes vpon the land of Promiſe, that is, he made it fruitfull. Deut 11.12.

The Philiſtims put out Samſons eyes. Judg.16.21.

Nahaſh the Ammonite demanded y right eyes of the men of Jabeſh. 1.Sam 11.2.

Zedekiah had both his eyes put out. 2.Kin. 25.7.

The eyes of Adam and Heuah were opened Gen 3.7.

The woman ſeeing the tree pleaſant to the eyes, ate thereof contrary to Gods commandement. Gen.3 6.

God opened the eyes of Hagar to ſee the well of water. Gen. 21.19.

God opened the eyes of Balaam to ſee the Angel. Num. 22.31.

Gods eyes are vpon the hautie to humble them. 2.Sam.22.28.

Such as diſobey God, ſhall looke in baine for comfort, till their eyes fall out. Deute.28. 65.

Eyes able to ſee Gods benefits, looke Eares.

Wee may not doe what ſeemeth good in our owne eyes. Num. 15.39. Deut. 12.8.

Saul being little in his owne eyes, was made a King. 1.Sam.15.17.

Hee that biddeth his eyes from the poore, ſhall haue many curſes. Pro.28.27.

All things are naked and open vnto Gods eyes Heb.4.1.

God promiſeth that his eyes and heart ſhould be perpetuallie in the Temple. 1 Kin. 9.3.

Of the ſingle eye and wicked eye. Mat.6. 22,23 Luke 11.34.

Of the euill eye that is grieued to looke on his needie brother. Deut.15.9. Alſo the euill eye put for enuie. Mat.20.12.

The light of the body is y eye. Lu.11.34.

An eye for an eye. Mat.5.38. Exo 21.24. Leuit.24.20.

The eye hath not ſeene. 1.Cor 2.9.

Job was the eyes of the blind. Job 29.12.

Rebels haue no eyes, looke eares.

Whence are red eyes, Pro.23.29.

Euery eye ſhall ſee Chriſt at the day of iudgement. Reue.1.7.

God ſhall wipe away the teares from the eyes of all the faithfull. Iſa.25.8. Reu.7.17. and 21.1.

Luſt of the eyes, looke Luſt.

Paul prayeth for the illumination of the eyes of the faithfull Epheſ.1.16,18.

Dauid prayeth God to turne away his eyes from vanity. Pſal.119.37.

Job made a couenant with his eyes, and why. Job 31.1.

Of prohibition of eyes, looke more. Gen 6. 2. and 34.1,2. and 39.7. 2.Sam 11.2.& 13. 1.Iſa.3.16. Pro 23.30,31,32. Eccius 9,5, 7, to 10. and 20.28. and 25.23.& 42.11,12. 13.and 26.11,12. 2.Pet.2.14 Mat.5.29.

Eyes lift vp in prayer towards heauen. John 11.41,and 17.1.

F

Fables. Prophane and old wiues fables. 2.Tim. 1.4, to 8. and 4.1, 3, 7. 2.Tim.4.4. looke Diſcourſe.

The Apoſtles in their doctrine were not directed by deceiueable fables, 2.Pet.1.16.

Face. The Iſraelites appeared before the face of the Lord Deut.31.11.

The face or preſence of God, went with the Iſraelites. Exod.33.14.

Moſes hid his face, for hee was afraid to looke on God. Exod.3.6.

Moſes could not ſee Gods face and liue. Exod.33.20.

Moſes ſpake to God face to face. Exo.33, 11.Deut.5.4 and 34.10.

The Lord paſſed before Moſes face. Exo. 34.5,6.

Wee ſhall ſee God face to face, after this life. 1.Cor.13.9.10,12.

Gideon ſaw an Angel face to face Judg.6. 22,23.

God will hide his face from thoſe that forſake him. Deut.31 16.to 19.

Wee muſt pray feruently that Gods face may ſhine vpon vs. Num 6.25.

Seeke the face of God. Pſal.27.8,9.

God will ſet his face againſt, &c. Lev.17. 10 and 20.2, to 7 and 26.17.

The face of God hideth. Jere. 33.5.

Faileth God neuer faileth thoſe that truſt in him Deut.14.38.

Fayning. Chriſtians ought to loue without fayning. 1.Pet.1.22.

Dauid fained himſelfe mad, and why. 1. Sam.21.11,12,13.*

Faint hearted. Looke Cowardneſſe.

Fairneſſe. Saul was a goodly yong man and a faire. 1 Sam.9.2.

Dauid was faire, and of a comely viſage, 1.Sam.16.12.

Abſalom excelled in faireneſſe, and comely proportion. 2.Sam.14.25.

The ſonnes of God ſaw the daughters of men that they were faire. Gen 6.2.

Abraham and Iſhak feared to be ſlaine for their wiues ſakes, becauſe they were faire. Gen.12.11,12,13. and 20.2.and 26.7.

Rabel was a faire woman. Gen.29.17 ſo was Abigail. 1.Sam.25.3. and Bathſheba. 2.Sam.11.2. and Tamar Abſolons ſiſter. 2.Samuel 13.1. and Tamar, his daughter. 2.Sam.14.27. and Abiſhag. 1.Kings 1.3,4. looke Fauour.

Faith. The diſſinition of Faith. Heb.11.

The faith of God put for his trueth in ac, complishing that which hee hath ſpoken. Ro 3.3.

Faith put for the gift of working miracles. 1.Cor.13.9.and 13.2.

Such as haue faith in God ſhall proſper. 2.Chron.20.20.and 1.Sam.12.20.*

Except the word of God bee mixed with faith, the hearing thereof doth profit nothing. Heb.4.2.

Without faith, it is impoſſible to pleaſe God. Heb.11.6.

God doeth vnto vs according to our faith. Mat.9.29.

Faith cometh by hearing of the word of God. Rom.10.17. and it is the worke of God in vs. Epheſ.1.18,19. of the which Chriſt is the author & the finiſher by the holy Ghoſt. 1.Cor.12.5,9,11. it is giuen vs for Chriſts ſake. Phil 1.29. 2.Pet.1.3,4.and therefore cometh not of our ſelues. Mat.16.17. Mark. 9.24.Epheſ.3.17.

Wee ought not in matters of faith to be led by mans wiſdome, but by Gods truth. 1.Cor.2.3,4,5.

The efficacie of faith, which onely iuſtifieth. Iſai.5.3,11,12. Habac.2.4. Mat.5.36. and 16.16.Lu.1.45.and 7.50.and 8.48.Joh. 5.24 Act.10.43. and 13.39.& 16.31.Rom. 3.23,24,28.and 4.5.and 5.1 Gal.2.16,21, and 3.11,22. and 5.6. Epheſ.2.8.Phil.3.9. 1.Pet.1.6,7 Heb.4.2.

Faith was counted vnto Abraham for righteouſneſſe. Gen.15.6.

The readineſſe of Abraham to offer vp his ſonne, declared his faith. Gen.22.2,11.

Eliſha endued with ſtrong faith, feared not thoſe that were ſent to apprehend him. 2. King.6.16,17,18.

The faith of Gideon ſtrengthened by the fleece of wooll. Judg.6.36,to 41.

Jonathan with his armour bearer diſcomfited the Philiſtims through faith. 1.Sam. 14.6.to 24.

Dauid by faith feared not to fight with Goliath. 1.Sam.17.26,32.*

The faith of Daniel and his companions. Dan.3.17.

Of the faith and conſtancie of ſeuen brethren and their mother. 2 Mac 7.1.*

Of the faith of Jeſus Chriſt, and his hope in tentation. Pſal.3.4.5.6.*

God confirmeth the Iſraelites faith, by recording to them his benefits. Deut.8.2,3.*

God tried out faith by ſignes and wonders, &c. Deut.13.1,2.

Abrahams faith proued. Gen.22.1.

Of the faith of Eliiah. 1 Kings 17.1,22. 2.Kings 4.1,42,43.

Faith is neceſſary for him that will come to Chriſt. Heb.11.6.

Faith purifieth the hearts. Acts. 15. 9.
Of Faith proceedeth the obseruation of Gods commandements. Ecclus 32. 23, 27.
We ought to pray in the holy Ghost, to be edified in faith and loue. Iude verse 20, 21.
True faith is that, that worketh by loue, and bringeth forth good workes. Galat. 5. 6 2. Pet. 1. 5, to 16.
Against the faith of the Church, the gates of hell shall not preuaile Matth. 16. 16, 18.
All the chosen are regenerated by faith, and freely iustified. Ro. 3. 24, 25, to 29. * 2. Cor. 5. 17.
The end of our faith is the saluation of our soules. 1. Pet. 1. 9.
Those that are iustified by faith, are at peace with God. Rom. 5. 1, 10.
Paul by faith waited for the hope of righteousnesse. Gal. 5. 5.
We are raised vp from sinne by faith. Col. 2. 12.
Wee are by grace saued through faith, in Christ. Ephe. 2. 8, 9. 2. Tim. 3. 15.
We know God by faith. 1. Iohn 2. 3.
We haue boldnesse and free accesse to God by faith in Christ. Ephe. 3. 12.
By faith we resist the deuill, and ouercome both the world and him. 1. Iohn 5. 4. 1. Pet. 5. 9.
We are blessed of God by faith. Gal. 3. 14
We are preserued vnto saluation by faith. 1. Pet. 1. 5.
Christians see God by faith, not with their bodily eyes. 2. Cor. 5. 7.
Faith maketh vs reioyce in tribulation. Ro. 5. 2, to 5.
The holy Ghost is receiued by faith, looke Holy Ghost.
By our inclination to good workes, we learne whether we haue true faith or no. Philemon. 5. 1. Iob. 2. 3, 4, 5.
The brestplate and shield of faith and loue. Ephe. 6. 6. 1. Thes. 5. 8.
The true knowledge of faith, the summe of Christianity. 1. Thes. 3. 5.*
Faith vnfained is knowen by loue. 1. Tim. 1. 5.
Faith, hope, and loue continue: other gifts cease. 1. Cor. 13. 8, 13.
What things the fathers attempted, and what they endured by faith. Heb. 11. 4.*
Of Abrahams faith. Rom. 4. 17.*
Of the faith of Iohn Baptist. Iohn. 1. 31. 33, 34. Of Andrew. verse. 37 40. Of Philip, and Nathanael. verse 43, 45.* and of Peter. Matth. 16. 16.
The faith of the Thessalonians. 1. Thessa. 1. 8.
Let vs follow the faith of the Apostles, looke Conuersation.
Christ prayed that Peters faith should not faile. Luke. 22. 32.
The theefe saued by faith. Luke 23. 43.
The faith of the Centurion, and those that watched Christ. Mat. 27. 54.
Peter and Iohn by faith healed a creeple borne. Acts 3. 2, 6, 7.
A sinfull woman for her faiths sake, is forgiuen. Luke 7. 47. 50.
By faith we receiue the forgiuenesse of sinnes. Acts 26. 18.
Felix and Drusilla his wife instructed in the faith. Acts 24. 25, 26.
The godly glorified God for Pauls conuersion to the faith. Gal. 1. 22, 23.
The faith of the leper. Matth. 8. 2. of blind men. Mat. 9. 27. 28, 29. and 20. 30.* Marke 10. 46.* Lu. 18. 35.* of the ruler of the Synagogue. Matth. 9. 18, 19. Of the woman with the issue of bloud. Mat. 9. 21, 22. Of the father of him that was possessed. Mar. 9. 24. Of the Canaanitish woman. Mat. 15 22, to 29. Mar. 7. 24, to 31 Of the ruler in Capernaum. John 4. 50. Of the Panim Centurion. Mat. 8. 6, to 14. Lu. 7 2, to 11. Of a man lame borne. Acts 14 8, 9, 10. Of the sicke of the palsie. Mat. 9. 2. Mar. 2. 5. Luk 5. 20. and 7. 1, to 11.
Sicknesses are healed by faith. Matt. 14, 39 Mar. 6. 56.
Christ tryed the Apostles faith by a tempest. Mat. 8. 24, 25, 26.
Peter walked vpon the water by faith. Mat. 14. 28, 29.
Faith is much as a graine of Mustard seed Matth 17. 20. and 21, 21. Luke 17. 6. John. 15. 7. 8.
Christ reproueth his Apostles for want of faith. Mat. 4. 40.
The Apostles desired Christ to increase their faith. Luke 17. 5.
Whatsoeuer we aske in faith, shalbe granted. Mat. 21. 22. Marke 11. 24.
The doore of faith opened vnto the Gentiles. Actes 14. 27.
The Pharises neglecting faith, iudgement, &c. tithe mint, rue, &c. Matth 23. 23. Luke 11. 42.
We ought to draw neere to Christ with a true heart in assurance of faith. Heb. 10. 22, 23.
Moses exhorteth the people to haue faith in the victory promised them. Deut. 20. 3.
Paul exhorteth to be stedfast in faith. 1. Col. 1. 21, 23. Actes 14. 1, 3, 22.
An exhortation vnto faith and good works Psal. 37. 3, 4, 5.
All men haue not faith. 2. Thess. 3. 2.
When the fame of man commeth, shall he find faith on the earth? Luke 18. 8.
Of trying and examining our faith, looke Examine.
We must fight the good fight of faith. 1. Tim 6. 12. and persevere therein. Col. 1. 23. John 15. 4. and grow from faith to faith. Rom. 1. 17.
Whatsoeuer is not of faith, is sinne. Rom. 14. 23. Matth. 12. 33, 34. Rom. 10. 14 Heb. 11. 6.
Faith taken for the doctrine of the Gospel. Acts 6. 7. 1. Tim. 3. 9. and 4. 6. and for a full perswasion of Christian libertie in things indifferent. Rom. 14. 22.
Reuolters from the faith. Heb. 6. 4, to 9. and 2. Pet. 2. 20, 21, 22.
Good instructors in the faith. 1. Tim. 4. 6. God will performe in vs his workes of faith. Psal. 138 8.
Of faith, hope, and loue. 1. Col. 1. 3. 13.
We must doe good to all, but especially to those of the houshold of faith. Gal. 6. 10.
By no thing worldly can man attaine vnto faith of Gods saluation but only by faith. Eccles 9. 1, 2, 3.
Fruits of faith, looke Fruits.
Faith obtaineth that which the sacrifices prefigured. Gal. 3. 23.
The law of faith giuen vpon condition. Rom. 3. 27. and 8. 1. Looke Beleeue, Works, and Iustifie.
Faithfull. Samuel was a faithfull Prophet. 1. Sam. 3. 19, 20.
God sayeth he will raise vp a faithfull Priest. 1. Sam. 2. 35.
Moses was a faithfull seruant of the Lord. Num. 12. 7. Heb. 2. 5.
God is faithfull. 1. Cor. 1. 9. 2. Thess. 3. 3. 1 John 1. 9.
All the faithfull are on body in Christ Rom. 12. 4, 5.
The faithfull are called the house of God. 1. Peter 4. 17. a chosen generation borne of God, a royall and holy Priesthood, an holy nation, a peculiar people, and a spirituall house, and why. 1. Pet. 2. 2, 5, 9 The Temple of the liuing God. 2 Cor 6. 16. beloued of God. Iude 3. 21. children of God. John 3. 1, 10. more free by Christ. John 8. 36. Ephe. 1. 2. and coheires with Christ of his euerlasting kingdome. Tit. 3. 7. Rom. 8. 17.
The faithfull in afflictions humble themselues to God. Iob 1. 20, 21.
God promiseth to be a father to the faithfull. 2. Cor. 6. 18.
God is carefull for the faithfull. Psal. 101 6. 7, 8.
The Prophet exhorteth the faithful to godlinesse and patience. Psal. 37 28.*
God exhorteth the faithfull vnto faith and patience by the example of Abraham. Isai 51. 2.*
The confession of the faithfull. Isa. 25. 9.
The faithfull put their trust in God only Psal 146. 3, 4, 5, 6.*
The faithfull acknowledge their perfections to come by Gods prouidence. Psalme. 38. 1.*
The ioyes of the faithfull, and tayments of the vnfaithfull. Isai. 65. 13, 14.*
Prayer of the faithfull against persecuters Looke Persecution.
God spareth the faithfull for their great profit. Mal. 3. 17. 18.
The faithfull praise God, by whose grace they serue not idoles. Wisd. 15. 1, 2.*
A comparison betweene the faithfull and the infidels Psal. 37. 1, 34.*
The faithfull and vnfaithfull mingled together in the Church. 2. Tim. 2. 20.
The faithfull ought not to haue fellowship with an infidel. 2. Cor. 6. 14, 15, 16.
Vnto the faithful all things are pure. Tit. 2. 15.
The faithfull ought to be stedfast in the doctrine which hath bin taught them. 1. Joh. 2. 27.
The faithfull desire to be remooued from the body, & to dwell with God. 2. Cor. 5. 4, 8.
The faithfull liue strangers in this world. Heb. 11. 13. 16.
The faithfull ought to be ready alwayes to render a reason of their hope. 1. Peter. 3. 15, 16.

The congregation of the faithfull to be gathered by the preaching of the Gospel, is prophesied of. Isa. 11.12.

The faithfull ought to be united in Spirit Act. 2.44.* and 4.32.

Among the faithful of the primitive Church there was none that lacked any thing necessary. Acts 4.34,35.

The Lord knoweth how to deliuer the faithfull out of affliction 2.Pet.2 5.6,7,9.

Life promised to the faithfull. Prouerbes 10.16.

The faithfull hope onely in the mercy of God. Psal. 52.9.

The faithfull are the children of Abraham by promise. Rom. 9.8.

The faithfull shall not come into condemnation. Joh 5. 24. looke Beleeuers, Children of God, Church, Saints and Conuersation.

Faithfulnesse is required in the disposers of the secrets of God. 1. Cor. 4.2. Matth. 24. 19,20.

God will reward euery man according to his faithfulnesse. 1. Sam. 26.23.

Of the faithlesse. looke Infidelity.

False. We are forewarned of false prophets who are knowen by their fruits. Matt. 7.15, 16.17 24.4,5,11,24. Actes. 20.31. Phi 3.18 Deut. 13.1,to 6. Jer. 23.9,16,25,to 35.*

False witnesse. Exo. 20.16. and the punishment Deut. 19 16,21.

We ought not to be false witnesses, or credite a false tale. Exod. 23.1.

False prophets termed wolues. Acts 20.29 and deceitfull workers. 2. Cor. 11.13. who vnder the colour of the Gospel teine their owne belifes. Rom. 16.18.

How a false prophet may be knowen. Deu. 18.21.

Foure hundred false prophets assembled before Ahab. 1. Kings 22.5.2. Chron. 18.5.

Of the doctrine and couetousnesse of false prophets. Ezek. 22.25, Jerem. 23.9, 25,to 35.*

False prophets flatter Gods people. Jere. 6.14 and 14.13,14.

Of false friends Eccles. 37.1,to 7.

No degree but dealeth falsely. Jerem. 6.13 and 8.10.

Fall. We ought not to reioyce at our enemies fall and why Pro. 24.17,18.

The righteous shall see the fall of the wicked Pro 29.16. and 11.5.

Christ the fall and rising againe of many in Israel Luke. 2.34

We must take heede we fall not from the grace of God. Heb. 12.15.

It is better to fall into the hands of God, then man. 2. Sam. 24 14.

It is better to fall into the hands of the wicked, then to sinne before God. Daniel. 13 23.

It is a fearefull thing to fall into hands of God Heb. 10.31.

Saul fell downe with the Prophets and praised God. 1. Sam. 19.24.

Abraham did fall on his face, and laughed Gen. 17.17.

Ruth fell on her face before Boaz. Ruth. 2.10.

Moses and Aaron fell on their faces before the Lord. Nu. 20.6. so did Joshua. Joh. 7.6. Moses fell downe before the Lord, praying for the Israelites. Deut. 9.18.

We ought to help vp an oxe or an asse that is fallen. Deut. 22.4.

To fall taken for to die. 2. Samuel. 3.34. to be deceiued Eccius 23.1 Luke 9.39. and to be dishonoured. Esth. 6.13.

The iust man falleth seuen times, and riseth againe, but the wicked fal into mischiefe Pro. 24.16.

He that thinketh he standeth, must take heed lest he fall. 1. Cor. 10.12.

A man may fall with his tongue, and not with his will. Eccius 19.16.

Where the tree falleth, there it lyeth. Eccles. 11.3.

To fall on the neck. Gen. 45.14,

Famine, looke Flocke.

Familiar. Saul sought vnto a witch that had a familiar spirit 1 Sam. 28.7.

Famine threated to the disobedient. Leuit. 26.26. Deut. 28.23.& 32.24. looke Amendement.

Famine sent by by reason of our sinnes. 1. King. 8.35.

Abraham to auoide famine in Canaan, went into Egypt. Ge. 12.10. Isaak for the same cause, sojourneth among the Philistims. Gen. 26 1.6.*

Seuen yeeres famine in Egypt, and all lands thereto adioyning. Gen. 41.30,54.

How Joseph dealt in the time of famine. Gen. 47.11,to 27.

Three yeres famine in the time of Dauid 2. Sam. 21.1. Another great famine in the time of Ahab. 1. Kings 18.2. Another in the time of Jehoram. 2. Kings. 6.25,to 29.

Famine prophesied. Jere. 14.1,to 7. Ezek. 9. 10.11.* and 12.16,18,19 Hose 9.2.*

In the famine God enriched Isaak with plenty. Gen. 26.1,12,13,14.

The widow of Zarephath relieued in the famine. 1. Kings 17.12,14,15,16.

Elisha foretold the Shunamite of the famine of seuen yeeres. 2. King. 8 1,2.

Elimelech fleeing the famine sojourned in the land of Moab Ruth. 1.1,2,3.

Elijah foretolde the famine vnto Ahab. 1. King. 17.1.

In the famine Elisha maketh the bitter pottage sweete. 2. Kings. 4.41.

A famine in Jerusalem in the time of Zedekiah 2. King. 25.3.

Agabus foretold of an vniuersall famine. Actes 11.28.

A famine of the word of God. Amos 8.11.

The arrowes of famine Ezek. 5. 16. looke Hunger.

Faune. The sinne of Christ is the Gospel. Mat. 3.12 Luke. 3.17.

Fashion God commandeth Moses to make the Tabernacle according to the fashion shewed him in the mount. Exo. 25.9.40.

The fashion of this world goeth away. 1. Cor. 7.31.

Fasting. How we should fast. Matth. 6.16. 17,18.

What fasting the Lord requireth, Isai. 1. 16,17, and 58.6,7.

Fasting and sacrifices do not please the obstinate. Jer. 14.12.*

Fasting without true workes of mercy, vnprofitable. Zech. 7.9,10,11.*

A question concerning fasting. Zech. 7.3,5, 6,7.

Lunatike deuils are not cast forth but with prayer and fasting. Mat. 17.15,18,20, 21. Mar. 9.29.

Daniel prayed vnto the Lord with fasting. Dan. 9.3.

After fasting and prayers hands were laid on Paul and Barnabas. Acts 13.2,3.

Prayer and fasting at the ordaining of Elders. Acts 14.23.

Pauls often fastings. 2. Cor. 11.27. and 6.6.

Anna fasted and prayed fourescore & foure yeeres continually. Luke 2.37.

Sara Raguels daughter fasted and prayed to God with teares. Tob. 3.10.

The children of Israel fasted before the Lord Iudg. 20.26. Againe they fasted, confessing their sinnes. 1. Sa. 7 6. looke Confession.

Iehoshaphat proclaimed a generall fast throughout all his dominion, 2. Chr. 20.3.

Ezechias proclaimed a fast Ezr. 8.21.

Turne to the Lord with fasting and mourning Joel. 2.12,to 18.

The Ninuites proclaimed a generall fasting. Jonah. 3.5,6,7.*

Moses fasted forty dayes and forty nights Exod. 34.28. so did Elijah. 1. King. 19.8. and Christ likewise Mat. 4.2. Of whose fasting read Psal. 35.13. and 69.10. and 109 24.

Dauid and his men wept, and fasted vntill euen 2. Sam. 1.12.

The inhabitants of Jabeth Gilead fasted seuen dayes. 1. Sam. 31.13.

Dauid fasted and prayed vnto God, for the childes life. 2. Sam. 12.16.

Ahab fasted, and lay in sackcloth, and God pitied him. 1. King. 21.27,29.

Judeth (saue a few dayes) fasted all her widowhood. Judeth. 8.6.

Esther fasted and prayed three dayes and three nights. Esther 4.16.

A generall fast proclaimed Jer. 36.9.

Christs disciples reproued, because they fasted not, and excused. Mat 9.14,15.

Fasting a ceremonie appertaining to burials. 1. Sam. 31.13.

The wicked Elders obey Jezebel in proclaiming a fast. 1. King. 21.9,11,12.

The hypocrites cast God in the teeth with their fasting. Isa. 58.3.

An example of true and false fasting. Luke 18.11,to 14.

Of fasting more for feare then deuotion. Jer. 36.6.

Fastings nor prayers of the wicked regarded. Eccius. 34.18,27.*

Of measurable abstinence, the daily fast of Christians. Eccius, 31.12.* and 37. 28,29, 30. Matth. 15.11,18,19, 20. Luke 21.34. Rom. 13.13,14. 1. Cor. 7.5. Gala. 4.16,to 20.* Phi. 3.18,19. 1. Thes. 5.5,to 9. 1. Tim. 4.8. Tolos. 3.5,8,12,13. 1. Pet. 1.13. to 17.& 5.5,8. 2. Pet. 1.5,to 9. 1. Joh. 2.16,17. Eph. 5.3,4,5,18. looke Abstinence.

Fathers ought not to prouoke their children

to wyath, Ephe. 6. 4. Col. 3. 21.
Fathers are charged to teach their children the lawe of God. Deut. 11. 19.
God commaundeth the child to honour his Father and mother. Matth. 15. 4. Mar. 7, 10. looke Children.
Curſed is hee that honoureth not his Father and mother. Deut. 27, 16.
He that ſmiteth his Father or mother, ſhall bie the death. Exod. 21. 15.
Of them that curſe Father or mother. Leu. 20. 9 Pro. 20. 20. and 30. 11.
Fathers and mothers muſt not bee louen more then Chriſt. Matth. 10 37. Luke 14. 26. Neither muſt they bee followed in euill. Matth. 15. 2, to 12. Acts 7. 51. and 1. Pet. 1. 18.
The child ought not to die for his Father, nor the Father for his childs ſinne. Deut. 24. 16. Jer. 31. 29, 30.
The child ought to aſke his Father, what God hath done for him. Deut. 32. 7.
Jeſus Chriſt onely knoweth the Father, and reuealeth him to whom it pleaſeth him, Matth. 11. 27.
The ſpirit of Chriſt emboldeneth vs to call God our Father. Gal. 4. 6.
Chriſt willeth vs to call no man Father in earth, and why. Mat. 23. 9.
Joſeph was the ſuppoſed Father of Chriſt Matth. 13. 55. Luke 3. 23.
God is our Father. Deut 32. 6. Iſa. 36. 16. 2. Eſdras. 12, 29. 1. Cor. 6. 18. and him muſt we honor and feare. 1. Pet. 1. 17, 18. * Gala. 1. 6.
He that knoweth Chriſt, knoweth the Father. John 14. 7.
Job was called the Father of the poore, and why. Job. 29 16.
Father taken for a chiefe gouernour, or prince. 1. Chron 2. 24. For Preachers and Prophets. 2. king. 2. 12. and 13. 14. 1. Cor. 4. 14, 15. Gal. 4. 6, 19. Phil. 10. For aged men. Leuit. 19. 32. 1. Timot. 1. 2, 3, &c. for magiſtrates Exod. 22. 28. Dr. 16. 18. Rom. 13. 4 and for preceptors. Matth. 23. 30, 32. Acts. 15. 10. Heb. 1. 1.
Fatherleſſe. God doeth right vnto the Fatherleſſe. Deut. 10. 18.
We ought to be a father of the Fatherleſſe. Eccl. 4. 10. after the example of God Pſal. 68. 5. and 146. 9.
The Jewes were led captiue for vexing the Fatherleſſe and widow. Ezek 22. 7.
Of oppreſſing or relieuing of the Fatherleſſe, looke Widow.
Fat. Iſrael being waxed Fat with fleſh, forſooke God. Deut. 6. 10, 11, 12. and 8. 7, 8, 9, 10. * and 31. 20, 21. and 32. 15.
God commaunded the Iſraelites not to eate the Fat of the beaſts offered. Leu. 7. 23. 24, 25. and. 3. 17.
The Fat of Lambes, Rammes, Goates, wheate, &c. were Gods bleſſings on the land of promiſe. Deut. 32. 14.
Fat for plentifull Eccius. 38. 11 for wealthie. Pſal. 22. 29. Pro. 28 25.
The Fat of the land, what looke Geneſ. 45. 18.
Fatneſſe, for the ſpirit of wiſedome, knowledge, and zeale. Jer. 31. 14.
Iſhak bleſſed Jaakob with the Fatneſſe of the earth Gen. 27. 28.
Fauour. Who ſo is mindfull of mercy and trueth, ſhall find Fauour in the ſight of God and man Pro. 3. 3, 4.
Louing Fauour is better then ſiluer or gold Pro 22. 1.
Grace & Fauour of men commeth of God. Gen. 39. 4. Exod. 11. 2, 3. and 12. 35, 36.
Vnth found Fauour in the ſight of Booz, Ruth. 2. 2, 9, 10, 13. reade. 2 Kings. 25. 27. * Pſal. 105. 19, 20, to 23. Jer. 40. 2, 3, 4. Dan. 1. 9. Hebr. 1. 11. and 2. 5, to 9.
Gideon craueth a ſigne of God to know whether he were in his Fauour or no. Judg. 6. 17.
Such as Fauour the wicked, are worthie death as well as they. Rom. 1. 32.
Fauoured. Joſeph was a well fauoured perſon. Gen. 39 6. looke Faire.
¶ *Feare* in affliction is expelled by calling to minde Gods benefits, power, and promiſes. Deut. 7. 18, 19.
We muſt make an end of our ſaluation, with Feare and trembling. Phil. 2. 12. 1. Pet. 1. 17. *
We ought to Feare God. Deut. 4. 10. and 14. 23 Ec. 14. 7 Ecc. 20. 18, 20.
Whom we ought to Feare, and whom not. Matth. 10. 28. Luke 12. 5. and 1. Pet. 2. 17.
Whoſoeuer Feareth God, and worketh righteouſneſſe, is accepted with him. Acts. 10. 35.
The mercie of God is alwayes on them that feare him. Luke 1. 50.
Princes and Judges muſt Feare God. Deut. 17. 19. Exod. 18. 21.
God delighteth to haue his people to feare him. Deut. 5. 29.
Joſhua exhorteth the Jewes to Feare the Lord. Joſh 24 14.
The Iſraelites hauing ſeene the mightie power of God, feared the Lord. Exo. 14. 31. and 19. 16. Deut. 5. 5, 23 to 28.
Moſes fearing the wrath of God, prayed vnto him for the Iſraelites. Deut. 9. 18, 19.
The praiſe and commodities of the feare of God. Pſal. 103. 13, & 128. 1. * Pro. 10. 27 and 14. 27. and 19. 23. and 22. 4 and 28. 14. Eccl. 1. 11. to 34 and 2. * and 34. 13, to 18
Of the feare of God. Pſal. 1. 16.
He that feareth God, will neither ſpeake nor doe euill. Leuit. 19. 14.
Adam after he had ſinned, was afraide of God. Gen. 3. 7, 10.
Joſeph feared God. Gen. 42. 18. ſo did the midwiues in Egypt. Exodus 1. 17, 20, 21.
The ſeruants of Pharaoh that feared God were preſerued from the haile. Exod. 9. 10.
Obadiah feared God. 1. Kin. 18. 3, 12.
Euery man ought to feare his father and mother. Leuit. 19. 3.
Let vs feare, leſt by forſaking Gods promiſes, we perish through infidelitie. Heb 4. 1, 3.
Thoſe that obſerue not Gods commandements, ſhall feare their life day and night. Deut. 28. 66.
The brethren of Joſeph feared him Gen. 45. 3. and 50. 15, to 22.
Saul was afraide of Dauid, becauſe God was with him. 1. Sam. 18. 28, 29.
The people feared Salomon for his wiſedome. 1. King. 3. 28.
Dauid feeing Vzzah ſtriken, feared. 2. Sam. 6. 6, 7, 8, 9, 10. looke good intent.
Jaakob fearing Eſau, falleth to prayer. Gen. 32. 7, 9, to 13.
The Iſraelites afraide at the challenge of Goliah. 1. Sam. 17. 11, 24.
Samuel was afraid to anoint Dauid king 1. Sam. 16. 2.
Saul was afraid of the hoſt of the Philiſtims, 1. Sam 28. 5.
Eliiah fled for feare of being ſlaine by Jezebel. 1. King 19. 23.
We ought to feare them to whom feare belongeth Rom. 13. 7.
The people being afraid of Gods wrath, followed Saul & Samuel with one conſent. 1. Sam. 11. 7. Iſrael dwelt without feare all the dayes of Salomon. 1. King. 4. 25.
A commendation of the feare of God which was in Abraham. Gen. 22. 12, 16, 17, 18.
Eliſha feared not the king of Syria his armie. 2. King. 6, 14. 15.
Perfect loue expelleth feare. John. 4. 18.
God threatneth, that they ſhall be afraide in their chambers, who pronoke him by idolatry. Deut. 32. 21, 25.
The meanes to feare God, is to heare his word. Deut. 4. 10. and 6. 2.
The king of feare. Job. 18. 14.
Feare for embracing. Pſal. 72. 5. for zeale. Pſal. 119. 53. for reuerence Joſh. 4. 14 for obedience towards men. Rom. 13. 4, 7. 2. Cor. 17. 5. Ephe. 5. 6, 1. Pet 3. 14.
A godly feare. Pſa. 119. 120.
The feare of the Lord. Pro. 8. 13. Pſalme 34. 11, 12.
What feare is. Wiſd. 17. 11.
The honourable ſeede are they that feare the Lord Eccius. 10. 20.
Who ſo feareth God, departeth not from him. Jer. 32. 40.
Foure things to be feared. Eccius. 26. 5.
The elect feare God Mal. 3. 16.
Thoſe that feare God, ſhall haue no euill to part. Jureth 8. 8.
Bleſſed is the man that feareth alway Pſal. 112. 1. Pro. 28. 14.
God giueth wiſedome to ſuch as feare him Eccius 43. 37.
The beginning of wiſedome is the feare of the Lord. Pſal. 111. 10.
None forſaken that ſeareth the Lord. Eccius 2. 11. Neither ſhall any euill happen to them. Eccius 31. 1.
We ought to eate in the feare of the Lord. Eccius. 9 18.
Pouerty is the feare of the needie. Prou. 10. 15.
Feare the Lord, and honour his miniſters. Eccius. 7. 29.
The praiſe of the feare of God aboue riches, ſtrength, and beautie. Eccius 40. 26, 27.
He that feareth God, conuerteth in heart. Eccius 21. 6. and is vpright without hypocriſie Pro. 14. 2.
Job feared God and eſchewed euill. Job. 1. 1. 8. Pro. 14. 16.
Of worldly and carnall feare. Joſh. 9. 22.

and 12.42. and 19.8.

Cornelius feared God with all his houſe-hold. Acts. 10 2.

Simeon feared God. Luke 2.25.

Iudgement and righteouſneſſe follow the feare of God. Iſa. 5.7.

Miniſters muſt not feare. looke Miniſters.

Of childiſh feare. Jer. 10.36.16. Mat 5.33. Act. 9 31 & 10.2.2 Cor. 7.1. Eph. 5 .21. Col. 3.22.1. Pet. 2 17.

Of naturall feare. Mat. 14.26 Iſa. 24.13.

Of ſeruile feare. 2. Kin. 17 32, 33 Joſh. 1. 26. Jer. 36.16. Rom. 8.15. Luk. 1.74. and 1. John. 4 18. Reuel. 21.8.

We ought not to feare the reproch of men, and why. Iſai. 51.7,8.

Hee that feareth inconueniences, ſhall neuer put his hand to. Eccles. 11.4.

That which the wicked feareth, ſhall come vpon him. Pro 10.24.

Eſter was trained vp in the feare and knowledge of God. Eſter. 14.5.

Of the perſecution of thoſe that feare the Lord. 2. Eſd. 16.62. to 66 and how God will deliuer them. verſ 66. and puniſh the wicked. verſe. 68.

It is a feareful thing to fall into the hands of the liuing God. Heb. 10.31. looke Timorous.

Feaſt. The Iewes feaſts were many, looke Sabbath and Paſſeouer, and looke Pentecoſt in the firſt Table.

The feaſt of blowing of hornes or trumpets. Leuit. 23 24. Num. 29.1, to 7. and 2. Chro. 5.3, 12, 13.

The feaſt of humbling, reconciling, and cleanſing ſinnes. Leu. 16, 29, 30. * and 23.7. Numb. 29.7, to 12.

The feaſts of bowthes or boothes, or Tabernacles, called alſo the feaſt of gathering fruits. Exo. 23.16. Leu. 23.24 to 37. Num. 29.12.* Deuter. 16.13, to 16. and 31.10, to 14 Ezra. 3.4. Nehe. 8.1, 2, 14, 15. * 1. Eſd. 5 51. 52, 2. Maccab. 1.9, 18.* and 19, 5, to 9. John. 7.2.

The feaſt of the newe moone. Numb. 28. 11, to 16. and 1. Sam. 20.5, 24. Ezek. 45.18 19. and 46.7. with other feaſts as Eſt 9.21.* 2. Mac. 1 5. 36, 37.

The dedication of the Temple was alſo counted a ſolemne feaſt among the Iewes 1. King. 8.65. Joſh. 10.22.

What y Iewes ſhould offer at euery feaſt. Exo. 23, 14 to 20. Leu. 23.2.* Num. 20.3.* God hateth the Iewes feaſts, for that they were prophaned. Iſa. 1.11, to 15. and 66.17. Amos 5.21, 22.* and 8.5, 10. Mal. 2.8, 13.

Why Chriſt was not apprehended on the feaſt day. Mar. 26.5.

Jeſus on the feaſt day, driue buyers and ſellers out of the Temple. John 2.14. 15, 16

Abraham made a feaſt when Iſaak was weaned. Gen. 21.8.

Whom we ought to bid to our feaſts: and how we ſhould behaue our ſelues in feaſting Eccleſ 9 17, 18 Exo 18.12. Luke. 14 12, 13, 14. Tob. 2.1, 2. and 14. 16, 17. 1. Cor. 5 8.

The poore ought to bee remembred at our feaſtings. Nehe 8.10.

Job feared diſpleaſure and abuſe in his children feaſting. Job. 1.5.

Iſaak made a feaſt to Abimelech. Genes. 26.30, 31. and Joſeph to his brethren. Gen. 43.33, 34. and Salomon to all his ſeruants. 1. Kings. 3.15.

Of feaſtes vſed at ſheepeſhearing. Gene. 38.12 1. Samuel 25.4, 11, 36.2. Sam. 13. 24, 28.

Pharaoh made a feaſt on his birth day. Genes. 40. 20. ſo did Herod. Matth. 14.6. Marke 7.21.

Wedding feaſtes. Gen. 29.22. Iudg. 14. 10 John. 2.2, to 11.

Dauid made a feaſt to Abner. 2. Sam. 3. 20.

Adoniah made a feaſt vnto his brethren. 2. Kings 1.5, 9, 25, 41, 49.

The loweſt roome at Feaſts. Luke. 14.8, to 11.

Matthew made a great Feaſt for Chriſt, his diſciples, and others Luke 5.29. Marke 2, 15. Mat. 9.9, 10.

The chiefe places at Feaſts Matt. 23.6, 7.

The office of a feaſt maſter. Eccli. 32. 1, 2. looke Solemne.

Feaſting, for faſting. Iſai. 22. 12, 13.

¶ *Feeble.* We ought to comfort the feeble minded. 1. Theſſ 5.14.

Hannah barren, and feeble, had children 1. Sam 2.5.

Feede. Iſaakob was fed of God all his life long Gen 48.15.

How Dauid did feed Iſrael. 2. Sam. 5.2. Pſal. 78.72.

Iudges and gouernors ought to feede Gods people fed. 2. Sam. 7.7.

Chriſt commaunded Peter to feede his ſheepe. John. 21.15, 16, 17.

Peter willeth the Elders of the Church, to feede the flocke of Chriſt. 1. Pet 5.1, to 5.

Thoſe that feede a flocke are worthy to eate of the milke. 1. Cor. 9.7

The green paſtures and waters for Chriſtians to feede on, are to bee found in the Scriptures. Pſalme 23. 23. John 6.27, 55, 56.

Feete. It was a curteſie in olde time, firſt to waſh the feete of ſuch as a man harboured. Gen. 18 4, 5. and 19.1, 2. & 24.32, 33. Iudg. 19.21. Gen. 43.23.

Abigail humbleth her ſelfe to waſh Dauids ſeruants feete. 1. Sam. 25.41.

The feete of the Iſraelites did not ſwell in the wildernes. Deut. 8.4.

God maketh the feete of his choſen, to bee like Hindes feete to doe his will. 2. Sam. 22. 34.

Joſhua cauſeth his chiefe men of warre to ſet their feete on the neckes of Kings. Joſh. 10.24, 25.

Ruth ſlept at the feete of Boaz. Ruth 3. 4.8, 14.

Aſa had a diſeaſe in his feete. 1. King. 15. 23. 2. Chron. 16. 12.

A ſinfull woman waſhed Chriſts feete. Luke 7 37, 38.

Chriſt waſhed his diſciples feete. John 13. 5, 14, 15.

Job was feete to the lame. Job. 29. 15.

Fellow-helpers, looke Coadiutors.

Fellow ſeruant. Tychicus a fellow ſeruant in the Lord. Col. 4.7.

Fellowſhip. The faithfull continued in the Apoſtles doctrine and Fellowſhip. Acts 2. 42.

To haue Fellowſhip with God and his Sonne, is to beleeue in Chriſt, and to walke in the light. 1 Joh 1. 3, 5, 6, 7.

The vnfruitfull fellowſhip of Chriſts members Pſa. 147. and 15.1.*

Righteouſneſſe hath no Fellowſhip with vnrighteouſneſſe, nor light with darkeneſſe, nor the godly with vngodly. 2. Cor 6.14.* Epheſ. 5.7, 8. and 1. Theſſ. 5.5, 6.

Fewer God will ſmite ſuch as diſobey him with fewers Deut. 28.22.

Chriſt healed Peters mother in law of a feuer. Mat. 8.14, 15. Mar. 1 30, 31.

¶ *Field.* The Iſraelites might not ſowe their field with mingled ſeed. Leu. 19.19.

Of him that hurteth his neighbours field or vineyard. Exod. 22.5.

We ought not to remoue the markes or bounds of the field. Deut. 19.14.

Abſalom cauſeth Joabs field to bee ſet on fire. 2. Sam. 14.30.

The field of blood Acts. 1.19.

The field which Jeremie bought of Hanameel. Jere. 32.7, to 16.

Fight, looke Warre.

Figge. The parable of the Figgetree. Mat. 24.32, 33.

The curſſing of the Figgetree. Mat. 21, 19, to 23. Mar. 11.13, 14.

The parable of the vnfruitfull Figgetree. Luke 13.6, to 10.

The Figge would not be king ouer other trees. Judg. 9.10, 11.

Fill. God will fill vs with all good things, if we loue him. Deut. 11.13, 14, 15.

Wee ought not to forget God, when wee are filled with his benefits. Deut. 8.10, 19. and 6, 10, 11, 12. as did the Iſraelites. Deut. 32.15.

Finde. To ſeeke God and to find him, and to ſeeke him, how. 2. Chro. 15.2. 4, 15.

So iudgements cannot be found out by man. 2. Eſd. 5.40.

Finger. A giant ſlaine that had 24. fingers and toes. 2. Sam. 21.20, 21.

Tables written with the finger of God Exod. 31, 18.

Pharaohs enchanters confeſſe that Moſes miracles were brought to paſſe by the finger of God, and not by ſorcery. Exodus 8. 18, 19.

The finger of God, what Luke 11.20.

Firmament. Gen 1.6, 7, 8. Pſal. 150.1.

Firſt. The firſt borne of man or beaſt, dedicated to God. Ex. 13.2, 12, 14. and ſlaine for a parcel of the Leuites inheritance. Nu. 3.12, 13

The firſt borne of a man might bee redeemed, and how. Exod. 13.13.

The firſt feate of an aſſe was redeemed with a lambe. Exo. 13.13.

Chriſt was the firſt borne of euery creature. Rom. 8.29. Col. 1.15.*

How the firſt fruites ought to bee offered Deut. 26.2, 3, to 12.

The firſt fruites pertained to the high Prieſts. Num 5.9. ſee Tithes,

Chriſt.

Christ the first fruits, first borne, and first begotten of the dead. 1. Corint. 15. 20, 21, 22. Col. 1. 18 Rev. 1. 5.

All the first borne of Egypt are slaine. Exod. 12. 29.

The first borne are the Lords Exod. 22. 29, 30, 34, 19, 20. Levit. 27. 26. Num. 8. 14. 16, 17 20. Deut. 15. 19. 1. Sam. 1. 11, 20, 22, 28. Ezek 44. 30. Luke 2. 23.

Of the firstlings & first fruits. Exod. 23. 16. and 34. 26. Levit. 23. 10. Num. 18. 13. Deut. 18. 4 2. Chron. 31. 12. Nehe. 10. 35, 37. Pro. 3. 9. 10. Ezek. 44. 30.

The prerogative of the first borne over his brethren. Gen. 47. and 25. 31. 32, 33. Gen. 49. 3. Deut. 21. 15, 16, 17 2. Chron. 21. 3.

We that have the first fruits of the spirit, be grone for deliverance. Rom. 8. 21, 22, 23.

The first borne were otherwhiles reverenced, and how, and why. Gen. 9. 22, 25. and 48. 14, 18, 19. and 49 4.

If the first fruits be holy, the whole lumpe is holy. Rom. 11. 16.

Fishes created by the word of God. Gen. 1. 21, 22.

Preachers called Fishers. Ezekiel 47. 10. Mat. 4. 19 Mar. 1. 17 Luke 5. 10.

¶ *Flame*, looke Angel.

Flattering. How hurtfull flatterie is. Psal. 27. 6. and 28. 3. 3. Eccles. 7. 7 Hab. 2. 15.

Against flatterers. Prou. 24. 24. and 28. 8. & 26. 28. Matt. 11. 7. and 14. 4 and 18. 15. Rom 16. 18. 1. Corint. 11. 17. 1. Thes. 2. 5.

flatterie of false Prophets, looke False.

Worldlings flatter both God and themselues Psal. 78. 36. and 36. 2. looke Worldlings and conceit.

The nature of flatterers. Pro. 29. 5. Rom. 16. 17, 18. Psal. 41. 5, 10 9. examples of flatterie. Matt. 22. 16 John 18. 22. Acts 3. 4. and 12. 22, and 24. 2, 3.

Harlots haue flattering lips. Judg. 14. 15, 16, 17. & 16. 5, 6, 10, 13, 15, to 19. Pro. 2. 16, to 20 and 5. 3. 20. and 6. 24 * and 7. 5, 21. *

Absalom by flatterie, sought to aspire to his fathers kingdome. 2. Sam. 15. 2, 3, 4, 5, 6.

Flea. Dauid tearmeth himself a Flea. 1. Sa. 26. 20.

Flee. Christ willeth vs if we be persecuted in one citie, to flee into another. Matth. 10. 23 so did Paul and Barnabas. Acts. 14. 5, 6.

Elisha willed one of the sonnes of the Prophets to flee, as soone as he had anointed Jehu. 2. King. 9. 3.

God willed Elijah to flee from the presence of Ahab. 1 King. 17. 3.

Dauid fled. 1. Sam. 19. 12. and 19. 10, 12. and 22. 3. 4, 5.

Elijah fled from Jezebel. 1. Kin. 19. 3.

Moses fled from Pharaoh. Exodus 2. 15. Numb. 16 42. and Jacob from Esau. Gen. 27. 43, 44.

The disciples fled Mat. 26. 56.

Joshua sent spies to flee before the people of Ai Josh. 8. 9, 15. 16 20.

The Syrians flee Ahab. 1. Kin. 20. 20.

Sisera fled. Judg. 4. 17, 21.

Absalom fled. 2. Sam. 13. 29, 34.

The Philistims fleeing were slaine, 1. Sa. 17. 51, 52.

The Israelites fled before the Philistims 1. Sam. 31. 7.

Fleece. Of the experience of the Fleece of wooll. Judg. 6. 37, 38, 40.

Flesh taken for man simply. Matth 24. 22. Act. 2. 17. Rom. 3. 20. and 7. 18 1. Cor 1. 29. Galat. 2. 16, for the naturall estate of man. Matth. 26. 41. for the outward form of man. John 8 15. for outward pompe and ostentation, or for weake state and condition 2. Corinth. 10. 2, 3, for the common course of nature. Gal. 4. 29. for this present life. 1. Pet. 4. 2. for the ceremonies of the Law. Gal. 3. 3. for the mortall body. Phil. 1. 22. for the generation after the flesh. Phil. 3. 3, 4. 2. Corinth. 5. 16.

Flesh and blood taken for man, or any thing in mans nature corrupted. Mat. 16. 17. John 3. 6. Rom. 7. 18. and 8. 5, 6. Gal 1. 16 Ephes. 6. 12. and for men corrupt through sinne. 1. Cor 15. 50.

The Jewes might not eate any flesh torne of beasts. Exod. 22 31. no; that touched any uncleane thing. Levit. 7. 19. neither might they eat their flesh for the dead. Leuiticus 19. 28.

Man and wife are but one flesh. Gen. 2. 24. Matth. 19 5. Mar. 10. 8. Ephes. 5. 31. 1. Cor. 6. 16.

The people fell a lusting for flesh, and God gaue it them. Numb. 11. 4, 13, 18, 19. and punished them for their lust. verse 33, 34.

Hophni and Phinehas tooke from the people perforce, the flesh of the sacrifice. 1. Sam. 2. 13, 016.

Elijah is nourished with bread and flesh by raue. 1. Kings 17. 6.

Flesh attributed to fishes 1. Cor 15, 39.

Man being destitute of Gods Spirit, is but flesh, working fleshly inordinate lust both Gen. 6. 3, 12.

All flesh is grasse. 1. Pet. 1. 24.

Jesus Christ being made man, became partaker of our flesh and blood, and why. Heb. 2. 14. 1. John 4. 2.

The true knowledge of Christ is not revealed by flesh and blood. Mat. 16. 17.

By the sinne of the flesh is vnderstood fornication, and all such sinnes as our nature is inclined to. Gal. 5. 16, 17, 19, 20. 21.

The flesh naturally desireth fleshly things. John. 3. 6. Rom. 7. 14 and 8. 5, 6.

The wisedome of the flesh is death. Rom. 8. 6.

They that are in the flesh, cannot please God. Rom. 8. 8.

No goodnesse dwelleth in the flesh. Rom. 7. 18.

Those that line after the flesh, shall die. Rom. 8. 13.

The faithfull must banish from them all fleshly lusts. Rom. 13. 12, 13, 14. Gal. 5. 13. Eph. 2. 3, 4. 1. Pet. 2. 11. Ga. 5. 24.

The deedes of the flesh are mortified by Gods spirit. Rom. 8. 3.

No trust in fleshly helpes. Obad. 7. Numbum. 3 9, 19.

Of the frailty of the flesh. Eccles. 14. 17, 18.

The flesh oppugneth his owne comforts. Prou. 15. 21.

The flesh is vncleane by his owne inclination. Pro. 14. 4.

The carnall opinion of the flesh, thinketh that God hath no regard unto it. Job 35. 3.

The flesh is contrary to the spirit. Gala. 5. 17.

Flesh of Christ, looke Supper.

For a stony heart, God will giue a heart of flesh. Ezek. 11. 19.

Flies in Egypt. Exod. 8. 21, 24.

Flocke, looke Feede and Foode.

The flocks of cattell are curses to those that disobey God. Deut. 28. 18.

We ought to know the state of our flocks, or family, Pro. 27. 23. and to feed them with true doctrine, and good example. 1. Peter. 5. 2, 3, 4 Acts 20. 2. Rom. 16. 5. Ephes. 6. 4. 1. Tim. 5. 8. 2. Tim. 4. 19 looke Household.

Christs flocke little. Luke 12. 32.

Flood. Noahs flocke. Genesis 6. 17. and 7. 10.

Floore. Christs floore. Matth. 3. 12. Luke 3. 17.

Flowre. Man is but as a flowre of y grasse. Jam. 1. 10, 11. looke Grasse.

An offering of flowre Leu. 2. 1.

¶ *Folde*, looke Sheepefolde.

Follow We ought to follow goodnesse. Gal 5. 4, 18, 1. Thes. 5. 15.

We ought to follow Gods ways. Deut 13. 4, to 12. and obey it. Deut. 13. 4. 1. Sam. 12. 14.

Joshua and Caleb constantly followed the Lord. Num. 32. 12.

To follow Christs steps, is to suffer affliction patiently as he did. 1. Pet. 2. 21.

Great multitudes followed Christ, and he healed them all. Matth. 12. 15.

Christ healed by miracle how they shall want nothing that follow him. Matt. 14 13 to 22. Mar. 6. 31, 37, to 45. Luk. 9. 11, to 18.

Whom he will follow Christ, must haue no let to stay him. Mat. 8. 22.

To follow strange Gods, looke whoring.

We ought not to follow a multitude to do euill. Exod. 23. 2.

We ought to be followers of God as deare children. Ephe. 5. 1.

We ought not to follow that which is euill, and why. 3. John 11.

Paul willeth vs to be followers of him. 1. Cor. 4. 16. 2. Thes. 3. 7, 8.

The Thessalonians became followers of Christ and his Apostles, and how. 1. Thes. 1. 6.

We ought to be followers of them which through faith and patience inherit the promises. Heb. 6. 12.

Foode of Gods word preserueth them that be godly. Wisd. 16. 26.

God appointed food for man and beast. Ge. 1. 29, 30.

Iaakob distrusteth of Gods foode and apparell. Gen. 28. 20.

The Midianites destroy all the foode of the Israelites both in field and house. Judges 6. 1. 197.

God giueth foode and rayment to the fatherlesse, &c. Deu. 10. 18.

Christ willeth vs to seke our daily foode

Matth. 6. 21. and not to be carefull for things of this life. Matth. 6. 25, * 31, 33. looke Rayment.
The Succothites and Penuelites, blame for that they would not giue foode to Gideon and his men. Iudg. 8. 5, 9. 16, 17.
Fooles ought to bee scourged with rodders. Pro. 26. 3.
Fooles are the authors of contentions. Pro. 18. 6.
Fooles delight to talke what they list vncontrolled. Pro. 18 2.
Fooles are not to be taught. Pro. 23 9.
Doctrine is very cumbersome for fooles. Eccles. 21. 19. and 22, 7.
A fooles counsell is not to bee regarded. Eccles. 8. 17.
Riches profit not a foole. Pro. 17. 16.
The heart of fooles is in their mouth. Eccles 21. 26.
Honour is vnseemely for a foole Proverb. 26. 1
A foole thinketh his owne wit best. Pro. 12. 15.
A foole is incorrigible. Pro 17. 20.
Of the nature and qualitie of a foole, and how he should be regarded. Pro. 12. 16. and 26. 4, to 13. Eccles. 22. 20.
Foolish Iewes regarded not God for all his benefits Deut. 32. 5, 6
Christians may not vse foolish talking or iesting. Ephes. 5. 4, 5.
The preaching of the Crosse is counted foolishnesse. 1. Cor. 1. 18.
To bee truely wise, is to bee accounted a foole in the world 1. Cor 3. 18, 19.
God hath chosen the foolish things of this world to confound the wise. 1. Cor 1. 27.
Paul was counted a foole for Christs sake. 1. Cor 4 10.
God hath made the wisedome of this world foolishnesse, by the foolishnesse of preaching. 1. Cor. 1. 20 21.
David did very foolishly in numbring his people. 2 Sam. 24. 10.
The naturall man iudgeth the doctrine of the Gospel foolishnesse 1. Cor 2. 14.
Foolish questions, see Questions.
Foote of pride. Psal 36. 11.
Forbid. Christ would not that his Apostles should forbid any to do a miracle in his name. Matt. 9 39.
Forerunner. Christ our forerunner and high Priest. Heb. 6 20.
Foreskinnes. Saul desired of David a hundred foreskinnes. 1. Sam. 18. 25.
Forget God, looke Fil.
The Israelites having forgotten God, were plagued Deu 32. 17 18, to 27. & deliuered into their enemies hands 1. Sam. 12 9.
The chiefe butler of Pharaoh forgate Ioseph his friend. Gen. 40. 21, 23.
Forgiue. We ought to forgiue, Eccles. 28. 1, 2, to 9. Mat. 5. 23, 24 25. and 6, 12, 14, 16. and 18. 15, 16, 17. * Eph. 4. 26, 32. and 5. 21. Col 3. 12, 13. Luke 17 3, 4.
Ioseph forgaue his brethren. Gen 50 17, to 21.
God onely forgiueth sinne, and keepeth reuenging. Gen. 20. 6 Num 34. 18. Exod. 34 7. Psalme 19. 12, & 103. 3, 12. Isai. 43. 25. and 44. 22. and 51. 12 Jer. 31. 34. & 33 8. Psal 3. 8. & 17. 7. and 32. 1, 2, 5. and 49 7, 8. and 51 2, 4. and 79 9. Dan. 9. 9. Hosea 13 4. Micah. 7 18, 19 Mat. 2. 7. Lu 5. 21. the ugh Christ Iesus Isa. 45. 25. and 53. 5, 6. Dan. 9 24 Mat. 1. 21. and 9. 2, 6. Mark. 2. 5, 9, 10. Mat. 16. 18. Luke 1. 77. & 2. 30, 31. Luk. 5 20. 24. and 24. 47 John 1. 29. Acts 4. 12. and 10. 43. and 13. 23, 38, 39. 1. Cor. 6. 11. and 15. 2, 3. 1 Cor. 5. 18, 19, 21. Gal. 1. 4. Col 1. 14. and 2. 11, 13. 1. Tim. 1. 15. Tit. 2. 14. Heb. 1. & 9. 13, 14, 22, 26, 28. 1. Peter 1. 9, 10, 11, 18. * and 2. 24. & 3 18. & 4 1, 13 1. John 1. 7, 9. and 2. 12, & 3. 5 and 4. 10 looke Sinne & Pardon.
Free forgiuenes of sinnes. Rom. 4. 7. is annexed to the Gospel. Mat. 16. 19 Joh 23. 23.
Foreknowledge, looke Counsell and Prouidence.
Furnace. Egypt is called the yron furnace. Deut. 4. 20.
Fornication. The body is not for fornication. 1. Cor. 6. 13
We ought to abstaine from fornication. 1. Cor. 10. 8 1. Thess. 4. 3. Acts 15. 20, 29. Heb. 13 4.
To auoide Fornication, euery man may haue a wife. 1. Cor. 7. 2.
Fornicators shal not inherite the kingdome of heauen. 1. Cor 6. 9.
Christians ought not to eate with fornicators. 1. Tim. 5. 11.
Fornication ought not once to bee named among Christians Eph. 5. 3.
S. Paul excommunicated the fornicator. 1. Cor. 5. 1, to 6. whom vpon amendment hee receiued againe and comforted. 2. Cor. 2. 1, 7, to 12.
Of fornications that deserue death. Leuit. 18 6, 29 * looke Incest, and Whoredome.
Forsake. The Israelites forsooke God, and honoured the golden calfe Exo 32. 8 and serued Baalim and Ashtaroth. 1. Sam. 12. 10.
God will not forsake his people, for his name and promise sake. 1. Sam. 12. 20, 21, 22 Deut. 4. 31.
God will not forsake them that walke in his wayes. 1. Kin 6. 12, 13.
God promised Ioshua that he would not forsake him Deut. 31. 8.
Israel forsooke God, looke Fill.
Those that forsake God, God will forsake them. 1. Kings 9. 9
Those that forsake God, shalbe consumed. Ioth 24. 20.
The Israelites forsaking God, were deliuered into the Philistims hands. Iudges 6. 1 13. and 10. 7.
Some forsaken that feare God. Eccles. 2. 11.
Those that forsake any com moditie for the loue of Christ shalbe well recompenced. Matt. 19, 29.
We ought to forsake all that we haue, to follow Christ, and why. Mat. 16. 24. 25, 26, Luke 21, to 27. and 14. 33 Examples in Abraham. Gen. 12. 1, 4, 5. & 17. 23. & 21, 12, 14 and 22. 1, to 20 In Dauid. 1. Samu. 17. 45. 2 Sam. 15. 25, 26, 30, 31. In Elisha. 1. Kin. 19. 20, 21 In Ezekiah. 2. Kings 6. 28. * In the Apostles. Mat. 4. 19, to 23. and 8. 19, 23. * Mat. 10. 38. and in Paul. Phil. 3. 7, 8.
Vses forsake God, when we sweare by any other thing. Jer 5. 7. and 4 2.
Forswearing, looke Othe.
Forte. The forte of Zion, was the citie of Dauid. 2 Samu. 5. 1, 7. which was besieged. 1. Mac 6 18, 19, 48, 51. and Simon the brother of Iudas enlarged it. 1. Mac. 13. 47, 49.
Fortie. It rained fortie dayes and fortie nights. Gen. 7. 12.
Fortie persons and more conspired the death of Paul. Acts 23, 12, 13, 14
The punishment of fortie stripes. Deut. 25. 2, 3.
In Sodome fortie righteous could not bee found. Gen. 18. 29.
Moses was in the mountaine fortie dayes and fortie nights Exod. 25. 18.
Eli iudged Israel fortie yeres. 1. Sam. 4. 18.
Dauid raigned ouer Israel fortie yeres. 1. Kin. 2. 11.
Salomon had fortie thousand stalls of horses. 1. King. 4. 26.
Israel was in the desert of Sin forty yeres Num. 14. 33, 34.
Christ was in the desert forty dayes. Mar. 1. 13.
The Temple was in building forty and sixe yeres. John 2. 20.
Iesus appeared vnto his disciples fortie dayes after his resurrection. Acts 1. 3.
Signes seene in the ayre forty dayes long. 2. Mac. 5. 2. see Fasting.
Fortune, looke Prouidence.
Foules, looke Birds.
Fountaines. Leuit. 11. 36. Gen. 21. 19. and 16. 7. and 21. 25. and 24. 11, 13 16. and 29. 2. 10. 11. Exod. 2. 15. John 4. 6 looke Welles.
God withheld the Israelites to stoppe the fountaines of water of the children of Moab. 2. Kings 3. 19.
Christ the fountaine of grace and life. Zech. 13. 1. John 1. 17.
Foure. A riuer issuing out of Eden, & was diuided into foure heads. Gen. 2. 10.
Abimelech laide waite against Shechem with foure bands of men. Judg. 9. 34.
Foure thousand Israelites slaine by the Philistims. 1. Sam. 4 2.
Foure thousand fed. see Loaues.
The elect shall be gathered from the foure windes. Mat. 13. 27.
Lazarus dead foure dayes John 11 39.
A vision of a sheete knit at the foure corners. Acts 10. 11, 12.
foure beasts full of eyes. Rev. 4. 6.
Foure Angels standing on the foure corners of the earth, holding the foure windes. Revel. 7. 1.
Dauids sentence of foure fold restitution, and death also against himselfe. 2. Sam. 12. 5, to 15.
Zacchaeus restored wrongfully gotten goods foure fold. Luke 19. 8.
Foure things insatiable. Pro. 30. 15.
Foure hidden beste. 18.
Foure troublesome beste 21.
Foure full of wisedome beste 24.
Foure comely in going beste 29.
Foure things to be feared. Eccles 26. 5.
Foure score thousand and 700. Israelites slaine of

of the plague, besides them that died in the conspiracie of Korah. Num. 16. 49.
Three fourteene generations in the genealogie from Abraham to Christ. Mat. 1. 17.
Found. Moses found favour in Gods sight. Exod. 33. 12, 13, 14.
God found Jacob his inheritance in a waste land, and wasting wildernesse. Deut. 32. 9, 10.
Foundation. Christ is the foundation of the Church. 1. Cor. 3. 11.
Preachers must build upon Christ the foundation. 1. Cor. 3. 10, 12 16.
The foundations of the mountaines shall be set on fire in Gods wrath. Deu. 32. 22. and the foundations of the world were discovered at his rebuke. 2. Sam. 22. 16.
Paul would not build upon any mans foundation. Rom. 15. 20.
Foxe. Christ called Herod a Foxe. Luke 13. 32.
Foxes have holes, but Christ had no resting place. Mat. 8. 20.
Samson tyed firebrands to 300. Foxes tailes. Judg. 15. 4, 5.
Foxes for heretikes. Cant. 2. 15.
False prophets like Foxes, and why. Ezek. 13. 4.
¶ Frailty. of man, see Man.
Free. God required of the Israelites free offerings. Exod. 25. 2.
Free cities, see Refuge.
We ought to stand fast in the libertie whereunto Christ hath made us free. Galat. 5. 1. that is from sinne. Rom 9. 7, 18, 22. and how. 1. Pet 2. 16.
Freedome proclaimed to the Israelites in the yeere of Jubile. Lev. 25. 10, 11.
Elisha hearing freely received Gods gifts, he would them freely to helpe Naaman. 2. King. 5. 15, 16.
Freewill. Of mans freewill before his fall. Gen. 1. 26, 31. and 2. 15 Eccles 15. 14, 18 18. and 17. 1, 10 7. 12. Mic. 2. 2. Col. 3. 9, 10. Ephes. 4. 23, 24.
Of mans freewill after his fall, and how that without Gods spirit he can doe nothing but sinne. Gen. 6. 5. & 8. 21. & 20. 6. Deut. 29. 2, 3, 4. Psalm. 14. 3. and 42. 20. and 116. 11. Pro. 16. 1, 9. and 19. 21. & 20. 9, 24. and 21. 2. Isa. 63. 17. Jere. 10. 23. and 24. 7. and 31. 18, 18. Ezek. 36. 26, 27. Hos. 13. 9, 14. Matt. 10 20. and 15. 18, 19. and 16. 17, 23. Marke 2. 11, 12. John 1. 12, 13. and 3. 5, 6, 17. and 6. 44. 45. and 15. 2, 4, 5, 6 Acts 16. 14. & 26. 18. Rom 3. 6, 7. and 9. 16. 1. Cor. 3. 7. & 4. 7. and 12. 3. and 15. 10. 2. Cor. 3. 5. Ephe. 2. 1, 2, 3, 5, 12. Phil. 6. and 2. 13, 21. and 4. 13. Tit. 3. 3, to 9. Heb. 13. 20, 21. Jam. 1. 14, 17. and 4. 8. Eccles 17. 14. Rom 5. 6. Gal. 5. 17.
Friends and neighbours ought to be loved. Levit. 19. 18.
The hearty counsel of a friend is most sweet. Pro. 27. 9.
Our friends ought to be entertained. Pro. 27. 9. Eccles 9. 12 and cherished. Eccles. 14. 13, 18 17.
The secrets of our friend we may not discover. Eccles 27. 16, to 22.
Beware of deceitfull friends, and why. Obad. 7 Mat. 7. 2, 5, 5.
The poverty of a friend, and how we should thinke him, and behave our selves toward him. Eccles 6. 6, to 18.
Sweet talke multiplieth friends. Eccles. 6. 5.
Riches ingender friendship. Pro. 19. 4. 6, 7.
What things breake friendship, and what constancie and charitie ought to be among friends. Eccles 22. 20, to 26.
How to behave our selves with a friend that is our superiour. Pro. 23. 1, 6, 7, 8.
Friends ought to be friendly one to another, and why. Pro. 8. 24.
The poverty of a true friend. Pro. 17. 17. Eccles 27. 6. and of a fained friend. Eccles. 27. 1, to 6.
How a man may know a friend. Eccles. 12 8, 9.
We ought not to give our friend power over us. Eccles 33. 18.
Friendship of this world, enimity with God James 4. 4.
We ought to make us friends, by distributing our temporall goods to the poore, & why. Luke 16. 9.
Christ called his Apostles friends, John. 15. 14. & called Judas friend. Mat. 26. 50.
Of deceitfull and wicked friends. Deut. 13 6, 8, to 12. 2. Samu. 3. 27. and 15 7, 10. and 20. 9, 10 Psalm. 55. 12, 13, 14. Jerem. 9. 3, to 7 and 12. 6, 14 and 41. 2, 6, 7 Dan. 11. 26, 27, 32.
What a faithfull friend to David. 2. Sam. 15. 37. and 16. 16, 17.
Froward. see Generation.
Fruits. The tree is known by his fruite. Mat. 7. 16, to 21. Luke 6. 43.
Fruits of righteousnesse and of sinne. Rom. 6. 1. and fruits of the Spirit. Gal. 5. 22.
God placed the Israelites in the land of Canaan, to eate the fruit of the fields. Deut. 32. 13.
The spies sent to Canaan, brought of the fruit. Num. 13. 21, 24.
Fruit of body, and fruit of ground, &c. blessed to those that love God. Deut. 28. 1, 3. and cursed to those that do not. Deut. 28. 18.
Fruit of the body eaten. Deut. 28. 53. see Women.
We are delivered from the curse of the law that we should bring forth fruit. Rom. 7. 4, 6.
Our motions to sinne, bring forth fruit unto death. Rom. 7. 5.
God made Leah fruitful. Gen. 29. 31. and Rabel. chap. 30. 22. Ruth. 4. 11.
Of uncircumcised fruit. Levit. 19. 23.
What be the fruits of faith after regeneration. Zech. 8. 16, 17. 1. John 3. 14. 2. Pet. 1. 6, to 10 Hebr. 9. 1, 2, 3.
Fruits of righteousnes. Phil. 1. 11. & fruits of mans inventions. Wica. 7. 13. Looke Confession and Faith.
¶ Fulfilling. Wherein the fulfilling of the Law consisteth. Hos. 12. 5. Deut. 10. 12, 13. Rom. 12. 8. Gal. 5. 14. and 6. 2.
Christ hath fulfilled the law for us. Matth. 3. 15. Rom. 8. 4. Matth. 5. 17. see Christ, Obedience, and Faith.
Fulfill the measure put for making perfect and finishing all wickednesse. Matth. 23. 32.
Gen 25. 18.
Fulnesse. The fulnesse of Christ. & the Church. Ephes. 1. 23.
Christ came at the fulnesse of time, & why. Gal. 4. 4, 5. Ephes. 1. 10.
Of Christ the fulnesse we have all receive. John 1. 16.
Full. Christ full of grace & truth. Joh. 1. 14
Woe be to them that be full, for they shall hunger. Luke 6. 25.
The wicked full of unrighteousnesse. Rom 1. 29. and 3. 10, 14, to 19.
The wisedome of God is full of mercy and good fruits. Jam. 3. 17.
The full age of Christ. Ephe. 4. 13.
Funerals, see Mourning.
Furious men abound in transgressions. Pro. 29. 22. looke Wilfull.
Furniture necessary for a Preacher. 2. Tim. 4. 10. see Armour.
¶ Fire breaking out. Exod. 22. 6.
Fire was not kindled on the Sabboth day. Exod. 35 3.
Of fire that should never be put out. Lev. 6. 12, 13.
Fire was in the tabernacle by night. Exod. 40. 38.
God consumed Gideons sacrifice by fire, and why. Judg. 6 21.
Fire from heaven consumed Elijahs sacrifice. 1. Kings. 18. 24. 38, 39.
Fire mingled with haile, the seventh plague of Egypt. Exod. 9 24. 25.
Sodom and Gomorah destroyed with fire and brimstone from heaven. Gen. 19. 24 25.
The murmurers against God, consumed with fire. Num. 11. 1.
Nadab and Abihu destroyed with fire, and why. Lev. 10. 1, 2.
The thankfull ones out fifties, were kept, the fifties consumed with fire from heaven. 2. Kings 1. 10, 12.
Of purifying by fire. Num. 31. 20, 23.
Ahaz consecrated his son in fire unto Idols. 2. King. 16. 3.
The fire wherewith the wicked shalbe tormented. Mat. 9. 44.
Everlasting fire prepared for the devil and his angels. Mat. 25. 41.
The faithlesse shalbe cast into hell fire. Jude 15. 6.
The fire shall consume trusters and blasphemers. Heb. 10. 27.
God is a consuming fire to the wicked. Deut. 4. 9, 10, 24. Heb 12. 29. & a comfortable fire to the godly. Exod. 13, 21, 22. Num. 9. 15.
God came down in fire, when he deliuered the law. Exod. 19. 18.
The glory of God appeared on mount Sinai, as a consuming fire. Ex. 24. 17.
Consuming fire went out of Gods mouth. 2. Sam. 22. 9.
Fire was kindled in Gods wrath against Israel. Deut. 32. 22.
Christ desired that the fire of his Gospel were kindled. Luke 12. 49.
Every mans worke shall be tryed by fire. 1. Cor. 3 13, 15.
Elijah was taken up into heaven by a chariot and horses of fire in a whirlewinde. 2. King. 2. 11.

The Angel appeared to Moses in a flame of fire. Exod. 3.2.

The lake that burneth with fire and brimstone. Reuel. 21.8.

Of the fire hid in the pit, and miraculously both preserued and found. 2. Macca. 1.18, 19, 20, 24.*

Of the vnquenchable fire of hell. Matth 3. 12. and 5.22 Mar. 9 43.

Fire taken for warre. Num. 21. 28. for the effect of Gods Spirit Mat. 3.11.

Fiery tryall, put for affliction. 1. Pet. 1.7. and 4.12.

Fiery laws. So called because it doth terrifie and fray the conscience. Deut. 33.2.

G

Gage see Earnest, and Pledge.

Garish attire, see Apparell.

Garments of lincie woollie forbidden. Deut. 22.11.

The Souldiers cast lots for Christ his garments. Mat. 27.35.

Sicknesses healed by touching the hemme of Christs garments. Mat. 14.32. Mar. 5.6.

Saul discerned not Samuel by his garments. 1. Sam 9 18.

White garment. Eccles 9.8.

What a mans garment, &c. betokeneth, see Countenance.

We ought to hate the garments spotted by the flesh. Jude 23. see Vestures, and Coats.

Gazing. Saint Paul was made a gazing stocke to the world. 1. Cor. 4. 9, 10.

Gate. Iudges were wont to sit in the gate to heare controuersies, and giue iudgement. Deut. 21, 19 and 22.15. Gene. 34 20. Ruth. 4.1, 11.

Gates put for greatest strength and power, because the munitions of townes and cities were principally at the gates. Genesis. 24 60. Psal. 126, 18.

The strait gate leadeth to heauen. Matth. 7 13, 14.

Gathering. The tribe of Dan called a gathering host. Iosh. 6.13.

The feast of Tabernacles after the gathering in of corne Deut. 16.13.

Manna gathered euery day saue the Sabboth Exod. 16. 5, 15.*

Saint Paul exhorteth to charitable gatherings for the poore saints. Rom. 12. 13. & 15, 25, 26. 1. Cor. 16. 1, 2. Acts 11.29. and 12.25.

Against those that gather riches, and hope therein. Luk. 12, 16, to 35. Eccles 11. 18, 19.

Gaine. Against such as teach for gaine. 1. Tim. 6. 4, 5. Tit. 1. 11.

Godlinesse is great gaine 1. Tim 6.6.

Of those that are greedy of gaine. Prou. 1. 19. see Couetousnesse.

Gelded folkes, see Eunuches.

Genealogie of Simeon. 1. Cor. 4. 24. Gen. 46. 10. Exod. 6. 15.

The genealogie of Beniamin. Gene. 46. 21. and 1. Chro. 7. 6. and 8. 1.

The genealogie of Iudah. Gen. 38. 3. and 46 12 and 1. Chro. 2. 3. and 4. 1. to 24.

The genealogie of Issachar. Gen. 46. 13. 1. Chro. 7. 1.

A briefe genealogie from Aram to Esau and Iaakob 1. Chro. 1. to 35.

Fables and genealogies ought not to be

heeded. 1. Tim. 1. 4.

Generation. taken for ancestors. Matth. 1. 11. for condition or estate. Luke 16. 8. for an age, or the people living in that age, or for a certaine time. Mat. 24 34 Luke 1. 48. Heb. 3.10.

The generation of Ishmael Gene. 25. 12, to 19. of Izhak Gene. 25 19, of Iaakob. Ge. 46. 8, to 28. of Iesus Christ. Matth. 1. 1. Luke 3. 23.*

Christians a chosen generation. 1. Pet. 2. 9

The Israelites a froward and crooked generation. Deut. 32. 5.

The Sadducees and Pharises a generation of vipers. Mat. 3. 7. and 12. 34. Luke 3. 7.

Of foure wicked generations, looke Prou. 30. 11, to 15.

Our generation and creation is of God, Deut. 32. 18.

To all creatures on the earth, God gaue vertue of continuall generation. Gen. 1. 11, 12, to 29.

Gentiles manners and abominations to be auoyded. Ephes. 4. 17, 18, 19 Roman. 1. 21.* Deut. 14. 1. Leu 18. 26.*

Gentiles called sinners. Galat. 2. 15. and whelpes, see Dogs.

The conuersation of the Gentiles before they knew Christ. Ephes. 2. 11, 12. 1. Coin. 8. 1.* and 12 2.

The crosse foolishnesse to the Gentiles, see Crosse.

God suffered the Gentiles to walke as they listed vntill the preaching of the Gospel. Acts 14 16.

Iesus foretold that he should bee deliuered into the hands of the Gentiles. Luke 18. 32.

Iesus Christ the expectation of the Gentiles. Gen 49. 10. Isa. 60. 9.

The election of the Gentiles. Psal. 11. 49. and 70. 9.

The conuersion of the Gentiles, Psal. 113 4. 8. Isa. 2. 2 Acts 11. 18.

The vocation of the Gentiles. 2. Sam. 22. 44, 50. Isa. 66. 10. Zeph. 3. 8.

The Gentiles pertaine to the kingdome of Christ. Psal. 2. 8. Rom. 15. 12.

The Gentiles of themselues farre from Christ. Ephes. 2. 12, and righteousnesse Rom. 9. 30.

The doore of faith opened to the Gentiles. Acts 14. 27. Christ foretelleth their entrie Mat. 8. 11 & 12. 18, 20, 21. conuertion. Mat. 24 14 Marke 13. 10, 13, 14. spirituall worship. John 4. 20, to 24. as vnto whom he was sent. Luke 2. 30, 31, 32. Acts 2. 39 and therefore called them his sheepe. John 10. 14, 16. because the Iewes would not enter. Luke 14. 18, 19, to 25.

The calling of the Gentiles, by the preaching of the Gospel, after the Iewes refused it. Mat. 10. 5, 6. Mark. 7. 27. Acts 13. 45, 46, 47. Galat. 3. 8. 9.

The election of the Gentiles is free. Rom. 10. 20.

Gentiles desire Philip that they might see Iesus. John 12. 20, 21.

God purified the hearts of the Gentiles, and therefore they are cleane. Acts 15. 9. and 10, 11, to 17.

God reuealed the glorious mysterie of his grace to the Gentiles. Col. 1. 26, 27. Mat. 2. 5, 3, 9, 10, 11.

Christ sent his Apostles to instruct the Gentiles. Mat. 28, 19, 20.

As many of the Gentiles as were ordeined to life, beleeued. Acts 13. 48.

The Iewes sayd vn the Apostles to preach to the Gentiles. 1. Thes. 2, 16.* Acts 11. 1, 2, 3.

Paul a minister of the Gentiles. Rom. 15, 16. their Apostle. Rom. 11. 13. 1 Tim. 2, 7 their teacher. 2. Tim. 1 11. sent to them. Act. 9. 15 Gal. 2. 7. Ephes. 3. 2, to 13.

The holy Ghost giuen to the Gentiles. Act. 10. 45.

The Apostles Epistle to the Gentiles Act. 15. 23, to 30.

The offering vp of the Gentiles faith called an acceptable sacrifice vnto God. Rom. 15. 16. The glory whereof is due to God, verse. 17, 18.

Saluation refused of the Iewes, came to the Gentiles to prouoke the Iewes to follow them. Rom. 11. 11.

The Gentiles are citizens with the Saints and of the houshold of faith. Ephes. 2. 19. and light in th Lord. Ephes. 5. 8.

Saint Paul calleth the Gentiles a wilde olive tree Rom. 11. 17.

Iewes and Gentiles coniovned in one. Ephes 2. 13, to 18.

The Gentiles are become the children of God. Rom. 9. 26.

The Gentiles ought not to boast of their election, and of the Iewes reiection. Rom. 11 18, to 26. but to remember what they were before they knew Christ. Ephe. 2. 11.*

There should not Gentiles then Iewes, beleeue in Christ. Isa. 54. 1.*

The Gentile Achish had a care of Dauid. 1. Sam. 29. 9, 10. and 27. 2, 12. and 28. 2. and Hyram the Gentile (who furnished Salomon with fustie and workemen) bare him like good will. 1. King. 5. 1, 5, 6, 7.*

Naaman the Centile confessed that there was no God, but in Israel. 2. King 5. 15.*

The Queene of Sheba being a Gentile, acknowledged the Name of the Lord. 1. Kin. 10 1, to 11.

Gentlewomen. see Apparell.

Gentlenesse commended. Matt. 5. 5, 25. and 11. 29. and 18. 1, 2, to 17 1 Cor. 13. 5. Gal 5. 22, 23. Ephe. 4. 2. Col. 3. 12. Titus 3. 2. 8. & fruit of the Spirit. Gal. 5. 22.

¶ *Ghost.* Christ preached vp the ghost vpon the Crosse. Matth 27. 50.

¶ *Gifts.* The seruant of Abraham gaue gifts to Rebekah & her parents. Gen. 24. 53.

Voluntary gifts required toward the making of the Tabernacle. Exod. 25. 2, to 10.

What gifts God gaue Solomon. 1. King. 3. 5, 12, 13, 14. and 4. 29.*

Absalon presumed of Gods gifts. 2. Sam. 3. 18, 19, to 24.

Saluation is the gift of God. Ephe. 2. 8.

Iesus Christ giuen for vs, is the gift of God. John 3. 16. and 4. 16 Rom. 5. 15, 16.

To giue the holy Ghost is the gift of God. Acts 8. 17, 18, 20. So is it to vnderstand and interprete the Scriptures. Luke 24, 45 and is to be obtained by prayer. 1. Coin. 14,

14.12,13.
It is the gift of God with patience to beare affliction. Phil.1.29.
All things that wee enioy, are Gods good gifts. Mat. 16.15,to 31. Luke 19.12,to 28. 1.Cor.4.7. Iames 1.17.2.Pet 1.3.
Christ ascending into heauen, gaue diuers gifts to the edification of his Church. Ephe. 4.8,11,12.
The gifts of God are without repentance. Rom.11.29.
Euery man hath his proper gift of God. 1. Cor.7.7.
Gods gifts are diuers, according to his grace giuen vs. Rom.12.6.
Of the gift of tongues. Acts 2.4.1.Cor.12. 28,30.& 14 1,to 12.and of healing. 1.Cor.12 28.30.
To sit on the right or left hand of Christ, is the gift of God. Matth.20.21,23 Marke 10, 37.40.
The gifts of God must be imployed to his glory. 1.Pet.4.10,11. Ieft we be deprined of them, and cast into hell fire. Mat.25. 27, 28, 30. Luke 19.23,24,26.
Gifts blinde the eyes of the wise. Eccles. 20 28. Therefore Iudges ought not to receiue them. Deut. 16.18,19. Exod 23.8.
Gifts for tribute. 2 Sam.8.2.
God measureth the gift by the heart, Mar. 12.42,43,44.
O gifts & presents. Ieoke more. Ge. 31.13. & 33.8,to 12.& 43.11.25,26.1 Sa. 8.3. De, 27.25.2.Sa.8.10.2.Ki. 5.15,16,22,23,27.
Giue, and it shall be giuen vnto you. Luke 6.38.
Great and precious promises are giuen vs by Christ. 2. Pet. 1.4.
The holy Ghost teacheth vs that all things that we haue, are giuen vs of God. 1.Cor. 2. 10,11,12.*
To whom much is giuen, of him shall bee much required. Luke 12.48.
It is a blessed thing to giue rather then to receiue. Acts 20.35.
God giueth all things. Gen.33.11.
God gaue the citie Iericho into the hand of Iosh. Iosh.6.2,4.5.
God loueth a cheerefull giuer. 2.Cor.9.7.
God gaue Samuel to succeed Eli in the Priesthood. 1. Sam. 1.27,28.
Girded God girded Dauid with power to conquere his enemies. 2. Sam. 22.40.
Saint Paul willeth vs to stand girded with verity. Ephe. 6.14.
¶ *Gladnesse.* See Ioy and Reioycing.
Glasse. He that heareth and doth not, is as he that beholdeth his face in a glasse. Iames 1.23,24.
We see now through a glasse darkely, but then shall we see face to face. 1 Cor 13.12.
Gleaning. Ruth gleaned corne after Boaz reapers. Ruth.2.3.
The gleaning of grapes of Ephraim, better then the vintage of Abiezer. Iudges 8. 2, See Widowes.
Glory. The glory of God appeared in the cloud Exod 16.10.
The sight of the glory of the Lord, like consuming fire. Exod.24.17.
The glory of the Lord appeared, when Ioshua and Caleb should haue beene stoned. Numb.14.10.
The glory of the Lord filled the Tabernacle. Exo.40.34,35.& the Temple. 1.Kin.8.11.
The glory of God appeared to Moses and Aaron Num.16.42,44.
Moses besought the Lord to shew him his glory Exod.33.18.
The Arke of God called the glory of Israel. 1. Sam.4.21.
Esaias saw the glory of God in a vision. Isa. 6.1,to 6.
God discomfiting Pharaoh & all his hoste, got glory to himselfe. Exo.15.11. Rom.9.19.
God filleth all the earth with his glory, by punishing the infidelity of his people. Numb. 14.21.
God was the glory of the Israelites glory Deut.33.29.
God chose the children of Israel vnto his glory Deut.26.18,19.
Dauid did all that hee did to the glory of God. 1 Sam 17.45,46,47.
The counsels of the wicked turne to Gods glory. Psal.66.10,11,12.
All people created to the glory of God. Deut.26.19.
The Philistims being plagued with Emerods and mice, their priests exhorted them to giue glory to the God of Israel. 1.Sam. 6.2,to 6.
The glory of Christ, as the glory of the onely begotten Sonne. Iohn 1.14.
Glory put for mercy. Rom 9.23.
The glory of God is reuealed to vs by the Gospel. 2. Cor.4.6.
The sicknesse and raising of Lazarus was the glory of God. Iohn 11.4,40.
Glory to God in the high heauens. Luke 2 14.
Abraham gaue glory to God, when he constantly depended on his promises. Rom 4.20.
God did shew the riches of his glory vpon the elect, by his mercy. Rom 9.23.
All glory is due vnto God onely, for whole pleasure all things were created. Reuel 4.11. Phil 4.19,20.
Glory to the Lambe, who was slaine for vs. Reu. 5.12.
No man ought to glory in any thing, but in God. Iere. 9.23,24.& 1.Cor.1.31. 2. Cor. 10.17.
Christians ought to doe all things to the glory of God. 1.Cor.10.31.
The good workes of man set forth Gods glory. Phil.1.9,10,11.1. Pet.2.12
The holy Ghost foreshewes Christ his sufferings and glory. 1. Pet.1.11.
Our light afflictions are not worthy the eternall weight of glory, which they bring. Rom.8 18.2.Cor.4.17.
Man is the image of Gods glory, and the woman is the glory of the man. 1. Co 11. 17.
The glory of the Ephesians was Pauls suffering. Ephe. 3.13.
The Thessalonians were Pauls glory and crowne, 1. Thes 2.19,20.
Paul preached the Gospel not for glory of men, but to please God. 1. Thessal. 2.3, to 14 *
Christians should not be desirous of vaine glory. Gal. 5.26. Ieoke Vaine glory, Confesse, and Die.
The glory of the wicked is to their shame, Phil. 3.19.
Glorified. God will be glorified. Leu 10.3. and therefore he defended his people wonderfully. Exod. 14.25.
How God is glorified. Exod. 14 31.
We must glorifie God for the deliuering vs from the deuill and sinne, as the Israelites did for their deliuerance from Pharaoh. Ex. 15.1,2,to 20.
God is to be glorified in all things. Deut. 28.58. through Iesus Christ. 1. Pet. 4 11.
We ought to pray that the Word of God may haue free passage, and bee glorified, 2. Thes. 3.1.
Christ was glorified when Iudas went to betray him. Iohn. 13.31.
Christ desired his Father to glorifie him among men. Iohn 17.1.
Benhadad glorified himselfe by the strength of his armie, and was discomfited. 1. King. 20 3,18,25,30.
We ought to glorifie God that suffereth as a Christian. 1. Pet. 4.14,16. Mat. 5.10.11,12 God is to be glorified by the purity of our bodies. 1. Cor. 6.20.
Iesus Christ shall be glorified by his Saints. 2. Thes 1.10.
If we will be glorified, we must suffer with Christ. Rom. 8.17.
Of the glorifying of our bodies, Ieoke Phil. 3.21 and Body, and Resurrection.
Gluttony is a worke of darkenesse. Rom. 13.13. and of the flesh. Gal. 5.19, 21, to be auoyded. 1. Pet. 4.3. by the example of Esau, who was prophaned thereby. Heb. 12, 16.
We may not keepe company with gluttons or belly gods Pro. 23.20.
A prayer against gluttony. Eccles 23, 1,6.
Of the rich glutton. Luke. 16, 19.* Ieoke Drunkennesse and surfeiting.
¶ *Gnashed.* The Iewes gnashed at Steuen with their teeth. Acts 7.54
Of gnashing of teeth, Ieoke more. Matth. 8. 12. and 13 50 and. 24.30.
Gnat. The Pharisees strained out a gnat, and swallowed vp a camel. Mat. 23.4.
¶ *Goe.* God did goe before the Israelites to guide them. Deut. 31.3.
How the Israelites did goe out of Egypt. Exod. 12.37,38,39.
To goe vnto his Fathers, put for to die. Gen. 15.15.
To goe into the number, put for being inrolled, Exo. 30.10.
God, God is a Spirit. Iohn 4.24.
God is one. Mar. 12.29. Iob. 27. 3. 1. Cor. 8.6.1. Tim. 2. 5. Alpha and Omega, beginning, and ending, first, and last. Reuelat. 1.8. 21.17.
God the Father tooke great delight in his Sonne. Mat. 3.17.
Christ proueth that he was God, and that the Father wrought by him. Iohn 5.17. and 10.31.
No man hath seene God, can see him, or know him as he is, but Christ. Iohn. 1.18. and 4.22.1 Tim 6.16.

One God and Father of all, above all thorough all, and in vs all. 1. Cor. 8. 6. Ephe. 4. 6.
God dwelleth not in Temples made with hands. Acts 17. 24. 1 Cor. 7. 48.
The Name of God. Exod. 3. 15.
God filleth heauen and earth, and seeth all things. Jerr. 23. 24.
Nothing hidden or vnknowen to God. Eccles. 16. 17, 18.
We liue, moue, and haue our being in God. Acts 17. 28.
The wicked thinke there is no God or that God hath no regard to worldly things. Iob. 22. 13, 14. & 24. 1, 2. & 34. 19. Psal. 10. 4, 13. and 14. 1. and 53. 1. and 73. 11.
Nothing is certaine without God. Wisd. 11. 12.
All things are possible with God. Gen. 18. 14. Matth. 19. 26. Luke 18. 27. Mar. 10. 27.
God neuerth no mans help. Iob. 26. 2, 3, 4.*
Because God hath made all creatures, they ought to humble themselues vnto his ordinances. Isa. 45. 9, 10, 11, 12.
All things are Gods Psal. 24. 1. of God, through God, and for God. Rom. 11. 36.
God doth all things vnfeinedly. Prou. 25. 2, 3.
Philip desired to see God the Father. Joh. 14. 8.
All the workes of God are exceeding good. Eccles 39. 16. Gen. 1. 31.
The God and Father of Christ, is our God and Father Iohn 20. 17.
God was the Israelites God, and dwelt amongst them. Exod. 29 45.
There is no God but the God of Israel. Deut. 4. 35, 39. and 32. 30. 1. Sam. 2. 2.
The Lord said that he was the God of Israel, and bad them not to feare the gods of the Amorites. Iudges 6. 10.
God chose the Israelites to the end he would be their God. Exod 6. 7. Deu. 4 20.
God would be knowen to be the Lord, by signes and miracles. Exod. 7. 17.
But God is God of gods, and Lord of lords Deut. 10. 17, 21. Isa. 45. 1. 12.
God was declared to be the onely and true God of Israel, by sending fire to consume Eliahs sacrifice. 1. Kings 18 36. 37, 38.
Naaman the Syrian confessed, that the God of Israel was the only true God. 2. Kin. 5. 15. So did Iethro. Exod. 18. 11. And Rahab. Iosh. 2. 11.
None other but God alone, that afflicteth and healeth, that killeth and giueth life Deu. 32. 39.
God was the onely conductor of the Israelites. Deut. 32. 10, 12.
God is he that doth all things in vs. 2. Sa. 22. 30.
David did all things that God might be glorified. 1. Sam. 17. 45, 46, 47.
God giueth all things. Gen 33. 11.
God careth for vs. 1 Pet. 5. 7.
Of the familiarity and bountifulnes of God toward Abraham. Ge. 18, 10, 17, 18, 19, 24.* and 19. 29.
God was with Izhak for his fathers sake, and therefore willeth him not to feare. Gene. 26. 24.
God was with Iaakob in his way, and gaue him meate to eate and rayment to put on. Gen. 28. 20.
God was with Ioseph. Gene. 39. 2. 3. with Caleb. Iosh. 14. 12. and with Iosua in whatsoeuer he did. Iosh. 1. 9. and with Ionathan. 1. Sam. 14. 10, 15. 45.
God promised Gideon that he would be with him Iudg. 6. 12, 16.
God would be knowen to be our deliuerer out of bondage. Exod. 16. 6 Deut. 5. 6.
God refused to conduct his people for their idolatries sake. Exod. 33. 3.
God fought for Israel. Iosh. 10. 42.
God deliuered into the hands of the Israelites, their enemies. Deut. 2, 21. and 3. 2.
God will haue all victory to be ascribed vnto him. Iosh. 24. 11, 12. for he deliuered the Philistims into the hands of David. 2. Sam. 6. 24, 25. and Og into the hands of the Israelites Deut. 3. 3. Therefore he sent but three hundred men with Gideon. Iudges 7. 2, 4, 6, 7.
God was he that chased the Amorites, and other. Exo. 34. 11.
God gaue Hezekiah, victory for his owne Names sake, and for Dauid his seruants sake. 2. king 19. 34.
God will not beslow his grace alwayes in vaine. Iud. 10. 10, to 14.
How Moses, Aaron, Nadab, Abihu, and the 70. Elders of Israel, re. saw God. Exod. 24. 9, 10, 11.
God appeared to Iosua, like a man with a drawen sword in his hand. Iosh. 5. 13, 14, 15.
Manoah and his wife thought they had seene God, when they saw but his Angel. Iudg. 13. 3, 22.
God ought to be followed. Ephe. 5. 1. and blessed. and why. 2. Cor. 1. 3. 4.
The children of Israel not able to heare God speake. Exod. 20 18, 19.
The people seeing the sick of the palsie healed, glorified God. Mat 9. 8.
How to offer to God our selues, and all that we haue. Rom. 6. 13.
We ought to feare, worship and offer to God onely. 2. Kings 17. 36.
All knees shall bow vnto God Isa. 45 23.
We must loue and serue God with all our heart and soule Deut. 6. 3, 5. 13. & 11. 13 and submit our selues vnto him. Eccles. 13. 8. and by prayer seeke vnto him only, and we shall find him. Deut. 4. 29, 30, 31. Eccles 38 2. 9.
Vnto God only belongeth all honour and glory Isa 42. 8.
We cannot serue God and riches Matth. 6 24 Luke 16. 13.
We ought not to tempt God. Deut. 6. 16.
He that is of God, heareth Gods word. Joh. 8. 47.
He that is of God, ought to walke as Christ walked. 1. John 2. 6.
All things are of God by Iesus Christ. 2. Thess. 1. 11, 12.
God the giuer of all grace beginneth the good worke with vs, and perfoymeth it. 1. Cor. 4. 7 Phil. 1. 6. Heb. 13. 21.
God is to be acknowledged the author of all goodnesse. 1. Cor. 8. 6. 7.
God is he that iustifieth vs for the loue of Christ. Rom 8. 32, 33.
We are elected of God to be sanctified by his Spirit. 1. Pet. 1. 2.
God hath raised vs vp to life with Christ, and why Ephe. 2. 5, 6. 7.
God hath called vs vp to glory and vertue. 1 Pet. 1. 3.
The Pharises despised the counsell of God Luke 7. 30.
We are in God, and dwell in him, if we loue God and our neighbour. 1. John 2. 5. and 3. 24 and 4. 12.
Our God is the God of mercy, patience, and comfort. Rom. 14. 5. 12. Cap. 2. 3.
God cannot lie. Tit. 1. 2.
God will giue eternall life to those that he hath promised the same Heb. 10. 23, 36.
Gods gifts and callings are without repentance. Rom. 11. 29.
Those that cleaue to God, shall liue, whereas those that follow idoles, shall perish. Deut. 4. 3, 4.
God chastiseth him whom he loueth. Prou. 13. 6.
The first fruites ought to be offered vnto God. Exod. 23. 16, 19.
Iaakob going into Egypt, offered sacrifice vnto God. Gen. 46. 1.
Ioseph attributeth vnto God both his selling into Egypt, and the honour that he receiued there. Gen 45. 8.
God suffereth the spirit of error to possesse the mouth of false Prophets. 1. King. 22. 21, 22.
God sent an euill spirit betweene the inhabitants of Shechem and Abimelech, that they might destroy on another. Iud. 9. 23, 24
Of the prouidence of God toward the Samaritans afflicted. 2. Kin. 7. 16.*
The mercy of God toward all men. Wisd. 11. 20, 26 and 12. 1, 2, 8, 10.*
None good but God onely. Matth. 19, 17. Marke 10. 18 Luk. 18. 19.
God is loue. 1. John 4. 16.
Preachers are Gods labourers. 1. Cor. 3. 9.
God only coueteth the heart. 2. Kings 18. 37.
God touching our hearts, we shall follow. 1. Sam. 10. 16.
God taketh the steps and wayes of men. Prou. 24. 24. Jer. 10. 23.
Paul prayeth to God to guide his iourney. 1. Thes. 3. 11.
God beholdeth the heart, not outward appearance. 1. Sam. 16. 7.
God foreseeth things to come, and not idoles. Isa. 42. 8. 9.
God is the author of peace, and not of confusion. 1. Cor. 14 33.
God only is holy. Rev. 15. 4.
The description of God. Exo. 34. 5, 6, 7. his power and benignity. Isa. 40. 10.*
The Name of God is our protection. Psa. 18. 10.
How God is to be sought for, and who find him. Wisd. 1. 1, 2.
God only forgiueth sinnes. Marke 2. 7.
God sweareth without swearing. 1. Sam. 17. 45.
God is only wise. Rom. 16. 27.
God seeth and searcheth the heart, and reines. Acts 15. 8. 1. Thessal. 2. 4. Reuelat. 2. 23.

2.23. Pſa.7.9. Jerr.11.20.17.11.8 17.10.

God onely was the finder of wiſedome Baruch 3.32,36.

In punishing the wicked, God is ſaſeemed ſanctified. Iſa.5.16.

It was the will of God, that Rebekah ſhould be the wife of Iſhak. Gen.24.50,51.

Moſes the man of God. Deut.33.1.

Of thoſe that worſhip both God and Idols, 2.kin.17.33.

The Iſraelites did chooſe to ſerue God, and refuſed idols. Joſhua 24.16,21,22,23,24, 31.

Satan called the god of this worlde. 2. Cor 4.4.

God made Moſes a god to Pharaoh. Exodus 7 1,2.

To ſanctifie God what Deut.32.51.

God ſpeaketh by his preachers. Jeremy 7. 23,26.and 11.7,10

How God is pacified. Dan.4.24

God is able to abate the pride of princes, Dan.4.34.

God neuer faileth thoſe that truſt in him. Dan.14.38,2.Mac.15.26,27.

What God requireth of vs. Micah.6.8.

God onely gouerneth all things 2. Eſd.6.6.

God is the preſeruer and giuer of kingdomes.2.Chro36.23.Eſt.16.16.

How God is tempted. Pſal.78.18.

God is our father. Deut.32.6.Malac.1.6. 2. Eſd.1.29.

Godhead. The fulneſſe of the Godhead, dwelleth in Chriſt. Col.2.9.

Godly. How we are partakers of the godly nature.2. Pet.1.3.

All that liue godly ſhall ſuffer perſecution. 2.Tim.3.12.

Godlineſſe cauſeth a king to bee bleſſed. Pro.25.2,4.

Godlineſſe, or vngodlineſſe doeth neither profit or hurt God, but man. Job 35.6,7,8,

Godlineſſe, hopeth for eternall life. Tit.1. 1,2.

Wee ought to exerciſe faith, true godlineſſe, and holy converſation.1. Tim.4.7,8. 2.Pet.3.11.

Gods. Iſai: beware ſtrange gods, we ſhal periſh.Deut.5.7,8 10.

The gods that are made with hands, are no gods.Acts 19.26.

Rahel ſtale away the gods or idols of her father.Gen.31.19,30

Iaakob commanded his houſhold to put away the ſtrange gods.Gen 35.2.

Samuel exhorteth the people to put away the ſtrange gods, to ſerue the true God.1. Sam.7 3.

Gods cald for Iudges and Princes. Exod. 22.8.Pſal.82.1, 6. for Angels. Pſal.95.3.*

Gods is the worke of mens hands.Deut.4.28.

Of the vanities of the gods of the Gentiles.2.kin. 17.29,30,31.

Many be called gods, yet vnto vs there is but one.1.Cor.8.5,6.

The gods of the Gentiles are not to bee feared Baruch 6.3,4,22,26.*

The true God blaſphemouſly compared to the gods of the Gentiles 2 King. 18.33, 34,35.and 19 10,12,13.

He that will ſerue the Lord muſt put away ſtrange gods. Joſh.24.23.

No mention may bee made of any other gods but the Lord.Exod.23.13.

Who ſo offereth to other gods ought to bee ſlaine. Exod.22.20.looke Idolatrie and Superſtition.

Thoſe to whom Gods word is giuen, are called gods. John.10.34,35.

Gold or ſiluer that appertaineth to Idols, may not be put to priuate vſe, and why Deut. 7.25,26.

The weight of gold that came yearely to Salomon. 1. Kings 10.14. The Queene of Sheban gift vnto him, and of diuers things made of gold. 1. kings 10,10,16,17,18,21.

Gold and ſiluer as plentie as ſtones. 2. Chron.1.15.

Gold or ſiluer cannot deliuer any from Gods wrath Ezek.7.19.

Joſhua reſerued the gold, ſiluer, &c. at the ſacking of Jericho, and put it into the treaſure of the houſe of the Lord Joſh 6.19,24.

If any man build gold ouer the foundation of Chriſt, his building will endure. 1. Cor.3. 3.12,

Chriſt ſent his Apoſtles to preach without gold ſiluer, &c.Matth.10.9. Marke 6.8. Luke 9 3.

Good. None good. Pſa.14.3.53.1,3. Ro. 3.10.no pure. Job 25.4.but God only. Mat. 19 16,17.Mar 10.18. Luke18.19.

God ſaw all that hee had made, and loe it was very good.Gen.1.31.

God made all his good to paſſe before Moſes.Exod.33.19.

Cleaue to that is good, and abhorre that is euill.Rom.12 9. Gal.4 18.1. Theſſal.ni. 5.15.

Wee ought to be wiſe to good, and ſimple to euill Rom.16.19.

Doe good to all, but eſpecially to the faithfull. Gal.6.10.

Wee ought to doe good vnto our enemies.Luke.6.35.

It is lawfull to doe good on the Sabboth day. Luke 6.9,10.

God will conſume Idolaters after he hath done them good Joſh 24.10.

Dauid did good to euill. 1.Sam.24.5,7. 8 and.26 9.

We ought to doe that is good in the ſight of the Lord. Deut.6.18.

Good and euill.Deut.30 15.

Our corrupt nature can not doe that good we would.Rom.7.18,19.

Good intent contrary to Gods word, is ſinne.1.Sa.13.11,12 15.8 15.11,13,19 20.

Uzzah for his good intent contrary to Gods commandement, was ſlaine by God. 2.Sam 6 6,7.looke Thou. hes.

Good of him that is taught are to be imparted to the teacher. Gal.6.6.

Shame is the reward of euill gotten goods Act.1.18.looke Riches, and Bleſſings.

Goodneſſe. Ouercome euill with goodneſſe. Rom.12.21.

Many heart vnreformed by God, is vnapt to goodnes.Hag.1.14.

Goſhauke. It was not lawfull for the Iewes to eate of a Goſhauke.Deut.14.13

Goſpel is the glad tidings of ſaluation. Luk.2.10.Rom.16.17,

The Goſpel declareth how Chriſt died for our ſinnes, was buried, &c 1. Corinth. 15. 1 to 5.

The Goſpel giueth eternall life by Chriſt vnto Gods choſen, according to his purpoſe and grace. Ephel. 1.7,9.2.Timoth.1.8. Tit. 2.11.

The Goſpel called the wiſedome of God. Matth.11.19.1.Cor.2.7.the myſterie hidden from the beginning of the world. Ephel. 3.9. Col.2,26.the adminiſtration of the ſpirit and righteouſneſſe.2. Cor.3.8,9. a myſterie, a ſecret.1.Cor.4.1 Col.4 3.and the reuelation of the myſterie.Rom.16.25.

Wee are ſaued by the Goſpel.1. Corinth. 15.2.

The Goſpel is the new couenant. Jerem. 31.31.

The Goſpel preached by Chriſt firſt in Galile Iſa 9.2.Mat.4.16.

It was foretold that the Goſpel ſhould be reuealed to the Gentiles Iſa. 29.18. and preached. Iſai.17. 12,13. and how ſinners ſhould be receiue the ſame. Iſa 29.24.

Whether the Goſpel traineth to Chriſt. Iſa. 22,23,24.

The Angel declared the Goſpel vnto the ſhepheards Luke 2.10.

The promiſe of eternal life reuealed by the Goſpel. Ephel.1.5 Tit.1.11.

The Goſpel which the Apoſtles heard in ſecret ſhould be preached openly. Matth.10. 27.

Chriſt ſent his diſciples to preach the Goſpel.Mat.28.19,20.Mar.16.15,16.

The Goſpel to be preached throughout all the world Matth.24.14.Mar. 13.10.and to euery creature.Marke.16.15. and ſo it was. Col.1.23.

Paul preached the Goſpel from Jeruſalem to Illyricum.Rom.15.19.

The miniſtrie of Chriſt is declared by the Goſpel.2.Cor 4.4

None ought to be forbidden to preach the Goſpel, albeit hee be vnworthy, and why. Luke 9.49.50.

Who ſo loueth father or mother more then Chriſt, is not worthy to be a miniſter of the Goſpel. Matt. 10.37,39.and 16.25. Marke 8.35.

The deceitfulneſſe of riches, &c. maketh the Goſpel to be vnfruitfull in many Matt. 4 13,17 19.

The Goſpel compared to Seed ſowen Matth.13.3,10 10,18,19.24.

All thoſe to whom the Apoſtles preached the Goſpel, believed not, Rom. 10.16 Iſai. 53 1.

The Goſpel is hid to ſome through their owne blindnes 2.Cor 4.3,4.

The Goſpel from the time of John Baptiſt, ſuffereth violence, Matt. 11.12, Luke 16 16.

Thoſe that haue not beene faithfull in riches of iniquitie, are not to bee truſted with the Goſpel Luk.16.11.

The Goſpel vnknowen to the wiſe Iewes, and reuealed to the ſilly Apoſtles. Matt. 11.25.

The Goſpel compared to a treaſure hid-

den

men, and a precious stone found, Matth. 13. 44.45.

The Pharisies beleeue not the Gospel, neither will suffer others to beleeue. Mat. 23. 13. Luke 11.52.

The Gospel bringeth dissention and death to the professors thereof. Matth. 10.34,35. Acts 14.1,2.to 7.

What they shall receiue, who for the Gospels sake haue forsaken all things. Matth. 19. 28.29.

None but such as are called and chosen, receiue the Gospel, and bring foorth fruits, Mat. 20.1,8,10.16.

Our conuersation must be such as becommeth the Gospel. Phil. 1.27.

The terrible iudgement of God against such as contemne the Gospel, 2. Thessa. 1.10, 11,12,

The Gospel is the more aduanced by good workes. Col. 1.6.

The Gospel prophesied of, to be preached in diuers languages. Isa. 28.11.

The Church is gathered by preaching of the Gospel Isa. 60.3.

The conscience is gladded with the word of the Gospel. Psa. 1 2.25.

The Gospel of Iohn why it is written. Iob. 21.30,31.

Gouernour. Ioseph Gouernour ouer the land of Egypt. Gen. 42.6.

Against wicked gouernours of cities. Zeph. 3.3. looke Princes and Magistrates.

¶ *Grace.* Noah found grace in his eyes of the Lord. Genes. 6.8.9. so did Moses, Exod. 33.17.

Hannah desired to find grace in Elies sight. 1. Sam. 1.18.

By the rich grace of God, wee are redeemed Ephes. 1.7. Tit. 3 7.

The Prophets foretold of grace to come to vs by Christ. 1. Pet. 1.10.

God determined before the beginning of the world to bestow his grace on vs. 2. Tim. 1.9. that hee might be glorified for so great grace bestowed. Ephes. 1.4,5,6.

The grace of God appeared that we should liue holily, waiting for the blessed hope of eternall life. Tit. 2.11,to 15.

We are saued not by workes, but by grace in Iesus Christ. Ephes. 2.8,9. Iohn 1.17.of elle were grace no more grace. Rom. 11.6.

The remnant of the Iewes shalbe saued by grace. Rom. 11.4.5.

They make frustrate the grace of Christ, who seeke to be iustified by workes Gal 5.4.

Wee ought to trust in the grace offered by the Gospel. 1. Pet. 1.13. and not to receiue the same in vaine. 2. Cor. 6.1.

Who so resisteth the grace of God offered, can looke for no mercie. Heb. 10.26,27.

The Apostles with grace & peace to those Churches they write vnto. Rom. 1.7. 1. Cor. 1.3. 1. Pet. 1.2.

We ought to grow in grace and the knowledge of Christ. 2. Pet 3.18.

Grow we first in the knowledge of God and Christ, so shall the grace of God be multiplied vnto vs 2. Pet. 1.2.

Grace, put for the doctrine of the Gospel Titus 2.11. Heb. 13.9.1. Pet. 5.12. for faith and the fruits thereof. 1. Pet. 1.5. For free gifts. 1. Cor. 1.4. For spirituall gifts. 2. Pet. 3.18. For the Ministerie and preaching of grace. Gal. 2.9. For free forgiuenesse of sins. John 1.17. For the whole calling of the faithfull. Hebr. 12.15. For the efficacie and power of the spirit. Acts. 14.26.

Of grace, before and after meales, looke Thanksgiuing and Praises.

Of the grace of God, looke Fauour, Gifts and Mercie.

Gracious. God is gracious and mercifull, &c. Exod. 34.6.7.

Grafted. To what ende wee are grafted with Christ into his death Rom. 6.3.4.5.

The Iewes were broken off, that the Gentiles might be grafted in. Rom. 11.17,19.

Grapes. looke Cluster.

It was permitted the Iewes, to eat of his neighbours grapes, put not to carry any away Deut. 23.24.

Grasse. God will sent grasse to feede the cattel of those which loue him. Deuter. 11. 13.15.

All flesh is grasse, and all the grace thereof is as the flower of the field. Isa. 40.6.1. Pet. 1.24.

Grashopper, looke Blasting.

Graues. The graues did open at the death of Christ. Matth. 27.52.

Iaakob set a pillar vpon Rahels graue. Gen 35.20.1. Sam. 10.2.

No man knoweth where Moses graue is, Deut. 34.6.

Iosiah commanded that none should touch the graue of the man of God. 2. kin. 23.17,18.

The graues of Iust. Num. 11.34.

The graue described Iob. 10 19,21,22.

The Lord bringeth downe to the graue, and raiseth vp. 1. Sam. 2.6.

Grauen. Michias grauen and molten image. Iudg. 17.3.4.

Great. God is great. Deut. 10.17.

Who shall be greatest in the kingdome of heauen. Mat. 18 4. Mat. 9.34. Luk. 9.46,48. God hath done great things for his people. 1. Sam. 12.24.

Saul foretold Dauid that hee should doe great things. 1 Sam. 26 25.

Moses desireth God, that his power might be great. Num. 14 17.

The *Greekes* seeke after worldly wisedom. 1 Cor. 1.22.

A prophesie of the kingdom of the *Greekes,* Dan 11.2.3.

Greeting. Of the greeting betweene Moses and Iethro. Exod. 18.7.

Paul willeth the faithfull to greete one another with an holy kisse. Philipp. 4.21.1. Thess. 5.26.

The Scribes and Pharisies loued greetings in the markets, &c. Matth. 23.7. looke Salutation.

Greene not the holy Spirit of God. Ephes. 4 30.

It grieueth Gods enemies that his children prosper. Nehe. 2.10.

Grone. Euery creature groneth with vs for the reuealing of the sonnes of God. Rom. 8.22.

God heard the groning of the Israelites, Exo. 6.5.6. and had compassion on their groanings, for their Iudges takes. Iudg. 2.18.

Grow. Samuel grew, and the Lord was with him. 1 Sam. 3.19.

Grudging. looke Murmuring.

Grudgingly. Wee must not giue alms grudgingly. 2 Cor. 9.7.

¶ *Guided.* Wee must be guided by Gods word, and not by good intent Eccles. 4.17.

Guile. No guile found in the mouth of Iesus. 1. Pet. 2.22.

All guile ought to be laid aside of Christians. 1. Peter. 2.1. looke Wrong.

¶ *Gyants* Emims. Zamzummims, and Anak. Deut. 2.10 20.to 24. Num. 13.23,34.

Gyants were mighty men, and contemners of God Gen 6.4.

Dauid discomfited foure gyants, the sons of Haraphah. 2. Sam 21.2, 16,2.

H

¶ *Habitation.* The land of Canaan Gods holy Habitation Exod. 15.13.

Wee grow to bee an Habitation of God, by the building of the Spirit. Ephes. 2.21.

Hailestones. God destroyeth his enemies with Hailestones. Iosh. 10 11.

Hallowed bread, looke bread.

Halt Iaakob halted on his thigh. Genes. 32.31.

To halt betweene two opinions, what. 1. king. 18.21.

Hand taken for strength. 1 kin. 18.46. Lu. 1.66. Act. 11.21. for ministery or seruice. Leu. 26.46.

Tamar desloured of Amnon, layde her hands on her head. 2. Sam. 13.19.

The leprous hand of Moses became sound Exod. 4.6 7. so did the dryed hand of Ieroboam. 1. king. 13.4,6.

The Apostles reproued, for eating with vnwashed hands Mat. 15.2. Mar. 7.2.3,4,5.

The Pharisies maruelle that Christ sate to dinner with vnwashed hands. Luke 11. 37.38.

Pilate washed his handes in token of Christs innocency. Mat. 27.24.

Paul willeth vs to worke with our owne handes. 1 Thess. 4.11. as himselfe did. Acts 18. 3. day and night. 1. Thess. 2.9. 2. Thess. 3. 8. to relieue himself and others. Acts 20 34.

Paul willeth him that hath stolen, henceforth to labour with his hands. Ephes. 4.28.

God will prosper our handie worke, if we loue him. Deut. 30.9. for he is the directour of the same. Psal 90.17.

Christ lifting vp his handes, blessed his Apostles. Lu. 24 50,51.

If our hand offend vs, we ought to cut it off. Matt. 5.29.30.

Christ healed the dryed hand on the Sabbath day. Mat. 12.10,12,13.

The Apostles healed the sicke, by laying on their hands Mat. 16.18. so did Christ. Lu. 4.40.

Children brought to Christ that he might lay his hands on them. Mat 19.13. Mar. 10 13,to 16.

Iehsua replenished with wisedome by the laying on of Moses hands Deut. 34 9

Paul recouered sight, by laying on of Anani-

gainſt hands. Actes. 9. 17, 18.

Stretching forth the hands to God, taken for acknowledging the offence. 1. King 8 38.

Salomon praying ſtretched out his hands towards heauen. 1 King 8. 22.

Moſes praying, ſpread his hands vnto the Lord, Exod. 9. 29. 33.

So long as Moſes held vp his handes to God, the Iſraelites preuailed, &c. Exod. 17. 11. 12.

Lifting vp the hands to heauen, a manner of ſweating. Deut. 32. 40. Gen. 14. 22. Reu. 10. 5.

To lift vp the hand againſt any, is to rebell. 1 King. 11. 26.

None can deliuer any out of Gods hands. Deut. 32. 39. nor auoyd his hande. Amos 9. 2.

The Lords hand is not ſhortened. Numb. 11. 23.

Gods hand was ſore againſt the Iewes, when hee deliuered them into their enemies hands. Judg. 2. 15.

The hand of the Lord was againſt the Philiſtims al the dayes of Samuel. 1 Sam. 7. 13.

The hand of God is vpon any when hee afflicteth them with any kind of plague. 1. Sam. 5. 7.

The faithful are in Gods hands. Deut. 33. 3.

The hand of God for a cloud. Exo. 33. 33. Looke Laying.

What Gods right hand ſignifieth. Luke 22. 69. Actes. 7. 55.

Handwriting. Chriſt hath put out the handwriting of ordinances that was againſt vs Col. 2. 14.

Hanged. The Philiſtims hanged vp Sauls body vpon the wall of Bethſhan. 1. Sam. 31. 10.

The ſeuen kinſmen of Saul were hanged before the Lord. 2. Sam. 21. 1. 2. 6. 9.

Rechab and Baanah were hanged for murdering Iſhboſheth 2. Sam. 4. 5. 6. 12.*

Whoſoeuer was hanged on a tree, ought to be buried the ſame day. Deut 21. 22. 23. becauſe he is curſed. Gal. 3. 13.

Happe, looke Prouidence.

Happy. Ten things happy. Eccius. 25. 7. to 14. looke Bleſſed.

Hard. Two things hard and perilous. Eccius. 26. 30.

Nothing too hard for God. Jerem 32. 27. Gen. 18. 14.

Harden. Whom God will, hee hardeneth. Rom. 9. 18. and 11. 7.

To harden our hearte, is to be obſtinate. 1. Sam 6 6. John 12. 40.

God hardened the hearts of the Hiuites, and Iebuſ. Joſh. 11. 10.

God hardened Pharaohs heart. Exod 7. 3. 13. 14 and 8. 15. 32. 9. 7. 12. 34. 35. and 10. 1. 10. 27. and 11. 10. and 14. 4. 8.

God hardened the Spirit of Sihon, & why Deut. 2. 30.

Heart hardened, taken for forgetfull Mar. 6. 52.

The hardneſſe of heart is the fountaine of ignorance. Ephe. 4. 18. looke Heart.

Hare forbidden the Iewes to eate, Leuit. 6. 6. Deut 14 7.

Harlots Two harlots pleaded before Salomon. 1. Kings 3. 16.*

He that cleaueth himſelfe with an harlot, is one body with her. 1. Cor. 6. 16.*

Harlots ſhall ſooner enter into the kingdom of God then proud Phariſies. Matth 21. 31. 32.

Of the behauiour of harlots. Pro. 9. 13. to 18. looke Whoores

Harneſſe. looke Armour.

Hart. The Iewes might eat of a Hart &c. Deut. 14. 5.

Harueſt. The law of harueſt. Leuit. 19. 9. 10. and 23. 22.

Our harueſt ſhalbe plentifull if wee pleaſe God. Leu. 1. 26. 3. 4. 5.

Whitſuntide was the feaſt of the firſt fruits of harueſt. Leuit. 23. 16.

Samuel called vpon God in the time of harueſt. 1 Sam 12. 17.

Pray the Lord to ſend labourers into his harueſt. Mat. 9. 38.

The Apoſtles reaped the harueſt which the Prophets had ſowen. John. 4. 38.

The Lords harueſt, Reu. 14 18.*

Hate. God puniſhed thoſe that hate him. Deut. 5. 9.

We ought not to hate our brother in our heart. Leuit. 19. 17.

Chriſt was hated of the world, and why John. 7. 7.

Chriſtians are hated of all men for Chriſts Names ſake. Matth. 10. 22.

We ought to do good to them that hate vs. Matth. 5. 44.

Dauid loued thoſe that hated him. 2. Sam. 19. 6.

Hee that hateth his brother is a manſlayer 1. John 3. 15. and 2. 9. 11.

Iſhak is hated of Abimelech, and Phicol. Gen. 26. 27. and Iaakob. Eſau. Gen 27. 41. 8 Joſeph of his brethren. Gen. 37. 4. 5. 8.

The Egyptians hated the Iſraelites. Ex. 1. 13 Pſa. 105. 25.

Amnon hated his ſiſter, after hee had deflowred her 2 Sam. 13. 15. and therfore Abſalom hated him. 2. Sam. 13. 22.

He that calleth vpon God ſhall bee deliuered from them that hate him. 2. Samuel. 22. 18.

We ought to hate all for Chriſts ſake. Lu. 14. 26. John. 12. 25.

Three ſorts of men hated. Eccius. 25. 2. Looke Enuie and Malice

Haunteſſe. looke pride, or Nobilicie.

Haile mingled with fire, deſtroyeth cattell and other things in Egypt. Exodus. 9. 18. 24. 25.

Haire. Not one haire of their heads periſheth, that ſuffer for Chriſt his ſake. Luke. 21. 18.

All the haires of our heads are numbred. Matth. 10. 30. Luke 12. 7.

Abſalams haire polled yeerely, weyed 200. ſhekels. 2. Sam. 14. 26.

Long haire comely for a woman, not for a man. 1. Cor. 11. 14. 15.

Broyded harie forbidden. 1. Tim. 2. 9. and 1. Pet 3. 3.

Head. The people that feare God, ſhall bee made the head and not the taile to any nation. Deut. 28. 13.

Chriſt is the head of whom the body of the Church dependeth, and is nouriſhed. Ephe. 1. 22 & 4. 15. 15. Col. 1. 18. 2. 10. 19. 2. Samuel. 22 44.

Chriſt breake the Serpents head. Genes. 3. 15.

The mans head muſt bee bare when hee prayeth, and the womans couered. 1. Cor. 11. 4. 10.

The head for the honourable man, or prince Iſa. 1. 6. and. 9. 15. Amos 9. 1. Num 1. 4.

Heale. God onely healeth and deliuereth from afflictions. Deut. 32. 39.

God healeth all our infirmities. Exod. 15 26. Jer. 17. 14.

We are healed of our ſinnes by Chriſt his ſtripes. 1. Pet. 2. 24.

Health. The health of Iſrael is the Lord Jer. 3. 23.

To whom health is promiſed. Pſ. neuer. 4. 22.

Health is the moſt excellent thing in the world. Eccius. 30. 15. 16.

Heape The wicked heape ſinne vpon ſinne Eccius. 3 29.

Heape coales, looke Coales.

Heard of ſwine, looke Swine.

Heardmen, Strife betweene the heardmen of Gerar and Iſhak. Gen. 26. 20. looke Shephards.

Heare. Samuel heareth God ſpeake vnto him 1. Sam. 3. 10, 11.

The Iſraelites would not harken to Moſes. and why. Exod. 6. 9. 12.

The Lord would not heare the Iſraelites, preſuming to fight contrary to his commandement. Deut 1. 43. 45.

All ought to heare and obey Gods voyce. Joſh. 8. 35. 1. Sam. 12. 14.

Such as heare Gods voyce are his chiefe treaſure, &c. Exod. 19. 5. 6.

God commaundeth vnto heare the Prophet Chriſt. Deut. 18. 18, 19. Mat. 17. 5. Luk 9. 35. 2. Pet 1. 17.

None can heare without a preacher. Rom 10. 14.

Faith commeth by hearing the word of God preached. Rom. 10. 17.

Chriſt exhorteth all that haue eares, to heare. Mat. 13. 9. Mar. 4. 3. 9. Luke 8 8.

Preachers muſt ſpeake whether the people will heare or not. Jere. 7. 27.

To heare put for to beleeue. Matth. 7. 24. John 10. 8, 16. 1. Tim. 4. 16. 1. John 4. 6. and for to vnderſtand 1. Cor. 14. 2.

Hearing onely is not ſufficient. Mat. 7. 21. Luke 11. 28. Rom. 2. 13. James 1. 22.* looke Doe.

Diuers kinds of hearers Matt. 13 19, 20. * John 7. 40, 41.

They that heare Gods preachers, heare God himſelfe. Luke 10. 16. and are of God. Joh. 8. 47. and contrariwiſe. 1. John 4. 6 looke Pariſhioners.

Famine of hearing, ſee Famine,

We ought to be ſwift to heare, and ſlowe to ſpeake Jam. 1. 19.

God will not heare contemners of his word and preachers. Jere. 11. 11.

Dauids enemies crying for ayde, were not heard. 2.Sam.22.42.

God heard Eliah. 1.Kin.18.37.38.

God will heare the cry of the afflicted and oppressed calling on him. Exod.22.23.2.Samuel.22.7.

Whom God doth heare, and whom not. Iohn.9.13.

God heard the voyce of Ismael. Gen.21.17. of Leah and Rachel. Gen.30.6,17. and of Iaakob in his tribulation, Gen.35.3.

Moses was heard of the Lord. Exod.32.14. Num.14.20. Deut.9.16,19. 2 Samuel.1.Sam.7.9. and Manoah. Iudg.13.8,9.

Heart comforted with bread. Iudg.19.5.

The heart of a man is deceitfull and wicked aboue all things. Ier.17.9. Gen.6.5. and 8.21.

To beleeue a mans selfe in his heart, is to flatter himselfe in his wickednesse. Deuter.29.19.

God knoweth the secrets of all hearts, and tryeth them. 1 Sam.16.7. 1.Kin.8.18. Acts 15,8.1. Theſſ.2.4. 1.Iohn 3.20. Reue.2.23. 1.Chro.28.9. Pſal.7.9. Iere 11.20 and 17.10. and 20.12.

God shall make manifest the counsaile of the heart. 1.Cor.4.5.

Of the abundance of the heart, the mouth speaketh. Luke.6.45. Matt.12.34,35.

What defileth the heart, and what not. Mat.15.11,19. Mar 7.15,18,19,to 24.

The hearts are purified by faith. Act.15.9.

God turneth and reneweth the hearts of men and why. Ezek.11.19. and 36.26,27. Ier 32.39,40.1.King.18.37.

Salomon prayeth to God to conuert the hearts of his people vnto him. 1.Kings.8.58.

God gaue Saul another heart to be a new man. 1.Sam.10.6.9.

With the heart man beleeueth vnto righteousnesse, Rom.10.9,10.

God must open the heart if any heare attentiuely. Actes.16.14 and reforme it before it be apt to goodnesse. Hag.1.14.

Where our treasure is, there will the heart be also. Mat.6.21.

Our heart will not condemne vs before God, if &c. 1.Iohn.3 18,19,20.

Wee ought to speake vnto our selues and make melody vnto the Lord in our hearts Ephes.5.19. The word of God ought to be layd vp in our hearts. Deut.6.6. and 11.18.

Hannah prayeth in her heart to the Lord, to become fruitfull 1. Sam.1.10,to 14. and hauing obtained, her heart reioyced. 1.Sam.2.1.

To beleeue in heart. 2. Esdr.1.37.

God measureth our almes according to the heart. Marke 12.41,to 44 Luke 21.1, to 5.

Wee ought to draw neere to Christ with a pure heart. Hebr.10.22. and follow them that call vpon God with pure hearts. 2. Tim. 2.22.

It is God that stablisheth our hearts in holinesse. 1. Thes.3.13. 2. Theſſ.2.16,17.

The Pharisees coueted rather to haue their cuppes then their hearts cleane. Matth. 23.25.

Christ mourned for the hardnesse of the Pharisees hearts. Marke 3.5.

We ought to forgiue our brother from our hearts. Matth. 18.34,35.

Wee ought to loue and serue God with all our hearts. Deut.6.5,13 & 10.12. and 11.1. Luke 10.27.

Asa his heart was vpright with the Lord 1.King.15.14. and so must ours be. Chap. 8.61.

Iohua exhorteth to serue God with all the heart and soule. Iosh.24.14.23. and 22.5.

We may not attribute to our vprightnesse of heart, eternall life which God giueth freely Deut.9.4,5.

Wee ought to turne to God in heart, if wee looke to obtaine mercie. 1.Kings 8.47, 48.

Dauid followed God with all his heart. 1. King.14.8.

Hezekiah walked before the Lord with a perfect heart. 2.King.20.3.

Our heart is turned from God, when wee serue strange gods, or trust in any thing beside God. Deut.29.18.

The idolatrous wiues of Salomon, turned away his heart from God. 1.Kings 11. 3,4.

Those that turne their heart from God, shall haue their lines shortned. Deuter,30. 17.18.

The cry of a contrite heart vnto God Psal. 130.*

If we returne vnto God with all our heart, he will turne vnto vs. Deut. 30.9,10.

Samuel exhorteth to turne to God, with all the heart, and to serue him onely. 1.Sam. 7.3.

Iosiah turned to the Lord, with all his heart. 2.King 23.25.

God promiseth mercy to those that conuert in heart. Deut 30.1,2,3.

Salomon craueth of God an vnderstanding heart. 1.King. 3.9.

The King is commanded to read the Law, left his herat should be lift vp. Deu.17. 14.*

Our hearts ought not to be lift vp to forget God, and why. Deut. 8.5,14.

Pharaohs heart hardened. Exod.9.34.

God giueth to those that feare him, an vnderstanding heart. Deut.29.3.4. and to those that disobey him, a faint heart. Leu. 26.36.

The Shechemites moued the hearts of the Israelites to receiue Abimelech. Iudges 9.2,3,6.

The hearts of the Amorites and Cananites fainted at the Israelites comming. Iosh.5.1.

The Israelites hearts melted, when they were discomforted at Ai. Iosh. 7.5.

Boas comforted the heart of Ruth, by speaking kindly. Ruth.2.13.

Heart hardened against the poore, looke Harden.

God giueth the disobedient a trembling heart. Deut.28.65.

Sauls heart sore astonied, when hee saw the Philistims assembled against him. 1.Sa. 28.5.

Dauid touched in heart, after he had cut off the lap of Sauls garment. 1.Sam.24.6.

Moses willeth the Israelites to set their hearts to Gods word. Deut.32.46.

We ought not to seeke after our owne heart. Num.15.39,40.

The hearts of the simple deceiued by Absalom. 2.Sam.15,2,to 7,11.

We ought to loue one another with a pure heart. 1. Tim.1.5.1. Pet 1.22.

Saint Paul walked in the simplicitie of his Heart. 2 Cor.1.12.

Dauid fed the Israelites in simplicitie of heart. Psal.78.72.

The thanksgiuing of a true and faithfull heart. Psal.103.*

God led Israel 40. yeeres in the wilderne to proue their hearts. Deut.8.2.

Iosiahs heart did melt, when he heard the Law read. 2.King. 22.10,11,18.* 2 Chron. 34.27.

They whose heart God had touched, followed Saul. 1.Sam.10.26.

The sorrow of the heart hath slaine many. Ecclus.30.23.

How a mans heart may deceiue him. Deut. 11.16.

The pride of the heart deceiueth man. Obad.3.

The heart of God for the purpose of his will, &c. 1.Chr.17.19.

Eyes and heart of God, looke Eyes.

The heart ought to hold fast the word of God. Pro.4.4.

Gods lawes written in the hearts of the faithfull. Heb.8 10.

One heart and one way expounded. Jer.32 39. Act.4.32. Ezek.11.19.* 36.26,27.

Woe to the double hearted. Eccius 2,13, and 3.28.

Hee that feareth the Lord, conuerted in heart. Ecclus.21.6.

The reward of them that set vp idoles in their hearts. Ezek.14.1,3,to 11.

Of the keeping of the heart. Pro.4.23.

Dauid was a man after Gods owne heart 1.Sam.13,14.

God sayd in his heart. Gen.6.6.

The heart is made holy and pure through Christ. Psal.51.10.

Heart. of the earth, for the inward part of the earth. Matth. 12.40.

Heart for the desire of the heart. Mat.6.21. For the soule. 1. Pet.3.4. For the conscience. 1. Ebel.1.3.13.1. Ioh. 3.20,21. and for the will Actes.4.32.

Heathen. Such as refuse admonition, ought to be vnto vs as Heathen men, Matt. 18.17.

Heauen and the heauen of heauens is the Lords. Deut.10.14. and is called his throne and dwelling place, though it be not able to containe him. 1. Kings 8.27,30,39,43,49. Mat.5.34 Actes 7.49.

The heauen called the firmament, made by the word of God Gen.1.8.

The heauens created and preserued by Gods word, shalbe dissolued with fire. 2. Pet.3.5.7,12.

Paul taken vp into the third heauen. 2. Cor.12.2.

Heauen open. Matth 3.16. Acts 7.56.

Heauen

Heauen and earth are called to witnesse, Deut. 32.1.

God opneneth the heauens, in giuing raine in due season. Deut. 28.12.

Wholesoeuer worshippeth the hoste of heauen, ought to be stoned to death. Deuth. 17.2 3,5.

Heauen and earth shall passe. Matth. 24. 35. Marke 13.31. Heb. 1.11. Reu. 21.1.

The heauenly kingdome prepared for the holy Angels and Gods elect Matth. 25. 34. and 5.3,to 13.

Heauie. The hand of the Lord heauie against them of Ashod. 1. Sam. 5.6.

The rich yong man loth to sell all, went from Christ heauie. Luke 18.22,23.

The Pharises did binde heauie burdens for other. Mat. 23.4.

Christs soule heauie, euen to the death. Matth. 26.38. his disciples eyes heauie also verse 43.

Of heauinesse and harme comming thereof. Psal. 31.10. Eccles. 25.14. 30. 21. and 38.18, to 24 looke Sorrow, and Weeping.

Heeles. The Israelites being wearie fat, spurned with their heels against God. Deu. 32.15.

Judas lifted vp his heele against Christ. Joh. 13.18. Psal. 41.9.

Satan may bruise the heele of the godly, but not ouercome them. Gen. 3.15.

In quitte compasseth vs euen at the heeles when we are in miserie. Psal. 49 5.

Hell. In Hell there is no meane. Eccius. 14.16.

The description of hell. Isa. 30.33.

How hell is prepared from the beginning for the deuill, and his Angels, and all wicked persons. Mat. 25.30, 41, 46. Job 10.21, 22. Isai. 66.15, 16, 24. Dan. 7.11. Wisd 5.1, to 15. Mat. 3.10, 12. and 5 20, to 27. and 6.16. and 8.12, 29. and 13.30, 42. and 18.8. 9. and 22.13. and 23.33. Mark. 9.43, to 49. Luk. 3. 9, to 17. and 10.15. and 16.23 * Phil. 2.10. Heb. 10.27. 2. Pet. 2.4 Jude 6. Reuel. 6.8. and 19.20. and 20.10, 14. 15.

The gates of hell, looke Gates.

Hell taken for the graue. Gen 37.35.

Helpe. God did helpe Israel against the Philistims. 1. Sam. 7.10.

Our helpe in time of need is Christ. Heb. 4.16.

The helpe of Israel is the Lord God. Deut. 33.26.

The Israelites cry to the Lord for helpe. Judg. 6.7, 8, 14.

God helpeth the faithfull oft times miraculously. Hose. 5.13 * 2. Kings 6.17. and 19. 35. 2. Mac. 10.29, 30. and 11.8. looke Appearing.

Henne. Christ would haue gathered the Israelites, as a henne her chickens. Matth. 23.37.

Herbes. The weake may eate herbes, so that hee iudge not those that eate them not. Rom. 14.3, 3.

Herbes with their seeues, created by the word of God. Gen 1.11, 12.

Heresie. There must be heresies, and why. 1 Cor. 11.19. 2. Pet. 2.1.

Heresies are the workes of the flesh. Gal. 5.20.

Christ his religion counted heresie. Actes 24.14.

Heretikes, after twice admonition ought we to reiect. Tit. 3.10, 11.

Heritage. looke inheritance.

Heires. Christ hath regenerated vs by the holy Ghost, that we should be heires of eternall life. Tit. 3.5, 6, 7.

Jesus Christ is the heire of al good things Luke 20.14 Heb. 1.2.

Abraham the heire of the world by faith Rom. 4.12.

Christians heires of God, through Christ Gal 4.7. Rom. 8.17.

Heire of wrath, looke Proud.

Of heires, looke more First borne.

¶ *Hide.* God will hide his face from those that forsake him. Deut. 31.17, 18.

Elijah bidden to hide himselfe from the rage of Ahab. 1. Kmg. 17.3.

The Israelites did hide themselues for feare of the Philistims. 1. Sam. 13.5, 6.

Or that hideth his sinnes shall not prosper. Prou. 28.13.

High. The people sacrificed in high places before the building of the temple. 1. Kin. 3.2.

Jeroboam made an house of high places. 1. Kmg. 12.31, 32, 33.

Amaziah and Jehoshaphat tooke not away the high places, which Jeroboam had erected. 2. Kin. 14.4. 1. Kings 22, 43. but Hezekiah did. 2. Kin. 18 4, to 9.

Salomon offered incense in the high places before he built the Temple. 1. Kings 3.3. and after also by the prouocation of his wiues. 1. Kings 11.4, to 10.

Mountaines and high trees, for proude and lofty people. Isa. 2.14.

We ought not to be high minded. Rom. 12 16. and why. Prou. 16, 18. and 18.12. looke Abomination and Presumption.

Samuel willed Saul to goe by vnto the high place. 1. Sam. 9.19.

The heauens are not so high to finde as Gods perfection. Job 11.7 8.

Holy. God onely is holy Reu. 15. 4. Psal. 99.5, 9.

God is holy, and he onely will be honoured. Josh. 24 19, 20.

The Beth shemites did confesse that the God of Israel was the holy Lord God. 1. Sam. 6.20.

God commanded his people to be holy vnto him. Exod. 22 31. Num. 15.40.

The wicked count themselues as holy as the godly, and all degrees alike holy. Num. 16 3.

The Israelites an holy people of God. Deu. 14.2, 21.6 26.19. by hearing his word, and keeping his couenant. Exod. 19 5, 6.

Those whom God hath predestinate, are holy, in that they are iustified by Christ. Rom. 8.30.

We ought to be holy in conuersation, as he is holy, that called vs. 1. Pet. 1.15, 16, 17 why. 1. Pet 3.10, 11.

The place is holy where Gods word is declared. Job 5.15. Exod. 3.5. Actes. 7.33. Psal. 74.7, 8.

The holy places wherinto Christ is entred for vs. Heb. 9.24.

Giue not that which is holy vnto dogges. Matth. 7.6.

Timothie knew the holy Scriptures of a child. 2. Tim. 3.15.

Holy dayes, looke Feast.

Holy Ghost. No man can say that Jesus is the Lord, but by the Holy Ghost. 1. Corinth. 12. 3, 4.

The Holy Ghost promised to the Apostles, Luke 24.49. Job 14.16, 26. Actes 1, 8. and sent to them. Acts 2.4.

God giueth the Holy Ghost to them that feruently desire him. Luke 11.13.

Our loue proceedeth from the Holy Ghost and by him is sheede abroad in our hearts. Rom. 5.5. 1. John 4.13.

Jesus Christ was conceiued by the Holy Ghost. Luk. 1. 31. 35.

Christ dispossessed deuils by the Holy Ghost. Mat. 12.28. Luk. 11.20.

The Holy Ghost is giuen the faithfull, to answere the aduersaries in the truth. Mat. 10.19, 20.

The Holy Ghost declared to the Prophets the sufferings and glory of Christ. 1. Pet. 1.11.

The Prophets spake as the Holy Ghost moued them. 2. Pet. 1.21.

We are elect that we might be sanctified by the Holy Ghost 1. Pet. 1 2.

The sending of the Holy Ghost was prophesied of Joel 2.28, 29.

Christ promised to send the Holy Ghost, Luk. 24.49. who was not sent til Christ was glorified. John 7.39.

The Holy Ghost called the comforter and spirit of truth. Joh. 14.16, 17. 26 Acts 1.8.

Christ baptised with the Holy Ghost Mat. 3 11.

The Holy Ghost is called the water of life. Joh. 4.10. and 7.38.

Christ gaue his disciples the Holy Ghost. Joh. 20.22, 23.

The Holy Ghost was giuen to the Apostles according to Christs promise. Actes. 2.4.

The Samaritans receiued the Holy Ghost Actes. 8.17.

To whom the Holy Ghost is giuen. Galat. 3.2.

The faithfull are sealed with the Holy Ghost. Ephes. 1. 13. 2 4 30. who is the earnest of the inheritance promised to confirme vs in the assured hope thereof. 2. Corin. 1, 22. Ephes. 1.14.

The grace of the Holy Ghost powred vpon the Gentiles. Acts 10.44 45.

Our bodies are temples of the Holy Ghost 1. Cor. 6.19.

Zacharias was filled with the Holy Ghost and prophesied. Luk. 1.67 * so did Simeon. Luke 2.25, to 36.

John Baptist filled with the Holy Ghost from his birth. Luke 1.15.

The Holy Ghost was not giuen vnto Jesus Christ by measure. John 1.16. and 3.34. Heb. 1.9.

The Holy Ghost representeth the world of sinne, of righteousnesse, and of iudgement. John. 16.8.

The Holy Ghost beareth witnesse in our con-

consciences, that we are the sonnes of God. Rom. 8.15,16. and that God dwelleth in vs. 1. Iohn. 13.24.

By vertue of the Holy Ghost, we are made strong against death, sinne, and the deuill. 2. Tim. 1.7.

How the holy Ghost was the teacher of the Apostles Iohn 14.26 and 16.13.

The Holy Ghost witnesseth in our hearts, that repentance and remission of sinnes come by Christ. Acts 5.31,32.

The Holy Ghost forbade Paul to preach in Asia. Acts 16.6.

The gifts of the Holy Ghost diuers, yet one selfe same spirit. 1. Cor. 12.4,11.

Both Iew and Gentile inspired with the Holy Gost, hath accesse to the Father, by Christ his sonne. Ephe 2.18. and 3.6.

Sinne against the Holy Ghost neuer forgiuen. Mat. 12.31,32. Marke 3.29.

Holinesse to the Lord, was a superscription in the high Priests miter. Exod. 39.30.

True holines required in Christians continually. Luke 1.75. Ephe. 4.24. 1. Thess. 3. 13. and 4.3,4. 2. Cor. 7.1.

Honesty. is not to be learned of vnhonest men. Eccles. 3.7,11.

We ought to behaue our selues honestly, 1. 1. Thes. 4.12.

Hony. The Israelites sucked hony out of the stone, and oyle out of the hard rock. Deu. 32.13.

Honie in the carkase of a lion. Iudges 14. 8,9.

Ionathan tasting honie, contrary to his fathers edict, hardly escaped death. 1. Sam. 14.26,27.

Honie eaten temperately is very good. Pro. 24.13. and 25.16,27.

Honour. We ought to honour the person of the old man, Leuit. 19.32. Also maisters 1. Tim. 6.1.

We ought to giue honour to whom we owe honour. Rom. 13.7.

We ought to honour all men, namely. kings. 1. Pet. 2.17.

Elders worthy double honour. 1. Timoth. 5.17.

In giuing honour we ought to go one before another. Rom. 12.10.

Those that honour God, God will honour them. 1. Sam. 2.30.

Those that receiue honour one of another, and seeke not the honour that commeth of God alone, cannot beleeue in Christ. Iohn 5.44.

God gaue Salomon riches and honour vnasked 1 Kings 3.13.

Manoah and his wife purposed to honour the Angel. Iudg. 13.17.

Christ honoured his Father, and the Iewes dishonoured him. Iohn 8.49.

Whosoeuer honoureth not the Sonne by beleeuing in him, dishonoureth the Father that sent him, Iohn 5 23

Eli honoured his children more then God 1. Sam. 2.22,to 26.

Saul hauing sinned, coueted to be honoured before the Elders of his people by Samuel. 1. Sam. 15.30

The husband ought to giue honour to the wife, and why. 1. Pet. 3.7.

Honour is vnseemely for a foole. Pro. 26.1

Humility goeth before honour. Pro. 15 33

We must honour God with our riches, and first fruits. Prou. 3.9,10.

Hope is Gods gift. 2. Thess. 2.16.

Hope is no hope, when the thing we hope for is seene Rom 8.24.

He that hopeth abideth with patience for that he seeth not. Rom. 8 25.

Hope ought to be certaine. Philip. 1,20. Col. 1.23. Heb. 3.6. and 10 23.

Hope is strengthened by considering Gods benefits receiued. Psa. 16 8,9. Rom. 5. 2,3, 4.2 Cor. 1.10.

We must hope in God 1. Pet. 1.21.

Hope is one Ephes. 4 4.

We are regenerate to a liuely hope by the resurrection of Christ. 1 Pet. 1.3. whereby we are made heirs of eternall life. Tit. 3.7.

As we are called in one hope, so ought wee to be one body and one spirit. Ephes. 4.4.

Christ is the hope of glory. Coloss. 1, 27.

We ought to reioyce in hope. Rom. 12.12. for thereby we are saued. Rom 8.24.

Hope is the Helmet of saluation. 1. Thess. 5.8. Ephe. 6.11,17.

The Scriptures confirme Christians in hope. Rom. 15.4.

We must pray that wee may abound in hope, through the power of the holy Ghost. Rom. 15.13.

Hope maketh not ashamed, and why. Rom. 5.5.

Paul reioyceth for the Thessalonians hope in their great tribulations. 1. Thess. 1.2,3,6.

How farre hope doeth extend it selfe. 1, Cor. 13.13. and 15,19.

The hope of the creature for the deliuerance of the children of God. Rom. 8.20.

Hope put for faith. 1. Pet. 3. 15. For promise. Heb. 6, 18 for things which are hoped for. Ephes. 1.18. Col. 1.5. Titus 2.13. Rom. 8.24.

Hope compared to an anker. Heb. 6.19.

The hope of hypocrites is vaine and shall perish. Iob. 8.13 Wisdom. 3.10:11 Neither haue they any hope after this life. 2. Esd. 8. 55,56.* and 9.9 to 14. Wisd. 3.18,19. and 4 19,20 and 5.14.*

Blessed is he that is not fallen from his hope in God. Eccles. 14 2.

Hope deferred, is a fainting to the heart. Prou. 13 12.

The hope of the faithfull must onely depend on God and his eternall word. Genes. 26.2,to 11. Iudg 7.1,2,to 8.* 1. Sam. 4.3.* & 17.32,37.* & 22.3.1. Kin. 20 28.* 1. Chr. 21.1,2,to 14 2. Chr. 16.7.* & 20.15,to 27.* Psa. 9.10 & 13.5. & 21.7. * & 31.1. & 40.4 & 62 5.* & 65.5 & 67.1 & 70.1,5,6 & 91.1.2. and 115.9.32 2.5. & 146.2,4,5. Pro. 3.5 and 22.19. and 28.25,26. and 30.5 Isa. 26 3. & 30.2,3. and 31.1. and 36.4,to 11. and 40.31. Ier. 2 37. and 7 4,8. and 9.4,23,24. and 17. 5.7. and 22.13.to 18. and 39 18. Lam. 3.21, 24.25,26 Ezek. 29.16 Hose. 12.6.

The hope of the vngodly is deceiuable. 2. Kin 18,19.* and 19.35. Wisd. 5 4.6.* Eccles 5.1,to 9.1. Mac. 2.9,44.

Hoording, looke Gathering.

Hoarehead looke Honour.

Horne, taken for glory and estate. Iob 16. 15. Psal. 75.5. and 89.24. & 112.9. and 148. 14. for strength. Deut. 33.17.

God is the horne of our saluation. 2 Sa. 22 3.

God exalted the horne of his annointed, when hee sent his Sonne into the world. 1. Sam 2.10 Luke 1.69.

Hannahs horne was exalted by becomming fruitfull. 1. Sam 2.1.

Blowing hornes, looke Feast.

Zidkiah made hornes of yron. 1. Kl. 22.11

Hornes sent before the Israelites to destroy their enemies Iosh 24 12. Exo. 23.28. Deut. 7.20 so as they were ready to fall before them. Deut. 12.19. Iosh 2.9 and 5.1. & seeke their fauour. Iosh 9.10.* Or els risk them to their destruction. Iosh. 11.20.

Horses of Salomon. 1. King. 4.26. 2. Chr. 9.25.

A horse is but a vaine helpe to saue a man Psalm. 33.17. neither to God delighted with his strength. Psalm. 147.10. And therefore woe to them that trust in horses and worldly helps. Isa. 30 1,2,16. For they shall not help them when God will punish. Mic. 5 10.

The wicked are like fed horses, and why. Ier. 5.8.

A scoptefull friend, is like a wilde horse that nayeth. Eccles 33.6.

Hospitalitie commended and commanded. Rom. 12.13. Heb. 13.2. Tit. 1.8. Isai. 58.7.* Mat. 25.35 to 41. Lu. 10.38. & 14.12,to 15. 1. Tim. 3.2. and 5.10.1. Pet. 4.9,3. Iohn 5. Iam. 1 27. Acts. 9 43. and 16.15,34. and 17. 1. and 21.16. and 28.7.

Examples of Hospitalitie in Abraham. Gen. 18.2. to 9. In Lot. Gen. 19.1,2,3. In Bethuel. Genes. 24.25,31. In Moses father in law. Exod. 2.20. In Manoah Iudg. 13. 15. In the Leuites father in law. Iudges 19 3.4,to 8. In the citizens of Gibeah. Iudges 19.16,to 22. In the widow of Zarephath. 1. King. 17.9.* In the woman of Shunem. 2. Kings 4.8. to 11. In Iob. Iob. 31. 16,to 22. In Tobias. Tob. 2.2. In Martha. Luke 10. 38.* In Zacchaeus. Luke 19.5,to 11. In Lydia. Acts 16.14,15. In Phebe. Roman. 16. 1,2. In Priscilla and Aquila. Acts 18.2,3. In Stephanas. 1. Cor. 16.15,16,19. and in Gaius. Rom. 16.23.

In commodities of not being able to keepe hospitalitie. Eccli. 29.24.*

Of such as be able and will not. Deut. 24. 19,to 23. Iudges 8.5,to 18. and 19.25.* and 20.4.* 1. Sam 25.9,to 39 Isa. 16.4.* Mic. 19.13,16.*

Hoste. Euery hoste of the Israelites must campe vnder the ensigne of their fathers house. Num. 2.2,3.*

Who were those that should be put out of the hoste. Num. 5.2,3,4.

The hoste of heauen and earth, what. Gen. 2. 1.

The hoste of heauen taken for Gods Angels 1. King. 22.19.

The hoste of heauen honoured both of Gentiles and Iewes. 2. Kin. 17.15,16. and 21.2,3. Acts 7.42.

The

The Lord of Hosts onely to be honoured & feared. Isa. 1.24,29. Jer. 5.1. 17.20. Mal. 1.6

House infected with the leprie, how it is to be cleansed. Leu. 14.34.*

Of the sale & redeeming of lands, houses, &c. Levit. 25.23,29,39.*

The houses of Salomon, and his wife, builded. 1. King. 7.1,2,8.

What we ought to do, when we build faire houses. Deut. 8.11,12,17,18. looke Dedicating.

As we sit in our houses, we must meditate on Gods word. Deut. 11.19. and 6.7.

Of the government of the house of Salomon 1. king. 4.7,22.* and 10 4,5, to 10.

The people wish that the house of Boaz might be like the house of Pharez. Ruth. 4. 12.

Beth-el the house of God. Gen. 28.2. and 35.6,7,15. Jud. 18.31.

David seeing that his son was dead, went into the house of the Lord. 2. Sa. 12.20.

The house of him whose shoe is put off, used for a proverbe. Deut. 25 9,10.

David might not build God an house. 2. Sam. 7.5 and why. 1. king. 5.3.

God promised David to establish his house for ever. 2 Sam. 7.16.

God promised to builde Jeroboam a sure house. 1. kings 11.38. and promiseth to Sadok likewise. 1. Sam. 2.35.

Rahel and Leah builded the house of Israel. Ruth. 4.11.

God called the people of Israel his house Num. 12.7. and the house of Israel Gods vineyard. Isa. 5.7.

The house of God, is where his word is declared. Gen. 28.17, to 18.

The house of God, is the Church. 2. Sam. 7.13.

The faithfull are the spirituall house of God Heb. 3.6 and 1. Pet. 2.5.

The Temple the house of prayer. Isa. 56. 7. Matth. 21.13 looke Temple.

House taken for mans body. Corinth. 5. 1,2.

Paul preached publikely, and thorowout every house. Acts 20.20.

Better to goe into the house of mourning then feasting. Eccles 7.4.

What we must not, returning from Gods house, to our owne. 1. Chr. 12.43.

We ought to set our house in order before we die. 2. kings 20 1.

Houses maintained by bribery shall be destroyed. Job 15.34.

Household. Abraham instructed his household. Gen. 18.19.

Household of faith, looke Faith.

Humble. The humble excuse of the Reubenites, &c. for erecting an altar. Jos. 22.21, 22, to 32.

The prayer of the humble pearceth the cleudes, &c. Eccles. 35.17.

God giueth grace to the humble. Jam. 4.6 1. Pet. 5.5.

Paul humbled himselfe, that he might exalt the Corinthians. 2. Cor. 11.7.

Who so will be greatest in the kingdome of God, must humble himselfe as a little childe. Matt. 18.2,4. Mar. 9.35. Luke 9.48

& Paul was humbled, yet perished not. 2. Cor. 4.8,9.

He that humbleth himselfe shalbe exalted. Mat. 23.12. Lu. 14.11. James 4.10. Examples of the Publicane. Luke 18.13, 14. And Christ himselfe. Phil. 2.8,9.

Ahab humbled himselfe before the Lord. 1. kings 21.27,29.

We ought to humble our selves under the mightie hand of God. 1. Pet. 5.6,7. 2. Esd. 8. 48,49.

God punisheth man to humble him. Lam. 3 20,22.31,32,33.

Whereby God humbleth man. Eccles. 3. 10. and 1.13.

To bee humbled, is to know a mans selfe. Deut. 8.16.

God humbleth whom hee pleaseth. Tobit. 4. 19.

To humble the soule, is to fast. Levit. 23. 27.

Humbled taken for subdued. Jud. 3.30. and for deflowred, or defiled. Deut. 21.14. and 22.24.29.

God humbleth the pride of them that trust in themselues, 2. Sama. 22.28. Luke 1.51, 52.

The Israelites often humbled by the Midianites Jud. 6.2,6.

The Midianites humbled before the Israelites Jud. 8.28.

To humble our selues to God, is by worldly meanes to seeke salvation. Isai. 57.9 &c.

Hannah was humbled or brought lowe by barrennesse. 2. Sam. 2.7. looke Lowly.

Humblenesse. of minde to be embraced. Ephes. 4.2. Col. 3.12. looke Meekenesse.

Humilitie, taught by the parable of ghests bidden to a feast. Luke 14.7, to 12. by the example of Christ. Mat. 11 29. Phil. 2.1, to 8.

The praise of humilitie. Pro. 16.19. Eccles. 10.8.

The preferment of humilitie. Pro. 15.33. and reward thereof. Pro. 22.4.

Humilitie purchaseth Gods favour. Dan. 10.12. 1. kings 21.27,29.

God doth alway rewarde true humility. Gen. 18.27. & 29.31.* and 41.40,51.* Exo. 3.5,10,11.* and 4.10.* Judg. 6.11,13,22.* 1. Sam. 7.6, to 13. 2. Chr. 12.6,7, 12. & 32. 26. & 33.12,13. & 34 27,28. Psa 34.18. Pro. 17.2. & 18.12 & 25.7. & 29.23. Isai. 57.1. to 8, 14.* & 57.15. & 66.2. 4. Jer. 1.2,6,7. Jonas 3.5,6.* Eccles. 3.19,20,21. & 7, 5, 17. & 11. 1, 12. Judet. 4. 9, to 16. Judet. 9.9, 11.* Mat. 3.4, 14. 15. & 5.3, 5, 11, to 13 and 8.2, to 14. & 15.22, to 29. and 20.26,27 & 21.5. Mar. 9 35, 36, 37. & 16 43. 44. Luk 9.23, 48. and 10 16. & 15.17.* & 22.24, 25, 26. Ja. 1.3. 4, 12, to 18. Act. 10.30, 31, 35. Ro. 11 18, 20. 1. Cor. 4.6.* and. 5.2. and 15.8, to 12. Heb. 11. 25.* Reuel. 4.10, 11. and 19.4.

Hundred. An hundred folde more in this world, promised to those that forsake all for Christ. Matth. 19.29. Mar. 10.29, 30. Luke 18.29.

Hundreds, &c. Exod. 18.21. Deu. 1.13, 15. and 31.28. looke Centurion.

Hunger Christ was hungry Matth. 4.2. & 21.18 Luke 4.2.

God filleth and giueth bread to the hungrie. Luke 1.53. Psal. 146.7.

Paul had learned both to be full and hungry. Phil. 4.11, 12.

Hunger and other afflictions, looke 1. Cor. 4.11, 12, 13, 2. Cor. 11.21, 27.*

Those that hunger and thirst for righteousnesse, shall be filled. Mat. 5.6 if they came to Christ. John 6.35.

If our enemie hunger, we must feed him. Rom. 12.20. Prouer. 25 21. much more our brother. Isa. 58.7, 10. Ezek. 18.7. Tob. 1.16 and 4.16. Eccles. 4.2.

The faithfull that neither hunger nor thirst after this life. Isa. 49.10. Rev. 7.16.

To make emptie the hungrie soule. Isai. 32.6.

Christ hungrie in his members. Matt. 25. 35, 40, 42, 45.

Hurt. If we hurt any, we must recompense it, or be punished. Exod. 22.5, to 16. and 21. 22. God would not suffer Laban to hurt Jakob. Gen. 31.7.

He that hurteth any of Gods people, hurteth himselfe. Zech. 2.8.

Husband. Sarah obeyed her husband. Abraham, and called him Lord. 1. Pet. 3.5,6. Gen. 18.12.

Elkanah a loving husband. 1. Sam. 1.5, 8, 23. so was Ishai. Gen. 24.67. and 26.8.

The husband is the wives head. 1. Corinth. 11.3.

Of the duetie and authoritie of husbands towards their wives. Gen. 2.23. 24. and 3.16 Num. 5.12, 13.* and 30.7.8,9. Deut. 22.13, to 22. & 24.1, to 6. Ecc. 7.19. 26. & 9.1. Will. 2.23 Pro. 5.15. to 21. Mal. 2.14, 15, 16. Co. 10.12. Eccles. 9 9.1. Corin. 7.3, 4, 5, 11, 12, 27, 29, 33. Ephes. 5.25.* Col. 3.19. Tit. 2.4, 5.1. Pet. 3.7. looke Wife.

Husbandry, looke Plough and Tilthge.

Husbandmen, looke Busibodies.

¶ *Hypocrisie*, is a deceit in the heart. Prou. 12.20.

Hypocrisie of the Jewes reproued. Isa. 29. 13.* and 58 2, to 6.

Hypocrisie the leauen of the Pharises. Luke 12.1.

Against Hypocrisie. Psal. 139.1.*

Hypocrites are a generation pure in their owne conceit. Prou. 30.12.

Hypocrites murmure, for that God heareth them not. Isa 58.2,3.

The iudgement of hypocrites is confusion and despaire. Job 36.13.

The blindnesse of hypocrites will neuer suffer them to knowledge their sinnes. Psal. 3.7, 13, 14, 15.

Against the Jewes which were hypocrites. Isa. 48.1,2, to 12.

Against hypocrites, that sanctifie themselues by outward works. Isa. 66 3,4.

The Lord heweth evidently, that the Jewes were hypocrites. Jer. 2.13.*

Of the hypocrisie and hypocritical repentance of Saul. 1. Sam. 15.13, 20, 30.* and 18 17, 19.

Hypocrites pretend to set forth Gods glorie when they maintaine idolatrie. Ezra 4.2, to 17.

Hypocrites speake faire, but slander a man behinde his backe, and seeke his destruction

Nehe.6.19.Eccius.19.23,26.

The hypocrites shall not come before God Iob.13.16.

When hypocrites reigne, it is a signe of Gods displeasure. Iob.34.30.

Hypocrites in heart what they are, & what is their end. Iob.35.13,14.

The cry of hypocrites God will not heare Psal.18.41.

Hypocrites seeme to seeke to God in trouble, but not from the heart. Psal.78.34,36, 37. yet God forgiueth such otherwhiles, vers. 38. and why. vers 39.

Euery one is an hypocrite, and wicked. Isa.9.17.

Hypocrites seeme godly, but their deeds bewray them. Ier.5.2.

Of hypocrites, and their reward. Eze. 14. 3,3.4,7,to 11.

Hypocrites will cloke their sinnes with the visard of leaning vpon the Lord. Micah.3. 11.

An hypocrite hurteth his neighbour with his mouth Pro.11.9.

Claime glorious hypocrites haue their reward. Matt.6.2.

What hypocrites discerne, and what they doe not. Luke 12 56,57.

Of Hypocrisie looke more. 2.Samu.15.2, 3,10?2.king 9.1.* Gen.3.10. and 15.21. and 20.5.* and 27,1. Ierem.2.20. and 9.3. Ezek 33.31 Wisd.1.2,to 13.Eccius.19.24 25,26.& 32.16 2.Mac.6.21. Matth.2.7,8. and 7.5,21,22.* 15.7,8,9.& 16.3. & 21.18. and 23.13 14,15.*and 24 51.Mark 7.6,to 14 Luk.11.39 to 45. and 18.9,to 15.Act 5. 3,to 12.and 8.18,23,24.and 13.10,11.Ro. 2.1,3,4,5.17.*Ga 2.11,12,13.1.Tim.4 1. 2,3.1.Pet.2.1,2,16.

Hyre. We may not keepe backe the labourers hyre. and why. Deu.24.14,15.and 25.4 Leuit.19 13.

Christ giueth all men hyre alike. Matth. 20.8 Looke Wages, and Whore.

The Hyreling will flee, when he seeth the Wolfe. John 10.12,13.

All Hyrelings for money, may be called Michals priests. Iudg. 18.4.

Hysope dipped in the blood of the Passeouer Exod.12.22.read Ioh.19.29.Heb.9 19.

I

Iakes. Baals temple was made a Iakes 2.king.10 27.

Iawbone. looke Asses.

Idle talke and telling condemned. Eph.5. 4.Mat.12.36.

He that calleth the people, when they desire to serue God, Idle. Exod 5.8.

Against idle husbands. 1.Tim 5.13.

Against idle shepheards Eze.34.2,to 17.

Idlenesse one of the sinnes of Sodom. Eze. 16.49.

Dauid through his idlenesse committed adulterie.2.Sam.11.1.*

Against idlenesse. Pro.12.11.& 18.9 Eccius 33.24,26.2.Thess 3.10,11,12.1.Tim. 5.13.

Idole. What an idole is.1.Iohn 5.21.

Idolaters shall not inherite the kingdome of heauen.1.Cor.6.9.

Let vs not be idolaters, least wee perish as did the Israelites.1.Cor.10.7.

We ought to flie from idolatrie.1.Cor.10. 14.

The destruction of the Israelites came for their idolatry. Ier.16.11.* Ezek.6.4.2. Kings 17.4.

Ieremiah reproueth the people for their idolatry. Ier.44.2.*

Idolatry vsed especially of the priests and head gouernours themselues Ezek.8.3,5.*

Idolatry of the Israelites reproued, and yet not forsaken Psal.12.10,11,14.

The idolatry of Aholah and Aholibah. Ezek.23.2.3,4.*

The description of the Israelites idolatry and how it was punished. 2.Kings 17.7,13, 18.*

Of the idolatrie of the line of Iudah.1.kin 14.22.*

Ieroboam prouoked Israel vnto idolairie. 1.kings 14.7 16.*

God left the idolatrous Canaanites among the Israelites. Iudges 2.2,3 Iosh 23.12, 13.

God reputeth disobedience for idolatry. 1. Sam.15.23.

The Israelites became idolaters, committing whoredome with the daughters of Moab Numb.25.1,2,18.

Idolatry committed with the golden calfe. Exod.32.4,to 7.

Of the punishment of idolaters. Exod.22. 20.and 23.32,33.Deut.17.2,5,to 8.and 29. 23,26.and 30 17,18.Reu.21.8.

We may not honour idoles, nor company with idolaters. Exod.23.24.2.Chr.20.37.1. Cor.5.11.

All places of idolatry ought to bee destroyed. Deut.12.2,3.

Wee may not compact with idolaters. Exod.23.24.32,33.and 34.12,*17.Deu.11 16,17.Iosh.23.7.

What euils proceed of idolatry. Wisd.14. 26.27.*

Against idolaters looke Psal.97.7.

Idolaters are cursed and miserable. Deut. 27.15.Wisd.13.10.*

Of the vanitie of idoles. 1.Samuel.12.21 1.king.16.26.Isa.46.1,2,5.*Ier.10.8.and how they tooke their beginning. Wisd.14.1, 10.13.to 27.

Idoles are vnprofitable, & can do nothing. Isa.44.9,to 21.

Idoles are mocked. Isa.41.23.*Wisd.13. 10.*

Against idoles and idolatry. Iere.10.3.4, 5,8.Eze.6.6.Baruc 6.3.*Psal.115.4,to7. and 135.15,to 19.Isa.40.18,19,20,& 42.8.

Wee ought to make no idoles, or grauen image. Leu.26 1.for cursed is the idole and idole maker. Wisd.14.8.

An idole is nothing in the world. 1.Cozin. 8.4.*

No agreement betweene the Temple of God and idoles 2.Cor.6.16.

Wee ought not to turne to idoles, or make molten gods. Leu.19.4.

Against worshippers of idoles. Hab.2.18, 19,20 Amos 4.2,3,4.*Isa 42.8 Wisd.15.6. and 16.1,to 20.

We ought not to sacrifice our children vnto idoles Leuit.20.2,to 6.

Asa destroyed idolatrie, 1.King 15.12,13. and so did Iosia.2.kings 23.4.5,20.

Of meate consecrated, vnto idoles. 1.Cor. 8.4.

Who so eateth of meate sacrificed vnto idoles, seemeth to fauour idolatry. 1.Cor.10. 28.

The golde or siluer of images and idoles, is not to be coueted but abhorred, and why. Deut.7.25,26.

No kindred or friendship is to bee regarded which allureth to idolatrie. Deut.13.6.

Idolatrie called fornication. 2.Chr.21.11. It is a worke of the flesh. Gal.5.10.

Nothing is too deare for idolaters. Iere. 10.9.

Idolaters haue plentie. See Plentie.

Idoles called by the name of blind and lame 2.Sam.5.6.

Couetousnesse called idolatrie Col.3.5.

Idoles and all that belong to them, called filthinesse. 2.Chr.29.5.Acts 15.20.

Idoles called new gods Deut.32.17.

Idolatrous. Leuites, looke Leuite.

Idolaters by prayer thinke to moone their gods. Ionah.1.5,6.looke Image and Gods.

Ielous. God is ielous, and will haue vs trust in him onely. Exod.34.14 Deuter. 5.9. Exod.20.5.Nahum.1.2.

Paul ielous with godly ielousie.2.Cor.11 2.And not as others were. Gal.4.17.

Eliah ielous for the Lord of hostes, and why.1.king 19.14.

The law of ielousie. Numb.5.11.*

Gods ielousie for Sion. Zech 8.2.

A ielous and a drunken woman is a great plague. Eccius.29.5,8.

Against ielousie. Eccius.9.1.

God is ielous against them that keepe not his three tnings. Deut.29.20.

God moued to ielousie with idolatry. Deu. 32.21.

Ieping, looke Idle.

Iewes baptized vnto Moses.1.Cor.10.2.

The Iewes exercised in affliction, and why. Deut.8.2,3,5.15,16.

Of the Iewes obstinacie. Isa.48.4 Acts. 28.27.

The reprobation of the Iewes, & their calling againe. Gen.49.10. Deuter.4.26,to 32 Psal 59.6,11,to 16.Ier.31.1.*Isa.10.20 21,22.Ezek.33.28,29.& 37.22 *Hose.3.4 5.Luke 21.24.Rom.11.25,26 Ioh 10.16

The vnion of the Iewes and Gentiles in Christ. Isa.19.24.Ephe.2.2,13,18.*

Iewes of two sorts. Rom.2.28,29.

Paul desireth to be deliuered from the disobedient Iewes. Rom.15.31.looke Infidelity

Ignorance no excuse. Leu.22.48. Deut.30. 11.Rom.10.6,7,8.

The heathen are strangers from the life of God through ignorance. Ephe 4.18.

Sacrifices purely offred for the ignorances of the people. Heb.9.7.

The ignorance of the foolish is put to silence by our well doing. 1.Pet.2.15.

All men by nature are ignorant of God. Wisd 13.1.2.Esd.5.39.

None can pleade ignorance Deut.30.11 Rom.10.6,7,8.*

Apper-

A prayer for the ignorances, Haba. 3.2.*
Ignorance of the Scriptures, is the occasion of Gods wrath & bredeth all sinne, and sorrow, 2.Kin.17.26. Pſal.95.10,11. Pro.28. 29,30,31. Iſa.1.3.4. and 5.13. Miſ.5.6,7. & 14.21. Eccliu.4.25. Matt.15.14. Mar. 12.24. Joh.3.19.20,21. and 12.35. Rom.1. 28.* Rom.10.2,3.1. Cor.14 28. and 15.34. 1.Cet.2.8. 1. Theſſ 4 13. Acts 3.17.
The Athenians worſhipped ignorantly, Acts 17.23.
Who ſo is ſimple and ignorant, muſt haue recourſe to the holy Scriptures. Pro 9.4,5. John 6.5 5,58.
Image. Why no Image was ſeene, when God gaue the Law. Deut. 4.15, to 20.
God forbad y making of Images to ſerue, or bow downe vnto, Exod. 20 4,5. Leu. 26.1
The danger that commeth by making Images, Deut.4.25, to 29.
God abhorreth the Images that are made to be honoured, Deut. 9.12. and curſeth them that make them, Chap. 27.15.
The Iewes did truſt in Images, & ſought to them for aide. Deut. 32.17,38.
God commanded the Iſraelites to deſtroy all images and their worſhippers, Deut 7.2, to 6. Num. 33.52.
Michah had a grauen and molten Image in his houſe, Iudges 17.4. which certaine of the tribe of Dan, broke away, and ſet vp in the citie of Dan, Iudges 18.13.*
Thoſe that loue and worſhip Images, what they are worthy of, Miſh. 1.56. & 16.1, to 20.
The light of Images ſlitteth vp the deſire of the ignorant vnto idolatrie, Miſ. 15.1.
Images ſet vp. 1. King. 12.28. 29.* 2 Chr. 24.14. & 32.2, to 10 Dan. 3.1, to 8. Hoſ. 13.2 1. Mat. 1.57. looke Idoles.
Images puſhed downe and defaced. Exod. 32.20. Deut. 9.21. Iudg. 6.25, 28 & 10.16.1 Sam. 7.3, 4. 2. kin. 10 26, 27. & 11.18. 2. kin 18.4. 2. Chr. 14.3. & 15.8. & 17 3. & 23.17 & 29.16. & 30.14. & 31.1. 2. Ezr. 33.15. & 14.3, to 8. 1. Mac. 5.67. and 13.47, 48. and 14.7.
Warnings, exclamations, and threatnings againſt Images and idolaters, Deut. 4.23, to 29. & 5.32. & 6.2, 12, to 17 & 7.25, 26. and 8. 11.* & 11.16, 17, 18. & 12.30, 31. & 13.3, 8.* & 29.20.* & 30 17 18. Joſh. 23.11.* & 24.14 20.2. Chr. 7.19.* Iſai 1.20, 21. 25. & 2.8, 9, 18.* Ier. 5.6, 7, 19.* & 7.9.* & 17.3, 4 & 19.3* Ezek. 6.3.* & 23.22, 23, 24, to 36.* Hoſe 4. 12.* Mich. 1.5.* Hab. 2.18, 19. Zeph. 1.2.*
Worſhipping of Images puniſhed. Exod. 32 20, 27, 28. Leu 10.1, 2. Nu 25.4, to 10. Iudg. 2.14, 15 & 3 8, 12. & 4.1, 2. & 6.1, to 7 and 10.7, 8. & 13 1.1. Kin. 11, 14, 23 *& 13. 4. & 14.10, 11, 17. 2. Kin. 2.4, 16.* & 21.22, to 17, 23. and 24 18, 20. and 25.16, 27.* and 28 5, to 9. & 29.8 9. & 33.11. Lam. 1.3.* and 2.* & 3.1, to 18, 42 *and 4.1, 2.* Ezek. 5.11, Rom 1.24.* 1. Cor. 10.5.7, 8.
God created man in his owne image incorruptible. Gen. 1.27. Miſ. 2.23 and to the ſame image he ſhalbe renewed, 1. Cor. 15.49 Epheſ. 4.23. 24. Col. 3.10.
Ieſus Chriſt the image of the inuiſible God. Col 1.15.
Man is the image & glory of God, 1. Cor. 11.7.
The Image of a boyce, 2. Eſd. 5.37.
Imagination. Hee that ſeemeth to himſelfe to be ſomewhat, deceiueth himſelfe in his owne imagination, Gal. 6.3.
The imaginations of mans heart, are euil continually. Geneſis 6 5 and 8.21.
Wee may not follow the imaginations of our owne heart, Num. 15 39. looke Thinke.
Imitate, looke Follow.
Immortalitie. God onely hath immortality, 1. Tim. 6.16.
God hath giuen vs his ſpirit in earneſt of our immortality, 2. Cor. 5.4, 5. Epheſ. 1.14.
This mortall muſt put on immortality, 1. Cor. 15 53.
Adam had bene immortall, if hee had not eaten the forbidden fruit, Gen. 2 7. & 3.22.
The keeping of Gods Lawes is the aſſurance of immortality, Miſd. 6.18. and immortality maketh vs neere God, Miſ. 6.19. looke Soule.
Impatience. Job is reprehended of impatience, Job 4.4. 2, 5, 6.
The remedie for impatience, 1. Theſſa. 5. 18.
Of impacience, and the puniſhment thereof, Exo. 14.11. and 15. 24. and 16. 2, 3. and 17.2, 3. Num. 11.4, to 16. & 14.1, 2, 3, 4, 10, 22.* and 21. 4, 5, 6. Joh 3.1.* Pro. 12.8, 13 18, 19. Eccliu. 2.15.
Impoſſible for obſtinate blaſphemous Apoſtates to be renewed by repentance, Heb, 6 4, to 9.
That ſeemeth impoſſible vnto man is poſſible and eaſie vnto God, Gen. 18 14. Matt. 19.25, 26 Mark. 10.22, to 28. Luc. 1.37. and 18.25 26, 27. Zech 8.6.
It is impoſſible for man to fulfill the Law of God abſolutely, Deu. 6.1, 2, 5, 6. & 27.26 Mat. 5.17.21, 22, 27, 28, 38, 39. *Acts 15. 10. Rom. 7.14, 15, 17, 23, 24. * and 8. 3. 1. Cor 1 14. James 2.10. Gal. 3.10, 11.
Incarnation. The Incarnation of Ieſus Chriſt brought ioy vnto y faithfull. Iſa. 4 2.*
Incenſe, of offering incenſe, Leu. 2.1.
Inceſt of Lot Gen. 19.34.
Inceſt forbidden, Leuit. 18.6, 22, 23. and 20 15, 16. Rom. 1.27.
Inchanters, looke Soothſayers.
Incomprehenſible are all Gods workes, 2. Eſd. 4 21.
Incorruptible. Man created incorruptible, Wiſd. 2.23.
Man ha rile againe incorruptible, 1. Cor. 15.52, 53.
Incredulitie, looke Vnbelief.
Indifferent things lawfull, but ſome not expedient for ſome reſpects, 1. Cor. 6.12, 13. Eccliu. 37.37.
Paul was conformable to all indifferent things, and why. 1. Cor 9.22.
Infamie looke Report and Slander.
Infidels. How the Iewes became Infidels Deut. 32.18. 1. Sam. 17.10.
Nothing pure to Infidels, Tit. 1.15.
Satan blindeth the eyes of the Infidels, 2. Cor. 4.4.
Of Infidel braſſes which deny the reſurrection, 1. Cor. 15.32, 33.
The end of Infidels, 1. Pet. 4.17, 18. Re. 21.8, 9.
Horible iudgements denounced againſt Infidels, 2. Theſſ. 2.10, 11, 12.
Wee ought not to company with Infidels, and why. 2. Cor. 6.14, 15.
Infidelitie of the Iſraelites purſued by Pharaoh, Exod. 14.10, 11, 12. of Moſes and Aaron, when the people chid for water, Num. 20.10, 12.
Moſes reproueth the Iſraelites for their infidelity, Deut. 1.32.
Infirmities ſhall be taken away from them that obey God. Deut. 7.15.
Chriſt felt our infirmities, and yet was without ſinne. Heb. 4.15.
Chriſt crucified concerning his infirmity, liueth through the power of God, 2. Cor. 13.4
Paul reioyceth in infirmities, and why, 2. Cor. 12.9, 10.
Mans Infirmity, and Gods grace, Eſai. 3.14.
Ingratitude, looke Vnthankfulneſſe.
Inheritance. To whom the inheritance of the deceaſed without heire male ſhal deſcend Num. 27.8, to 12.
Naboth would not forgoe his inheritance, 1. King. 21 3.
God was the inheritance of the Prieſtes and Leuites, Deut 18.1, to 9. & 10.9. Num. 18.8. 20, 26.*
The inheritance of heauen cemmeth not to vs by workes, but by Gods promiſe through faith, Gal. 3.18, 22.
An inheritance immortall is reſerued for vs in heauen. 1. Pet. 1.4.
Why Chriſt denied to diuide the inheritance betweene the two brethren, Luke 12. 13, 14.
No fornicators, idolaters, &c. ſhall inherite the kingdome of heauen, 1. Corinth. 6.9, 10. Epheſ. 5.4.
Iniquitie. Becauſe iniquitie ſhalbe increaſed, the loue of many ſhalbe cold. Mat. 24.12
God diſliketh the iniquities of fathers vpon the children of ſuch as hate him. Exod. 20.5. Deut. 5.9.
God forgiueth iniquity, Exod. 34.7.
He that hath loue reioyceth not in iniquity but in truth, 1 Cor. 13.6.
Thoſe that are elect, depart from iniquitie 2, Tim. 2.19.
Iniuries to be reuenged. Chriſt forbiddeth Mat. 5.39, 40.
We muſt rather ſuffer iniury, then goe to law with our neighbour. 1. Cor. 6.7.
Wee ought not bee angry, nor doe any thing by iniurious practiſes. Eccliu. 10.6.
We ought not to be mindfull of iniuries, Leuit. 19.18.
Ioſeph pardoned his brethren the iniurie they had done him. Geneſ. 50 17, 19, 21. and Dauid ſuffered the iniury of Shemei. 2. Sa. 16.7, 10.
Moſes reproueth him that had iniured his fellow Exodus 2.13. and defended Iethros daughters from iniury. Exod. 2.17.
Dauid reuenged the iniury done to his ſeruants 2. Samu. 10.5, 12.*
Innocents are oppreſſed. Eccles. 4.1.
None innocent before God Exod. 34.7.
We ought not to ſlay the innocent. Exod. 23.7. and curſed is hee that taketh reward

to that end. Deut. 27. 25.
Innocent. Uriah & other Innocents slaine by Davids commandement, 2. Sam. 11. 17.
Samuel pleadeth his innocencie before the people. 1. Sam. 12. 2, to 6.
The innocency of Tobias, Tob. 2. 13, 14.
Job reciteth his innocencie Job 31. 1.*
Herod caused the innocent children to bee slaine. Matth. 2. 16.
Pilate said he was innocent of the blood of Christ. Matth. 27. 24.
Abimelech tooke Abrahams wife with innocent hands, Gen. 20. 5.
Innocent as Doues, looke simple.
Every man ought to defend his innocencie, Josh. 22. 22, to 32. 1. Samuel 1. 15, 16. 1. King. 18. 18.* Jere. 37. 13, 14, 18. John 8. 46, 49.* Acts 2. 13, to 37. and 6. 11. 13. and 7. 2.* and 28. 17.*
Inordinate affection ought to be mortified in vs. Col 3. 5.
Every brother walking inordinately, is to be shunned, 2. Thess. 3. 6.
Inquire, We ought to enquire or sue to God for aide in sickneſſe, and not to idoles, 2. Kings 1. 16.
Joshua made peace with the Gibeonites, and inquired, or counselled not with God, Josh. 9. 14. 15.
Instructed. God instructed the Israelites 40. yeere. Deut. 8. 2, 3.
Instruments of musicke played upon by Dauid & his people before the Arke, 2 Sam. 6 3. 5, to 12. which afterward appointed to continue. 1 Chr. 15. 16.
The Instruments of a foolish shepheard, Zech. 11. 15.
Insurrection, looke Rebell.
Intemperancie bredeth diseases. Eccius, 31. 19, 20. and 37. 26.
Intent. & good intent, looke Good.
Intercessor, Abraham an intercessor for the Sodomites, Gen. 18. 23.*
Christ is our onely Intercessor vnto God his Father, Rom. 8. 34. 1. Joh. 2. 1. looke Mediator.
Interpretation of dreames cometh of God, Gen. 41. 8, 15, 16.
He that speaketh a strange tongue, ought to pray that he may interpret it, 1. Cor. 14. 13
The interpreration of tongues is a gift of the holy Ghost. 1. Cor. 12. 10, 11.
Interest. looke Vsury.
Intice. We ought not to consent vnto such as intice vs vnto sinne. Prou. 1. 2, 10.
Inuentions. Curses against wicked works and inuentions of men, Deut. 28. 20.* Mic. 35. 4.
Saine inuentions are not to be regarded, Psal 119. 113.
Invocation, looke Call and Prayer.
The *Inward* man delighteth in the Law of God, Rom. 7. 22. and is renewed daily, 2. Cor. 4. 16.
¶ *Iourney* Paul iourneyed often, 2. Cor. 11. 26.
Of the 42. iourneyes of the Israelites, Num. 33. 1 2.*
A Sabbath rayes iourney. Acts 1 12.
Ioy. The faithfull suffered with ioy the spoiling of their goods, and why. Heb. 10. 34.
What ioy is in heauen for one sinner that conuerteth. Luke 15. 7.
The teares of the godly shall bee turned into ioy. John 16. 20, 21, 22.
All true ioy and peace proceedeth from the holy Ghost, Rom. 14 17. Galat. 5. 22. by the preaching of the Gospel 1. John 1. 4.
Christ would that his ioy should bee fulfilled in vs. John 17. 13, 17, 19.
The two Maries did ioy in Christs resurrection, Matth. 28. 8. and so did his disciples, Luke 24. 41, 52.
The birth of Christ was tidings of great ioy. Luke 2. 10.
Of ioy and peace of conscience, looke Act. 2. 46. and 8. 8. and 13. 52.
The feare of the Lord giueth ioy, Eccius. 1. 12. and prolongeth the life of man. Eccius. 30. 22.
Ioyfull giuer, looke Giuer.
Ioyes esteemed for the godly, Rom 2. 7, 10 1. Cor 2. 9. Isa. 35. 10. and 51. 3. 11.
¶ *Israelites* of two sorts, Rom. 9. 6. 1. Cor. 10. 18. Gal. 6. 16. looke Children.
¶ *Italie.* Paul sailed into Italie, Acts 27. 1, 6.* looke in the first Table.
Cornelius captaine of the Italian band, Acts 10. 1.
¶ *Iudge* and *Iudgement.* Iudges are exhorted to iustice and wisedome. Mic. 6. 1, 2, 3.
Who so prelimptuously disobeieth ♄ Iudge that iudgeth right, ought to die. Deu. 17. 12.
The Iudge ought not to haue any regard of persons, Leuit. 19. 15.
Iudges ought to be merciſull to the widow and the fatherleſſe, Pro. 3. 3.
Iudges termed gods, Psal. 82. 1.
Wee ought not to raile vpon Iudges, &c. Exod. 22. 23. Acts 23. 5.
An example of a true Iudge, or Prince, 1. Sam. 12, 2, 3.*
Of Moses Iudges, see Centurion.
Othniel was Iudge ouer Israel. Judg. 3. 9, 10. so was Debojah, Judges 4. 4.
God many times deliuered his people for their Iudges sake, Judges 2, 18.
The Israelites hauing no Iudge, became idolaters, Judges 17. 6.*
Samuels children were bribing Iudges, 1. Sam. 8. 3.
Wicked Iudges condemned innocent Naboth. 1. Kings 21. 11, 13.
That God is Iudge of all the world, and how he iudgeth, reade Gen. 18. 25. Deut. 10. 17, 18. Job 34. 11, 12, Psal. 7. 8, 11. & 94. 2. Psa. 24. 12. Isa. 11. 3, 4. Eccles. 3. 5. 12. Mat. 16. 17. Rom. 2. 1, to 12. 1. Cor. 4. 3, 4. Heb. 12 23. 2. Tim. 4. 1. Mal. 3. 5.
Christ shall iudge both quicke and dead, Acts 10. 12. Rom. 14. 9, to 13. John 5. 27.
We may not be rash Iudges of other, Mat. 7. 1, 2, to 6.
Iudges ruled in Israel 450. yeeres. Actes 13. 20.
Like Iudge like officers, Eccius. 10. 2.
The meane to iudge rightly is to regard Gods glory, & not priuate commodity. John 5. 43.
Iudge none blessed, before his death, and why, Eccius 11. 28.
Iudges execute not mans iudgement, but Gods, 2. Chr. 19. 6.
The faces of Iudges are coueted by Gog, Job 9. 24.
Iudges and Princes shall abide the fayest iudgement, if they abuse their authoritie Mic. 6. 5, to 10.
God doth iudgement to the fatherleſſe and widow, Deut. 10. 18.
God iudged Davids cause against Nabal, 1. Sam. 25. 38. 39.
Moses iudged controuersies between the Israelites from morning till euen. Exod 18. 13. so did the Elders. Exod. 24. 14.
Why Aaron bare the names of the twelue tribes in the breſtplate of iudgement, Exod. 28. 29.
Samuel went his circuit to execute iudgement yere by yere, all his life. 1 Sa 7. 15, 16.
In iudgement we may not follow the opinion of the multitude to ouerthrow the truth, Exod. 23. 2.
What equitie is required in iudgement, Exod. 23. 1, 7, to 10.
Weighty matters in iudgement were decided by the high Priest Deut. 17. 8, 9.
We ought not in iudgement to peruert the right of strangers, fatherleſſe, &c. and why, Deut. 27. 17, 18.
Abraham commanded his houshold to doe righteousneſſe, and iudgement, Gen. 18. 19.
Jeremiah reproued the king of Judah to execute righteousneſſe and iudgement, Jere. 22. 3.
David executed iudgement to all his people. 2. Sam. 8. 15.
All the wayes of God are iudgement, Deu. 32. 4.
Wee muſt haue Gods iudgements before our eyes, 2. Sam. 22. 23.
If Gods hand take hold on iudgement, he will reuenge those that hate him. De. 32. 41.
Gods iudgements are iust, and like a great deepe, 2 Esd. 5. 40. Rom. 11. 33. Psal. 36. 6.
Whatsoeuer we be, is subiect to the iudgment of God, and not of men, Rom. 14. 6, 8, 10, 13, 14.*
The iudgement and vnsearchable wisdome of God is manifeſt by his works, Job. 37. 1, 2.*
The iudgements of God are wonderfull. Mich. 16, 17.
The wicked haue no consideration of Gods iudgements, Pro. 28 5.
God by his iudgement sometime suffereth the obstinate to doe what they liſt, Psal. 81. 11, 12.
Of the great iudgement of God against the wicked, Mich. 17. 1.*
Iudgement merciſulle to them that shew no mercy, Jam. 2. 13.
Gods iudgements against such as beleeue not his Gospel, 2 Thes. 2. 10, 11, 12 and such as wilfully draw other from the truth, Gal. 5 10 God iudgeth the heart, not by outward appearance, 1. Sam. 16. 7. neither ought we to iudge by likelihoods, Eccius. 11. 2. Joh 7. 24.
If God should iudge according to right, no man should be innocent, Job 9. 28.
Gods iudgement, beginneth at his owne house, 1. Pet. 4. 17. Prou. 11. 31. and why, 1. Cor.

1. Cor. 11. 32.

God iudgeth when he punisheth. Gen. 15. 14. 1. Sam. 3. 12, 13.

To iudge his people, taken for to pittie them. Deut. 32. 36.

The iudgement of God against the sonnes of Eli. 1. Sam. 2. 25.

Of the iudgement of God against the carnall practises. Hose. 4. 2, 3. * and against the enemies of his people. Ioel 3. 1. 4, 12. *

God iudgeth the cause of his when he auengeth their wrong. 1. King. 8. 32, 45, 49. 2. Sam. 15. 38, 39.

Christ was not sent to iudge the world, but to saue it. John. 3. 17. and 12. 47.

Christ iudgeth as he heareth, & his iudgement is iust. John 5. 30.

He that refuseth Christ, shall be iudged by his word. John 12. 48.

The maner of Gods comming to iudgement. Psal. 50 3. 107. Mat. 25. 31. * 2. Thes. 1. 7, to 11.

The day of iudgement is known to the Father onely. Marke 13. 32. * Matth. 24. 36 What signes shall proceed the same. Matth. 24. 29. Mar. 13. 24. * Then will God reueale the counsels of all hearts. 1 Cor. 4. 5. Then shal one be taken and the other refused. Mat. 24. 40 Luke 17. 36. looke Comming.

John Baptist threatned Gods iudgement to mooue to repentance. Mat. 3. 7, to 13.

The Saints shall iudge the world. 1. Cor. 6. 2 Wisd. 5. 1. 2, 15, 16. Matth. 19. 28. Iud. 14. 15.

Gods miracles, called his great iudgements. Exod. 7. 3, 4.

Iudgement put for law and right. Leuit. 19 37 Psal. 9, 16.

The law iudgeth no man before it heare him. John. 7. 51.

Christ forbiddeth to iudge our brother or neighbour. Mat. 7. 1, to 6. Lu. 6. 6, 37, 41, 42.

He that iudgeth his brother, iudgeth the Law. Jam. 4. 11, 12.

We may not iudge the seruants of Christ concerning meates, and why. Rom. 14. 3, to 9. Col. 2. 21, 22, *3.

Iudge not before the time. 1. Cor. 4. 5.

The spirituall man discerneth all things, and is not iudged of any. 1. Cor. 2. 15.

Why Christ came into iudgement into this world. Joh. 9. 39.

Christ shall bring foorth iudgement into victory. Mat. 12. 20.

Christ affirmed that the iudgement of the world was by his vanquishing of the deuill. John 12. 31.

Paul pasled little to be iudged of any: nay he iudged not himselfe. 1. Cor. 4. 3, 4.

We shall render accounts of all our doings at the last iudgement. Eccles 11. 9, 14.

To be corrected by iudgement. What. Jer. 46. 28 and 10. 24.

Of Gods place of iudgement. Joel. 3. 12.

Of the generall iudgement. Read 2. Esd. 7. 31. 32, 33.

After death shall the iudgement come. 2. Esd. 14. 35. Heb. 9. 27.

We must haue boldnesse in the day of iudgement. 1. John 4. 17.

Iudgement, for a setled state of Gouernement, Wat. 22. 18. For equity. Matth. 23. 23. For punishment. Act. 8. 33. Rom. 2. 3. For authority and power. Joh 5. 22. 27. and 16. 11. For reseruing things out of sight. John 9. 39. For Gods secret counsell and workes. Rom. 11. 33. Reue. 19. 2. For affliction and correction. 1 Cor. 11. 32 1. Pet. 4. 17.

Gods iudgements ought to be declared vnto our children. Joel 1. 3.

Gods iudgements are shewed on persecuters. Amos 7. 17.

The wicked tremble at Gods iudgements Act. 24. 26.

The wicked vnderstand not iudgement. Pro. 28. 5.

Of the office and authoritie of Iudges. Exodus 21. * and 22. * and 23. * Leuit. 24. 14. * Deut. 17 2. * and 25. * Josh. 7. 10. * 1. Sam. 12. * Eccles 4. 9, 10 and 10 1, 2, and 42. 2. Psal. 82. * Prou. 18. 5. Isa 5. 7. 23. and 10. 1, 2. Jer. 5. 28. Luke 18, 2, to 9. and 23. 1, to 26. John 8. 15, 26. Jam. 2. 4, 6.

Against peruerse iudgement. Eccles 11, 7, 8, 9. Acts 28. 4, 6. 1. Tim. 5. 19, 21.

Before iudgement must goe experience. Gen. 3. 8, 14. * and 11. 5. and 18. 21. Exod. 3. 7, 8. Deu. 13. 14, 15. * and 17. 4, 5. * and 19. 18 19 Josh. 7. 19, 20, 21. * 22. 21. * 31. Iud. 20. 3, 4, 13. * Mat. 7. 6. * 23, 24. Eccles 11. 7, 8. Dan. 13. 48, 49, * 62.

Iudgment of doctrine appertaineth to the faithfull. Deut. 13. 4, to 12. Job 34. 1, to 5. Iudeth 8. 28, 29. Mat. 7. 6, 29. 1. Cor. 14. 32. Col. 2. 8, 16, 19. 1. John 4. 12, 13.

The iudgement of the dead is immediately to like or death. Marke 16. 16 Luke 16 22. * and 23. 43. Job. 3. 15, 16. and 5. 24, 29. looke Purgatorie.

Iust men shall shine as the Sunne. Matt. 13. 43. looke Day.

The iust shal liue by faith Heb. 10. 38. Gal 3. 11. Rom. 1 17. Heb. 2. 4.

Those are iust, whose sinnes are couered. Psal. 32. 1, 2. Rom. 4. 7, 8.

Of iust and vpright men. Gen. 6. 9. Job. 1. 1. Luke 1. 6. and 2. 25.

God is iust. Deut. 32. 4.

John Baptist was sent to turne the disobedient to the wisedome of iust men, &c. Luk. 1. 17. looke Righteous.

Iustifie Abraham the patterne of Gods iustice. Isa. 41. 2.

Iustification, Christ dyed for our sinnes, and rose for our iustification. Rom. 4. 25. Looke Righteousnesse.

Iustifie. None can be iustified in Gods sight Job. 9. 2, 15. Psal. 143. 2.

The Gentiles iustified through faith. Gal. 3. 8.

We are iustified by faith in Christ. Rom. 4. 24. and 5. 1. & by the spirit of God. 1. Cor. 6. 11. before we can bring foorth good fruits. Luke 1 45, 75.

God iustifieth, who can condemne. Rom. 8 33, 34.

No man is iustified by the Law, but by faith in Christ. Gal. 3. 2. * 26.

If we be iustified by the law, Christ dyed in vaine. Gal. 2. 21.

Those that will be iustified by the Law, haue no neede of Christ. Gal. 5. 4.

Wisedome iustified of her children. Matth. 11. 19.

Those that are iustified are no debters to the flesh but to the spirit of God. Rom. 8. 12. 13. and are at peace in their consciences. Rom. 5. 1, 3, 9, 10, 11. and are heires of eternall life. Titus 3. 7.

How God iustifieth vs. Actes 13. 38, 39. Titus 3. 5.

But by our words we shall be iustified or condemned. Mat. 12. 37.

Confession of mouth, and faith of heart iustifieth. Rom. 10 9, 10.

To iustifie God, is to appaise him as iust. Luke 7. 29.

K

Keepe. How God kept Israel. looke Apple.

We must keepe Gods commandements. Exod. 15. 26. in keeping whereof is great reward. Psal. 19. 11.

God did great acts for his people, that they should keepe his commandements. Deut. 11. 7, 8. and is mercifull to those that keepe them. Exod. 20. 6.

God promised to keepe Iacob, wherefore he went. Gen. 28, 15, 20 And so he kept Dauid. 1. Sam. 25. 39. 2. Sam. 8. 6.

We ought to pray to God that he will keepe vs. Num. 6. 24.

Iohna exhorteth the Reubenites, &c. to keepe Gods commandements. Jos 22. 2, 3, 5.

How to keepe the teast of Christs Passeouer. 1. Cor. 5. 7, 8.

Moses kept the sheep of Iethro his father in law. Exod. 3. 1.

Dauid being anointed king, kept his fathers sheepe. 1. Sam. 17. 15.

He that beleeueth in the Lord keepeth his commandements. Eccles 32. 24.

The keeper of the prison of Philippi conuerted. Actes 16. 27. to 35.

We must pray to be kept blamelesse to the comming of Christ. 1. Thes. 5. 23.

To keepe holy, looke Sanctified.

Keyes of binding and loosing. Mat. 16. 19. and 18. 16, 17. * John 20. 23.

Wherein the Keyes and authority of the Church consisteth. Mat 16. 15. Luk. 22. 24, 25, 26. Actes 2. 38. * 1. Pet. 5. 2, 3.

The keye of Dauid. Reu 3. 7

The keye of the bottomlesse pit. Reu 9. 1.

Kill. God doth kill and make aliue. Deut. 32. 39. 1. Sam. 2. 6.

God would haue killed Moses in the inne. Exod. 4. 24.

God willeth the Israelites to kill all the people that they found in the land of Chanaan. Deut. 7. 16.

We ought not to kill. Exod. 20, 13. Deut. 5. 17. Gen. 9. 6.

Whosoeuer killeth must be killed. Gen. 9 6. Exod. 21. 12, to 15. Leu. 24. 17. Saul commanded that Dauid should be killed. 1. Sa. 19. 1.

Of those that haue killed themselues. 2. Sam. 31. 4. 2. Sam. 17. 23. 1. King. 16. 18. 2 Mac. 14. 13 & 14. 37, 41. Mat. 27. 5. Ac. 1. 18

For Christs sake we are killed all day long. Rom. 8. 36.

If the wicked refraine to kill, how much more ought the godly. Jonah. 1. 14.

Kindnesse. Christians ought to put on kindnesse, &c. Col. 3. 12, 13, 14.

Kinred. looke Tribe.

King. The King is ordeined to vse equity and iudgement. 1. King. 10. 9.

A King by iudgement maintaineth his realme Pro 29 4.

The King ought not to haue many wiues, and why. Deut. 17. 17.

Kings are forbidden to drinke wine excessiuely and why Pro. 31. 4 5.

The Kings heart is in the hand of the Lord Pro. 21. 1.

The wrath of a King is as messengers of death. Pro. 16 14. and 20. 2.

Woe to the land when the king is a childe. Eccles 10. 16.

Jeremiah exhorteth the King to execute iudgement. Jer. 22. 3.

The Lord will set a wise King ouer his beloued. 2. Chr. 1. 11.

What is the honour of a King, and how his throne may be established. Pro. 25. 4, 5.

Kings changed, looke Kingdome.

The King must read Deuteronomy all his dayes. Deut. 17. 18, 19, 20.

The health and victory of Kings commeth of God. Psal. 144. 10.

We must honour the King, and submit our selues to his ordinances. 1 Pet. 2. 13, 17 and pray for all that are in authority. 1. Tim 2. 2.

An exhortation vnto Kings and Iudges Psal 2. 10, 11, 12.

When the Israelites had no King or Magistrate, euery man did what he listed. Iudg. 17. 6.

The Israelites desire a King to iudge them. 1. Sa. 8. 5, 19, 20. Wherefore Samuel reproueth them. 1. Sam. 10. 19. and 12. 12.

King and people doing wickedly shall be persecuted. doing euill, shall perish. 1. Sam 12. 14, 15, 25.

What manner of men earthly Kings naturally are 1. Sam. 8. 9, 11, 10 19.

A law written for the King to obserue. 1. Sam. 10. 25.

Saul is constituted King against his will. 1. Sam. 10. 22, 23, 24.

Iehoiada the high Priest taught Iehoash the King 2 King. 12. 2.

Dauid, Iosiah, & Hezekiah were kings that feared the Lord. Eccles. 49. 4. & so was Asa and Iehoshaphat. 1. Kin. 15. 11. 2. Chr. 17. 3

Prophets boldly reproued Kings. 2 King. 5. 8 2. Sam. 12. 7.

The people honored King Salomon for his wisedome. 1. King 3. 28.

Haue Kings hanged. Iosh. 10 16, 22, to 28. The King of Ai hanged. Ios 8. 29.

Elah King of Israel being drunken, was slaine by his seruant. 1. King 16. 9. 10.

The Kings of Edom 1. Chr. 1. 43.*

To the King euerlasting, immortall, &c. be glory for euer and euer. 1. Tim 1. 17.

Christ affirmed that he was the King of the Iewes. Mat. 27 11. Pilate confesseth it, the Iewes denie it. Ioh 19 15.

Christians are Kings and Priests, &c. 1. Pet. 2. 9. Reu. 5. 10.

Kings haue committed fornication with the great whore. Reuel. 17. 2.

Of the King of feare. Job 18. 14.

Kings haue dominion ouer their subiects bodies & cattel. Neh. 9. 37. looke Princes.

Kingdomes are preserued by God. Ester 16. 16.

The Kingdome of Saul was renewed in Gilgal. 1. Sam. 11. 14.

Adoniah vsurpeth the kingdome of his father. 1. King. 1 5.

The change of Kingdomes is a worke of God for sinne. Job 34. 24 Eccles 10. 8. Pro. 28. 2.

The end of the Kingdome of Israel is threatned. Amos 8. 2. for their sinnes. 2. Kin. 17. 7, 18. and of the kingdome of Iudah. 2. kings 23. 27.

The state of a kingdome consisteth in the goodnesse of the king Eccles 10. 2, 3.

Of the foure Monarchies or kingdomes of the world. Dan 7. 17.

Of the succession of the foure kingdomes. Zech. 6. 5.

The Kingdome of Christ described. Gen. 49. 10. Isa. 32. 1, 2.* Psal 72. 1.*

Christs kingdome shall haue no end. Isa. 9. 7. Luke 1. 33.

God confirmeth his promises touching the kingdome of Christ. Isa 54. 4.*

Christ teacheth that it is our fathers pleasure to giue vs the kingdom of heauen. Luk. 12. 32.

Christs kingdome is not of this world. Joh. 18 36 appointed to the faithful by testament, as his father appointed it to him. Luke 22. 29, 30.

The kingdome of God is prepared for the chosen. Matth. 25. 34.

Through many afflictions the godly are vouchsafed to enter into the kingdome of God. Act. 14. 22. 2. Thes. 1. 5.

Who shall not inherit the kingdome of God Galat. 5. 19, 20, 21. 1. Cor. 6 8, 9, 10. and 15. 50.

The parable of the figtree, shewing when the kingdome of God is neere. Mat. 24. 32, 33.

Kingdome of God, taken for the administration of the Gospel. 1. Corin. 4. 20. For the Gospel is called Matth. 21. 43. for all that belongeth to the glory of God Matth 6. 33 for Gods spirituall gouernment of the faithfull in the person of Christ. Mat. 1. 15. for euerlasting life, John 3. 3. and for the preaching of the Gospel. Mat. 4. 30, 31 and 9 1.

Kingdome of heauen for the new state of the Church. Matt. 5. 19. and 11 11. and 15, 43. for the doctrine and preaching of the Gospel. Mat. 11. 12, & 13. 24. For the kingdome of Messias. Mat. 3. 2. for eternall life. Matth. 5 20. and 7. 21. and 19. 23. and for the visible Church. Mat. 5. 19. and 13. 24, 47.

Kingdome of the sonne of man, for the glorie of Christ after his ascension, or for the preaching of the Gospel. Mat. 16. 28.

The Apostles were commanded to preach that the kingdome of God was at hand, Mat. 10. 7.

To whom it is giuen to vnderstand the misteries of the kingdome of heauen Matt. 13. 11.

Wherein the kingdome of God consisteth Rom. 14. 17.

The kingdome of heauen suffereth violence. Mat. 11. 12.

The kingdome of God is not in words, but in power. 1. Cor. 4. 20.

To whom the kingdome of heauen appertaineth Mat 19. 14. Mar. 10, 14, 15.

None can enter into the kingdome of God except he be regenerate. Joh. 3. 3, 5, to 9.

Many are called vnto the kingdome of heauen, but few enter. Luke 14. 15, to 25. Mat. 22, 2, to 15.

Rich men hardly enter into the kingdome of heauen Mat. 19. 24, 25, 26. Mar. 10. 23, to 28.

The kingdome of God is within vs. Luk. 17. 21. looke Leauen.

First seeke the kingdome of God. Matth. 6. 33.

The Pharises neither enter into the kingdome of heauen themselues, nor suffer other Mat. 23. 13.

Christ casting out of deuils by the vertue of the holy Ghost, shewed that the kingdom of heauen was come. Mat. 12 28.

The Pharises aske Christ when the kingdome of heauen should come. Luke 17. 20.

The Iewes dreamed of a restitution of the kingdome of Dauid. Marke 11. 9, to 11 and the Apostles aske Christ when he would restore the kingdome to Israel. Acts 1. 6.

Of the spirituall kingdome of God. 1. Sam. 2. 9, 10. and 29. 9, 11, to 26. Psal. 2 9, 10. and 9. * and 21. 5. * and 72. * and 110. * and 45. * and 22. 25. * and 144 18. * Isa. 11 2. * and 41, to 18. and 42. 3, 4, 7. Jer. 23. 5, and 33. 10. * Eze. 34. 23. * and 37. 16. Dan. 2. 44, 45, 46, and 4 28. 31. * and 7 27. and 9 24, 25. Hos. 3. 4, 5 Mic. 4. 2 * 5. * Zech 7. 9. * Luke 22. 69. * and 23. 2. John 12. 32, 36. Heb. 1. 2 and 2. 8.

Kisse. Jshak kissed his sonne Jaakob Gen. 27. 27.

Jaakob kissed Rabel. Gen. 29. 11. & Josephs children Gen. 48. 10.

Laban kissed his sonnes and daughters. Gen. 31. 55.

Esau kissed Jaakob. Gen. 33. 4.

Joseph kissed his brethren. Gen. 45. 15. and his father being dead Gen. 50. 1.

Aaron kissed Moses. Exod. 4 27. and Moses his father in law Exod. 18. 7.

Naomi kissed her two daughters in Law. Ruth. 1. 9.

Samuel kissed Saul. 1. Sam. 10. 1.

Jonathan and Dauid kissed each other. 1. Sam. 20 41.

Dauid kissed Absalom. 2. Sam. 14. 33. and Absalom the people. 2. Sam. 15. 5.

Dauid kissed Barzillai. 2. Sam. 19. 39.

Elisha desired that he might goe kisse his father and mother. 1. King. 19 20, 21.

A chaste and holy kisse, a token of perfit charity. Rom. 16. 16. 1. Cor. 16. 20. 2. Cor. 13 12. 1 Thes. 5. 26. 1. Pet. 5. 14.

The brethren kissed Paul at his departing. Acts 20. 37, 38.

The sinfull woman kissed Christs feete. Luke 7. 38, 45.

Judas betrayed Christ with a kisse. Luke 22. 48. Mat. 26. 48, 49. Mar. 14 44, 45.

Knees and Kneeling. Salomon prayed kneeling on both his knees. 1 King. 8.54. so did Daniel. Dan. 6.10.

The 50. souldiers sent to Elijah, fell on their knees before him. 2. King. 1.13,15.

God had reserved 7000. in Israel that had not bowed their knees to Baal. 1. King. 19.14,18.

Those that kneeled downe to drinke water, were forbidden to go with Gideon. Iudg 7.5,6.

Miserable apostumes in the knees, shall afflict the disobedient Deut. 28.35.

Know. God will bee knowen to bee Lord. Exod 7.17.

We know God, if we keepe his commandements. 1. John 2.3,4 5.

To know and to be knowen of God, is to be Gal 4.9.

The Lord knoweth who are his. 2. Tim. 2.19.

To know, for to haue to doe. Gen. 4.1.1. Kin. 1.4. for to doe good Kin. 2.10. and for to please or allow. Reuel 2.2.

God hath not cast away his people whom he knew before. Rom 11.2.

Whom God knew before, them he ordeined to bee like fashioned to the image of his Sonne. Rom. 8.29.

We must meditate in Gods Lawe, to learne to know our dutie, to doe it. Iosh. 1. 8. 1. Kings 2.3.

Knowledge puffeth vp, but loue edifieth. 1 Cor. 8.1.

Bezaleel and Aholiab were filled with knowledge &c. Exod. 31.3. & 35. 30. so was Hiram. 1. King. 7.17.

John Baptist brought knowledge of salvation, Luke 1.77.

We ought to increase in the knowledge of God. Col. 1.10.

Some euer learning, & neuer able to come to the knowledge of the truth 2. Tim. 3.7.

We ought to haue a zeale according to knowledge Rom. 10.2.

The fruit of knowledge of good and euill. Gen. 2.9. and 3.1,5,7.

The Lord is a God of knowledge. 1 Samuel 2.3.

The knowledge of God is better then burnt offerings. Hos. 6.6.

Their bad knowledge did rest vpon God. Hos. 13.2. he is wise<sic>.

The Priests lips should preserue knowledge Mal. 2.7.

Kow. Of the sacrifice of the crewe Kow Num. 19.2,3.

Two milch kine sent away from Ekron, with the Arke of God. Sam. 6.7,10,12.

Cattle & fat pastures are called kine, and why. Amos. 4.1.

Labour. Mans life is a continuall labour and trauell. Iob. 7.1. Eccles. 1.8. Psal. 90.10. Eccles. 18.6.

We ought to liue of our labours. Psa. 5, 15.

The praise of labour. Pro. 12.11. Eccles. 7.15.

Labour bringeth abundance. Pro. 14.23.

He that shunneth labour shall come to pouerty. Pro. 10.4. and 21.5,17.

The labours of the disobedient shall be mourned with grashoppers. Deut. 28.38.

God beheld the labour of Iaakobs hands Gen. 31.42.

Pharaoh commanded to oppresse the Israelites with labour. Exod. 1.14 and 5.9.

Paul trauiled not of other mens labours. 2. Cor. 10.15.

Paul appeareth himselfe the minister of God in labours 2. Cor. 6.5. and 11.23.

Our labour shall not be in vaine, if it be wrought in the Lord. 1. Cor. 15.58.

Those that die in the Lord, rest from their labours &c. Reuel. 14.13.

We ought to reuerence those that labour in the Gospel. 1. Cor. 16.16.

The Apostles reaped the Prophets labours. John 4.38.

The labourer is worthy of his wages. Luke. 10.7. 1. Tim. 5.18.

The labourers are few. Mat. 9.37.

God heareth the cry of labourers and men in aduersitie. Deut. 26,7.

Labour & trauaile for sinne, is layd vpon all men. Gen. 2.19.3. 19. Exo. 20.9, 10, 11. and 34.21. Deut. 5 13, 14, 15. Tob. 2.11. Psal. 104.23. Pro. 10. 3,4,5,26. & 14.4,23. Eccles. 3.10. and 1.13. 1. Iohn 2.1,3,6. Acts 18.2,3. and 20.34. Ephes. 4. 28. 1. Tessalon. 4.12. 1. Thes. 2.9.2. Thess 3.10.

Labour maketh rotteth, but the blessing of God. Gen. 3. 18, & 26.12. and 30.27.30. Deut. 8.3,4,16. Iob. 42.10. Prou. 10.3,6. Eccles. 11.2,3. & Eccles. 11.11, to 18.

Lacke. He that giueth vnto the poore shall not lacke. Pro. 28.27.

Ladder. Iaakob saw a Ladder in his dreame. Gen. 28.12.

Laden. Christ calleth vnto him all that are laden. Matth. 11.28.

Lake burning with fire and brimstone. Reue. 21.8.

Lambe. The oblation made with a Lambe Levit. 3.7.

The manner of eating the Paschal Lambe. Exod. 12 3, to 29.

Christ is the Lambe who hath taken away our sinnes. John 1.29. Reuel. 5.8.9.

How the Lambe Christ is honoured. Reu. 5.6, 13 which stood vpon mount Sion Reu. 14.1.

Christ willed Peter to feede his Lambes. John. 21.15.

Lame. Mephibeheth accused. 2. Sam. 4.4. and 16.1, to 5.

Lamentation of Dauid ouer Saul and Jonathan. 2. Sam. 1.17.

Israel lamented for the Arke. 1. Sam. 7.2.

Iephtahs daughter lamented her virginitie two monethes vpon the mountaines. Iud. 11.38.

The old Prophet lamented the death of the other Prophet whom he had deceiued. 1. King. 13.29.

Lampes for the Candlesticke of the Tabernacle. Exod. 25 37. and 27.20, 21. Levit. 24.2, 3, 4.

The Lampes of the ten virgins. Matth. 25 1, to 14.

Land. Looke Famine in Egypt.

Language. One Language a good space after the flood. Gen. 11. 1.

The Apostles spake all languages. Acts 2. 8. for Tongues.

Large. God gaue Salomon a large heart. 1. King. 4.29.

Last dayes prophecied of. 1. Tim. 4.1.2. Tim. 3.1. and 2. Pet. 3.3.

The last shall be first, and the first last. Matth. 20.16. and 19.30.

Law. The terrible delinery of the law, and the cause thereof. Exo. 19.16.18. Deu. 33.2. and 5.22. to 28. Heb. 12.18. to 22.

Moses repeateth the law Deut. 1.2.3.

Moses commanded a Law for an inheritance of the congregation of Iaakob. Deut. 33.4.

Cursed be he that confirmeth not all the words of the law to doe them. Deut. 25.26.

Their reward that keepe the lawe, and their punishment that despise it. Deut. 28.10

Baruch 4.1.

God commaundeth to reade the Law day and night, and why. Iosh. 1.8.

We ought alwayes to haue the Lawe before our eyes, and in our hearts. Deut. 11.18 19.20.

Moses exhorteth the people to keepe the Law Deut. 4.1. So doth Iosh. Iosh. 22.5.

The Law of the burnt offerings. Leu 6.9.

The Law of him that toucheth or is in the tent of the dead. Num. 19.13,14.

The high Priests and iudges ought to iudge according to the Law. Deu. 17.9,10,11. The Iewes were compelled to forsake the Law of God. 2. Mac. 6.1.

What the Law of God is, and the fruite thereof. Psal. 19.7, to 12.

The Law taken for the doctrine of the Law. Mat. 7.12. for other bookes besides the bookes of Moses. Iosh. 10 34. and 12, 34 and 15 25 Rom 3.15. for the whole doctrine of God. Iam. 1.25. and for outward profession. Phil. 3.5. for the whole doctrine of saluation. Isa. 2.3.

The Law diuided into two Tables. Matt. 22.37.38.

The Law was ordeined by Angels in the hand of a mediatour. Gal. 3.19.

The Law was giuen by Moses. Joh. 1.17. and 7.19.

The consultation of the Law appertaineth to the Iewes. Rom. 9.4.

The knowledge of sinne commeth by the Law. Rom. 3.20.

The Law was added because of transgressions, and was ordained by Angels in the hand of a mediatour. Gal 3.19.

Why the Law entred. Rom. 5.20.

The Law is a schoolemaster to leade vs to Christ. Gal. 3.24.

The Law is holy, iust, & good. Rom. 7.12.

The Law is good, if it be vsed lawfully. 1. Tim. 1.8.

If a man do that which he would not, he consenteth to the Law, that it is good. Rom. 7.16.

The Law of Moses an importable yoke. Acts. 15.10.

The Law called the strength of sinne. 1. Cor. 15.56. because it is an occasion of sinne.

Rom.7.5,8.called also the Law of sinne and death Rom.8.2.& of wrath Rom.4.15.& the ministration of death and damnation.2.Cor. 3.7,9.and the olnesse of the letter.Rom.7.6

None of the Jewes kept the Law. John 7.19.

The Law giueth not life.Gal.3.21.

No man is iustified by the Lawe in the sight of God.Gal.2.16.and 3.11.

As many as are of the works of the Law, are curssd.Gal.3.10.

The end of the Law is loue. Matth.5.43, 44.and 7.12.and 22.37,to 41. John 13.34, 35.Rom.13.8,9. Gal.5 14,22.and 6.2,10. 1.Tim.1.5.

Christ hath abrogated the Lawe.Ephe.2. 15.2.Cor.3,7,11.Mat.11.13. Acts 13.38, 39.& 15.10.11.Rom.7.6.Gal.3 24,25.and 4.3,to 8. Col.2.17.Heb.8,9.*

The Lawe was a shadow of good things to come Heb.10.1,10.

The Lawe was read in the Synagogues euery Sabbath.Acts 13.27.

The Iewes allege a law to put Christ to death.John 19.7.

Christ came to redeeme those that were vnder the Law.Gal 4.5.

Christ is the end of the Law.Rom.10 4.

That which the Law could not doe, Christ hath accomplished.Rom.8.3,4.

The Law made nothing perfect.Heb.7,19

The similitude of the bride, and the allegorie of the children of Sarah, and Agar, proue that the Law is ceased.Gal.4.1,22.

Christ came to fulfill the Lawe and the Prophets Matth.5.17.

The Law is not giuen to the righteous, but to the lawlesse,disobedient &c.1.Tim.1, 9,10 Gal.5.18.

God hath written his Lawes in the hearts of the faithfull. Heb.8.10.

The Law of God delighteth the spirits of the faithfull.Rom.7.22.

The wisedome of the flesh is not, or cannot be subiect to the Law of God, Rom 8.7.

The law of our members rebelleth against the law of our mind Rom.7.23.

The Law of Christ is a Lawe of libertie. Jam.2.12.

The royall Law is the loue of our neighbour James. 2 8.

If the Law were glorious, how much more the Gospel 2.Cor.3.7 8,9.

Who so shall faile in one point of the Law, is guilty of all. James 2.10.

Against wicked Lawe makers, looke Isai. 10.1.

Wicked lawes ought to bee broken.Dan. 6.15.

Custome is a Lawe to the wicked. Wisd. 14.15.

There is one Law giuer, which is able to saue and destroy.Jam 4,12.

The first Law, Genes.2.16,17. transgressed and punished. Gen.3.6.*

The Law of the ten commandements was giuen by voyce, Exod.20.1.to 18. written in Tables. Exod.31,18. Deut.5.22.which are broken.Exod 32.19. Deut.9.17.& renewed. Deut.10.1,to 6.Exo.34.1,28.

The Law is read.Deut.31.9,to 14. Ioh. 8.35.Acts 15.21.2.King.23.1,2,3. 2.Chr. 34.18.Nehem.8.1,to 9.1.Esd.9. 40,to 48. 2.Macab.8,23.

Before the Lawe, sinne was not counted sinne Rom.5.13.

Of transgressing the Lawe of God, or the King. see Transgresse.

The Lawe of God cannot bee fulfilled without the Spirit of God. Deut. 5.25, 33. and 30.14.Psal.119.1,2.* Luk.18.14,16, 27.Acts 15.9,10,11.Rom.8.1,to 18.Gal.5 16,18,22.*

The Lawe was giuen to bring forth fruit in vs.2 Esd.9.31.

Prosperity followeth them that loue Gods Law: Psal.119.16.

The Lawe of faith giuen vpon condition, and how.Rom. 3.27.and 8.1.

We may not goe to lawe vnder vnbeleeuers.1.Cor.6.1,to 9.

Laugh. Abraham and Sarah laughed, and why Gen.17.17.and 18.12.

Woe vnto them that laugh now, for they shall weepe.Luke 6.25.

Though some laugh Gods messengers to scorne, yet some profit thereby. 2.Chron.30. 10,11.

Laughter, see Countenance.

We ought to laugh no man to scorne. Eccles 7.11.see Passime.

Lay, see Whoredome.

Laying on of hands, Gen.48.13.* Exo.29. 10.Leuit.1.4.and 3.2,8,13. Numb. 27.18.* Mar.10.16 Acts 6.6.& 8.17, to 25.& 13.3. & 19.6.1.Tim.4 14.and 5,22.2.Tim.1.6.

Leadeth. Gods long suffering leadeth to repentance.Rom.2.4.

Leafe. The soumb of a leafe shaken, shall chafe the wicked. Leuit.26.36.

Learne. The Elders of Israel did learne Gods Law. Nehe.8.13.

Least. Gideon confesseth himselfe least of his fathers house. Judg 6.15.

Paul least among the Apostles.1.Cor.15. 9. and of all Saints.Ephe.3.8.

Who so shall breake one of the least commandements, and teach men so, shalbe called least in the kingdome of heauen.Mat.5.19.

The least in the kingdome of heauen is greater then Iohn Baptist. Matth.11.11. Luke 7.7.28.

Leaue, see Forsake.

Leauen. The meate offerings were made without leauen.Leu.2,11.

Leauened bread might not be eaten at the celebration of the Passeouer.Exod.12.15.

The kingdome of God compared to leauen.Matth.13.33.

Leauen taken for pernicious doctrine.Mat. 16.6,12.Gal.5.9.& for hypocrisie. Luk.12.1.

The leauen of malice ought to be purged in vs.1.Cor.5.7,8.

Leasi. To seeke God, and to find or leese him.2.Chr.15.2.15.

Of leesing or finding the sheepe, Asse or garment.Deut.22.1,2.2.

Leegions of Angels and Deuils.Matth.26. 53.Mar.5.9 Luke 8.30.

Lending. The Law of lending, borrowing, and receiuing to custodie. Exod.22.7,9,14, 15.Leuit.6,4.Deut.24.10,

Of lending to the poore. Exod.23,26, 27.Deut.15.2,7,to 12.Eccles.29.1,2,12, Mat.5.42.Luke 6.30,35.

Leprous, see Hand.

Leprosie. How it was to bee knowen.Leu. 13.2.* and how to bee cleansed.Leuit.14.2.* and how greatly to bee taken heede of Deut 24.8.

Naaman the Syrian healed of leprosie 2.King.5.15.

The Lepers declared to the Samaritanes the prouidence of God 2.King.7.10.

Miriam became leprous for grudging against Moses, Numb.12 10.and was seclused the space seuen dayes Numb.12 15.according to the law Leuit.13.46. Numb.5.2. 2.King 15.5.

Christ healed one of the Leprie, Matth.8, 2,3.

Of the ten Lepers which were cleansed by Christ Luke 17.12,to 20.

King Vziah stricken with Lepre, for vsurping the Priests office 2. Kings 15.5. 2 Chro.26.16,19.to 22.

Lesser see Men.

Letter taken for the Law. 2 Cor.3.6. Or for the signe of the sacrament, when the truth is not conioyned.Rom.2.27.29.

Vriah caried a letter of his owne death. 2.Sam.11.14.

Of Iezebels counterfeit letters.1.Ki.21.8

Paul called the Law the olnesse of the letter.Rom.7.6.

Leuites that serued idoles, no more admitted to the Priest hood, and why. Ezr.44.10, to 15.looke in the first Table.

Lewde. God giueth the wicked ouer vnto a lewde mind.Isa.57.20,21 Rom.1.28.

Liberall. We ought to be liberall to the poore.Eccles. 11.1.

Libertie. The creature shall bee deliuered from corruption into the glorious libertie of the sonnes of God Rom.8.21.

Christs seruants in libertie in the Lord. 1.Cor.7 22.

The libertie of the Gospel ought not to be an occasion of falling to the weake, nor colour of wickednesse to the flesh.1.Cor.iost 8.9. Gal.5.13.1.Pet.2.16.

Of the libertie which wee haue by Iesus Christ.Isa.43.15.*

Paul vsed not his libertie.1.Cor.9.4,15.

False Preachers promise false libertie. 2. Pet.2.19.

Libertie proclaimed in the 50. yeere. Leu. 25.10. Deut.15 2.5.

Lice sent vpon man and beast in Egypt. Exod.8.16.17.*

Lifeth vp her eies in wonder. Gen 2.7.

The life of man is a vapour. Jam.4.14. is a winde Job.7.7.is short.1.Cor.7.29.30. vanitie. Psal.39.5,6.through sinne. Psal. 90.3.to 11.

Job is wearie of his life. Job.10.1.

God prolongeth and shortneth the life. 2. King.20.5,6.Deut 30.16,18.Exod.23.26, Long life promised to them that obey God. Exo.23.26.and that honour father and mother Exod.20.11.Deut. 5.16 Ephe.6.2.3.

The life of the wicked shall hang doubtfull before them.Deut.28.66.

The

The Saints loued not their liues in respect of the promises of Gods word Rom.12.11.

Iesus Christ is the Life. Iohn 14.6. Col. 3.3. 1. Iohn 1.2. and hath swallowed vp death that we might be heires of euerlasting life. 1. Pet. 3.9, 10, 12.

Christ is the bread of life which giueth eternall life. Iohn 6.48, 54.

Christ hath life in himselfe, as the Father hath Iohn 5.26.

In the word was life, and the life was the light of men. Iohn 1.4

To know the onely God and Christ whom he hath sent, is life eternall. Iohn. 17.3.

Life eternall is the promise of God. Tit. 1. 2. 1. Iohn. 2.25. through Christ. Iohn. 10.28 and 17.2. Rom. 6.22, 23.

Being iustified by grace, wee are made heires of eternall life. Titus 3.7.

God hath giuen vs eternall life, and that life is in his Sonne. 1. Iohn 5.11. who hath sowne his life for vs there. Iohn. 10.15.

The Apostles preached eternall life Iohn. 1.2.

Those that heare Gods word, and beleeue the same haue life eternall. Iohn. 5.24. 1. Iohn 5.13.

If we will enter into life, we must keepe the commandements. Matth. 19.17.

Life eternall is the ende of righteousnesse. Rom. 6.22.

The life of Christians is hid with Christ in God, Col. 3.3. looke Saluation and Eternal life.

The tree of life in the middest of Paradise terrestriall. Gen. 2.9.

Adam driuen out of Paradise, lest he should eat of the tree of life. Ge. 2.22. 23.24.

Of the miserie and vnstablenes of mans life, looke more. Gene. 3.17 18, 19. 2 Sam. 14 14. 1. Chron. 29.15. Iob 3.3. * and 8.9. and 9.25, 26. and 13.12. Psal. 103 15, 16. and 102.3, 9, 11. & 143.4. Eccles 2.1, * and 3.1. * 8.7.1. 2 Isa 40.6, 7, 8. Mala. 2.1, 16. and 5.8. to 14 Eccles. 14.17. 18. & 18.7, 8, 9. and 40.1, 2. 1 Luke 12.20. Eph. 5.16. Heb. 13.14. 1. Pet. 1.14. James 1.11.

The life of the faithfull must be conformable to the life and doctrine of Christ. Gene. 17.1, 9 * Exod. 20.1, to 18. Leuit. 11. 44. 45. and 19.2, 3, 4. and 20.2. * Mat 5.3. * 6.1. * and 7.1. * Lu. 6.20 * Iohn 13.14, to 18, & 15 2, to 21. & 21.19, 22. Rom. 6 3. * & 8.1, to 18. and 13 8. * & 15.4, 5 Ep 2.10. & 4.1, 2, 3, 15. 17. * & 5.1, 2. * Phil. 1.27, & 2 2, to 17 Col 2 6 & 3.1. * 1. Thes. 4.1, to 13. Tit. 2.12. * & 3. 8, 14. 1. Pet. 1.14 15. & 2.1, 2. 11. * & 3.2. * & 4 1, 2. 1. Iohn 1.7. & 2.6 Heb. 12.1, 2, 3.

During thy life, giue not away thy substance. Eccius. 33 18, 19. 20

He that will saue his life, shall lose it: and contrariwise. Mat. 10 39.

Life and death, pouerrie and riches, commeth of the Lord. Eccius 11 14.

False witnesse to bee punished like for life. Deut. 19.18, to 22. looke Soule,

Lifting vp the heart Deu 8.14

Lifting vp the hand. looke Hand.

Light. God is the light of the faithfull. 2. Sam. 22.29.

Dauid was called the light of Israel. 2. Sam. 21.17.

Christ the true Light, which lighteneth euery man Iohn 1.4, 9. and 8.12. and 9.5. at his comming will lighten things that be hid in darkenesse. 1. Cor 4 5.

Awake thou that sleepest, and Christ shall giue thee Light. Ephe. 5.14.

The Light of the wicked shalbe quenched Iob 18.5.

No wickednesse so close, but it shall come to Light. Eccles. 10.20.

The Gospel is a Light Acts 26.23.

The Light creater. Gen. 1.3.

God is Light. 1. Iohn 1.5. and dwelleth in Light. 1. Tim. 6.16.

Light for all happinesse. Acts. 20.23.

Why Christ which is the Light, was not receiued of the Iewes. Iob 3.19.

The faithfull ministers are the Light of the world Mat. 5.14.

While we haue the Light, let vs beleeue in the Light, that we may be the children of the Light. Iohn 12.36.

If we walke in the Light, as Christ is the Light, we haue fellowship one with another. 1 Iohn 1.7.

He that hateth his brother, is not in Light 1. Iohn 2.9.

It is Light, which maketh all things manifest. Ephe. 5.13.

The Gentiles were darkenesse, but now are Light in the Lord. Ephe. 5.8.

Christians ought to shine as Lights in the world. Phil. 2. 15, 16.

Two great Lights created, and why, Gen. 1, 14. * 6, to 19.

The armour of Light, what Rom. 13.12.

Linage. looke Tribe.

Like mother, like daughter. Eze. 16.44.

Like master, like man. 2. Sam. 13. 28, 29. Gen 17.23.

Like people like Priest. Isa. 24.2. Hosh. 4. 9 and 6.9.

Those that are crucified with Christ, are made like to his image Rom. 1 29.

Likenesse looke image and Similitude.

Likelihoods. We ought not to iudge by likelihoods. Iohn 7 24.

Line, looke Weights.

Lyons sent to dwell in the Samaritanes. 2. King. 17. 25.

Samplon slew a Lyon. Iudg. 14.6. so did Dauid. 1. Sam 17.35.

A man slaine of a Lion, for disobeying Gods commandement. 1. Kings. 20. 35, 36. and likewise a prophet 1 King. 13. 18, to 25.

Christ the Lyon of the tribe of Iudah Reuel. 5.5.

Liplabour. Eccles 5.1. See Prayer.

Lips, looke Calfe.

Little children must beare the Law read. Deut. 31.10, to 14. Iosh. 8. 34. 35.

Little babes in faith, must haue the milke of the Gospel. 1. Cor. 3.1, 2.

Little children appointed to enter into the land of Canaan. Deut. 1.39.

Saul being little in his owne sight, was made king. 1. Sam. 15.17.

Little ones put for vile persons in the sight of the world. Mat. 10.42.

Little number, see Plagues.

Liue. The iust shall liue by faith. Hab 2

The man that fulfilleth the Law shall liue therby. Leuit. 18 5, 26.

We shall liue, because Christ doeth liue in vs. Iohn. 14.19. Gal 2.20.

man cannot see the face of God, and liue Exod. 33.20.

We liue and die to the glory of God. Rom. 14 8. and not to our selues. 2. Cor. 5, 15.

None may liue soley. 2. Thes. 3.10.

Wee ought to die vnto sinne, and liue vnto God Rom. 6.10. 11.

All liue vnto God. Luke 20 38.

To liue in pleasure, is death. 1. Tim. 5.6.

The liuing God Iosh 3.10.

I liue for euer, an oth of God Deu. 32.40

As thy soule liueth: as the Lord liueth, oth of men 1. Sam. 1.26. Iudg 8 19. Ruth 3.13.

Liuing in ioy in this world. Eccles. 8. 15. and 9.7.

Man liueth by the word of God. Deut. 8 3 Matth. 4.4.

Let the king liue, for, God saue the King. 1. Sam. 10.24.

The creation of all liuing and mouing things. Gen. 1. 21, 24.

Adam gaue names to all liuing creatures Gen. 2.19

God prouideth nourture for euery liuing thing Gen. 1.30.

¶ *Loaues.* 4000. fed with 7. loaues & a few fishes. Mat. 15.33. 34. & about 5000 with 5. loaues & two fishes Ma. 4.14. 17, to 22. Mat. 6 38, to 45. John 16 9, to 16. looke Bread.

Log. A measure. Leuit. 14, 10.

Looke for Countenance.

To desire God to looke downe vpon vs. Deut. 25.15.

The Lord looked vpon the Israelites tribulation. Exod. 2.25. and 4.31. and caused Saul to be anointed their king. 1 Sam 9.16.

Hanna prayed that God would looke on her trouble. 1. Sam 1.11.

Wolfs prayed God not to looke vpon the stubbornesse of his people. Deut. 9, 27.

Loopes of strings, for Strinpes.

Loose vnlacing of the Lord let vs suppose to be saluation. 2. Pet. 3.15. looke Patience.

Loosing of sinnes, looke Keyes.

Lord. Our God is the onely Lord Deut. 6 4. Ephe 4.5.

The Lord is at hand. Phil. 4.5.

All things be the Lords, and therefore nothing created for our vse, maketh vs vnclean Rom. 14.14.

The Lord hath done great signes in Egypt, and why. Exod. 7.5.

Pharaoh knew not the Lord Exod. 5.2.

It is the Spirit of the Lord that altereth man. 1. Sam. 10.6.

The Lord blesse thee, looke Salute.

The nature and authoritie of Lordes and maisters. Exod. 21.2. * 12, 26, 27. Leuit. 19. 13. and 25. 39. * & 15.12, to 19. & 25.1, 2, 3. Iob 31.13. Dan 29 12, 19, 21. Jer. 34.8, 9. * Eccius 7.20, 21 and 33.23. * and 42.5. Ephes 6.9. Col. 4.1.

Syr. or Lord, a courteous and reuerent name. Gen 24.18. and 23.6. Acts 25.26.

The husband is called the wiues Lord. Iudg. 19.26.

Iaakob called his brother Lord, Gen 33. 13,14.

Christ the Lord of glory. 1. Cor. 2. 8.

Sunnay the Lords day Reu. 1. 10

Lordship How these that haue Lordship, or rule, ought to vse the the same. 2 Sam. 23. 3

Lot, see Leele, and Deut. 22. 1.

Lots. Of casting of Lots. Leu. 16 8, 9, 10. and 33. 54. Iosh. 7. 13, to 19. 1 Sa. 18 1. 8. Sa. 10 20, 21. & 14. 10, 40, 41, 42. Pr. 16. 33. and 18 18. Nehe 11. 1. Ezek. 20. 19. Ionah. 1. 7. Acts 1. 23. *

The wicked cast lots to bee mischiefe Esther. 3. 7.

Loue commeth of God, and hee that loueth is borne of God. 1. Iohn 4. 7.

We are called the sonnes of God through the loue which God hath shewed vnto vs. 1. Iohn 3. 1, 2.

Wherein the loue of God appeared. Rom. 5. 8. 1. Iohn 4. 9, 10.

The loue of God is shed in our hearts by the holy Ghost. Rom. 5. 5.

God hath chosen vs, that we shuld bee holy before him in loue. Ephes. 1. 4.

Loue is the end and fulfilling of the Law. Rom. 13. 9, 10. 1. Tim. 1. 5.

Loue ought to bee without dissimulation. Rom. 12, 9.

The loue of God is not in him, who being able hath not help. seeing his brother need. 1. Iohn 3. 17, 18.

God loueth vs with an euerlasting loue. Ierem. 31. 3.

Who soeuer hath loue, will doe his neighbour no harme Rom. 13. 10.

Loue couereth the multitude of sinnes. 1. Pet. 4. 8. Pro. 10. 12.

Loue edifieth. 1. Cor. 8. 1.

Loue is the bond of perfectnesse Col. 3. 14. therfore we must loue without feining. Rom. 12. 9, 10. Ephes. 5. 2. 1. Thess. 4. 9. 1. Iohn 3 11. 1. Pet. 1. 22.

All things ought to be done in loue. 1. Cor. 16. 14.

Ioseph erboth his brethren to loue one another. Gen. 45 24.

Christian debt is loue. Rom. 13 8.

Whose is perfect in loue, shall haue boldnes in the day of Iudgment. 1. Iob. 4. 17, 18

S. Paul wisheth to the faithful increase of loue, and why. Ephes. 3. 17. Phil. 1, 9, 10, 11 1. Thess. 3. 12, 13.

Christ foresheweth that loue should wax cold, and why. Matth. 24. 12.

The workes of a louer are faithfull. Pro. 27. 6.

Commandements of loue. Exod. 20. 13, to 18 Deu. 3. 27, 28.

Loue of neighbours acceptable to God and man. Ecclus 25. 1.

The great loue of Iaakob toward Rahel. Gen 29. 18. 20, 30.

Ammons wicked loue. 2 Sam. 13. 1, 2.

Salomon allured in the loue of his strange wiues. 1. King. 11. 1. to 9 !

The Prophet that goeth about to turne vs from the loue of God, ought to bee stoned to death. Deut. 13. 1, & 12.

God loued vs, before we loued him. 1. Iob. 4. 19. and chose vs, because hee loued vs Deut. 7. 7, 8. and 10. 15.

God loueth the people. Deut. 33. 3.

The vnspeakable loue of God toward his children. Hose. 2. 21. * Deut 4. 36, 37, 38. and 10. 15. and 23 5.

God loued Salomon. 2. Sam. 12. 24. 25.

God so loued the world, that hee gaue his onely begotten Sonne, and why. Iohn. 3. 16. Eph. 2. 4. 1. Iohn 4 10, 11.

Christ so deerely loued vs that he gaue his life for vs. Iohn 15. 13 Gal 2. 20. Ephe. 5. 2.

The Father loueth the Sonne, and why. Iohn 10. 11, 17.

Christ hath taught vs the Gospel, that we might be loued of God. Iohn. 17. 23, 26.

Who loueth God perfectly indeed. 1. Iohn 2. 3, 5.

If we loue the world, the loue of God is not in vs. 1. Iohn 2. 15.

Whereby we know that wee loue God. 1. Iohn 5. 1, 2.

All things worke for the best to them that loue God. Rom. 8. 28. The crowne of life is promised them. Iames 1. 12. and God will acknowledge them for his. 1. Cor. 8. 3.

Saul loued Dauid. 1. Sam. 16. 21. so did Ionathan as his own soule. 1. Sam. 18. 1. 3 & 20. 17. aboue the loue of women. 2. Sam. 1. 26

We ought to support one another, & follow the trueth in loue. Eph. 4. 2, 15.

He that loueth not his brother, abideth in death. 1. Iohn. 3. 14.

Good maisters must bee had in singular loue for their workes sake. 1. Thess. 5. 13.

Wee ought to edifie our selues in the loue of God. Iude 20, 21.

All vnclenesse proceedeth from loue and brotherly kindnesse Heb. 6 10.

We must loue Christ before wee can keepe his word. Iohn 14. 15.

Those that bee the children of God, loue Christ Iohn 8. 42.

Those that loue Christ, reioyce that hee went to the Father. Iohn. 14. 28.

Who so loueth the Sonne, shalbe loued of the Father and the Sonne. Iohn. 14. 21.

Because many sinnes are forgiuen the sinfull, they loue much. Luke 7 47. *

We are knowen to bee Christs disciples, by mutuall loue Iohn. 13. 35.

Christ loued Mary, Martha, & Lazarus. Iohn 11, 5. and the young man Marke 10 20. and Iohn the Euangelist. Iohn 21. 20.

Christ asked Peter three times, if hee loued him. Iohn 21. 15. 16. 17.

Wee ought to loue our enemies. Matth. 5. 44. Pro. 25. 21. Rom. 12. 20. 28 Dauid loued Saul. 1. Sam. 24. 7. * and 26. 9. *

Thou shalt loue thy Lord thy God, and thy neighbour as thy selfe. Mat. 22. 37. to 41

To loue God aright, is more then burnt offerings. Mar. 12. 29, * 33. Deut. 6. 3, 4.

Wee are exhorted to loue God, and our neighbour 1. Iohn 4. 7. * & 3. 23 Iosh 23. 11

Ioshua exhorteth the Reubenites to loue God. Iosh 22 5.

God requireth of vs to loue him. De. 10. 12.

God circumciseth our hearts, that wee should loue him, Deut. 30 6.

Salomon loued God. 1. King. 3. 3.

God is mercifull to those that loue him Exod. 20. 6. Deut. 5. 10. and 7. 13, 14.

To loue God and obey his word, is life and felicitie. Deut. 30 16. 20.

The commendation of loue, and the properties thereof. 1. Cor. 13. *

God is the God of peace and loue. 2. Cor. 13. 11.

God chastiseth whom hee loueth. Heb. 12 6. Pro. 3. 10. Reu. 3. 19.

The care of discipline is loue: and loue is the keeping of Gods Law. Mich. 6. 17, 18.

Of the great loue of God toward those that beleeue in him. Ero. 20. 2, 6. Deut. 6. 10, 11. 27. 6, 7, 8, 13. Iosh. 24. 17, 18. Psa. 8, 17. Ier. 31. 3. Eccl. 48. 10, 12, 14. Iohn. 10. 10, to 19. and 11. 5. and 13. 1. * & 15. 9, & 14. and 16. 23, 26. Rom. 5. 8. Gal. 2, 20. Eph. 2. 4. and 5. 2. 1. Iohn 4 9, 10, 11. Eccl. 17. 29.

True faith worketh by loue. Gal. 5. 6.

We know that we are the sonnes of God. by true loue. 1 Iohn. 3. 17. * which is the new and olde commandement. 1. Iohn. 2. 8. and 3. 23. 2 Iohn 5.

What they are worthy of that loue images Mica. 1. 5, 6. and 16. 1, to 20.

Prosperity followeth them that loue Gods Law. Psal 119. 165.

Loue. Let the brother of lowe degree, reioyce when he is exalted. Iames 1. 9, 12.

He that is lowe in his owne sight, to let foorth Gods glory, is of great account with God and good men. 2. Sam 6. 22. see Meeke and humble.

Loynes. Eliah girded vp his loynes, and ranne. 1. Kin. 18. 46. so did Gehazi 2. Kings 4. 29.

We must gird vp the loynes of our minde, and how. 1. Pet. 1. 13.

Christ willeth vs to gird our loynes about. Luke 12, 35.

Loyterers see idlenesse.

Lucre. see Gaine.

Luke-warme. see Cold.

Lunatike. Christ healed one that was lunatike. Matt. 17. 15, 18 Marke 9. 17. to 30. Luke 9 38.

Lust. Stirres of lust Num 11, 34.

Wee must shun the former lusts of ignorance. 1. Pet. 1. 14. and pourch. 2, Tim. 2. 22. and of concupiscence. 1. Thes. 4. 4.

The people lusted after flesh, and were punished Num. 11. 33.

Lustes choke in vs the word of the Gospel. Marke. 4. 19.

Looking on a woman to lust after her, is adultery in the heart. Matt. 5. 28. Pro. 6. 25. 29. 31. Eccl. 25. 23.

The lust of the two wicked Iudges punished Dan. 13 8, 11, 20, 26.

The lustes of the flesh, and lustes of the eyes are not of the Father. 1. Iohn 2. 16.

We may not obey the lustes of sinne. Rom. 6. 12. see Concupiscence.

Lying. A lying spirit in the mouth of all Ahabs prophets. 1. King. 22. 23.

The olde Prophet maketh lie vpon a good intent to the man of God. 1. King. 13. 18.

Lying ought to bee vsurped. Ephes. 4. 25 Col 3 8, 9. Reu. 21 27 and 22. 15.

Lying is of the Deuill, and he is the father thereof. Iohn. 8. 44.

The Iuyge ought not to receiue a lie of false tale. Exod. 23. 1.

All men are lyars. Iſa. 9. 17.

An Amalekite to pleaſe Dauid forged a lie. 2. Sam. 1. 10.

The Lord hateth a rich man that is a lyar. Eccius 25. 2.

The Cretians were lyars. Titus 1. 12.

The Iewes lyars. Iohn 8. 55.

Ananias and Saphira lyed to the holy Ghoſt Acts. 5. 2, 3.

God cannot lie. Tit. 1. 2. Heb. 6. 18.

Iaakob by his mothers counſell, made a lye to obtaine the bleſſing. Gen. 27. 19.*

Of lying, looke more. Gen. 3 3. and 37. 32. & 39. 14, 15. Leu. 19. 12, 16. 2. Sa. 15. 3, 7, 8 2. Ki. 5. 22 25. Chr. 1. 1, 6, 8, 11. Eccle. 7. 12 & 20 23, 24. 25. 26. 5. Pſ. 6. 17. & 12, 17, 18 19. Hoſ. 4. 2. Ier. 3. 4. 1. Iob. 2. 4, 22. & 4. 20.

Curſed be he that lyeth with his fathers wife, &c. Deut. 27. 20, 22.

M

Mad. He that anointed Iehu king ouer Iſrael, was reuiled a madfellow. 2. king. 9. 11.

Feſtus told Paul, that much learning made him mad. Acts 26. 24.

God will ſmite the wicked with madneſſe. Deut. 28. 28, 34.

What madneſſe is. Eccles. 1. 17.

Magiſtrates. How we ought to obey Magiſtrates. Rom. 13. 1, to 8.

Chriſt payed tribute to the Magiſtrate, Mat. 17. 24.*

How the Magiſtrates throne is eſtabliſhed Prou. 25. 5.

Wicked Magiſtrates regard not the cauſes of the poore. Pro. 29. 2.

Magiſtrates ought to be no drunkards, and why. Pro. 31. 4, 5.

A good Magiſtrate is the gift of God. Eccle. 10. 4.

Three chiefe points neceſſary for a Magiſtrate. Exod. 18. 3. looke Princes, Iudges, Rulers, Elders and Powers.

Magicians, looke Southſayers, Sorcerers, Witches, and Wiſeme.

To *Make.* God did make. Deuter. 32. 15. therefore we ought not to alike him why he did ſo. Rom. 9. 10.

Men pleaſe them that make much of themſelues. Pſal. 49. 18.

Male. God created them male and female. Gen. 5. 2.

Malice. God deſtroyeth the wicked in their owne malice. Pſal. 94 23.

Malice of women. Eccelus 25 14.*

Who ſo reuengeth not from malice, ſhall periſh 1. Sam. 12. 25.

Malicious ſuffe vtterly to be banniſhed from Chriſtians. 1. Cor. 5. 8. Epheſ. 4 31. Col. 3. 8. 1. Pet. 2. 1. Iam. 1. 21.

We ought to be children concerning maliciouſneſſe. 1. Cor. 14. 20. looke Enuie.

Mammon look Riches, or Luke 16. 13.

Man. In what eſtate man was created Ge. 1. 26, 27. and 9. 6. Wiſd. 2. 23. Eccius. 7. 31. to what end. Iſa. 43. 7. of what conſiſt. Gen. 2. 7. & 3. 19. & 18. 27. Iob 4. 19. and 10. 9, to 13 Pſal. 146. 4 Eccle. 10 9. Man is a wind that paſſeth and returneth not. Pſal. 78. 39. graſſe. Iſa. 40. 6, 7, 8. dung & wormes. 1. Mac 2. 62.

God gaue man power to multiply, and made all things for his ſake, and indeed to him. Gen. 1. 26, 28, 29. 2. Eſd. 6. 55.

God forbade man the eating of the tree of knowledge. Gen. 2. 17. and gaue him foode. Gen. 1. 29.

Man placed in Paradiſe, to dreſſe it. Gen. 2. 15. where he gaue names to all things, Gen. 2. 19, 20.*

The name of man giuen to both ſexes indifferently. Gen 5. 2.

God gaue man an helper like vnto him, ſelfe. Gen. 2. 18, 21.*

Mans dignitie. Pſal. 8. 4.*

The heart of man is naturally wicked. Gen. 6. 5.

Ouricane by birth is man. Iob 25. 4.

Man is full of miſery. Iob 14. 1. borne to trauell, Iob 5. 7. & why. Eccles 1. 13 & 3. 10.

All men are lyars. Pſa. 116. 11. Iſa. 9. 17. by nature the children of wrath. Epheſ. 2. 3. and beaſts by their owne knowledge. Ierem. 10 14 and 51. 17. they are in Gods hands as clay is in the potters. Eccle. 33. 12. their dayes are numbred. Iob 7. 1. their traſe is vaine, they are vanity. Pſalme 60. 11. and 62. 9

What mans righteouſneſſe is. Iſa. 64. 6.

Man looketh on the outward appearance. 1. Sam. 16. 7.

Ieſus Chriſt knoweth what man is, and what is in him Iohn 2. 25.

By one man came death vnto all mankind 1. Cor. 15. 21, 22.

God reſpecteth mans heart before it be apt to goodneſſe. Hag. 1. 14.

The firſt man Adam was made a liuing ſoule 1. Cor. 15. 45.

The firſt man was of the earth earthly: the ſecond, the Lord frō heauen 1. cor. 15. 47.

Ieſus Chriſt is a man. Ioh. 8. 40.

Paul diuideth man into three parts. 1. Theſ. 5. 23.

Paul went not about to pleaſe men, but God. Gal. 1. 10.

It is vnlawfull for euery man to haue his wife. 1. Cor. 7. 1.

The Phariſies teaching mens precepts, worſhipped God in vaine. Mat. 15. 2, to 10. Marke 7. 2 to 14.

Fables of men that turne from the truth are to be auoyded. Titus 1. 14.

Holy-rolle the man of God. Deut. 33. 1. ſo was Eliah, 1. King. 17. 24. and an Angel Iudg. 13. 6.

The Prophet is called the man of God, 1. Sam 9. 6 1. King. 12. 22.

Fiue comelymen from heauen ayded Iudas Maccabeus. 2. Mac. 10 29.

Seuen women ſeeme to take hold of one man Iſa. 4. 1.

The woman ought not to weare a mans rob: a man a womans raiment Deut. 22. 5.

Man is the womans head: and Chriſt the mans. 1 Cor. 11. 3.

Of mans infirmitie, and Gods grace and power. Eze 3. 14 Iob. 40. 2.*

Of thoſe that honour or counſell to mans helpe and forſake God. Iſa. 31. 1.* Ierem. 17. 5, 6.

Of the regeneration of man. Matth. 18. 3. Iohn 1. 13. and 4. 3, 14, 23, 24. & 7. 37, 38, 39. 1. Cor. 4. 15. Gal. 4. 5, 6, 19.* Epo. 4 15.* and 16. 21, 23, 24. Col. 3. 9, 10. 1. Pet. 1. 3

A wandering minded man is vnſtable in all his wayes. Iames 1. 8.

We ought not to truſt the tryuch of men, and why. Iſa. 51. 7, 8.

The ſpirit or breath of man aſcendeth. Eccles 3. 21 and 12 7.

Whoſoeuer a man ſinneth, by the ſame ſhall he be puniſhed. Wiſd. 11. 13.

God deſtroyeth dombe creatures for mans ſinne. Ier. 1. 3.

King God puniſheth man by little & little and deſtroyeth him not at once. Wiſd 12. 2, 10, 20 Amos 4 6.*

Mans anger is accepted to his power. Eccius 28. 10.

Man with man wrong or ſtrifeneſſe among the heathen. Rom. 1. 27.

Mans merits, looke Merits.

Man and wife one fleſh. Gen. 2. 24. Matt. 19. 5. 1. Cor. 6. 16. Epheſ. 5. 31. Marke 10 8. Saul was turned into another man, and ſoul. 1. Sam. 10. 6, 9.

The man of ſin. 2. Theſ 2. 3, 8. looke Men.

Manners. Euill ſpeaking corrupt good manners. 1 Cor. 15. 33. looke Cuſtome.

Manſion, looke Lodgeyers.

Manſlaughter reuenged. Gen. 4 8.* 19. 23. 24. and 9 5.

When the manſlayer ſhall be iudged innocent. Deut. 19. 4, to 11.

Whoſoeuer hateth his brother is a manſlayer, and hath not eternall life abiding in him. 1. Iohn 3. 15.

Of Manſlaughter forbidden, tranſgreſſed, & puniſhed. Gen. 37. 18.* and 42. 21. Exo. 1. 22. & 2. 11, 14, 15. and 20. 13. & 22. 2, 3 Leu. 24 21. Num. 24. 20. and 2 6, 7.* Deut 5. 17. and 19. 11, 12, 13. & 21. 1, to 10. and 27. 25. Ioſh. 20 2.* Iudg 9. 5.* 1. Sam. 28. 11.* 2. Sam 4. 5.* 1. kin. 2. 5, 6, 28, to 36 & 22. 13.* 2. Kin. 14. 5, 6. and 21 16, 23, 24. Proverbs 6. 17 and 28. 17. Lam. 4 13. Ezekiel 22. 6, to 14. and 22. 3, to 17. & 24. 6. Oſee 4. 2.* Hab. 2. 7, 8. Eccius 34. 21. 22, 23. Matth. 5. 21, to 27. and 15. 19. and 19. 18. and 23. 29.* and 26. 4, 14, 15, 16 and 27. 3, 4. 1. 21 Mar. 15. 7, 11. Luke 23. 25. Iohn 8. 44 Acts 3. 14 Rom. 1. 29. and 13. 9. Gal. 5. 21. 1. Tim. 1. 9. 1. Peter 4 15. Iames 5. 6. 1 Iohn 3. 12. Reuelat. 13, 10 and 21. 8. and 22. 15. looke Murther.

Mantell. Eliah caſt his mantell on Elisha 1. Kings 19. 19.

Elisha diuided the waters with his mantell 2. kin. 2. 8. ſo did Eliſha verſe 14.

Many there be that goe in to the broad gate of deſtruction. Mat. 7. 13.

The godly preacher turneth many from their iniquitie. Mal. 2. 6.

Many Prophets and righteous men deſired to ſee Chriſt in the fleſh. Mat. 13. 17 Luke 10, 24.

Many ſhall *come* in the Name of Chriſt, and deceiue many. Mat. 24. 5 Marke 13. 6. Luke 21. 8.

Many ſhall come from the Eaſt and Weſt, and ſhall ſit downe in the kingdome of heauen

heauen. Matth. 8. 11.

Christ hauing done many good workes, asketh the Iewes for which of them they would stone him. Iohn 10. 32.

Many of the Iewes beleeued, Iohn 4. 42. and 11. 45. and 12. 42. Actes 4. 4.

Christ spake many things in parables. Matth. 13. 3.

We may not walke as many doe, who are enemies of Christ his Crosse, and why. Phil. 3. 17.*

In many things we sinne all. Iam 3. 2.

Marchants of Babylon were the great men of the earth. Reuel. 18. 23.

The marchants of the earth are ware rich by Babylon, but they shall weepe for her destruction. Reuel. 18. 3, 11.

A marchant cannot lightly keep him from wrong. Eccles 26. 30. locke Buying.

Market to know false Apostles by. Rom. 16. 18.

Those that shalbe saued, are marked. Ezekiel 9. 4, 6. Reu. 7. 3 Exod. 12. 22, 23. Looke Bounds.

Mariage instituted. Genes. 2. 22.* Matth. 19. 5.

The praise of marriage Pro. 18, 22.

Against such as breake their faith in mariage. Mal. 2. 11, to 17.

Raphael instructed Tobias how he should marrie. Tob. 6. 15.

Confirmation of marriage. Gen. 9. 1, 7.

Pauls counsell to married folkes, and to widowes. 1. Cor. 7. 8, 9.

Men marryed men exempted from al publike businesse the first yeere. Deut. 24. 5.

Young widowes are willed to marry and why. 1. Tim. 5. 14.

An old maner to marry the elder before the ponger. Gen. 29. 26.

Mariage feasts, looke Feasts.

With what feare of God the mariages of Isaak and Tobiah were celebrated. Gen. 24 1.* Tob. 7 12, 13 and 8. 1.*

He that had not on a mariage garment, was cast into vtter darkenesse. Mat. 22. 11, 12, 13.

Against mariage with infidels for worldly respects. Gen. 6. 1, 2. and 19. 14, 15. Deuter. 7. 2, 3, 4. and 20 18. and 21. 12 1. King. 11.* 2. King. 8. 18, 26. 2. Cor. 6. 14.* Looke couenant.

Mariage forbidden by deceiuers. 1. Timot. 4. 3.

Mariage compared to the coupling of Christ and his Church. Ephe. 5. 29.

Second mariages. Rom. 7. 2. 1. Cor. 7. 8, 9, 39. 1. Tim. 5. 14. looke Diuorce.

Mariage of Ministers lawfull. Acts 21. 9 1. Cor. 7. 2, 9. 1 Tim. 3. 2, 4. 5. and 4. 1, 3. Tit. 1. 6. Heb. 13. 4.

Of Marriage looke more. Gene. 3. 16. and 8. 16. Exo. 34. 12, 15, 16. 1 23. 32, 33. Num. 31. 16. and 25. 1.* and 21. 1, 2 and 28. 1. and 29. 15.* and 24. 1, to 9. Iosh 23. 7. Iudges 3 6. and 14 2 * Ezra 9. 2.* Nehe. 13. 23. Est. 2, 17. Psal. 18. 22. Eccles 25. 1, 8.* and 40. 15. 19. Matth. 8. 14 and 19. 3, to 13. and 22. 24. to 34. Luk. 14 8, to 12. 1. Tim. 3, 2, to 4. Titus 1. 6.

Of Spirituall marriage betweene God and the faithfull. Can. throughout. Isai. 50. 1.* 54. 1.* and 62. 5. Ier. 31. 32. Ezec. 16. 8. Hose. 2. 2.* Matth. 9. 15. and 22. 2. and 25. 1. Mar. 2. 19. Luk. 5. 34. John 3. 5. 2. Cor. 11. 2. Reue. 19. 7. and 21. 2.

Martyres The felicitie of Martyrs. Wis. 3. 1, to 10. their comfort. Matth. 10. 28, 29. and 16. 25. Luk. 21. 16, 18. Ro. 8. 36, 37. 2. Tim. 3. 12.

Martyrdome of seuen brethren and their mother, 2. Mac. 7. 1.* & of Eleazer. 2. Mac. 6. 18.*

Master. Our onely Master is Christ. Matt. 23. 8.

The disciple is not aboue his Master. Mat. 10. 24.

We ought not to couet to be Masters, and why Mat. 23. 8. Iam. 3. 1

Of Masters duetie, looke Lords.

Matter, Gods spirit ministreth Matter to speake in the trueth. Iob. 32. 18.

Maid. The high Priest might not marry but a maid. Leuit. 21. 13.

A law for a maid that is corrupted. Exod. 22. 16, 17. Deut. 22. 28, 29.

Of a maiden forced in the fields. Deut. 33 23, 25.

The maide that played the whore in her fathers house, was stoned to death. Deuter. 22. 21.

The 400. maids giuen to the Beniamites to wife. Iudg. 21. 12, 14. looke Steale.

Maidens taken in warre, were reserued aliue, and why Numb. 31. 18.

Of the Iewes bond-maids, Exod. 21. 7. Leuit. 19. 20. and 25. 44. Deut. 15. 12. looke Virgins and Seruants.

¶ *Measure*. With what measure a man doth mete, it shall be measured to him. Matt. 4. 24.

To measure themselues with themselues, what. 2 Cor. 10. 12.

Fulfill the measure, looke Fulfill.

False measure, looke Weights.

Meate. What Salomons Meate was for one day. 1. King 4. 22, 23.

All meates lawfull for the faithfull. Actes 10. 15. Rom. 14 2, 3, 14.

Being received with thanksgiuing and prayer. 1. Tim. 4. 3, 4, 5.

Spirituall meate which lasteth for euer, Christ giueth vs. Ioh. 6. 27, 51. 1. Cor. 10. 3.

We ought not to iudge our brother for meates sake. Rom. 14. 14, 15.

Forbidding meates is the doctrine of the deuils. 1. Tim. 4. 1.

Christs meate, what. John 4. 34.

Dauid had meate brought him by Gods prouidence. 2. Sam. 17. 28. 29.

Medicines, looke Phisitians.

Mediatour betweene God and the Israelites, was Moses. Deut. 5. 5.

One Mediator betweene God and man, Christ. 1. Tim. 2. 5. Heb. 12 24. Matt. 11. 28. Luke 3. 22. John 10. 1, 2, 7. Rom. 8. 31, 32, 34. and 10. 13. 1. Cor. 1. 30. Heb. 7. 24, 25. 1. John 2. 1, 2.

Christ our mediatour, God and man in one person. Mat. 1. 23. and 12. 28. and 16. 16 Mar. 1. 11. Joh. 1. 14. & 3. 13. and 6. 69. and 14. 1 & 5. 17, 18. & 11. 25, 26, 27. & 14. 6. & 16. 23. and 20. 28, 31. Act. 10. 28. Rom. 3. 25, 30. and 4. 3 and 5. 10. and 8. 2. and 9. 5. 2. Cor. 5 19. Phil. 2. 5, 7. Col. 1. 14, 15, 19, 20. and 2. 9. 1. Tim. 2. 5. Heb. 1. 3. and 4. 14. and 5. 8, 9.

Meditate. Children taught by their parents, ought to meditate in Gods law continually. Deut. 11. 18, 19.

Iosua bidden to meditate in the law day and night Iosh. 1. 8.

Meeke. We must learne of Christ to be meeke, and lowly in heart. Mat. 11. 29.

The meeke shall inherit the earth. Mat. 5. 5.

Moses was a meeke man aboue others. Num. 12. 3.

The meekenesse of Paul in rebuking faults. 1. Cor. 4. 21. and of Dauid towards Shimei. 2. Sam 16. 11.

Meekenesse, looke more. Iosh 7. 19. 2. Sam. 25. 5.* 1. Kin. 12. 7. Psa. 15. 1. Eccle. 1. 28. Matth. 5. 5. Galat. 6 1. Ephe. 4. 2. 1. Tim. 2 25. Looke Humblenesse, Lowlinesse, and Gentlenesse.

Merits, looke Saluation.

Melting of the heart, looke Heart.

Members we are one of another in Christ, and therefore must haue mutuall loue. Rom. 12 5. 1. Cor. 10. 16, 17. and 12. 12.* Ephes. 4. 25.

We ought not to giue our members vnto sinne. Rom. 6, 13.

Our bodies are the members of Christ. 1. Cor. 6. 15, 19.

The members of the body of sinne must be mortified. Col. 3. 5.

Members for all the parts and powers of man. Rom. 6. 19. and for the part not regenerate Rom. 7. 23.

Men put for persecuting men. Mat. 10. 17. Men ought to loue their wiues. Ephe. 5. 28 Pro. 5. 18.*

The counsell of men will come to nought. Acts 5. 38, 39.

What men shall be in the latter dayes. 2. Tim. 3. 2, to 10.

When men be not vnder the yoke of a law, there is nothing to be looked for, but the wrath of God. Judg. 21. 25. and 20. 1.*

We ought not to feare the reproches of men. Isa. 51. 7.

Why men be lesse and lesse. 2. Esay. 5. 53, 54. 55. looke Man.

Mercie. God is rich in mercie, and the Father of mercie. Ephe. 2. 4. 2. Sam. 24. 14. Psal 32. 10. Joel. 2 13.

The Lord is mercifull to those that loue him. Exod. 20. 6. and 34. 6, 7. Deut. 4. 13.

God will not forsake his people, because he is mercifull. Exod. 4. 31.

God will heare the cry of his afflicted, because he is mercifull. Exod. 22. 27.

Gods mercie is euerlasting. Luke 1. 50.

Of the praise of Gods mercie. Eccius 17. 28. Psal 30.* and 2. Sam. 7 23.

Samuel alleadgeth vnto the people the mercies of God. 1. Sam. 12. 7.*

Of the mercie of God toward his, and his iudgements toward the wicked. Psal 62, 12 and 101. 1.*

Lot confesseth that it came of Gods mercie, that he perished not among the Sodomites,

mittes. Gen. 19, 19.

Salomon acknowledgeth the mercie of God to Dauid, in placing him King in his stead. 1. Kings 3. 6.

God in mercie redeemed his children out of captiuitie. Exod. 15. 13. All things in this life to bee attributed to Gods mercie. Deut. 8. 18.

The mercy of God extendeth it selfe euen to beasts. Psalme 36. 5, 6, 7.

Mercy is promised to those that repent. Deut. 30. 2, to 11.

The mercy and truth of God promised. Psal. 89. 1. 2. *

The onely mercie of God hath deliuered vs from sinne by the blood of Iesus Christ. Isa. 52, 3.

God will not withdraw his mercie from his chosen. 2. Sam. 7. 15.

We are regenerated by the mercy of God. 1. Pet. 1. 3.

Through the tender mercy of God. Christ became man. Luke 1. 78.

Christ tooke on him our flesh, that he might be mercifull and a faithfull high Priest. Heb. 2. 17.

It is not in him that willeth, or in him that runneth, but in God that sheweth mercy. Ro. 9, 16, 18.

God hath mercy on whom he will. Exo. 33. 19. Rom. 9. 15, 18.

Paul propoundeth to the Iewes Gods mercy. Rom. 11. 6. 7.

The Gentiles haue obtained mercy ỳ the Iewes might follow them. Rom. 11. 31, 32.

Paul obtained the office of preaching by Gods mercy. 2. Cor. 4. 1.

Let vs looke for the mercy of the Lord Iesus Christ. Iude 21.

Moses confesseth the mercy of God. Nu. 14. 18, 19.

Naomi wisheth her daughters in law Gods mercy. Ruth. 1. 8.

Paul wisheth mercy to the house of Onesiphorus. 2. Tim. 1. 16.

God sheweth mercie on his enemies, that they may shew mercy on his friends. 1. Kin. 8. 50.

God will haue mercy and not sacrifice. Matth. 9. 13.

Be mercifull as your Father is mercifull. Luke 6. 36.

How greatly Christ esteemed the workes of mercy. Matthew. 25. 35. *

Mercie promised to the mercifull. Mat. 5. 7

God blesseth the mercifull and liberall. Pro 11. 25, 26.

Iudgement mercilesse to him that sheweth no mercie. James 2. 13.

Dauid shewed mercy vnto his enemie Saul. 1. Sa. 24. 7, 8. which mercie Saul is compelled to acknowledge, 1. Sam. 26, 20.

Ionathan required Dauid to vse like mercy to his posterity, as he vsed to him. 1. Sam. 20. 15.

Saul spared the Kenites because they shewed mercy to Israel. 1. Sam. 15, 16.

To deale mercifully and truely, is to doe that a man desireth. Gen. 47. 29.

God hardened the Hiuites hearts, that no mercy might bee shewed them Iosh. 11, 20.

To shew mercy, put foorth sauelife. Iudg. 1. 24. Iosh. 2. 12.

The psalte of mercy. Psa. 14. 2 1. 3 19. 17.

Iaakob confesseth himselfe vnworthy the least of Gods mercies. Gen. 32, 10.

Men ought to pray to God to be mercifull vnto vs. Num. 6. 25.

Gods mercy to Ioseph. Gen. 39. 21.

God was mercifull to his people for their enemies crueltie. Iudg. 2. 18.

God be mercifull to thee, my sonne, was Iosephs blessing to his brother. Gen. 43. 29.

We ought to shew mercie with cheerfulnesse. Rom. 12. 8.

God more enclineth to mercy then to wrath. Micha. 7. 18, 19.

God is he that sheweth mercy. Ierc. 9. 24.

Gods mercy is as great as himselfe, and his punishment as his mercy Eccius. 2. 23, and 16 12.

To shew mercy to the fatherlesse, is acceptable to God. 2. Sam. 9. 3.

God is mercifull to such as conuert vnto him. 2. Chro. 30 9.

An example of Gods mercy towards man Ionah. 4. 11.

Of the mercifulnesse of God toward the faithfull. Ge. 18. 15. * Exod. 6. 1, to 9. 29. 26 and 11. 3, 7. and 20. 6 and 34. 6, 7. Num. 20 8. Deuteronomie. 4. 30, 31, and 5, 10, and 7, 9, and 10, 17, 18, and 28. 1, to 15. and 30. 1, 11. and 32. 4, 10. 36. and 2. Sam. 7. 6, 9, 15. and 12. 13, and 24. 10, 11, 14. * 1. Kin. 8. 23. 2. King. 20. 1, 5, to 12. Neh. 9. 17. * Psal. 21, 7. 8 35 5, 7, 8 85. 1, 10. 8 86, 5. 8 103 10. * and 111. 4 8 126. * 8 145. 8, 9. Isai 30. 18. 8 54, 7, 8, 10. 8 55. 3, 7. Iet. 12. 15, 16. and 18. 8. Ezek 18. 32. * and 33. 14, 15, 16. Hosea 2. 14 23. * Ioel 2. 13. Ionah 4. 2. 2. Esd. 2. 19. * and 7. 62. * Wisd. 11. 20. * Eccius. 2. 12. and 3. 19 21. 8 17. 19. 8 18. 4. Matth. 17. 23. 8 18. 11. * Luk. 1. 50. 58, 72. 8 6, 36. and 15. 4. * and 23 34, 43. Rom. 1. 21, 30, 31, 32. 2. Cojnth. 1. 3 Epist. 2. 4. 1. Tim. 1. 13, 16. 18.

Mercifulnesse of the faithfull toward their neighbours, and the reward thereof. Pson. 3. 3. 4. 8 14. 22. 31. 8 16. 6. 8 19. 17. 8 21. 21. and 25. 21, 22. Isa. 58. 6. * Dan. 6. 6. Mic. 6. 8. Zech 7. 9, 10 Eccius. 3. 33, 34. and 28. 2, 4. and 33. 19. Matth. 5 7. and 19. 13. 8 10 42. 8 18, 15. * and 25. 35, to 41. Mat. 9. 41. Luk. 6. 27, 35, 36, and 10. 30, to 38. Rom. 12. 8. Galat. 6, 10, 16. Col. 3. 12. 1 Tim. 5, 10. Looke Almes, Pitie, and compassion.

Of vnmercifulnesse, and the punishment thereof. Exo. 1. 10. * Iudg. 8. 4, to 18. 1. Sam. 25. 10. * Iob 20. 5. * Prou. 21 13. Isa. 57. 1. Amos 1. 3. * Eccius 35, 18. Matth. 18. 28. * and 25. 41. * Luke 16. 19. * James 20. 13.

Be not mercifull to those that offend of malice. Psal 59. 5.

Mercifeate Exod. 25, 17. and 26. 34 8 35. 12, 13. and 37, 6.

Merimesse, and *Mirth*, looke Pastime.

Merites. Against mans merites Deut. 9. 4, 5, 6. Iob. 9. 2, 20. Psalm. 143. 2. Isai 64. 6. Mat. 10. 8. and 13. 11. 8 18. 27. 8 24. 22. and 25. 14. Lu. 1. 30, 48 and 12. 32 8 17. 7, 9, 10 8 18. 14. Iob. 1. 6. 8 3. 3, 15, 16. 8 6. 40, 65 and 10. 28. 8 15. 16. Acts 13. 48. 8 15. 16. 8 26. 8 Rom. 3. 10, 11, 12, 19, 20, 27. 8 4. 2. and 6. 23 and 9. 32. and 10. 3. 8 11. 2, 5, 6, 32, 35, 36. 2. Cor. 1. 27. and 3. 5. 8 4. 4, 7. 8 15. 57. Gal. 1. 15, and 2. 16. and 3. 18. 8 5. 4. Ephe 1. 4, 5. and 2. 4, 8, 9. 1 Phil. 1. 29. Col. 1. 12. and 2. 13. 2. Thess. 1. 11. and 2. 16 2. Tim. 1. 9. 8 4. 8 Tit. 3. 5, 7. Heb. 2. 10. Iam. 2. 5. 1. Pet. 1. 2, 3, 9, 18, and 5. 10. 2. Pet. 1. 3. 1. Joh. 1. 10. and 2, 1 2. and 3. 1. 8 4. 10, 19. Iude 21. Rev. 3. 18. and 4. 10, 11. and 22. 6. and 22. 17.

Messengers. The Kings wrath is as Messengers of death. Pr. 16. 14. looke Preachers, Ministers, Angels, and Prophets.

¶ *Mid-wives* in Egypt feared God. Exod. 1. 15, 17. *

Mightie, God is mightie and terrible. Deu. 10. 17.

Christian weapons are mighty. 2. Cor 10. 4.

Company not with one that is mightier then thy selfe. Eccius 13. 2.

Apostles mightie in the Scriptures. Actes 18. 24. 26. 1. Cor 1. 12.

Of Dauids mightie men and worthies. 2. Sam. 23. 8. *

Mildew looke Blasting.

Milke. The land of Canaan flowed with milke and hony. Exod. 3. 8. Deut. 32. 13, 14. Abraham set butter and milke before his guests. Gen. 18. 8.

Iael gaue Sisera milke to drinke. Iudg. 4. 19.

To whom the milke of the word appertaineth. Heb 5. 12, 13, 14. 1. Cojnth. 3. 1, 2. 1. Pet. 2. 2.

Millstone ought not to bee taken to pledge, and why. Deut. 24. 6.

Minde. The wicked are deliuered vp vnto a reprobate minde, and why. Rom. 1. 28. Iis. 57. 20.

Christ hath giuen vs a minde to know the true God. 1. John. 5. 20.

We ought to bee like minded one to another. Rom. 15. 5, 6.

Trauaile of minde, see Labour.

We ought to be of that minde that Christ was of. 1. Pet 4. 1.

The mind of a man is balme. Eph. 4. 17, 18

Mindfull. Men ought not to be mindfull of wrong. Leuit. 29. 18. looke Remember.

Ministers. What maner of men the ministers of the Temple should be. Leuit. 21. 10.

Who is murmureth against Gods ministers, murmureth against God himselfe, Ex. 16. 2, 3, 8.

God chose the house of Aaron to minister before him. 1. Sam. 2. 28. Elisha was the minister of Elijah. 1. Kin. 19. 21. and Iosua of Moses, Iosh. 1. 1.

Iesus Christ came to minister, & to giue his life for our redemption, Matth. 20. 28. Marke 10. 45,

Christ is the minister of Saints, and Bishop of Christians Heb 8. 1, 2.

Paul was a minister of the Gospel. Col. 1. 25. so was Apollos. 1. Cor. 3, 5. and 4. 1.

Paul a minister of the new Testament of Iesus Christ among the Gentiles. Rom. 15. 16. 2. Cor. 3. 6. and 11. 23. Col. 1. 25.

Christ gaue instructions to the ministers of his word. Mat. 10, 1. *

The Ministers of the word ought to feede the flocke, Iohn 21.15.
What sone true Ministers beare to the Church. Phil.1.1.*
How the minister should declare the word of God. 1. Pet. 4.11. and suffer persecutions, Matth. 10.24,25. Iohn 12.26.
We ought to loue the Ministers of the word 1. Thess. 5.12,13. and honour them. 1. Tim. 5.17. and pray for them Ephe. 6.19. Col. 4.3 2. Thes. 3.2.
Ministers ought not to seeke their owne, but the honour of our Lord Iesus. Philip. 2.21. Neither ought they to be couetous. 1. Tim. 6 5. Tit. 1.7.
Ministers of the word ought to haue all things necessarie. Matth. 10.10. Luke 10.7. Rom. 15.23.* 9.10,11,14. Gal. 6.6. and 1. Timoth. 5.18. As Paul being impulsion hab. Phil. 4 10,14,16,18.
We ought to pray for the increase of labouring Ministers. Mat. 9.38.
He that will be chiefe among Gods ministers, ought to be made their seruant. Matt. 20.26,27. Luke 22.26.
Ministers shall receiue according to their labour. 1. Cor. 3.8,14.
Phebe a Minister of the Church of Cenchrea. Rom. 16.1.
Against false ministers. see False.
Ministers that tickle the eares with fables, 2. Tim. 3.6. and 4.3. Titus 1.10.
The Ministers disorder caused religion to be contemned. 1. Sam. 2 27.
God giueth his Ministers such vertues as are answerable to their vocations. 1. Samuel 10.9.
The holy Ghost speaketh by his Ministers, Matth. 18 20.
Death ought not to fray Gods Ministers from declaring the trueth. Jere. 26.12,to 16. Acts 18.9,10.
The office of Ministers, Ezek. 33.2. looke Priests, and Preaching.
Ministring to the poore. Rom. 15.16,26,2. Cor. 8.4. looke Almes.
The ministery of the word is the preaching of the Gospel of the grace of Christ. Ephes. 4.12. Acts 24.
Miracles. God shewed miracles, that hee might be acknowledged the only God. Exo. 7.3.4,5.
God wrought miracles by his prophets. 2. Kin. 4.1. to 8.* and by Moses, Exod 4.3.5.3 14.21. and declared by miracles that he was with Iosua, Iosua 3 7.
The Father is glorified by the miracles of his Sonne Matt. 15.31. Marke 7.37.
Power of working miracles is the gift of Gods spirit. 1. Cor. 12.10. for to confirme his word. Marke 16.17,18.
No man could doe such miracles as Christ did except God were with him. Iohn 3.2.
Miracles are wrought onely by the power of Christ. Acts 3,12,16. and 9.34. Marke 16.17.
The Apostles proued that they might worke miracles. Acts 4.30.
Christ was approued the Sonne of God by miracles. Acts 2.22.
The Galileans seeing Christs miracles beleeued in him. John 4.53. so did other. Iob. 2,23 Matth. 12.15,22,23.
All confessed God for the miracle. Actes 4. 22,24. and turned to the Lord. Acts 9.35.
The first miracle that Iesus wrought. Iohn 2.11.
The Apostles wrought many miracles. Acts 2.43. and 3.15.
God wrought no small miracles by the hands of Saint Paul. Acts 19.11.
By the miracles at Christs death, the Centurion confesseth him to be the Son of God. Matth. 27.54.
The disciples should not reioyce, that they had wrought miracles, but that their names were written in heauen. Luke 10.20.
All the miracles of Christ, are not written, Iohn 20.30. and 21.25.
It was foretold that seducers should work miracles. Matth. 24.23,24 2. Thes. 2.9,10, Reuel 13 14. and 16.14.
Misery of man, looke Man.
Mitigate. True repentance mitigateth Gods wrath Ionah 3.5.*
¶ *Moate* in thy brothers eye. Matth. 7.3.
Mocked. Christ was mocked. Mat. 27.29. Iohn 19.3. Marke 15.20. so was Elisha. 2. Kings 2.23. and Dauid of Michal. 1. Sam. 19.17.
Elisha mocked Baal and his prophets, 1. Kings 18.27.
What men mocked Iob, Iob 30.1, to 15.
Men of high degree feare to bee mocked Ier. 38.19.
Of *Moderate* fare, looke Diet.
Modestie required in a Bishop. 1. Tim. 3.2. and in young men. Eccles. 32.8,9.
Money delivered, looke Lending.
Unto money all things are obedient. Eccles 10.19.
Moneth, Abib, wherein the Israelites departed out of Egypt. Exo. 13.4.
The oblations for the first moneth Ezek. 45.18.* and of the seuen first dayes of the seuenth moneth. &c. Num. 29.2.*
Monuments. Why Monuments were and may bee erected. Iosh. 4.6.* Looke Stones, and Graue.
Mortall. The wise man counteth himselfe mortall. Wisd. 7.1.
Morter untempered, Ezekiel 13.15. and 22.28.
Mortification. 2. Cor. 4.10,11,12. Col 3,5 Rom 8.13.
Mother. He that honoureth not his mother is cursed. Deut. 27.16.
Christ shewed who are his mother and brethren. Matt. 12.47.* Mar 3.34,35. Luke 8.20,21.
Christ commendeth his mother to Saint Iohn. Iohn 19.26,27.
Rispah shewed a mothers affection on Sauls seuen sonnes hanged. 2. Sam. 21.10.
Of the grieuous punishment of the seuen brethren, and their mother, 2. Maccabees 7. 1.*.
The mother gaue her childe sucke three yeers, 2. Maccabees 7.27. Looke Father, and Matrymonie.
Mother tongue most commodious to edifie withall. 1. Cor. 14 3,4.
Motions of sinne, while we are in the flesh, haue force to bring fourth in vs fruite vnto death. Rom. 7.5.
Molten, looke Graven.
Mount. Neither man nor beast might approch neere the mount of Sinai. Exod. 19, 12,13. and 34.3.
Elijah sate vpon the top of the mountaine, 2. kings 1.9.
Of the woman which sate vpon 7. Mountaines, Rem. 17.9.
The Syrians blasphemed God, calling him the Gods of the mountaines, and therefore were destroyed, 1. kings 20,23,28.29.
The mountaines shall drop sweet wine, Amos 9.13. Joel 3.18.
Christ taught vpon the mountaine, Matt. 5.1,2.
Mourning. Christ mourned for the Iewes hard hearts Marke 3.5.
Samuel mourned for that God had reiected Saul, 1. Sam. 15.35.
Of feined mourning of women. 2. Sam. 14.2, to 21. Jer. 9.17.
Of mourning and buriall of the dead. Ge. 5.5.* & 23.2.* & 25.8,9.* & 35.29. and 37.34, 35.* 47.29,30. and 49.29.* and 50.1.* Lev. 10.5,6. and 19.28. Numbers 19.11,14. and 20.28,29. Deut. 14.1. and 21.12. and 34.8. 1. Sam. 18.37.* & 16.1.* & 25.1. and 31.13,13 2. Sa. 1.11,12 & 2.4,5.* & 3.31.* and 10.2,4 & 12.20,to 24.* 14.2,5.* & 19.1,2,4.* & 21.12 1. Kin 13.29,30. 2. 1. 2. king. 23.29,30. Job 1.20,21. Jerem. 34.4,5 2. Esd. 3.23. Tob. 1. 20.* 4 3,5. Eccl. 22.10,11,12. and 34.30. 1. Macc. 11.52.* & 13.25,26,27.2. Mac. 13. 30.* Mat. 9 23. Luke 7.12. Acts 8.2.* 9.37 looke Lamentation, Sorrow, and Weeping.
Mouth. God giueth man a mouth, and power to speake, Exod. 4.11.
The word is neere thee, euen in thy mouth and heart, Deut. 30.14.
God spake vnto Moses mouth to mouth, Num. 12.8.
God put his wordes in the mouth of Christ to declare vnto vs. Deut. 18.18.
Iosua not hauing counselled with the mouth of the Lord, made peace with the Gibeonites. Iosua 9.14.
To open the mouth to the Lord, is to vow, which may not bee done rashly. Eccle. 5.1 Iud. 11.36.
Of opening the mouth, Matt. 5.2. Acts 8, 35. and 10.28.
A froward mouth must Christians banish. Pro. 4.24. looke heart.
¶ *Mule.* Solomon rode on a mule. 1. Kings 1.33,34. So did Absalom. 2. Samu. 18.9, 14.
Be not like horse and mule, which want vnderstanding, Psal. 32.9.
Engendring of Mules first found by Anah, Genesis 36.24.
Multitudes ought not in all things to bee followed. Exo. 23.2. Matt. 7. 13. and 16.15. and 24.5. Luke 6. and 13.23,24. John 6.60,66,67. Acts 1.15. and 9.27.* & 28.23.
Great multitudes followed Christ. Matt. 15.30 and he fed them. Marke 8.1,2, to 10. taught them. Marke 10.1. John 6.1,2.* and healed them all. Matthew 4.23,24,25.

and

gin 12.15. Mat. 3.10. Luke 5.15. and 6.17, 18,19.

Murmuring to be auoided in all things. Phil. 2.14. 1. Cor. 10.10. Wisd. 1.11.

Murmurers were consumed with fire from the Lord. Num. 11.1.

The murmuring Israelites were consumed by the hand of God. Num. 16.41.

The Israelites murmured for flesh. Num. 11.4. because the water was bitter. Exod. 15.24. for want of water. Exo. 17.1, 2, 3. Num. 20.2, 3. for belliecheare. Exod. 16.3, and for the way. Num. 21.4, 5.

Moses murmured against God. Num. 11. 10, to 16. Aaron and Miriam against Moses. Num. 12.1. and the people against Moses, after they heard there were Giants in the land of Canaan. Numb. 13.34. and 14. 2, 4.

Who so murmureth against Gods ministers, murmureth against God himselfe. Exo. 16.8.

Moses putteth them in remembrance of their murmurings. Num. 31.8.

God threatneth the Israelits murmurings. Num. 14.29. to 39

Of murmurers, looke more. Mat. 9.11. Lu 5.30. and 15.2. and 19.7. Joh 6.41. 61. Ro. 1.31, 29. Jude 16. looke Rebellion.

Murther abhorred of infidels. Acts 28.4.

Law for murther. Num. 35.16.

Punishment for murtherers Reuel. 21.8. looke Kill and Manslaughter.

Musicke ought to be given eare vnto. Eccles. 32.5, 6, 7.

Mustard. The increase of the Church taught by the parable of the graine of Mustard seed. Luke 13.19.

Mist went vp from the earth, and watered it at the beginning. Gen. 2.6.

Mysterie. The mysterie of our salvation is the Gospel reuealed in the Scripture. Rom. 16.25, 26.

The mysterie of the Gentiles receiving, reuealed to Paul. Ephe. 3.3, 4, 6. Colossians 1.26.

The great mysterie, God manifested in the flesh, and iustified in the spirit. 1. Tim. 3. 16.

Cleannesse required before and after the communicating of Gods misteries. 1. Sam. 21.5, 6.

The mysterie of the great whore. Reuel. 17.5.

The mysterie of iniquity. 2. Thes. 2.7. looke Secret.

Myrre. Of Aarons myrre, looke Exod. 30. 28 and 28.39.

N

Naked. Man before the transgression, was naked, and yet not ashamed. Ge. 2.25. but after, he knew he was naked. Gen. 3.7, 11.

Saul being naked, prophesied with the Prophets. 1. Sam. 19.24.

The Israelites naked among their enemies, when they forsooke God, to honour the golden calfe. Exod. 32.25.

Nakednesse threatned to the disobedient. Deut. 28.48. Hos 2.3.

Names given to all beastes and fowles by Adam. Gen. 2.20.

Mothers were wont to giue names to their children. Genes 29.32. and 30.24. Iudg 13.24.

The neighbors gaue name to Boaz child. Ruth. 4.17.

The high Priests daughter that playeth the whore, polluteth the name of her father. Leuit. 21.9.

Joshuas name famous throughout all the world, and why. Josh 6.27.

A man ought to haue a regard of his good name. Eccles. 41.12, 13.

God made Dauid to haue a great name vpon earth. 2. Sam. 7.9.

The builders of the Tower of Babel, sought to get them a name vpon earth. Gen. 11.4.

To stir vp the name of the dead. Ruth. 4. 10, 11.

Names written in heauen. Luke 10.20.

God will put out their name from vnder heauen, that flatter themselues in wickednesse. Deut. 29.20.

The Iewes are commanded to destroy the name of Amalek from vnder heauen. Deut 25.19.

To destroy idols, and abolish their names. Deut. 12.3.

The Name of God. Exod. 3.14.

God reuealed not his great Name Jehouah, to Abraham, Isaak, and Iaakob. Exod. 6.3.

The name of God is a strong tower. Pro. 18.10.

Dauid ouercame Goliath in the name of the Lord of hoastes. 1. Sam. 17.45. 49.

Gods name is holy. Luke 1.49, 51, 52.

God exalteth the name of such as keepe his lawes. Deut. 26.19.

The place that God chuseth to put his name there, is to be sought vnto. Deuter. 12.5.

God will not forsake his people for his great Names sake. 1. Sam. 12.22.

The great Name of God heard ouer all. 1. King 8.41, 42.

Dauid blessed the people in the name of the Lord. 2. Sam. 6.17, 18.

Elisha cursed the children in the name of the Lord. 2. King. 2.24.

When men began to call on the name of the Lord. Gen. 4.26.

Abraham called on the name of the Lord. Gen. 12.8. and 13.4. so did Hagar. Gene. 16. 13. and Isaak. Gen. 26.25. looke Calling.

Moses did publish the name of the Lord. Deut. 32.3.

The Leuites blessed Israel in the name of God. Deut. 10.8.

Eliiah in the name of the Lord restored the Altar. 1. King. 18.30, 32.

Who so blaspheemed Gods name, was stoned to death. Leuit. 24.11, 14, 16.

Take not the name of God in vaine. Exo. 20.7 Deut. 5.11.

Sweare by the name of God, and not of idols Deut. 6.13.

Gods name was in the Angel that guided Israel Exod 23.21.

To put the name of God vpon any, is to pray for him. Num. 6.27.

Joshua feared Gods name should be blaspheemed, if Israel were ouercome. Josh 7. 9.

The false Prophet speaking in the name of the Lord, should die. Deu. 18.20, 22. looke Pollute.

Name vsed for power. Matth. 7. 22. John 1, 12. and 20.23. Acts 3.6. For dignitie. Phil. 2.9.

Names put for men. Reuel. 3.4. Acts 1.15.

A good name is better then great riches. Prou. 22.1 then a good ointment. Eccles. 7. 3. and maketh the bones fat. Pro. 15 30. and indureth for euer. Eccles 41.13.

Narrow is the way that leadeth vnto life. Matth. 7.14.

Nations. God diuided to the nations their inheritance. Deut 32.8 Eccle 17.15.

The Iewes aboue all nations created to Gods glory. Deut. 26.19.

Why God did roote out the nations by little and little. Deut. 7.22, Iud g. 3.1.

Moses foreshewed that all nations that resisted Joshua, should be destroyed. Deut. 3. 21.

The nations are with God as a drop of a bucket. Isa. 40.15.

Christians are an holy nation. 1. Pet. 2.9. Exod. 19.6. looke Gentiles.

Nativitie, looke Birth.

Naturall branches God spared not. Rom. 11.21, 24.

The naturall man perceiueth not thinges of the spirit of God, and why. 1. Corinth. 2. 14.

We must first beare the naturall body before we can enioy the spirituall. 1. Corinth. 15.46.

Timothie, Pauls naturall sonne, how. 2. Tim. 1.2.

Nature taken both in good and ill part. Eph. 2.3. 2. Cor. 11.14.

All men by nature are braine and ignorant Wisd. 13.1.

Two natures in Christ. Matt. 1.23. John 1.14. and 3.13 and 6.62. Acts 20.28 Rom. 1.3, 4. Phil. 2.6, 7.

Nayle. Iael driuen a nayle into Sisera his temples as he slept. Judg. 4.21, 22.

As a nayle in the wall sticketh fast, &c. so doeth sinne betweene selling and buying. Eccles 27.2.

Thomas would not beleeue till he saw the print of the nayles of Christs wounds. John. 20.25, 27, 28.

Necessary, looke Scripture.

Needie of all things threatned to the disobedient. Deu. 28.48. looke Poore, & beggers

Negligently. looke Cursed.

Neese, looke Sneese.

Neighbours. We ought to bring home our neighbours. Exo. 21. Sherp. &c. that goeth astray, if we know thereof. Deut 22.1.

Euery man hath a commandement giuen him concerning his neighbour. Eccles. 17 12.

We ought to lende to our neighbours. Eccles. 29.1, 2.

Neighbour vsed for another man. Matth. 22.39.

Those that consume their neighbours substance,

reproued. Mala. 2. 10.

Wee ought not to defame our neighbour. Eccius 19. 8, 10.

How to reproue our neighbour. Eccius. 19. 17. Leuit. 19. 17.

Who is our neighbour, that needeth our help. Luk. 10. 30, to 38.

Euery man muſt pleaſe his neighbour in that that is good to edification. Rom. 15. 2. 1. Cor. 10. 24.

Loue of our neighbour fulfilleth the Law. Rom. 13. 8, 9, 10.

God threatneth deſtruction vnto the Iewes euill neighbours that trouble them. Ierem. 12, 14.

A neighbour neere is better then a brother farre off. Pro. 27. 10.

Neſt. the lawe for him that findeth a birds neaſt. Deut. 22. 6, 7.

To ſet a mans neaſt on high. Hab. 2. 9.

Net. The parable of the draw net. Matt. 13. 47, to 51.

The net of God what, Ezek. 12, 13. and 17. 20. and 32. 3. Hoſe. 7. 12. and net of man, what. Hab. 1, 16. Hoſ. 5. 1.

New. The Iſraelites erected new gods, Deut. 32. 17.

Chriſtians muſt be new creatures. Gal. 6. 15. 2. Cor. 5. 17.

Newe heauens, and newe earth. 2. Peter 3. 13.

Newneſſe of life is the Spirit. Iohn. 3. 6.

Wee ought to walke in newneſſe of life. Rom 6. 4 Acts 3. 26 and 20. 21. Gal. 5. 16.* Ephe. 4. 1.* and 5. 1, to 21. Coloſ. 3. 1.* 1. 16. 20.* 1. Theſ. 4. 3, to 13. 1. Pet. 1, 23. and 2. 9. to 13. 1. Iohn 2. 3, to 7.

To ſerue God in newneſſe of ſpirit. Rom. 7. 6.

Wee muſt put on the new man. Epheſ. 4. 24.

The New Teſtament. Hebr. 8. 8, 10.* an 10. 16, 17. Gen. 3. 15. Mat. 26. 28.

Paul an able miniſter of the New Teſtament. 2. Cor. 3. 6.

The Newe commandement, 1. Iohn. 2. 8. and 3. 23.

Nest of kinne, looke Cuſtome.

Neyeth. Euery man neyeth after his neighbours wife. Iere. 5. 8.

¶ *Niggardneſſe*, looke Couetouſneſſe.

Night. The parable of him that came to borrow bread of his friend at midnight. Lu. 11. 5, to 11.

The night was created by the word of God. Gen. 1. 5.

Ioſeph by night flewe into Egypt with Chriſt and Mary. Matth 2. 14.

The ſhepheards watched their flocks by night. Luke 2. 8.

Anna ſerued God night and day. Luke 2. 36, 37.

Peter trauailed all night, and could get nothing. Luke 5. 5.

Nicodemus came to Chriſt by night. Iohn 3, 1, 2.

The night commeth when no man can worke. Iohn 9. 4.

If any man walke in the night, he ſtumbleth, and why. Iohn 11. 10.

The Angel by night opened the priſon doores, and brought the Apoſtles forth. Acts 5. 19 and 12. 6, to 11.

The night is paſt, and the day is at hand. Rom. 13. 12.

Wee are the children of the day, and not of the night. 1. Theſſ. 5. 5.

Night diuided into watches. Mat. 14. 25, and 24. 43. Luke 12. 38.

Night otherwiſe diuided. Mat. 13, 35. and 14. 30. looke Day.

¶ *Nobilitie* defiled by pride and fooliſhnes Eccius 22. 9.

Numbred. The Iſraelites meete for warre numbred. Num. 1. 3.*

Noun. put for very few. 1. Cor. 2. 8.

Nourishment, looke Food, and Meate.

Neſt, looke Bares.

Nourſe. Naomi nourſed Ruths childe. Ruth. 4. 16.

Mothers ought to nource their owne children. 2. Chro. 8. 10. 2. Mac. 7. 27. looke Sucke.

¶ *Nurture*, ſee Correction, and Diſcipline.

O

Obedience. God more eſteemeth then all ſacrifices. 1 why, 1. Sam. 15. 22, 23. Eccles. 4. 17. Hoſe. 6. 6. Iere. 7. 22, 23.

We ought to obey the voice of God. Ex. 15. 26. Deut. 30. 20.

The people promiſed to obey Gods voice. Exod. 24. 3, 7.

Bleſſing promiſed to thoſe that obey God. Deut. 11. 27.

Saul is reiected of God, becauſe he obeyed not. 1. Sam. 28. 18.

Wee ought to bee obedient to thoſe that helpe to aduance the Goſpel. 1. Cor. 16. 16.

Chriſt obeyed his Fathers will vnto the death. Heb. 5. 7, 8 Phil. 2. 8. by whoſe obedience we are made righteous. Rom. 5. 19.*

We ought to be obedient children. 1. Pet. 1. 14.

We ought rather to obey God then men. Acts 5 29 and 4. 19.

Paul praiſeth the Corinthians obedience. 2. Cor. 2. 9. and reioyced thereat. 2. Corin. 7. 13, 14. 15.

Obedience due to parents. Exod. 20. 12. Leuit. 19. 3 Deut. 5. 16. Eph. 4. 3.

Chriſt obeyed his mother and ſuppoſed father alſo. Luke 2. 51.

We ought to obey thoſe that haue the ouerſight of vs. Hebr. 13. 17 vpon paine of excommunication. 2. Theſſ. 3. 14.

We ought to obey Magiſtrates. Eza. 22. 28. Rom. 13. 1, to 7. Deut. 17. 8, to 14.

The children of Iſrael were obedient to Joſhua. Deut. 34. 9. Joſh. 1. 16, 17.

Abrahams obedience praiſed of God. Ge. 22. 3, 16.*

The Gentiles obeyed the Goſpel as ſoone as they heard it preached. 2. Samuel 22. 45.*

Obedience of the Rechabites praiſed and rewarded. Jer. 35 6.*

How God and his word muſt be obeyed before all things and what profit wee reape thereby. Gene. 12. 4.* and 17. 1.* and 26. 2.* Exod. 1. 15.* ¶ 19 5.* ¶ 23. 22.* Leu. 20. 22. ¶ 26. 3. 4.* Deut 4. 1.* ¶ 7. 1.* ¶ 11. 27. ¶ 13. 4.* ¶ 18. 9.* ¶ 24. 8. 9. ¶ 27. 10.* and 21. 1, to 15. Joſh 22. 2.* 1. Sam. 12. 8, 9.* 2 Kin. 10. 6.* 2. Chr. 7. 12.* Pſa. 1. 2, 9.* and 25. 31.* Iſa. 48. 17.* and 55. 3, 7. Ierem. 11. 3.* and 17. 5, 7, 13, 22.* Dan. 3. 17.* Hoſe. 13. 1, to 8. Eccius 35. 1.* 2. Macc. 7. 1.* Matth. 4. 19, to 23. and 7. 21.* and 8. 27. and 9. 9. and 15. 35.* and 17. 24.* and 23. 3.* Luk 5. 4, to 12. and 10. 3, to 21. Joh 2. 7, to 11. Rom. 16. 19. 1. Theſſ. 4. 3.* and 5. 10.*

Oblations. looke Offerings.

Obligation, looke Handwriting.

Obſtinate. Deſtruction of the obſtinate is propheſied Ezekiel. 6. 11.* Jerem. 7. 15, 16. and 17. 27. ¶ 19. 2, to 10, looke Harden and Stiffenecked.

¶ *Occaſion.* It came of the Lorde, that Samſon ſought an occaſion againſt the Philiſtims. Judg. 14 3, 4.

Sinne tooke occaſion by the commandement, and wrought, &c. Rom. 5. 8.

¶ *Odour.* God will not ſmell the ſauour of their ſweet odours, that diſlike him. Leu. 26, 31.

¶ *Offend.* Wee ought not to offend our weake brother for meates ſake. Rom. 14. 20. 21. or giuing occaſion of falling. 1. Cor. 8. 9.* and 10. 32.

Chriſt foretolde his Diſciples that they ſhould bee offended by him. Matth. 26. 31. Mark. 14. 27.

Peter was an offence to Chriſt. Matth. 16. 23.

Chriſt willeth vs to beware of offences, Matth. 18. 6, to 10.

Paul is tormented in ſpirit for the offences of other. 2. Cor. 11. 29.

Not to be offended for perſecution. John 16 1, to 4.

Some of Chriſts diſciples offended at his preaching. John 6. 61. 65. 66.

The Phariſies were offended in hearing Chriſt. Mat. 15. 12.

Happy are they that are not offended at Chriſt. Matt. 11. 6.

The Nazarites offended with Chriſt, and why. Mat. 13. 57. Mar. 6. 4. Luk 4. 22, 24.

The godly are an offence to the wicked, Exod. 10 7.

Whatſoeuer doeth offend vs we ought to auoide. Exod. 34. 12, to 18. Deu 7. 2, 3, 4, 5, 16, 25, 26. and 13. 6.* Mat. 5. 29, 30. and 16. 22, to 27. Mat. 9. 42, to 48. Rom. 16. 17, 18.

Offering done without leauen, Leui. 6. 15, 16, 17.

The offering for ſinne done by ignorance. Num 15. 24, to 30 Leuit. 4. 2.*

All meat offerings muſt bee ſeaſoned with ſalt. Leuit 2. 13.

Offering of beaſts. Leuit 3. 1.*

The offerings of the princes at the dedication of the Tabernacle. Num 7. 2.*

Offerings of euery ſolemne feaſt day. Nu. 28. 2.* and of the 8. firſt dayes of the 7. moneth. Num. 29. 1.*

God eſteemeth not the offerings of the obſtinate. Iere. 14. 12. Eccius 34. 18.

Chriſt was offered once for vs. Heb. 7. 27. and 9. 26. and 10. 12.

The pure offering of the Gentiles. Mala. 1, 11.

Wee ought to offer vnto God only Exod 22. 20.

Exod. 12. 20. Levit 17. 3, to 10.

Men ought not to offer an o God any bleſſing. Pſal. 1. 8, 13. 14. locke Sacrifices.

Office of any man maketh not his prayer or ſacrifice acceptable to God. Pſal. 109.

¶ *Oiming Oyle.* Exod. 30. 23, to 34. locke Anoynt.

¶ *Older.* Teſtament aboliſhed with Chriſts Prieſthood Heb. 8. 13. locke Teſtament.

Old Eli. his houſe ſhould never be old man. 1. Sam. 2. 32.

Old adulterer, locke Adulterer.

The olde man his perſon is to be honoured Levi. 19. 32.

The olde in under ſtanding ſhall flouriſh in the Church Iſa. 65. 20.

The old way the beſt way. Jer. 6. 16.

Old commandement, ſee Love

Old man with his lookes were ought to put off. Col. 3. 9. and crucifie, and why. Romans 6. 6.

Olive. The Olive refuſed to reigne over other trees Judg. 9. 9.

Wild Olives ingrafted, ought not to boaſt againſt the naturall branches. Rom. 11. 14, 17, 18.

One heart and one way expounded. Jerem. 32. 39. Ezek. 11. 19. and 36. 26. 27.

Be wee Jew or Grecian, man or woman, all are one in Chriſt. Gal. 3. 28.

Chriſt prayeth his Father, that all the faithfull ſhould be one. Joh. 17. 21.

All that believed were of one heart and one ſoule. Acts 4. 32.

Only God is our God only. Deut. 32. 39

The Lord only of alone led the Iſraelites Deut. 32. 12.

God only delivereth out of tribulation. 1. Sam. 10. 19. governeth all things. 2. Kings 6. 6 is only good. Luk. 18. 19. only wiſe. Rom. 16. 27. is only to be feared and trayed Deut. 10. 20. and 6. 13. Mat. 4. 10.

Chriſt the only begotten ſonne of the Father Joh. 1. 14. and 3. 16. and 1. Joh. 4. 9.

Only believe Luke 8. 50.

The elect only believe. Acts 13. 48.

¶ *Open.* Elishs prayer God to open the eyes of his enemies. 2. king. 6. 20.

Men ought to open our hand to our poore brother. Deut. 15. 8.

God opened the wombe of Leah. Gen. 29. 31.

Paules mouth was open to the Corinthians. 2. Cor. 6. 11. locke Mouth.

Operations of the holy Ghoſt are diverſe, and divideth. 1. Cor. 12. 6. 10. 12.

Opportunitie. locke Time.

Oppreſſ. Thou ſhalt not oppreſſe thy brother. Levit. 19. 13.

Samuel an upright Judge and never oppreſſed any. 1. Sam. 12. 3, 4, 5.

Alone comfort the oppreſſed. Eccles. 4. 1.

Againſt oppreſſion. Job. 5. 8, 9. and Pſal. 3. 5. locke Wrong, Defraud, and Vſurie.

Opprobrious, Hee that is accuſtomed to opprobrious ſpeach, will never be reformed. Eccl. 23. 15.

¶ *Ordained* unto eternall life. Acts 13. 48.

Order. All things ought to be done honeſtly and by order. 1. Cor. 14. 40.

Hezekiah beſore the dire was willed to put his houſe in an order. 2. Kings 20. 1. which was denied to Alcimus. 1. Macc. 55

Abitophel put his houſe in order, and hanged himſelfe. 2. Sam. 17. 23.

Of the land where is none order, locke Job. 10. 22.

Other things will I ſet in order, when I come 1. Cor. 11. 34.

Ordinances, ſee Aboliſh.

Of publike ordinances. Pſa. 16. 11.

Againſt wicked decrees and ordinances. Iſa. 10. 1, 10. 5.

Organs invented. Gen. 4. 21.

Original ſinne, ſee Sinne.

Orphanes, ſee fatherleſſe.

¶ *Offred*, of his owne Joh 39. 17, to 22.

¶ *Oths.* God hath kept his othe with the poſteritie of Abraham. Iſaak. Jacob. Deut. 7. 8. Joſh. 21. 43 Lu. 1. 72, to 76. as he promiſed. Gen. 15. 18. and 26. 3.

Iſaak and Abimelech tooke an othe each of other. Gen. 26. 28, 29, 31. Iacob, & Laban. Gen 31. 50.

How Abraham tooke an othe of his ſervant. Gen. 24. 2. to 9.

Saul bound the Iſraelites with an othe. 1 Sam. 14. 24.

Sanctified the othe made to the Gibeonites. 2. Sam. 21. 2

Othes are to be performed. Numbers 30. 3.

When the Judge holl take an othe. Exo. 22. 10, 11.

An othe is the end of all ſtrife. Hebrew. 6. 16.

God bound himſelfe with an othe. Heb. 6. 17. 18. Iſa. 54. 9, 10.

Othe abuſed Mat. 23. 16. and 26. 63, 72. Mat. 6. 26. Acts 23, 12.

Peter with an othe and curſing, denyed he knew Chriſt. Mat. 26. 72, 74 Mat. 14. 66 to 72.

Herods rath othe. Mat. 14. 7, 9.

Shimei put to death for breaking his othe 1. Kings 2. 36, 37, 42.

The elects of Iſrael in the name of the reſt, covenant in othe to walke in Gods lawe. Nehe. 10. 29.

Diuers formes of othes. Gen. 22. 16. and 42. 15 and 47. 31. 1. king. 1. 29. 2. Iudeth. 1. 12 Locke in Periurie and Sweare.

¶ *Over* locke Love.

Outward, locke Appearance.

Outward man, 2 Cor. 3. 16.

¶ *Ore* that goeth what halbe done therewith. Exod. 21. 28, 35, 36.

The offering of one a) bullocke Levi. 3. 1.

Saul hewed a peke of oxen in pieces, and why. 1. Sam. 11. 7.

The oxe ought not to bee muſled. that treadeth out the corne. Deut. 25. 4. 1. Cor. 9. 9, to 13.

The Iewes might eate the fleſh of oxen. Deut. 14. 5, 26.

Oxen in the Temple, under the molten Sea. 1. Kings 7. 23, 24, 25. 2. Chronicles 4. 3, 4.

¶ *Oyle*, locke Debts.

The holy oyle Exod. 30. 23, to 26.

The mouth of a ſtrange woman more ſoft then oyle. Pro. 15. 3.

P

¶ *Pacified.* How God may be pacified Dan 4. 24.

Painted. Jezebel painted her face. 2. kings 9. 30.

Palſie healed by Chriſt. Matth. 9. 2, 6, 7. 8 by Peter. Acts 9. 33. 34.

Alcimus being ſtricken with the palſie that he could not ſpeake, died miſerably. 1. Macc. 9. 55, 56.

Parables of Nathan to Dauid. 2. Sam. 12. 1, to 5. of the Thiſtle and Cedar. 2. Chron. 25. 18. of Gods vineyard the Iewes. Iſai. 5. of the two Eagles. Ezek. 17. 3, 7. of the seething pot, and of Ezekiels wife being dead. Eze. 24. 3, 16.

Jeſus ſpake nothing to the multitude without Parables, and why. Matth. 13. 13. which he expounded to his diſciples. verſe. 18 36.

The Parable of children piping in the market place. Mat. 11. 16, to 20. Of the vncleane ſpirit that returneth worſe then he went out. Mat. 12. 43, 44, 45. Of the ſower. Matthew. 13. 3. Of the tares, verſe 24, 25. Of the graine of muſtard ſeede, verſe 31. Of the leauen. verſe 33. Of the treaſure hid verſe 44. Of the precious pearle. verſe 45. 46. Of the drawe net verſe 47, to 51. Of the Publicane and Phariſie. Luke 18. 9, to 15. Of the two ſonnes. Matthew 21. 28. Of the figge tree, Matth. 24. 32. Of the theefe. Matth. 24. 43. Of the talents. Matth. 25. 15. Of the tenne virgins. Matt. 25. 1, to 14. Of the Samaritane. Luke 10. 30, to 38. Of the richman. Luk. 12. 6, to 22. Of the vnmerciful Aggreter. Luk. 13. 6, to 10 Of the prodigall ſonne Lu. 15. 11. Of the ſteward Luk. 16. 1, to 9. Of the wicked Judge and the widow. Luk. 18. 1 to 9 Of the comon light, Matth. 5. 15 Luke 11. 33. Of the houſe built upon the ſand. Matth. 7. 26. Of the loſt ſheepe. Matt. 18. 12. Of the vnmerciful ſervant. Matth. 18. 28. Of the labourers in the vineyard. Matth. 20. 1. Of the vineyard hired fourth. Matthew 21. 33. Of the king that made the Marriage Matth. 22. 2. Of the faithfull and naughty ſervant. Matth. 24. 45. 48. Of the ſeed that groweth and increaſeth Marke 4. 27. Of the importunate friend. Luk. 11. 5. Of the ſtrong man armed. Luke 11. 21. and of the peece of ſilver loſt. Luke 15. 8.

Of the ſignification of a Parable Luk. 8. 10

Parables are darke ſpeeches. Pſalme 49. 4 and 78. 2.

Parable for prophecie. Num. 23. 7. for a loſt. Psal. 2. 6. locke Proverbe.

Paradiſe hath nowen. 2. Cor. 4. 7 locke Eden in the firſt Table.

Pardon, locke Forgive.

Many ſometimes pardoned for a few godly. Gen. 18. 24, 32. and 19. 21. yea for one. Jer. 5. 1.

Againſt Pardons and Purgatory. Iſai. 1. 18. and 57. 1, 2. and 43. 25 Ezek. 18. 24, 27. 28. Pſal. 130. 4. Pſalme 51. 7. and 103. 11. 12. Eccles. 9. 5, 6. and 11. 3 Micah. 7. 2, 3. Eccles. 1. 15, 16. Tob. 3. 6. Matthew 7. 13, 14. and 25. 46. Marke 3. 29. Luk. 16. 23, 26. and 23. 42, 43, 46. John 3. 18, 36. and 5. 24, 29. and 17. 24. Acts 7. 59. Rom. 8. 1. Gal. 3. 10.

Phil.1.21,23. 1 Thess.4.13.2. Tim. 4.7.8. Rev.9.14 27.1. John 1.7 Reuc.14.13.looke Purging.

Parentage. How in old time was executed the right of Parentage. Ruth.4 1,7.

Parents must bee honoured, obeyed, and helped. Exod.20.12. Deut.5.16. Ephe.6.1,2. Matth 15.4.

Wee ought not to curse nor smite our Parents. Exod.21 15.17.

Those that despise their parents, are led captiues. Ezek.22.7,10,15.

Parents are commanded to shew their children how they were deliuered from Pharaohs tyrannie. Exod.13.8,14,15.

Parents and children, duetie wherein it consisteth. Psal.78.5,6,7,8. looke Father and Children.

Parishioners must render double honour to their spirituall Fathers. 1. Timothie 5. 17, 18. 1. Corinth 4.1,15 and be carefull left the seed of Gods word bee vnfruitfull in them. Matth.13 3. * 10. 18, 24. * looke Children and Hearers.

Partakers of Christs sufferings. 1. Pet.4. 13.

We are made partakers of Christ, if wee perfist in faith. Heb.3.14.

Partridge. Saul hunted Dauid, as one hunteth a Partridge 1. Sam.26.10.

The couetous resembled to Partridges. Jerem 17.11.

Passion of Christ. Jeh 13 7. Matthew 26 31.*

Passouer celebrated and kept vnder Ezra. Ezra.6.19,20.

When, with what order, and what oblations the Passouer was celebrated. Exod. 12. 2,to 29 and 13.3,to 11.and 13.15 and 34. 18. Deut.16.1 Exe.45.18.21.how Christians must keepe the feast of Passouer. 1. Cor. 5 8.

Ioseph and Mary went yeerely to Ierusalem at the Passouer. Luke 2.41.

Christ keepeth his Passouer with his disciples. Matth.26.17,18,19.

O r Passouer Iesus Christ was sacrificed for vs. 1. Cor 5.7.

Wee must alwayes continue the memorial of the Passeouer. Exod.12.14.

Who ought to eate the Passeouer, how and where. Exod.12.43,44,45.

The solemnitie of the Passeouer is commanded Leuit. 23.5.

The Passeouer commanded to bee celebrated againe, & the punishment of the neglecters thereof. Num.9.2,5,13.

The Passeouer kept by Ioshua Josh 5 9, 10 By Hezekiah. 2. Chro.33.1.* By Iosiah 2.Kin.23 21,22,23.and no P. seouer from Samuels dayes kept like his. 2.Chron.35. 18,19.

Pastime. He that loueth pastime, shall bee a poore man. Pro.21.17.looke Play.

Pastor. Christ the chiefe Pastor promised. Eze.36.25,26 Jer.23.5.*

Against false Pastors which feede not people. Jerem.12.10 and sacrificed and destroyed the sheepe of Gods pasture. Jere 22.1,to 5.looke Watchmen, Bishops, and Shepheard.

Patience, God is the God of Patience, and consolation. Rom.15.5.

God by his patience and long suffering, leadeth vs to repentance. Rom.2.4.

After Gods long patience commeth his wrath. Rom 9.22.2. Pet.3.9,15.

The Prophets are set before vs for examples of long patience. Jam 5.10.

The patience of Iob & Tobit. Iob.2.10. Tob.2,10,and 3.2.

The praise of patience Psa 16.32.

Wee ought to be patient, not seeking reuenge. 1. Thess.5 14.15. Col.1.11.

Loue is patient 1. Cor.13 4,7.

Christians haue need of patience, and why. Heb.10,36.

Faith being exercised with affliction, engendreth patience Rom. 5.3. Jam.1.3 and patience experience. Rom.5.4.

Paul reioyceth of the Thessalonians patience 2. Thes.1.4. and suffered persecution himselfe patiently. 1. Cor 4.11 12,13.

Our patience must be made perfect through good workes. Jam.1.3.4.

Who bring forth good fruite with patience Luke 8.1.

Aduersitie in youth traineth vs vnto patience. Lam 3.27.

By your patience possesse your owne soules. Luke 21 19.

Our patient minds ought to be knowen to all men. Phil.4.5.

Patriarke expounded. Heb.7.4.

The Patriarkes came of the Iewes. Rom. 9.5.

Iaakob begate the twelue Patriarks. Act. 7.8,9.

Of the Patriarke Dauid. Act.2.29.

¶ *Peace* be with you, or vnto you, a kinde of saluation. 1. Sa.25.6. Gen.43.23. Judg. 19.20. Luke 24 36. John 20.19.

God in peace, a kinde of a leaue giuing. 1. Sam.1.17. Luke 7.50. and 8.48.

God is the author of peace 1. Thes.5.23. 1. Corinth 14.33. Rom. 15 33. and Christ is our peace, and preacher thereof Ephes.2. 14.17

Peace for reconciliation betweene God and man. Act.10.36. for quietnesse of conscience: Luke 2.14. for sake and sound. 1. Cor.16.11 for true ioy and felicitie. Matth.10.13. Luke 1.79. and 19,42. and 24.36. Joh.14 27. Rom 1.7. and 8.6.

Paul exhorteth the Corinthians vnto peace. 2. Cor.13.11.

Wee ought to haue peace with all men, as much as lieth in vs. Rom.12.18. Ephe.4.2. Heb.12.14. 1 Pet.3.11.2. Tim.2.22.

Wolues would haue set peace betweene the Hebrewes. Exod.2.13.

Paul wisheth to all Christians peace. Ro. 15.13 Ephe.1.2.2. Thes.3.16.

Wee ought to pray vnto God for peace. Num.6.26.

Hezekiah reioyceth that hee should enioy peace in his dayes. 2. Kings 20.19.

Peace betweene Salomon and Hiram. 1. kings 5.12.

Peace in Israel al Salomons dayes 1. Chr. 22.9 1. king. 4.24.

The Lord gaue peace to the Israelites in Iehuahs dayes. Josh.22.4.

Peace in the Church. Acts 9.31. Isa. 66. 12.

When men shall say peace, sudden destruction shall come. 1. Thes.5.3.

If peace be offered a citie, and accepted, it must be sparen. Deut.20.10,11.

If Israel shall vow to make peace with Moab and Ammon. Deut.23.6.

Gideon called his Altar, The peace of the Lord. Iudg.6 24.

The Lord promised peace to his people. Hos.14.4.*

Peace of heart by Iesus Christ. Psal. 46. 8,9.

Peace in the Church. Isa.66.12.

Peace in heauen, and glory in the highest place. Luke.19.38.

Glory to God, and peace in earth, set Glory.

The faith of Christ bringeth peace of conscience. Rom,5.1,2.

The Peace of Christ passeth all vnderstanding. Phil.4.7.

Ierusalem knew not what belonged to her peace Luke 19 42.

The peace of God ought to rule in our hearts. Col.3.15.

Peace on the house of those that receiue Gods ministers. Mat.10.13.

The doctrine of Christ bringeth peace to those that suffer afflictions. Job. 16.33.

Christ left peace among his disciples. Joh. 12.27.

Samuel was afraid if he came peaceably. 1 Sam.16.4.

Abraham to buy peace, resigneth his right to his nephew. Gen.13.8.

Iosephs brethren could not speake peaceably to him, and why. Gen.37.4.

Be peaceable. 1. Thess.4 11.

Peacemakers the children of God. Matth 5.9.

The inward peace betweene God and the beleeuing by Christ Isa.2.2,to 6.9,10,to 8. and 11.1.* Hos.2.18.* & 14.4.* Zech. 9.9.* Luk.2.14,15,to 30. Joh.14 27.& 16.33 and 20.19 Acts.10.36.

Peculiar. Christians a peculiar people, and holy nation. 1. Pet.2.9. Tit.2.14. Iacobs Precious.

Pekeare vnlawfull for the Iewes to vse. Deut.14.17.

Penace, looke Amendment.

Pence Our being forgiuen 10000. talents would not forgiue an hundred pence. Matth. 18.24.*

Two pence giuen to the hoste, to relieue the wounded man. Luke 10.35.

Pennie A measure of wheate for a pennie. Rev.6.6.

Of the lost pennie. Luke 15.8.

People. God hath not cast away his people which he knew before. Rom.11.2.

Two manner of people in the wombe of Rebekah. Gen.25.23.

God tooke the children of Israel to be his people. Exod.6.7. Deut.4 7.9. king.8.51.

God appointed a place for his people Israel 2. Sam.7.10.

Israel promised that they will bee Gods people. 2 kings 11.17.

The

The people remained at the foot of mount Sinai. Exod. 19.21.

The people murmured in despaire of entring into the land of promise. Num. 14.1,2. and 13.32.*

The people of Canaan not all destroyed, but made tributaries. Judg. 1.27,30,33.*

The wickednesse of the people. Ezek. 22. 29. who neither regarded God nor his word. Jer. 6.19.

The people of the land, what tyrannie they ble. Ezek. 22.29.

Gods people are always charged with breach of lawes, and diminishing princes profits Ester. 3.8.

Two maner of people God abhorreth. Eccius 50.25,26.

Of Gods people, see Church.

Perfect is the worke of the mightie God. Deu. 32.4.

If thou wilt be perfect, sel that thou hast, &c Mat. 19. 20,21.

Whosoever sinneth not in word, is a perfect man James 3.2.

Perfect in Christ Jesus. Col. 1. 28.

Wee ought to be perfect as our heavenly Father is perfect. Mat. 5. 48.

Paul exhorteth us to perfection. Heb 6.1. 1. Cor. 1.10.

The Law could bring nothing to perfection Heb. 7. 19.

Perfume. The confection or making of the perfume. Exod. 30. 34, 35.*

Peril, see Danger.

Permitted forbidden. Levit. 19.12.

Against Periurie, hatred, tight and false othes. Exo 8.8. 15,25,28,32. 9.27,28,34, 35. 8 20 7. Le 5.1,4. 6.1,3. 19 17. 1. Mac. 4. 6,10 18. 1. Kin 8.31,32. 2. Chro 36,13. Hose. 4.2. Zech 5.4. 8.17. Mal. 3.5. and 4.1. Eccius 23.9,10,11. and 27.14. 1. Macc. 6.61, 62. and 7 15,16. and 11.9,10 13. 43. to 49. 2. Macc. 4.7. * and 12.3. 4. Mat. 5.34. to 38. 23.16.69. * Marke 6.23.10 30. looke Othe, and Swearing.

Pearle, see Parable, and Swine.

Persecution commeth by Gods appointment. Psal. 39.9. * and the cause wee are armed against it the same. Mat. 10.17. * and 24. 9,11. John 5.18,20. * and 16.1,32.*

Who so will live godly in Christ, shall suffer persecution. 2 Tim. 3.12.

Whom persecution withdraweth from the true profession of Gods word. Mat. 4 17.

Being persecuted in one citie, we may flee to another. Matth 10.23.

The ministers of Gods word ought not to feare persecution, and why. Mat. 10 28.

The Lord delivered S. Paul from many persecutions. 2. Tim. 3.11.

Paul suffred persecution patiently. 1. Col. 4.12.* he Lord delivered him. 2. Tim. 3.11.

Blessed are they that suffer persecution for righteousnes. Mat. 5.10.

Great persecution against the Church. Acts 8.1. 1. Pet. 1.1.

Wee ought to pray for those that persecute us. Mat. 5.44. Rom. 12.14. Col. 4.12,13.

Gods judgements upon persecuters. Amos 7.17.

The Prophets complaine against wicked persecuters of the iust. Habak. 1.1.* 2. Esdras 16.62.*

A prayer against those that persecute the Church. Eccius. 36.1, to 11. See Affliction, and Tribulation.

Perseverance in the faith. John 15.4.

God will confirme the faithfull in persevering unto the end. 1. Cor. 1. 8. See Continue, and Endure.

Persons. Wee ought not to have respect of persons in iudgement. Levit. 19.15. Deut. 1. 17. and 16.19. Pro. 24.23.

God receiveth all such as obey his word, without regard of person. Isa. 56.3,to 9.

God accepteth no mans person. 1. Sam. 16.7. Acts 10.34. Ephe 6 9. Job 34. 19. Mal. 2.9. Eccius 35.12,13. Rom. 2.11. Gal. 2.6. Col. 3. 25. 1. Pet. 1.17. Deut. 10. 17. 2. Chro. 19.7.

No respect of persons among Christians. James 2. 1.to 12. looke more. Pro. 18.5. and 28.21. Mat. 22.9, 10, 39. Rom. 10.12, 13.

Pestilence threatned to those that disobey Gods Law. Levit. 26.25. Deuter. 28.21.1. Kings 8.37. see Blasting.

David of three plagues chose the Pestilence, and why? 2 Sam 24.13,14,15. which ceased when he had sacrificed, v. 25. See Plague.

Perswaded. A man throughly perswaded in the creuth, ought to be stedfast therein. 2. Tim. 3.14.

¶ *Pharise.* Paul was a Pharise. Act. 23.6.

What the Pharises and Sadducees differ in. Acts 23.8.

The Pharises were blind. Joh. 9. 39,40.

The Pharises would have none to believe in Christ John 7.48.

The Pharises & Scribes taught the people without authoritie. Mat. 7.29. Luk. 4.32. Marke 1.22.

The Pharisis reproove Christ and his Apostles, and why Mat 9.11, 14. and 12.1,2. Luke 5.33.

The Pharises consult how they might destroy Christ Matth. 12. 14. and give charge, that if any man knew where he was, he should bewray him. John 11.57.

The Scribes and Pharises sit in Moses chaire. Mat. 23.2,3.

The Pharises sent officers to apprehende Christ. John 7.32.

A Pharise bade Christ to dinner. Luke 7. 36.

The Pharises asked the man that was borne blinde, how he had received his sight. John 9.15,17.

The Pharise and Publicane pray in the Temple. Luke 18.10, to 15.

The Pharises & Scribes are called generations of vipers. Matth. 3.7. hypocrites and serpents. Matth. 7.5. & 23.13,33. theeves and robbers. John 10 8.

The Pharises are rebukes of Christ. John 8.7. by Steven. Act. 7.51,52. by Paul. Acts 23.3,6. Phil. 3.2.

The Pharises mocke Christ Luke 16.14.

Phials or pots for the Temple. 2. Chron. 4. 21.

Philosophie ought to be taken heede of. Col. 2. 8.

Physician ought to be honoured, and why. Eccius 38.1, to 9.

Physicians could not heale the woman of a bloody flixe. Marke 5.25,26.

Asa sought not to God, but to Physicians in his sickenesse. 2. Chro. 16.12.

¶ *Pietie*, see Godlinesse.

Pillar. A cloudie pillar by day, and a fiery by night, directed the Israelites. Exo. 13.21. Nu. 14.14. Deut. 1.33 Psal. 78.14. 1. Cor. 10.1.

God appeared to Moses in the pillar of a cloud. Deut. 31.15.

The pillars of the Tabernacle. Exod. 27. 10,11.

The two pillars of brasse for the Temple, and names of them. 1. Kings 7.15,41.

Jamin, Cephon, and Jobin were couners pillars in the Church. Gal. 2.9.

Piped, see Parable.

Pitch. He that toucheth pitch, shall be defiled therewith Eccius 13.1.

Pitchers of the 300. men that were with Gideon, Judg. 7.16.*

Pit, see Digge.

Rueben, &c. went about quicke into the pit. Num 16.30, to 34.

Pitie. Peter willeth Christ to pitie himselfe Mat. 17.22. see Mercie, and Compassion.

¶ *Place.* Not lawfull for the Jewes to offer in every place Deut. 12.5, to 15.

Plagues, see Amendment.

Plagues are sent for contemning Gods word and preachers. Jere. 25.2,8,19.

God Plagued the Egyptians that they might learne that he was the only true God. Exod. 7.1.* 9.8.* 9.14.* 8.10,11.* & 12.12.*

Plagues sent upon the disobedient. Deut. 28.15.* see Curses, and Blasting.

No end of Plagues to the wicked man. Pro. 24 20.

In all plagues God reserveth a remnant, to declare the cause of his punishments. Ezek. 12.16.

It is a plague for a rich man not to have a tender heart. Eccius. 6.2.

To know the plague in our owne heart, & to confesse our sinnes thereby. 1. Kin. 8.38.

Played. The Israelites played before the golden calfe Exo. 32.6,19.

Saul in played before the Philistims. Judg. 16.25,26,27.

David and others played on instruments before the Arke. 2. Sam. 6.5.

David was a cunning player on the harp. 1. Sam. 16.16,17,18,23. and 18.10. 2. Sam. 23.1.

Manslaughter counted a play with fooles. 2. Sam. 2.14,15,16.

Planted. God planted the garden of Eden. Gen. 2.8.

God planted Israel in the mountaine of his inheritance. Exod. 15.17.

God promiseth to plant his people, that they shall move no more. 2. Sam. 7.10.

He that planteth a vineyard, may eate of the fruit. 1 Cor. 9.7. to 15.

Paul planted, and Apollos watered. 1. Cor. 3.6.

Every plant which my heavenly father hath not planted, shalbe rooted up. Matth 15.13.

Baskets plants shall take no deepe roote, and why. Wild.4.3,4,5.

Place. The place for the holy crowne was of pure gold. Exod. 39. 30. and set vpon the forefront of the Miter. Exod.28.36,37.

Please. Samuel pleased, and was in fauor both with God and men. 1.Sam.2.26.

Euery man ought to please his neighbour in that that is good to edification. Rom.15.2.

Those that goe about to please men, serue not Christ. Gal.1.10.

Without faith it is impossible to please God. Heb.11.6.

God is well pleased in his Sonne. Matth. 3.17. and 17.5. 2. Pet.1.17.

Euery things please God. Eccles 25.1.

Pleasure All things created for Gods pleasure Reu.4.11 see Reuis.

Pledge. Iudah gaue Tamar a pledge. Gen. 38.17,18.

When pledges shall be restored. Exod.22. 26,27.

What ought not to be taken to pledge. Deut.24.6,17.

We may not take any pledge by violence, nor sleepe with it. Deut. 24. 10, to 14. Looke Earnest.

Plentie is an argument of Idolaters for their religion Jer.44.17,18,19.

Plentifulnesse. Want of plentifulnesse, is to be imputed to our sinnes. Haggy.2.17,18, 20.

Plow not with an Oxe and an asse together. Deut.22.10.

Plough. Of him that putteth his hand to the Plough, and looketh backe. Luke 9.62. looke Tillage.

Pollute. Those that offer their children to Moloch, pollute the name of God. Le.18.21. and 20.2, so doe the periured. Leu.19.12.

Pollution comming by night, how it was purged Deut.23.10,11.

The *Poole* Bethesda. John 5.2.

Poore among vs, & why. Deut.15.4,5,11. Mat.26.11. John 12.8.

We ought not to turne our eye from the poore. Eccles.4.1,5, to 9. but be carefull of them. Deut 15.7, to 11.2. Coy. 8.7.9. and 9.1.

Lending to the poore, see Lending.

He that stoppeth his eares at the crye of the poore, shall cry himselfe & not be heard. Pro.21.13.

Paul laboured to relieue his owne necessitie, and other poore brethren. Actes 20. 34. The reward of releeuing the poore. Matth. 25.40. Luke 16.9.

We ought to visit the poore in our sealls, and why Luke 14.13,14.

God hath chosen the poore of the world, which are rich in faith. James 2.5.

We ought to giue to the poore cheerefully, and why. Rom.12.8 2 Cor 9.7

Paul was willed in his preaching to the Gentiles, to be mindfull of the poore at Ierusalem. Gal.2.9,10

Pauls care for the poore Saints. 1. Coy. 16.1,2,3.

The liberalitie of those of Macedonia and Achaia toward the poore Saints. Roman. 15 26.

Poore mans pledge, see Pledge.

Iudges ought not to respect the rich more then the poore. Exo.23.3. Leuit.19.15. nor ouerthrow the right of the poore. Ex.23 6,7.

The poore must be relieued, not oppressed Pro.22.2,7,9,16 22.

Against oppressors of the poore, Amos 5. 11.* Eccles 5.7.

Wicked Magistrates regard not poore mens causes: but he that doeth, his throne shalbe stablished. Pro.29 2,4,7,14

The poore labourers hire must not be detained. Deu.24.14,15.

God raiseth the poore out of the dust. 1. Sam.2 8.and exalting the poore, punisheth the haute. 2. Sam.22.28. Luk.1.48.51.52

The children of the Prophets were poore 2 Kin 6.1,2. so was the widow of Zarephath 1.Kin.17.9,10,17.

We may not oppresse or mocke, but haue mercy on the poore, and why. Prou.14.31. and 17.5.

The godly poore better then the wicked rich. Pro.28.6. Psal.37.16,17,18,19

What a poore man that oppresseth the poore, is like. Pro.28.3.

God hateth a poore man that is proud. Eccles 25 2.

Blessed are the poore in spirit. Mat.5.3. Luke 6.20.

The poore receiue the Gospel of Christ. Mat.11.5.

Elisha helped the poore. 2.Kin,4.1, to 8.

He that hath mercy on the poore, lendeth vnto the Lord. Pro.19.17.and shal not lacke. Pro.28.27.

God regardeth the poore. Iudg.6.15,16. and is their strength. Isa 25.4.

Poore and rich by nature both alike. Nehemiah.5.5. Eccles 9.2.

We are willed to be liberall vnto the poore and why Eccles 11.1.

We must be content with our estate, be it poore or rich. Phil.4.11.

What poore men God regardeth. Isa.66. 2. see Widow.

The comfort of poore men. Mar. 10. 28, 29,30. Luke 9.13,to 27.

Better is a poore wise child then an old foolish king. Eccles.4 13.

Powerfie and shame to him that refuseth instruction. Prou.13 18.

Powerfie with the feare of God, is commendable. Pro.15 16,17.

He that is fallen into powerfie ought to bee relieued. Leuit.25.35.36 37.

The Philippians relieued Pauls powerfie Phil 4.10.14 16.*

In prosperitie thinke vpon powerfie. Eccles. 18 24 see Competent.

Powerfie and riches are of the Lord Pro. 14.31. Eccles 11.14.

Christ his powerfie. Mat.8.20. Luke 2.7, 12.16. and 9.58.

Porch of Salomon. Actes 3. 11. called the great court 2. Chr.4 9. taken for the Temple where Christ preached. Mat. 21.23.

Porters ordeined. 1 Chr.26.1.*

Portion. The Lords portion is his people, Deut 32.9.

Elkanah gaue portion to his wiues, and children. 1. Sam.1.4 5.

Possible. If it be possible haue peace with all men Rom.12.18.

Christ prayed that if it were possible, that houre might passe from him. Mar.14.35.

If it were possible, the very elect should be deceiued. Mat.24.24. Marke 13.22.

If it had been possible, ye would haue giuen me your eyes. Gal.4.15.

All things are possible to God. Gene.18.14. Matth. 19. 26. and to him that beleeueth. Marke 9.23.

Posteritie, looke Seed.

Pot. Ezekiel prepared a Pot. Ezek.24. see Phials.

Potter We are in the Lords hand, as clay in the potters. Jer.18.6. Rom.9.21.

Power of God to bring forth the enemie, not worldly helpes. Isa 31.8.9.*

God is of power and might. Deut.10.17. His power is not diminished. Isa. 50 2. He would haue it knowen to all. Isa.53.13.

Pharaoh stirred vp that Gods power might be knowen Exod.9 16.

All power shall be taken from those that disobey God. Deut.28.32,33.

Mans strength is vnly in the power of God, as may appeare by Hezekiah & Hannah. 1 Sam.2.9. and Samson. Iudg.16 20.

We may not attribute our victories to the power of our hands, but to the mercy of God Deut.8.17,18.

The Gospel is the power of God vnto saluation. Rom.1.16.

The preaching of the crosse is the power of God. 1 Cor.1.18.

Paul approueth himselfe a minister of God by power of God. 2. Cor 6.4,7. which was annexed to his preaching. 1. Cor 2.4,5.

Paul had power to edification, not to destruction. 2 Cor.13.10. Which wrought in him mightily Col 1.29.

We are preserued by the power of God, vnto saluation. 1. Pet.1.5.

Gods power is made perfect through weakenesse 2. Cor.12.9.

God ministreth to vs the power of his spirit by faith Gal 3.5.

To be endued with power from an high. Luke 24 49.

Ahaz trusteth to his power, and Iudas in God. 1 Mac.15.25,26.

Gods anger is according to his power Eccles.28 10.

We ought not to burthen our selues aboue our power, in keeping company, and why. Eccles 13 2,to 15.

Powers All powers are ordeined of God. Rom.13.1. Tit.3.1.

We must obey them for conscience sake, & Romans 13.5.1. Pet.2.13.14.17. Titus 3 1 Looke Kings, Princes, Iudges and Magistrates.

Prayer Christ prayeth for vs, and obteineth whatsoeuer we aske in his name, John. 16.23.24.26.

Christ prayeth for the Apostles, & all that should beleeue through their preaching. Ioh. 17.9 20. & by Peter, that his faith should not faile. Luke 22.32.

Before we pray, we must examine, & fit God

God will not forgive him. Deut. 22. 25, 26.

By the example of the former and the two following things, Christ exhorteth us to pray in the 1. Pet. 4. 7. 1 Joh. 5. 16. Luke 22. 31, 32. 1 Cor. 14.

We ought to pray both with the spirit and understanding. 1 Cor. 14. 15.

We know not what to pray as we ought, but the spirit maketh request for us. Rom. 8. 26, 27.

John Baptist taught his disciples to pray and so did Christ. Matth. 6. 5, 9, to 16. Luke 11. 1. to 5.

The Canaanitish woman prayed to Christ. Matth. 15. 22, to 29. Mat. 9. 25, to 32.

Ithai prayed to the Lord to make his wife fruitfull. Gen. 25. 21.

Jashob prayed God to deliver him from Esau. Gen. 32. 9, 10, to 13.

God heard the prayers of Leah and Rahel Gen. 29. 31. and 30. 6, 22.

David prayed God to pardon his sinne. 2. Sam. 24. 10. and to bless his house. Chap. 7. 25.

Moses in prayer beseecheth God to shewe him his glory. Exo. 33. 18. and that he might go over into the land of promise. Deu. 3. 25, 26

Elijah prayed for raine. 1. kings 18. 42.

Danid prayed that the counsell of Ahithophel might be turned into foolishnesse. 2. Samuel 15. 31.

We ought to pray in the holy Ghost. Jude 20. 21.

We must pray continually, and why. Luke 21. 36. Rom. 12. 12, 12. Ephe. 6. 18, 19. Col. 4. 2, 3.

Paul prayeth for the increase of love. 1 Thes. 3. 12. Phil. 1. 9. & acknowledge of Gods will Col. 1. 9.

Moses and Aaron pray God to punish only the rebels. Numb. 16. 22.

Samson prayeth God to restore his former strength. Judg. 16. 28.

Naomi prayed God that his favour and rest might be on her two daughters in law. Ruth. 1. 8, 9.

God commanded the Jewes to pray for the life of Nabuchodonosor, and the prosperitie of Babylon. Jer. 29. 7. Baruch 1. 11.

Hezekiah prayed God to send him ayde against the king of Assyr. 2. king 19. 15, to 20.

Samuel prayed for the Israelites against the Philistines. 1. Sam. 7. 5, 9.

Joshua prayed and mourned before the Lord, because the Israelites were discomfited. Josh. 7. 6. to 10.

Moses prayed God to bee with him in governing and leading the people. Exod. 33. 13

Elisha prayed that his enemies, sent to apprehend him, might be smitten with blindnes 2. kings 6. 18.

Hannah prayed for a child 1. Sam. 1. 10. to 19.

Jehoahaz prayed, and was delivered from the king of Aram 2 kings 13. 4.

Salomon prayed the Lord, that whosoever did pray in the Temple, might be heard. 1. kings 8. 30.

Daniel prayed for Timothie night and day. 2. Tim. 1. 3.

Pray one for another: for the prayer of the righteous availeth much. Jam. 5. 16.

We ought to pray for kings & for all men. 1. Tim. 2. 1, 2.

We ought to pray for them that sinne not unto death. 1. John 5. 16.

Abraham prayed for the Sodomites. Gen. 18. 23. & for Abimelech. Gen. 20. 17, 18.

Moses prayed for the Israelites 40. dayes and 40. nights. Exo. 32. 11, to 14. Deu. 9. 25, 26. that God would pardon their incredulitie. Numb. 14. 13, to 20. & 12. 13. him out of the booke of life. Exod. 32. 32. & 33. 12.

Pharaoh prayeth Moses to pray unto God for him. Exod. 8. 8. Numb. 21. 7. 1. Sam. 12. 19. and 10. 17.

The Israelites pray Samuel to pray for them. 1. Sam. 12. 19.

Moses prayed God to forgive Aarons impiety. Deut. 9. 20, 21.

Aaron prayed Moses that he would pray unto God to heale their sister Miriam of the lepry. Num. 12. 10.

Aaron prayed for the people, & the plague ceased. Numb. 16. 47, 48.

Manoah prayed, and why. Judg. 13. 8.

Hezekiah prayed Esaias to pray to God for the Israelites against Sancherib. 2. kin. 19. 2, 3, 4.

If any be afflicted, let him pray James. 5. 13.

At the Prophets prayer Jeroboams hand was restored. 1. kings 13. 6.

Samuel being deprecated with the people for crauing a king, gaue himselfe to prayer. 1. Sam. 8. 6.

Moses prayed for the stubborne Israelites albeit God forbad him. Exod. 32. 10, 11.

The prayer of the godly gathered together in Christs Name, shall obtaine. Mat. 18. 19, 20.

Prayer is a lifting up of the heart to God with a stedfast trust to be heard. Psal. 25. 1, 2. and 86. 4. and 143. 8.

The booke of prayer ought not to be prophane. Mat. 21. 12, 13.

God is neere unto all that call on him by faithfull prayer. Deut. 4. 7.

Men may not use vaine repetitions in our prayers. Mat. 6. 7.

The prayer which Christ taught his Apostles. Mat. 6. 9. to 14. Luke 11. 2, to 5.

Jesus Christ spent all the night in prayer unto God. Luke 6. 12.

The Apostles with other faithfull continued with one accord in prayer. Acts. 1. 13, 14. and 2. 42.

We should inward, our trust in God, and continue in prayer, day and night. 1. Timot. 5. 5.

The Church made earnest prayer unto God for Peter. Acts. 12. 5.

God being overcome by daily prayer, delivered the Israelites from their enemies. Judg. 10. 1, 13, to 17.

Of the place where the faithful were wont to pray. Psal. 26. 12.

S. Paul and his company were going to prayer. Acts. 16. 16.

The prayer of the Apostles. Acts 4. 29, 30.

The prayer of the faithfull servant of Abraham. Gen. 24. 12. 14.

Elijah by his prayer raised up the widowes sonne to life. 1. kings 17. 20, 21. The like did Eliseus. 2. kings 4. 33, to 37.

The prayer of the people for mercy at Gods hand. Jer. 14. 7. to 10.

The prayers of Rebellious people God regardeth not. Jer. 14. 10, 11.

The prayer of the Apostles at the election of Matthias Acts. 1. 24, 25.

We ought to shew our troubles unto God by prayer. Phil. 4. 6.

Watch and pray, lest ye enter into temptation. Mat. 26. 41.

Those that be humbled with afflictions, are confirmed to have recourse to God by prayer. Levit. 26. 40. 41.

Jehoshaphat fasting his enemies, had recourse to God by prayer. 2. Chr. 20. 3, 6. to 13.

Eliahs prayer bore God to send fire from heaven to destroy Ahaziahs messengers. 2. kings 1. 10, 12.

To pray for giving of thanks. 1. Sam. 2. 1

God heareth the prayer of the poore and oppressed. Gen 16. 11. & 21. 17. Exo. 2. 23. & 3. 7. 9. 10. 5. 8. & 22. 23, 27. Deu. 4. 29, 30. & 15. 9 1. Sam. 9. 16. & 12. 8, 10. & 22. 7. 1. kin. 17. 1. 2. kings 20. 2, 5. & 2. 1 Chr. 32. 20, 22. & 33. 12, 13. 2. Esd. 15. 8, 9 Judet. 4. 9, to 14 Eccius. 4. 6. and 21. 5. & 35. 17, 18. & 46. 20, 21. Psal. 3. 4. & 4. 3. & 9. 9, 10, 18. & 17. 6. & 18. 6. & 20. 2, 4. & 21. 24. & 30. 25. & 55. 16, 18. & 86. 5, 7. & 116. 1, 2. & 145. 18, 19. Jon. 2. 2. and 55. 1, 2, 3, 6. Jerr. 29. 12.

God will not heare the prayer of some. Gen. 8. 18. Psal. 18. 41. Prov. 1. 28, 29. & 15. 29. and 21. 13 and 28. 9. Isa. 1. 15. Jer. 7. 16. and 11. 11, 14. and 14. 11, 12. Ezek. 8. 18. & 14. 14, 16, 18, 20. Mich. 3. 4. Zech. 7. 13. Eccius. 34. 30, 31. Heb. 12. 16, 17.

Of the manner of the saints prayers. 1. kin. 8. 22, to 62. 2 Chr. 6. 12. & 14. 11. Ezr. 9. 5. Nehe. 1. 4. and 2. 4. Isa. 33. 2. & 37. 16, to 21. & 64. 1. Jer. 32. 17, 18, to 26. Lam. 3. 1. Dan. 9. 3, to 20. Jonas 2. 1. Tob. 3. 1. & 7. 11, to 16 Judet. 9. 1. & 16. 11, to 18. Sap. 14. 2. Mat. 9. 1. and to the end of the booke. Eccius. 51. 1, to 13. and 23. 1, 187. & 36. 1, to 18. 1. Mac. 4. 30, to 34. 2. Mac. 1. 24, to 33.

Of perseverance in prayer. Mat. 15. 23, 27 and 20. 31. and 26. 44 Luk. 18. 1. and 21. 36. 1. Thes. 5. 17 Col. 4. 2. Acts 1. 14. and 2. 42 and 16. 1. Rom. 12. 12. Ephe. 6. 18. 1. Tim. 5. 5. 2. Tim. 1. 3. 1. Pet. 4. 7.

Praise. God is our praise, and ought to bee praised of us Exod. 15. 2.

The praise of the Creator, how farre it exceedeth. Eccius. 43. 29, 30.

God chose the Israelites to receive all others in praise, name and glory Deut. 26. 18, 19.

God is worthy to be praised, and why. Deut. 32. 43.

The Israelites prayed God, and why. Josh. 22. 33.

Hannah prayed God, for making her fruitfull. 1. Sam. 2. 1, to 11.

Salomon praised the Lord, because he had finished a Temple unto his Name. 1. King. 8. 15, 18, 19, 20.

David praised God for promising that the Messias should descend of him. 2. Sa. 7. 18. & for the blessings which he had sent him. 1. Chr. 29. 10, 13.

The Apoſtles continued in the Temple praiſing and landing God. Luke 24 52, 53.

The people ſeeing Chriſt his miracles, praiſed God. Luke 18.43.

God hath predeſtinate vs to the praiſe of his glory. Eph. 1.4,5,6.

They which beleeued, praiſed God. Acts 2.46,47.

We muſt offer to God the ſacrifice of praiſe Heb. 13.15.

Euery man ſhall haue praiſe of God, when the counſels of the heart ſhall be made manifeſt. 1. Cor. 4.5.

Another man ought to praiſe vs, and not our lippes. Pro. 27.2.

Praiſes vnto God ought to bee ſung with vnderſtanding, and why. Pſal. 47.7. looke Bleſſe. Giue thankes, and Song.

Prattler, looke Babler.

Pray, looke Spoile.

Preaching. Chriſt preached in a ſhip. Mat. 13.2. Marke 4.1.

God promiſed that hee would ſend Preachers of his word. Iſa. 30.21.

Of preachers ſent to ſhew the glad tidings of the Goſpel. Iſa. 2.5.

Before Eſaiah began to preach, hee was purified by the Lord. Iſa. 6.5, to 11.

Ieſus commanded the Goſpel to be preached to euery creature. Mat. 16.15.

None ought to preach except hee be ſent. Rom. 10.15.

Preachers ought to ſpeake nothing but as the word of God doth teach them. 1. Peter 4.11.

The Apoſtles preached in the Temple and from houſe to houſe. Act. 5.20, 21, 42.

Chriſt willed him that was healed by him, to preach, what God hath done vnto him. Mar. 5.19.20.

Preachers ought to put their brethren in remembrance of their duetie. 2. Pet. 1.12.

Who ſo preacheth any thing beſide the Goſpel of Chriſt, is not to be entertained. 2. Iohn 10.

Wee ought to receiue and relieue preachers 3. Iohn 8.

The Apoſtles preached what they had heard and learned. 1. Iohn 1.3.

Falſe preachers and their punishment. 2. Pet. 2.1, 2, 3.*

Paul ioyed that the Goſpel of Chriſt was preached bowleuerr. Phil. 1.18.

Chriſt preached alwayes openly. John 18.20.

Preachers ought to beware of blurped anthozitie. 1. Pet. 5.3.

What a Preacher and his office is. Eccle. 1.1.

God ſpeaketh by his Preachers. Ieremy. 7.26.

The wicked ſeeke to ſlander the godly Preacher. Ier. 18.18.

Whether the people will heare or no, the Preacher muſt ſpeake. Ierc. 7.27. Ezek. 2.5, to 11. and 3.9, 11, 17. and 33.2.* 18.19.*

Contempt of Gods word and Preachers plagued. Iere. 29. 18, 19. The contrary recompenſed. Ieremy. 39 18.

Preachers muſt rebuke, not flatter ſinne. Rom. 2.14.

What a Preacher ought to pray for. Coloſ. 4.3.4.

They that heare not Gods Preachers, are not of God. 1. Iohn 4.6.

True Preachers teach out of the Scriptures. Acts 28.23.

Preachers are called ſiſhers. Ezek. 47.10. and watchmen, and why. Ezekiel 3.17. and 33.2.

Preaching is a gift of the holy Ghoſt. 1. Co. 12.10.

S. Peters firſt preaching, there added to the Church 3000. ſoules. Acts 2.41. at his ſecond preaching the Church was numbred 5000. Acts 4.3.

Of the preaching of Paul. Acts 13.14.* and what was the effect thereof. 1. Cor. 2.1, 2.

The preaching of S. Paul was truth, & no wauering doctrine. 1. Cor. 1.18, 19, 20.

God by the foolishneſſe of preaching ſaueth beleeuers 1. Cor. 1.21.

Againſt vnpreaching Paſtours. Pſal. 30. 16, 17. Pro. 27.23. and 29.18. Iſa. 42.19. and 56.10, 11. & 58 1. Iere 1.7, 8, & 23.1, 2. & 48. 10 Ezk. 3.18, 20 & 13.3, 4, 5. & 33.7, 8. & 34. 2, 3, 10, 18.* Hoſ. 4.6, 8, 9. & 6.9. Amos 8.11 Wiſ. 2.7 Zech. 11.17. Matt. 5.13, to 17. and 10.27. & 28.19, 20. & 25.14, 28 Luk. 10.2. and 12.42, 43, to 49. and 14.28.* 16.2. Act. 20.28. John 10.13. & 21.15, to 18. Rom. 10. 14, 15. 1. Cor. 9.14, 16. Phil. 2.21. 2. Cor. 12. 14. 1. Timot. 4.16. Tit. 1.9. Heb. 13.7. looke Prophets, Biſhops, Miniſters, Paſtours, Interpreting, and prophecying.

Predeſtination auwitterly to be reaſoned with God. Rom. 9.20.

Whom God hath predeſtinated, he calleth, iuſtifieth, and glorifieth Rom. 8.30.

God hath predeſtinated vs according to his will and purpoſe. Ephe. 1.5, 11. and therefore vnto vs all things worke for the beſt. Ro. 8.28.

The predeſtinate cannot be damned. Ioh. 10.28, 29. Rom. 8.38.*

Of predeſtination and reprobation. looke more. Ezek. 7.3. and 33.19. Pſal 33.12. and 65.4. & 147.19, 20. Pro. 16.4. Iſa 41.9. Ier. 1.5. 2. Eſa. 5.23, to 28. and 6 1, to 11. Matt. 7.13, 14, 23. and 20.16. and 24.22. & 25.34, 41. Lu. 10.20. Joh. 10.26, 27. and 13.39, 40. and 13.18. & 15.16. & 17.10, 12. Acts 13.48. and 22.14. Romans 8.29, 30. and 9.11.* 14 20, to 24, 27. and 11.5, 7, to 10. 1. Corinth. 2.7. Ephe. 1.4, 5, 11. & 2.10 1. Theſſ. 1.4. 2. Theſ. 2.13. 2. Tim. 1.9. & 2.19, 20. 1. Pet. 1.2. and 2.8. 2. Pet. 1.10. 1. John. 2.19. Reuel. 13.8. looke Elect, Choſen, and Reprobate.

Prepare thy ſelfe before thou pray. Eccle. 18. 23.

John Baptiſt was ſent to make ready a people prepared for the Lord. Luke 1. 17.

Preſent, looke Gift.

Preſumption. Hee that preſumptuouſly reſiſteth iudgement giuen according to Gods law, ought to die. Deut. 17. 11, 12.

The preſumption of the Corinthians. 1. Cor. 4.6.

Preſumption how it hath beene forbidden, tranſgreſſed and puniſhed. Gen. 3.6, 16. and 11.4, to 10. Exod. 5.2. and 14.8.* Numb. 15. 30. Deut. 1.43, 44. 1. Sam. 2.18. and 17.8, 9.* 2. Kings. 18.19.* & 19.10.* 1. Chr. 35.16, 17 Job. 22.23, 24. Pſalm. 4.16, to 20. and 13.10. and 15.25. and 16.8, 28. and 18.18. and 29. 23. Iſa. 3.16.* and 9.13.* and 10.13.* and 14.11, to 17. Jer. 48.26.* and 49.4, 16. Ezk. 28.2, & 31.10. Dan 4.22.* Obad. 3. Malac. 2.17. Tob. 4.13. Iudith 2.2, 4, 5, 15. and 6. 1, to 12. and 13.8.* Wiſd. 10.7. and 2. Macc. 9.4, to 19. Luke 1.18, 19, 20. & 10.15. and 14 11, 16, & 18.25. and 18.10, to 15. and 22.3, to 7. Acts 12.21.* Rom. 11.20, 21. 2. Tim. 3.1, to 10. 1. Pet. 5.5. looke Pride.

Precious was the word of God in the latter dayes of Eli. 1. Sam. 3.1.

The ſoule of Paul was precious in the eyes of Daniel. 2. Sam. 26.22.

Precious in the ſight of the Lord is the death of his Saints. Pſal. 116.15.

Present. Salomon would haue preuented Gods determination, but could not. 1. Kings 11.40 and 12.2, 3.

Price. Chriſtians are bought with a price and therefore ought to be Gods ſeruants only. 1. Cor. 6 20. and 7.23.

Abrahame would not take the field without paying the price thereof. Gen 23.9, 13.

Pricke. Saint Paul was deſpighted with a pricke in the fleſh. 2. Cor. 12.7.

Pride. Daniel reproueth the pride of the Babylonians. 1. Cor. 4.18.

God breaketh the pride of men, which diſobey his Lawe. Leuit. 26. 19. and ſcatterreth them in the imaginations of their hearts. Luke 1. 51.

Dauids pride counted of his brother Eliab. pride. 1. Sam. 17.28.

God deferred to puniſh the Iſraelites, leſt their enemies ſhould waxe proud thereby. Deut. 32.26.

Chriſt reproueth the pride of the Scribes and Phariſies. Mat. 23.2, 4, to 8. and of thoſe that came to ſit in chiefe places at feaſtes. Luke 14.8.

A prayer againſt pride. Eccleſus 23.4, to 7, Pſa. 30.7, 8.

Pride is the originall of ſinne. Eccleſus. 10. 13, to 20.

The proude man ſhall bee conſumed. Iſai. 29.20. Hab. 2.5.

Pride engendreth ſtrife. Pro. 13.10.

It is perilous to bee familiar with the proude. Eccleſus. 13. 2.

God deſtroyeth the houſe of the proude. Prou. 15.25.

Hee is proude, that boaſteth about faith of workes, not being content with the doctrine of the Goſpel. 1. Tim. 6.3, 4.

God reſiſteth the proude, and giueth grace to the lowly. Iam. 4.6.

Wee ought not by pride to eſteeme better of our ſelues, then of other, but contrariwiſe Phil. 2.3.

The diuell is the king ouer the children of pride. Job 41.25.

Pride goeth before deſtruction. Proumbes 16.18. and 18.12.

The proſperitie of the wicked maketh the proude. Iob, 21.7, to 17.

The pride of the heart of the vngodly hath deceiued them. Obad. 3.

Wrotchednesse of sinfulnesse to humane pleasing of pride, but for conscience sake. Ester 3. 13, 14.

God is able to abate the pride of princes. Dan 4 34.

The pride of these latter dayes prophecied of. 2. Esd. 8. 50. 2. Tim. 3. 1, 2, 4. looke Presumption and Ambition.

Priests were types: such as did sacrifice in the first tabernacle, or entred once a yeer into the holiest place. Heb. 9. 6, 7, 8 9.

What the high Priest ought to observe before hee entred into the Sanctuary. Levit. 16. 2.*

The Priests did eate the residue of the oblations. Levit. 10. 12.

When the Priests might not drinke wine. Levit. 10. 9.

The manner of consecrating the Priests Exod. 29. 1, to 35.

Who were meete to receive Priesthoode, and who not. Levit. 21, 17.*

The high Priest might marrie a maid, or else none. Levit. 21, 13, 14.

Of Priests and Levites, & of their offices. 1. Chron. 9. 2.* 2. Chron. 19. 8, 9, 10. their portions in the lawe of pyamide. Ezek. 48, 9, 10.

God was the Priests inheritance, & therefore they lived of the sacrifices. Deut. 18. 1, 2. Causes of great importance were brought before the Priest. Deut. 17. 8, 9.

God & Covenant with the Priests was of life and peace, and that their lips should preserve knowledge. Mal. 2. 4. to 8.

The Priests bare the Arke, going before the people. Josh 3. 6.

The king ought to receive the lawe at the Priests hands. Deut. 17. 18, 19, 20. and therefore Jehoash was taught by Jehoiada the Priest. 2. Kin. 12. 2.

Joshua governed by the counsell of the hie Priest. Num. 27. 21, 22.

The Priests daughter playing the whore, must be burnt. Levit. 21. 9.

Jeroboam made Priests for money. 1. Kin. 12. 31.

Salomon feared Abiathar, because hee was the Lords Priest. 1. King. 2. 26, 27.

No more Priests of Eli his flocke, looke Eli in the first Table.

Israel long without Priests to teach, and without Law. 2. Chron. 15. 3.

The Philistims Priests doubted whether their plague was of God, or by fortune. 1. Sam. 6. 2, 9.

Dagons Priests tread not on the threshold of his temple. 1. Sam. 5. 4 5.

Eliah slayeth Baals priests. 1. Kings 18. 40. & 9 Jehu 2. King. 10. 25.

The craft of Bels priests detected. Dan. 14. 10, to 23.

Pharaoh provided for his priestes in the famine Gen. 47. 22.

The Priests kitchin. Ezek. 46. 20.

Against Priests Hole. 5. 1. that contemne God and his name. Jer. 2. 8. and of their covetousnes. Mal. 1. 6, 8. and 2. 1, 2. Jer 3. 14.

Of the unmercifulnesse of the Priest and Leuite. Luke 10. 31, 32.

The Priests consult how to put Christ to death. Matth. 26. 3, 4.

Christ was delivered to Pilate by the hands of the high Priests. Matt. 27. 28.

Christ commanded the leper to shew himselfe to the Priest. Mat. 8. 3, 4.

Priests abominable to the lord. Acts 6. 7.

Mattan Baals priest slaine. 2. Kin. 11. 18

Of the Priests of the calves. 2. King. 23. 4.

Wherein the Priests offended. Ezek. 22. 26.

Of the hie Priest, whereby he was appointed. Heb. 5. 1. and 8. 3.

The people like Priest. Isai. 24. 2. Hos. 4. 9. and 6. 9. and such princes such Priests. 2, Chr. 15. 3.

Christ the everlasting hie Priest after the order of Melchi-zedech. Heb. 5. 6. and 7. 1, 24. 25. and 6. 20. Whereof prove. 1. Sam. 2. 35. Psal. 110. 4. Jerem. 33. 18. Zech. 6. 11.* Heb. 2. 17. and 3. 1. and 7. 15, 16, 17. and 8. 6. and 9. 11. and 10. 10, 11 15.

The full fulfilling of Priests. Exod. 19. 6. Isa. 61. 6. and 66. 21. Jer. 33. 21. Psal. 132. 9, 16 offering spirituall sacrifices. Rom. 12. 1. 1. Pet. 2. 5. Rev. 1. 6.

The Priest of Gilgal have seven daughters. Exod. 2. 16.

Of the Priesthood is changed by Christ, there must be a change of the law. Heb. 7. 12.

Jason abominably the high Priesthood by Simonie. 2. Mac. 4. 7, to 11. looke Elder, and Sacrifice.

Princes are Gods Ministers, and why. Rom. 13. 6, 4.

The estates of Princes are changed, and why. Job 12. 17, to 23.

An exhortation to the Princes and governors of Israel. Ezek. 45. 9.

Against Princes that oppresse the poore. Amos 4. 1.* line in pleasures Amos 6. 1.*

The Lord reproveth the princes of Jerusalem, and why. Zeph. 3. 3.

Against the tyranny of princes. Ezek. 22. 27. Mich. 3. 1. 9.

Wicked prince, wicked servants. 2. Pet. 2. 19. Eccles. 10. 2.

The princes of this world crucified the Lord of glory. Act. 3. 17, 18, and 1. Cor. 2. 8.

The portion of the prince in the land of promise. Ezek. 45. 7. and 48. 21. and of his and the peoples offerings. Ezek. 45. 16, 17. and 46. 4, to 19.

Paul preached not the wisedome of princes. 1. Cor. 2. 6, 7.

The prince of this world is cast out. John 12. 31.

The devill is the prince that ruleth in the aire. Ephe. 2. 2.

The princes of Salomons officers were five hundred and fiftie. 1. King. 9. 23.

Princes ought to eate in time, for strength, and not for drunkennesse. Eccles. 10. 17.

Princes may & ought to deale in matters of religion, as well as in civill causes. Deut. 13. 13.* & 17. 18, 19. Josh. 3. 6. & 6. 2. Sam. 5. 8, 21. 1. Chron. 13. 1, 2, 3. & 15. 1, 11, 16.* and 16. 4. 2. Chr. 8. 14, 15. & 17. 6, to 10. & 19. 8, 9 20. 3. 1. Kin. 2. 35. 5. 5. 2. Kin. 18. 4. & 23. 4, 5, 14, 21, 1825. 2. Chr. 29. 3, 5. 15. 18.* & 30. 1, 2.* Psal. 2. 10. Isa. 49. 23. Mat. 22. 21. John 10. 34. Rom. 13. 1, to 8. 1. Tim. 2. 1, 2, 3. 1. Pet. 2. 13, 14, 17.

The example of a Prince provoketh the subiect to imitate. 2. Sam. 7. 35. 36.

The evill of the subiects, the Princes must account his owne. 1. Sa. 8. 6.

Christ a prince. Acts 5. 31.

Princes ought not to gather much treasure Deut. 17. 17, 18, 20.

God stirreth up the spirit of princes to use his will. 1. Chron. 36. 22.

Princes the authors of wickednesse. Ezek. 9. 2.

Princes companions of theeves. Isa. 1. 23.

Princes subiects to their owne. Eccles. 10. 17.

Princes otherwhiles abused by their that are about them. Est. 16. 6.

God is the preserver of princes and kingdomes. Ps. 18. 16.

He that is favourer of the prince, is favourer with the subiect. Ester 9. 3. looke King, Iudges, Magistrates and Powers.

Principalities spoiled by Christ. Col. 2. 15. who is the head of all principalitie & power. Col. 2. 10.

Principles of Gods word, looke Word.

Prison. Michaiah the Prophet of God put in prison. 1. Kin. 22. 27. so was Paul. 2. Cor. 11. 23. Acts 16. 23. and Peter. Act 12. 4. and others. Acts 5. 18.

The Iaylour of the prison beleeved, and was baptized. Acts 16. 23. 33.*

Paul persecuted Christians, & put them in prison. Acts 8 3.

Christ preached to the spirits in prison. 1. Pet. 3. 19.

Prisoners, how they ought to be comforted Gen. 14. 14. & 17. 1. Sam. 30. 3, to 9. Jerem. 31. 7, to 31. Job. 1. 16, 18. Matth. 25. 36, 43. Acts 12. 12. 2. Timothie 1. 16, 17, 18. Heb. 13. 3.

Procession of Bacchus. 2. Mac. 6 7.

Prodigality forbidden. Prov. 5 9, 10, looke Excesse.

Profit. The gifts of the spirit are given to profit withall. 1 Cor. 12. 7.

What God requireth at our hands, is for our profit. Deut. 10. 12, 13.

Profitable, looke Indifferent.

Prolong. By keeping Gods commaundements a mans life is prolonged. Deuter. 11. 8, 9 Exod. 20. 12.

Promise. We ought to credite Gods promises. 2. Chron. 20. 20 as did Abraham. Gen. 24. 7.

God performeth unto the Jewes all his promises. Josh. 21. 43.

God is true in his promises. 1. Sam. 3. 11, 12, 19.

God will not breake his promise. Leu. 26. 44, 45. Psal 105. 8.*

God performeth all his promises to them that walke in the truth. 1. King. 1. 47. 8. 15.

Gods promises are given to the faithfull ones. 1. Sam. 2. 30. 35.

God pitied the Jewes because of his promise unto Abraham. Exod. 2. 24. Deut. 7. 8. 2. King. 13. 23.

God because of his promise to David, dispossessed not Rehoboam of all the kingdome. 1. Kin. 11. 32, 36. and 12. 20.

God is charged with his promises. Exod. 32. 13, 13. Deut. 9. 26.* Psal. 89. 16.*

Jaakob calling to minde Gods promises, committeth himselfe to his tuition. Gen. 32. 9, to 13.

Izhak prayeth that the promises made to Abraham might be accomplished in Jaakob. Gen. 28. 3. 4.

Dauid declareth the accomplishment of Gods promise. 2. Sam. 7. 25.

The promise of eternall salvation. 1. Iohn 2. 25. made before all worlds, was revealed by the Gospel. Ephes. 1. 4, 9. 2. Tim. 1. 9, 10. Titus 1. 2, 3. 1. Pet. 1. 20. Gal. 3. 29.

The promises of God are sure and stable 2 Cor. 1. 18, 20.

The inheritance of the kingdome of God is by promise, not by works. Gal. 3. 14.*

Those are the children of promise, that believe in Christ promised. Rom. 9. 7, to 11.

The fathers received not the promise, and why. Heb. 11. 39, 40.

Most great and precious promises are given unto us, and why. 2. Pet. 1. 3, 4.

God sent our Saviour according to his promise. Luke 1. 54, 55.* Acts 3. 22.*

Those receive the promise, who with patience doe the will of God. Heb. 10. 36.

The promise of the Father was the holy Ghost. Acts 1. 4.

The Church is confirmed by the promises made unto our fathers. Mica. 7. 20.

God promised he would bee our God and Father. 2. Cor. 6. 16, 18.

Wee ought to render unto God that wee promise, being godly. Deut. 23. 21, 22, 23.

The people promised to keepe Gods law. Exod. 24. 3, 7. and 19. 8.

God promised Gideon to bee with him. Iudg. 6. 14, 16. and the Israelites to cast out their enemies. Exod. 34. 10, 11, looke Covenant, and Vowes.

The land of promise a very good land. Exod. 3. 8. Deut. 8. 7, 8, 9.

Prophecie is no priuate motion of mans wit, but the gift of God through the holy Ghost. 2. Pet. 1. 20, 21. Rom. 12. 6. and 1. Cor. 12. 10.

The gift of prophecie. 1. Cor. 14. 1.

We ought to couet to prophecie. 1. Cor. 14. 2, 3.* and not to despise prophecying. 1. Thess. 5. 20.

The spirit of prophecying some time given vnto the wicked. Matth. 7. 22. As appeareth by Caiaphas. Ioh. 11. 51. and Saul 1. Sa. 10. 10, 11, 12.

The testimonie of Iesus is the spirit of prophecie. Reu. 19. 10.

The ancient men chosen to governe with Moyse, not onely did prophecie, but also Eldad and Medad. Num. 11. 25, 26, 27.

Elisha prophecied so long as the minstrell played. 2. Kings 3. 15, 17, 18.

Ezechiel prophecied of the resurrection. 1. Thess. 4. 15

Moyses wished that all the people might prophecie. Num. 11. 29.

The wicked imagine when prophecies take no speedy effect, that they are false. Ezek. 12. 22.

Prophet prophecied, see Pride.

Prophecie, for doctrine. Dan. 11. 1.

To Prophecie, for to take as a man mad. 1. Sam. 18. 10.

Wherein ought not to Prophecie publikely, or bare bended. 1. Cor. 14. 24, 29 and 11. 5.

A Prophet in the olde time was called a Seer. 1. Sam. 9. 9 And also a man of God. 1. Kings 13. 1.

The Lord would not answere Saul by Prophets. 1. Sam 28. 6.

The Lord enjoyned the Israelites by his Prophets, to turne from idolatry. 2. King. 17. 13.*

God spake vnto the Prophets by dreames, and visions. Num. 12. 6.

There arose not a Prophet like Moses sithence his death. Deut. 34. 10.

God called Elisha from the plough to bee a Prophet. 1. Kings 19. 16, 19.*

Elisha willeth Naaman to desert him, to the end he might know that there was a Prophet in Israel. 2. Kings 5. 8, 15.

The Prophet of God cannot speake but that which God doeth put in his mouth. 1. Kings 22. 14, 17.

The authoritie of the Prophets of God. Micha. 3. 8. and 2. Kin. 5. 8.

Their praise. Ecclus. 49. 10. and 48. 1.*

A certaine Prophet reproving Ieroboams idolatrie, is after slaine for disobeying God by the perswasion of the old Prophet. 1. King. 13. 1, 2, 3.*

A Prophet was sent by God to Ahab, to promise him victorie. 1. King 20. 13, 14.

Obadiah hid a hundred Prophets in caues, and fed them. 1. King 18. 3, 4.

Elijah complaineth that all the Prophets were slaine besides himselfe. 1. Kin. 19 10.

How a false prophet may be knowen, and of his punishment. Deut. 18. 20, 21, 22. and 13. 1, to 12.

Zidkiiah the false prophet confirmeth the opinion of the 400. other false prophets, against Michaiah the onely true Prophet. 1. King. 22. 6, 11, 17.

Ieremie complaineth of the lying doctrine and contentiousnesse of false prophets and priests, and threateneth their destruction. Ie. 14. 10, 15. 17. and 8. 8.*

How Elijah caused all Baals prophets to be slaine. 1. King 18. 22, to 41. and Iehu destroyed them. 2 Kin. 10. 19, 25.

When Gods Prophets are not heard there followeth Gods wrath. 2. Chr. 24. 19, 22, 24.

When Gods Prophets are misused, he will surely punish by desolatiõ. 2. Ch. 36. 15, to 22.

The prophets enioyed Gods spirit. Nehe. 9. 30.

The word of the Prophets is as a light that shineth in a darke place. 2. Pet. 1. 19.

The Prophets prophecied of the grace that should come vnto vs by Christ. 1. Pet. 1. 10.

The spirits of Prophets are in their power 1. Cor. 14. 32.

The Prophets an example to vs of patience. Iam. 5. 10.

The Prophets did desire to see Christ. Matth. 13. 17. Luke 10. 24.

The sonnes of the Prophets were poore. 2. King. 6. 2. and were refreshed by Elisha. 2. King. 4. 38, 41.

The reward of him that receiueth a Prophet or righteous man, in the name of a Prophet or righteous man. Mat. 10. 41, 42.

False prophets like foxes, and why. Ezek. 13. 4.

Dissembling prophets sent by the wicked Iudah 2 11. Ie. 30. 10.

Against wicked prophets Zeph. 3. 4.

A double beast opposed the Prophet. 2. Pet. 2. 16.

God will doe nothing, but he reuealeth the same by his Prophets to the people. Amos 3. 7, 8.

Abraham and Aaron Prophets. Gen. 20. 7. Exod. 7. 1.

The great Prophet is promised. Deut. 18. 15. given and testified. Matth. 3 16, 17. and 17. 57 Luke 7 16. John 4. 25, 26. and 6. 14, 69 looke Preacher.

Prophetesse, Miriam the sister of Aaron a Prophetesse. Exod. 15. 20.

Deborah the Prophetesse iudged Israel. Judg. 4. 4.

Iosiah asked counsel of the Lord, by Hulah the Prophetesse. 2. King. 22. 13, 14, 15.* Lying Prophetesses Ezek. 13. 17.*

Anna the daughter of Phanuel, a Prophetesse. Luke 2. 36.

Profession, Acts 2. 10. Matth 23. 15.

Prosper, and of Prosperitie. Who that serueth God with all his heart, shall prosper. 2. Chron. 13. 21.

It grieueth Gods enemies that his children prosper. Nehem. 7. 10.

Wee ought to desire God to prosper our honest works. Psal 90. 17.

God prospereth our labours, and increaseth our substance. Deut. 8. 18.

Prosperitie and wisedome onely commeth of the Lord. 1. Chr. 22. 11, 12.

Prosperitie maketh men to forget God. Nehem. 9. 28.

Prosperitie followeth them that love Gods Law. Psal. 119. 165.

He that is in prosperitie ought to remember aduersitie. Job 7. 25, 26. Eccles. 11. 25.

Prosperitie maketh not the godly proud. Job 31. 26.

Prosperitie & aduersitie come of the Lord. Eccles. 11. 14.

Of the prosperitie of the wicked, and of their destruction. Job 21. 7.* Psalm. 37. 1.* and 10. 1.* and 52. 1.* and 73. 3.* Ier. 12. 1, 2, 3. 2. Esd. 3. 33.

Protectour, God is the Protectour, deliuerer, and saluation of the faithfull. Psal. 18. 2.* and 27. 1.* and 31. 1.* and 33. 18, 19, 20. and 71. 3. and 91. 9.* and 144. 2. looke Buckler, and Shield.

Proue, God proued the Israelites. Ex. 15. 25. and 16. 4 and Abraham. Gen 22. 1, to 19 Heb. 11. 17. and led the Iewes by the desert to proue what was in their heart. Deut. 8. 2. and prooued the Israelites to cause them to feare him. Exod. 20. 20. and prooued whether the Iewes would loue him or no. Deut. 13. 3. Iudg. 2. 22, 23. and 3. 1, 4.

We ought to proue what the good will of God is. Rom. 12. 2. Eph 5. 10, 17. 1 Ioh. 4. 1. 1. Thess. 4. 3, 4, 5.

Christ proued Philip. John 6. 5, 6.

God proueth his elect that he may preserue them. 2. Chr. 32. 31. Job 1. 12, 13.* Dan 3. 1.

Looke

Looke Trie, Tempt, and Examine.

Prouerbe, or common sayings among the Iewes. Gen. 10.9.1. Sam. 10.12. & 19. 24.3 24.14.

God foretolde that Israel should be a prouerbe among all people. 1 King 9.7,8. Deu. 28.37. Ierem. 24.9 and 25.9. and 29.18. Deut. 29.24. Ierem. 22.8,9.

Christ became a prouerbe vnto the Iewes Psal. 69.12.

Salomon spake three thousand prouerbes, 1. Kings 4.32.

Prouide howell things before God o man, 2 Cor. 8.21. Rom. 12.17.

Prouidence of God toward his seruants, Psal. 145.7,8 to 19. and 104.35. and 39.1. to 18. proued by his prouidence ouer small sparrowes. Matth 10.29.

The Prophet reproueth those that deny the prouidence of God. Isa. 40.27.

The prouidence of God euen to the vnworthy 1. Kings 18.1.

The Samaritanes beleeued not the prouidence of God in their extreame famine. 2. Kings 7.2,10,12.19.

It happened by Gods prouidence that Abimelech abused not the wife of Abraham. Gen. 20.6.

By the prouidence of God the woman Sunnamitis was nourished seuen yeeres. 2. Kings 8.1,2.

Nothing commeth to passe, without Gods prouidence Gen. 45.7, & 50.19,20. Exod. 21.13. Deut. 32.39.1. Sam. 24.1, and 26.9, 10.8 12.11,12.8 1. King 22.23 Job 1.12.8 14.5. Isa 45.7. 63.17. Prou. 16.33. Lam. 3. 37,38 Ezek. 14.9 Amos 3.6.8 2. Chron. 4.37 Wisd. 14.3,4. Eccles. 11.14. Matt. 6.1. and 6.26. and 8.31,32. and 10.29,30,31. Luk 21 6.16,17,18. Ioh 19.10,11. Acts 2.23. and 4.27,28.8 17.28 and 1. Pet. 1.2.8 5.7.

Prouoke. The Israelites prouoked God to anger. Deut. 32.21.

Preaching of the Gospel to the Gentiles prouoked the Iewes to follow them. Rom. 11.14.

Proud, looke Pride and earth.

Prouidence, looke Wisedome.

Psalmes, looke Sing.

Publicanes, Iohn Baptist inlightned Publicanes. Luke 3.12,13.

Publicanes and harlots beleeued in Christ Matt. 21.32. and iustified God. Luke. 7.29.

The parable of the Pharisee and Publicane. Luke 18.9,10.

In Publishing Gods Name, he is to be glorified. Deut. 32.3.

Pulpit of wood, 1. Esd. 9.42,46. and Neh. 8.4,5.

Punishment of murther. Genes. 9.6. Exod. 21.12,20,21. of theft, hurt, and idolatry. Exod. 22.2,3,4,5,20.

Punishment of offendors. Deut. 25.2,3,3. of a suspect wife, Num. 5.24. of Eli, see eare.

Sharpe punishment purged away the euil. Deu. 20.30.

Contemners of good orders and religion God will punish. Hebr. 5.10.

Trangressors of the lawes of God or the king, ought to be punished as the fault deserueth. 1. Esd. 8.23. and Ezra 7.26.

Wherewith a man sinneth by the same shall he be punished. Wisd. 11.17.

As Gods mercy is, so is his punishment. Ecclus. 16.12.

Why God punisheth gently. Ioel 2.32. Wisd. 12.2,10,20. Lam. 3.20,22,31,32.33 Amos 4.6. looke Chastise, Correction, and Disobedience.

Purchase. God purchased the Israelites out of Egypt. Exod. 15.16.

Pure. Christians ought to be blameles and pure. Phil. 2.15.

Saint Paul willeth Timothie to keepe himselfe pure. 1. Tim. 5.22.

Gods mercy washeth sinners pure. Ierem. 50.20.

Blessed are the pure in heart. Mat. 5.8.

There is a generation that is pure in their owne conceit. Prou. 30.12.

Purenesse. God reconcyled Dauid according to the purenesse of his hands. 2. Sa. 22.21. Psal. 18.20,24.

Purgatorie, looke Pardon.

Purging of sinnes through the abundant mercy of God onely by Christ. Matth 1.21. and by the shewing of his blood to vs, may be proued by their places following. Matth. 26.28. Mar. 14.24. Luk 22.20. Acts 13.38. Ephes. 1.7. Heb. 9.12, 13, 14. 1. Pet. 1.18. and 2.24. 1. Iohn 1.7.8 2.12. and 3 3,5,8. Rom. 4.25. Ga. 1.4 3.13. 1 Tim 2.15 Iosh Sacrifice.

Or then that will purge his sinnes by any other meanes, shall be grieuously punished, because her hath despised so great a grace. Heb. 10.29.

If any man purge himselfe from all iniquitie, he shall bee a vessell sanctified vnto euery good worke. 2. Tim. 2.18,21.

The purging of an oth, of sinne committed at vnawares o by ignorance. Leu. 5.2,3,6.

The day of purging. Leuit 23.27.

The purging of sinne. Num. 5.6,7,8 to 11. Leuit 10.17. & 6.2, to 8.25.

Of the purging of the Sanctuary, the Tabernacle and Altar. Leuit. 16.15, to 21.

Purifying of Leuites. Num. 8.6,7. of women Leu. 12.1.2.

Faith purifieth the heart. Acts 15.9.

Our soules are purified in obeying the truth. 1. Pet. 1.22.

Purpose, looke Predestination.

Putting away a wife, see Diuorce.

To Put starre the euill day. Amos 6 3.

To put on. How wee that are baptized into Christ put on Christ. Galat. 3.26,27. Rom. 13.14.

Put not off from day to day, to turne vnto the Lord, and hop. Ecclus. 5.7. and 18.21. looke Reformed, and Repentance.

Q

Quarrelling. The wicked seeke occasion of quarrelling with the godly. Dan 6.4,5.

Christians ought not to bee quirrellers. Col. 2.13 Phil. 2.14,15. and 1 Thess. 2.10. Tit. 3.2 looke Contention, and Strife.

Quailes and Manna from heauen Exod. 16 13,14,16. Num. 11.7,31. Psalme 78.24. Psal. 105.40.

Quench not the spirit. 1. Thess. 5 19.

Queene The Queene of Sheba comming to heare Salomons wisedome. 1. King. 10.1. 2 Chr. 9.1. shall condemne the vnbeleeuing Iewes. Matth. 12.42. Luke 11.31.

The Israelites offers to the Queene of heauen Ier. 7.18. and 44.17,18,19.

Question vnlearned, curious, and vnprofitable Eccles. 3.22,23. & 27. Matt. 3.43. John 2.18. Rom. 12 3. & 14.1. looke Curious disputations, Fables, Strife, and Quarrelling.

A Sprouder gathered by the resolution of a question. Acts 25.2.

Of what questions the ciuill Magistrate should giue no iudgement. Act 18.14,15,16.

Quicke and dead Christ shall iudge 2. Timothy 4.1. Acts 10.42 1. Pet. 4.5.

Quickly. Agree with thine aduersarie quickly and hop. Matth. 5.25.

Sit downe quickly, and write Fiue, Luke 16.6.

Christ willed Iudas to doe that he would doe quickly. Iohn. 13.27.

Quicken. Our mortall bodies shall be quickened by God. Rom 8.11. which quickneth all things. 1. Tim. 6.13. in Christ through the holy Ghost. Iohn 6.6 Rom 5.21.

Our body cannot bee quickened, except it die. 1. Cor. 15.36.

The last Adam, Christ was made a quickening spirit. 1. Cor. 15.45. and quickened us from sinnes to good workes. Eph. 2.1,5,6,8, 10. Col. 2.13.

How God quickeneth Psal 8.5,6. and 119 37,40,50,93.149.

Quiet. Christians ought to study to bee quiet. 1. Thes. 4.11.

Quitting of debts. Deut. 15.2,3, to 12.

R

Ransome, looke Redemption.

Rashly. No man ought rashly to put his life in danger. Eccles. 8.8.

Raiment. No Nature came vpon the head of the Nazarites. Num. 6.5. Iudges 13 5.1. Sam. 1.11.

Rauens sent out of the Arke. Gen. 8.7.

The Iewes were forbidden the eating of Rauens Deut. 14.14.

Elijah fed by Rauens, 1. Kings 17.4.6.

God feedeth Rauens, much more man. Psal. 147.9. Luke 12.24.

Rauish. The wiues of the disobedient shall be rauished. Deut. 28.30.

Dinah rauished. Gen. 34.1,2.

The law of rauishing ma po; wife. Deut 22.22, to 28. see Strale.

Raiment. The Israelites Raiment and shoes waxed not olde while they were in the desert. Deut. 8.4 and 29.5.

We ought not to take a widowes raiment to pledge. Deut. 24.17.

God giueth food and raiment to them that want Deut. 10.18.

Paul shooke his raiment against Iewes and hip Acts. 18.6.

We ought to be content with food and raiment. 1 Tim. 6 8. for Food.

Of spirituall raiment, looke Mat. 22.12. Luke 14.49 Rom. 13.12 & 2. Cor. 5.2. Gal. 3.27. Ephes. 4.24 Colos. 3.10. Looke Long Coat, Clothes, Apparell, and Disfiguring.

Raine. Before God caused it to raine vpon the earth, it was watred with a mist Genesis 2.5,6.

It rained fortie dayes and fortie nights vpon the earth, when God destroyed it by water. Gen. 7.12,17.

God rained stones and coales Iosh. 10. 11. Psal. 14.13, 18. and manna see Quailes

The land of promise drancke the raine of heauen. Deut. 11.11.

God will send raine in due season vnto them that keepe his commandements, and to other turne raine into dust. Leu. 26.4. Deut. 28 12,13. and 11.14. & sometyme no raine. 1. Kings 8.35. and 17.1. and by sending raine, declareth that he was pacified. 2. Sam. 21. 1,10,14.

Water without raine, see Water,

Moses desired that his doctrine might drop as raine. Deut. 32.2.

Elijah prayeth for raine promised and obteineth it. 1. Kings 18.1,41,42. James 5.18

Rainebow, looke couenant.

Raine of righteousnesse. Ioel 2.23.

To *Raise vp*. and of *Rising againe*.

The law of raising vp to ede to brother of kinsman. Deut. 25.5,10 11.

God hath raised vp his Sonne, and so will do by his power. 1. Cor. 6.14.

Many dead bodies did rise againe at Christ his death. Mat. 27.52.

Christ is raised to life. Psalme. 16.10. and 49.15 Matth 28.6. The first fruites of them that await the resurrection. 1. Cor. 15.20. for our iustification Rom. 4.25.

We are baptized into Christs death, that we might be raised vp by him. Rom. 6.4. Iob 6.39.

All the faithfull shall be raised vp by God, as well as Christ. 2. Cor. 4.14.

Christ raised from death, deliuereth vs from the wrath to come. 1. Thess. 1.10. looke Resurrection.

The souldiers being corrupted, testified that Christ was not risen, but stolen away. Matth. 28.12,13 to 16.

The Apostles beleeued not the womens report from the Angel, and from Christ himselfe, whom they saw heare and worshipped, that hee was risen. Math 28.6, to 11. Luke 24.6, to 12. wherefore Christ appeareth miraculously, reproueth them, the wing his hands and feet. Iohn. 20.15, to 30. Luke 24.36, to 40. Marke 16.14

Hee manifested vnto the Disciples that went to Emmaus, that he was risen, and they to others Luke 24.25,26,33 & against Tho his Apostles as they were assembled. Iob. 21.1, to 14. and they declared the same by miracles. Actes 4.33 Saint Paul proueth it. 1. Cor. 15.4. to 9.

Christ the fall and rising againe of many in Israel. Luke 2.34.

If we be risen with Christ, we ought to seeke things aboue. Col. 3.1,2.

Reade. God commanded princes to reade and meditate in his Law day and night, and why? Deut. 17.19,20. Iosh. 1.8. Psal. 1.2. and the Law to bee reade vnto men, women and children, and why Deut. 31.11,12,13.

Gods word ought to be read, and expounded plainely. Nehe. 8.8.

Elders read, see Pulpit.

Reading, see Commodities.

Realme. see Kingdome

Reason. Enimies. 19.9,10. and 35.5,6 7. Ruth. 2.3 to 18. Iob 4 8. Psal 136.5. Pro. 22.3. Eccles 11.4. Ier. 11.13 Hos 8.7. & 10. 12,13. Mic. 6.15. Matt. 6.26. & 25.24, to 31. Iob. 4.3.6,37,38 & 1. Cor. 9.11. & 2. Cor. 9.6. Galat. 6.7,8,9 James. 5.4 Reu. 1 4.15. Eccles. 9.1. see Gleanings.

Reason. Mans reason in spirituall matters is blind & not to be followed. Mat 13.56. and 15.33. and 16.14, 22. and 22, 19. Lu 24.45 Iohn 4 3,9,12. and 6.37. and 9.2.16.

Rebell. The Israelites were alwayes rebellious. Deu. 9.23,24. and 17.12. and 31. 27. Isa. 1.23.

Against rebels. Isa. 1.20. and 30.1, to 18. Marke 14.31.

Moses called the Israelites Rebels, and why. Numb. 20.10. Deut. 9.7.

Rebellion is as the sinne of witchcraft. 1. Sam. 15 23.

Rebellion moued to stirre Iob, 34.37.

To rebell against God what. Iosh. 22.19. looke Prayer, Treason, Sedition, Murmuring, and Grudging.

Rebuke. Open rebuke is better then secret loue. Pro. 27.5.

We ought to rebuke in loue, Leuit. 19.17 and 2. Tim 4.2.

We ought to liue without rebuke, in a crooked nation. Phil 2.15.

God rebuked Laban for pursuing Iaakob. Gen 31.42.

Receiue. We may not reioyce in things receiued, 1. Cor. 4.7.

To receiue Iesus Christ, is to beleeue in him. Iohn 1.12.

Receiue, put for to comprehend or allow. Matth. 19.11.

One shall be receiued, another left. Matth. 24.40,41. Luke. 17.36.

Recompence not euill for euill. Pro. 24.29.

Recompence promised them that walke Matt. 6.4,6,18. & 16.27. Act 10.4. & 2. Cor. 5.10. & 1. Tim. 6.19. Prou. 6 10. and 10.33. and 11.26. Not of desert, but of Gods free goodnesse. Matt. 20.9, 10. Luke 14 14. Col. 3.24. looke Merit, Reward, and Vengeance.

Reconciliation. How we are reconciled vnto God. 2. Cor. 5.18, 19. Rom. 5.10.

Christ preferreth reconciliation before sacrifice. Matt. 5.24,25.

The fit of reconciling. Leuit 23.27.

Record, looke Witnesse.

Redeeme the time, and why. Ephes. 5.16. Colos. 4.5.

Christ is made vnto vs Redemption, &c. 1. Cor 1.30. Ephe. 1.7. for he gaue his life for all men, but chiefly for the elect. Matth. 20. 28. Luke 10.45. & 1. Tim. 2.6 Heb. 9.12 15. as was appointed before the foundation of the world, and is declared in these last times 1. Pet. 1.18,19,20

Signes to know that our Redemption is nigh Luke 21.28, 30, to 37.

The Redemption of Israel out of Egypt, and the manner thereof foretold. Gene. 50.24 25. Exod. 3.17, 20, 21, 22.

Redeeming of lands. Leu. 25.23. to 35.

Red sea Exod. 10.19.

Reede. Iesus Christ came not to breake a bruised reede. Mat. 12.20.

Reformation begun and repented Ierem. 34.15, 16.

Reformed. Hee that hateth to be reformed his life shall bee shortned. Eccles. 19.5. let him not offend. and Opprobrious.

Refuge. Of the cities of refuge. Exod. 21. 13. Num. 35.11, to 16. Deut. 4.41, 42. & 19. 2, 3, to 11. Iosh. 20.2. & 21.13, 21.

God is our refuge. 2. Sam. 22.3. Psal. 18. 2. Ier. 16.19.

God is the refuge of the poore. Psal. 9.9.

Regeneration. How Christians are regenerate. Isa. 6.7. Iohn 3.3, to 9.

Regeneration taken for that day and time, wherein the chosen begin to lead a new life. Mat. 19.28. Of the which read. 1. Cor. 6.11. and 2.5.17. James 1.18. and 1. Peter 1.3. looke Newnesse

Reigne. The Lord shall reigne for euer and euer. Exod 15.18.

The Lord reigned ouer the Israelites before they had any King. 1. Sam. 12.12.

Salomon reigned in stead of Dauid, according to Gods promise. 1. Kings 3.7. and 2. Sam 7.12.

Paul wished ye the Corinthians did reigne that he might reigne with them. 1. Cor. 4.8.

Reigning. The Lord will reioyce ouer his people that obey him. Deut. 30.9.

The Apostles reioyced, that they were counted worthy to suffer for the Name of Christ. Actes 5.41.

S. Paul reioyced, and exhorted other to reioice, that he was ready to suffer for y Gospel. Col. 1.24. Phil 2 17, 18. 1. Cor. 15 31.

We ought to reioyce alwayes in the Lord though hope with them that reioyce. Rom. 12.12, 15. Phil. 3.1, 3. and 4.4 and 1. Thess. 5.16. and 1. Pet. 1.8. and 2. Cor. 6.10.

S. Paul reioyced for the loue and faith of others Philem. 7. 2. Tim. 1.4, 5. 3 1. Thes. 2.3, 4. and 3.19. Phil 1.4, 5. 2 Cor 7.4

The world reioyceth, when Christ his disciples weep. Iohn 16.20.

Saint Paul was willing to liue, that the Philippians might reioyce. Phil. 1.25, 26.

Iesus reioyced in spirit, and willed his disciples to reioyce, and why. Luke 10.20.21.

God willed the Israelites to reioyce only in the place which he would chuse. Deut. 12. 11, to 15.

Iethro reioyced, and why. Exod. 18.9.

Saul and all the men of Israel reioyced, and why. 1. Sam. 11, 14, 15.

The people reioyced when Salomon was anointed king ouer Israel. 1. Kings 1.39,40 and at the crowning of Iehoash king ouer Iudah. 2. Kings 11.20

Wee ought not to reioyce at our enemies fall, and why. Pro. 24 17, 18.

S. Paul reioyced not in vaine, and why. 1. Cor. 9.15, 16, 18.

Those that are iustified, reioyce in tribulations, and why. Rom. 5 1, to 6.

Some reioyce in the face, and not in the heart. 2 Cor 5.12.

He that reioyceth, let him reioyce in ye Lord 1. Cor. 1.31. not in any gift. See Receiue, Partaker, Solemne feast, Tribulation, & Song

Religion. What is the pure and vnspotted Religion

Religion before God. Jam. 1.27.

Or that seemeth religious, and refraineth not his tongue, his religion is in vain. Jam 1.26.

Christ his religion counted heresie. Acts 24.14.

Remember the old benefits of God. Deu. 8.1,2,11,18,19. and 32.7, to 15.

We ought to remember our former life, & why. Jo. 13.29. Rom. 6.21. Colos. 1.21. And 3.7,8. 1. Tim. 1.13,14. & 5.9, 10. & 2. Tim 3.10,11. Tit. 3.3,4 Pet. 10, 32. & 2. Pet. 1.5

Why God made not the remembrance of thy Iewes that sinned to cease Deut 32.26.

God remembred Noah, Gen. 8.1. and remembring his promises, will pardon those that confesse their sinnes, Leu. 26.40,41,45.

God remembring his covenant, deliuered the children of Israel out of bondage, Exod. 2.24,25. & 14.30. & remembring Abraham deliuered Lot. Gen 19.29. and remembring Rahel, made her fruitfull. Gene. 30.22. and so did hee Hannah, remembring her request 1. Sam. 1.11,19,20.

Remission, Looke Forgiueneesse, and Sinne.

Remnant. The saluation and increase of the remnant of the Iewes. Isa. 6.3. & Ezek. 5.3. and 14.22 Micah 4.7. Rom 9.27. & 11. 5. Ierem. 23.3, to 9 Looke Iewes.

Render account looke Account.

Rending. Looke Tearing, and Clothes.

Renewed. How Christ renewed vs, & why. Tit 3.5,6,7,8. Luk 2 1.75.

Renowne. Looke Name

Renounce looke Forsake

Repent. God repenteth that he made man. Gen 6 6. and that he had made Saul king, 1. Samu 15.11. and of the euill hee sent the Israelites, 2. Sam. 24.16.

God repenteth not. 1. Sam. 15.29. Hosea 13.14. Amos 7.3. though he seems to repent. Jerem. 18.8.

The Lord gaue men 120. yeeres space to repent in Gen 6.3.

Who that repenteth truely, shal liue. Eze 18.4.* and 33.5,11.

The people repent, and promise reformation. Ezra 10.1,19.

The Israelites repent their idolatry and obtaine deliuerance Iudg. 10. 15,16. and repent that they destroyed the tribe of Beniamin. Iudg. 21.3,6.

Iob craueth time to repent. Job 10.20.

If our brethren repent, we must forgiue. Mat. 18.15. Luk. 17.3,4.

Repentance of Iudas. Matth. 27.3,4. of Esau. Heb 12.17.

God granted the Gentiles repentance vnto life. Acts 11.18.

God would haue all men come to repentance. 2. Pet. 3.9. and calleth and inuiteth thereunto. Iol. 2.1.* Ierem. 3.1,14,22.* and 18.11. and 25.5. and 35.15. and 26.3. and 2. King. 17.13 Zeph 2.1. Isa 55.7.

Repentance is the gift and worke of God. Lam. 5.21. John 12.40. Act. 5.31.2. Tim. 2. 25,26.

Of true repentance Ierem. 4.1. as was Iobs. Iob 42.6. and Dauids, 2. Sam. 12. 13. and 24.17.

The repentance of Pharaoh was feined. Exod 9.27. and so was Saules, 1. Sam. 15. 24,25,30.

Gods long suffering meaneth to repentance 2. Pet. 3.9. Wisd. 12.19,20. Rom. 2.4.

Samuel mooued the people vnto repentance, 1. Sam, 12.20,21.

Ezekiel commaunded to reduce the children of Israel to repentance. Ezek 43.9,10

Ahab by his voluntarie repentance procured the prolonging of plagues threatned, 1. Kings 21.27,29.

Repentance ought to be preached and opened vnto faith. Matth. 3.2,6. & 4.17. Luke 3.3 & 24.47. Act. 2 38. & 3.19,26. and 17.30. and 19 4. and 20.21. and 26.20. Mark. 1.15

No time of repentance auailable after this life. Eccles. 9.10. and 11.3.

True repentance mitigateth Gods wrath Ionah 3.5.*

The fruits of repentance. Matth. 3.8. called by the Prophet, the fruits of righteousnesse. Isa 61.3.

Grace promised to true repentance. Ezek. 30.17,18. Deut 4.29,31. & 30.1,2,3,4 & 31 21.1. Kin. 8.33,to 37. & 2. Chr. 7.14,15 & 30. 20. Iob 11 14,15. and 22.21,23. Pro 28.15 Isa. 1.16,to 2.* & 30.18. Ierem. 29.12,13,14 & 31.18.* Ezek. 3.18 & 18.60.* 32.23,27, 28,31,32. Ioel 2.12.* Zech. 1.3,4,5,6.

Examples of true repentance. 2. Chro 12. 12 & 33.12,13. Iudges 4 9,10.* Gen. 26.35. Luk. 19.8 15.18,19,20,21. & 17 4.16. & 19 8. & 22.62. & 23 40,41,42,43. Act. 2.37,41.*

Examples of false repentance. Gen. 4.13, 14. & 27.41. & 25.8,9. Exod 8.8, 15. & 10.16, 20. Iol. 7.20,21. Iudg. 1.7. and 1. Sam. 24. 17.* and 1 Kin. 3.46. Mic 5.2, to 15. and 1. Mat. 6.12, 13. & 2. Mat. 9.13, to 19. Matt. 27.3,4,5. Act. 8 24. see Amendment.

Reporters. S. Paul was appointed the minister of God by good report, and euill report. 2. Cor 6.4,8.

Hipocrets of Eli his two sonnes, 1. Sam. 2.22,23,24.

Reprobates are cursed. Matth. 25.4. and 2. Pet. 2.14. and are bubbles of wrath, and bishonour, appointed to perdition. Rom. 1.18. and 9.22. and 2. Thes. 2.12. & 2. Tim. 2.19. & 2. Pet. 2.12. Iude 4. Iai 57.20.21.

The nature of reprobates is, to bee wode blinded and blinder, Matth. 13.13. Marke 4. 12. Luke 8.10.

God is angry with the reprobate for euer, Nahum. 1.2,3.

Reprobation known not by the iudgment of the world 2 Cor. 13.5,6,7. looke Predestination, and Psal. 64.4 in the margent.

Reproue. Elect must be reproued. Iohn 16. 8. Ephe. 5.3. and 2. Tim. 4.2.

How we should reproue our brethren. Gal. 6.1,2. Tim 2.5,26.

S. Paul had care lest he should be reproued, 1. Cor. 9.27.

Sarah was reproued by Abimelech. Gen. 20,16.

Scoffers will not bee reproued, but the wise will. Prou. 9.7,8,9. and 15.12. and 19. 25. looke Rebuke.

Require, see Mercifulnesse.

Rest. He that resisteth pleasure crowneth his owne soule. Eccles. 19.5.

Rest of persons, looke Persons.

Rest of 7 Sabbaths. Iosu. 22.4. Deut. 12.10 God will send no rest vnto the disobedient. Deut 28.65.

Rest promised to Moses. Exod 33.14.

God promiseth to Gine the people a place of rest, 2 Sam. 7.10,11.

Naomi wisheth rest vnto her two daughters in law Ruth 1.9.

Rest of those that beare Christs yoke. Mat. 11.29. 2. Thes 1.7.

If we beleeue, we shall enter into the rest of God. Heb 4.3,9.

Those which die in the Lord, rest from their labours. Reu. 14.13.

God rested in the Sabbath.

Restitution of goods wrongfully gotten of withholden. Leuit. 6.1,to 8.

Restrained. How sinnes should be restrained of vs. Rom 6.12.

Resurrection of Christ foretold by Dauid. Act. 2 31. and by Christ himselfe. Mat. 17.9.

Of Christes resurrection, and the earthquake at the same. Psal. 2. Mat. 28.2. and his appearing to Mary Magdalene after his resurrection. Marke. 16.9.

Those that beleeue the resurrection of Christ shall be saued. Rom 10.9.

We hope to passe like life by the resurrection of Christ, 1. Pet. 1.3.

After the resurrection, the Apostles vnderstood this saying, Destroy this Temple, &c. John 2.19.

Christ is the resurrection. John 11.25.

We shal be partakers of the resurrection, if being grafted in Christ, wee bring forth fruit. Rom. 6.4,5.* and 2. Cor. 5.17.

S. Paul desired to know the power of the resurrection Phil. 3.10,11.

A prophecie of the resurrection of the dead. Iob 14.7,12,14. and 19.25,27. The time and maner thereof, 1. Cor. 15.21,22.* Phil. 3.11. and 1. Thes 4.14,15.*

The first resurrection. Reu. 20.5,6.

The Sadducees deny the resurrection, but the Pharises confesse it. Mat. 22.23. Marke 12.18. Luke 20.27. Acts 23.8.

By the resurrection immortalitie is giuen. 2. Cor. 5.1,to 5.

The Apostles call in prison for preaching the resurrection. Acts 4.2,3.

Paul preaching the resurrection, was mocked. Acts 17.32

The resurrection of life and of condemnation. John 5.29.

After the resurrection there shall no more mariage be vsed. Matth. 22 30.

Some affirmed that the resurrection was past. 2. Tim. 2.17,18.

Those that refuse the poore shall be recompenced at the resurrection of the Iust. Luke 14.14.

Of the generall resurrection of the dead, and glorifying of the liuely Exod. 3.6,15. and 2 Kings 2.11. Iob 3.11.14. Iob 16.19. 20,21. & 66.14.* Ezek. 37.3,12 15. Dan. 9. 25,26,27. & 12.2,3. Iohn 5.28.* Zeph 3.19.* & 2. Esd. 2.16,43,47. & 14.33. Mic. 5.7. & 5. and 2. Mac. 7.9.* Iob 6.54 & 11.24,25,26. Act 24. 15,22 2. Cor. 4.14 looke Raise vp.

Of Returning and Remitting of sinnes, looke

looke John 20.23. and Keyes.

Returne. The Lord will returne vnto vs, if we returne vnto him. Deut. 30.8, 9, 10. with all our hearts, and be obedient to his voyce. Deut 4.29, 30.

Reuile. Blessed are they that are reuiled for Christs sake. Mat. 5.11.

Reuiled thou Gods high Priest? Acts 23.4.

Reward of them that are persecuted for Christs sake. Matth. 5.11, 12.

Of righteousnesse, see Righteousnesse.

Reward for receiuing godly men, see Prophets.

God taketh no reward Deut. 10.17.

God was the exceeding great reward of Abraham Gen 15.1.

Jehu receiued a temporall reward for that which he did against the house of Ahab, 2. Kings 10.30.

Boaz witheth Ruth a reward of God for her welldoings Ruth. 2.12.

Saul promiseth reward to him that would kill Goliath, 1. Sam. 17.25.

Daniel both refuseth and taketh rewards Dan. 5.17, 28.

Reward of humilitie. Prou. 22.4 looke Recompence and Gift.

Rib. Woman was made of mans rib. Gen. 2.21, 22.

Rich. and *Riches.* God is rich to all that call on him. Rom. 10.12.

A rich man compared to the flower of the grasse. Iam. 1.10, 11.

Against respecting persons for riches or gorgeous attire. Iam. 2 1, 2, 3, 5, 6.

The discommodities of couering to be rich, and the snares of rich men. 1. Tim. 6.9, 10, 17, 18.

The young rich man whom Christ willed to sell all. Luke 18.22, 23. Mat. 19.20, 21, 22. Mar. 10.21, 22.

Rich Zacheus. Luke 19.2, &c 11.

God filleth the hungry, and sendeth the rich empty away. Luke 2.53

Parables of the rich man and his steward, and the rich glutton and Lazarus, and the couetous rich man. Luke 16. 1, 19, 20.* and 12.15, 16, 1022.

Christ commendeth the poore aboue all the rich men and why. Luke 21, 1, 2, 3, 4. Mat. 22.14, to 45.

Rich men are not blameles. Eccles. 11. 10.

How some men become rich. Eccles 12. 18. Job. 34.2.*

What rich man is blessed, and what hated of God. Eccles 3.18. and 25 2.

Of the agreement and quantities of poore and rich men. Eccles. 13.2.*

Abraham and Lot, Jaakob and Esau were very rich. Gen 13.2, 5, 6. and 46.7.

Jehak was rich, so was Boaz, and how. Gen. 26, 3, 13, 28. Ruth. 2.1.

A rich woman beloued Elisha as she passed by. 2. Kings 4. 8.

Nathans parable of a rich and a poore man. 2. Sam. 12.1, to 15.

Riches euill gotten. Prou 28.8.

Riches gather friends. Pro. 19.4.

Riches are as a strong citie to the owner of them. Prou. 10.15. and 18.11.

God giueth power to get riches. Deut. 8. 18.

Abraham would not take riches of a King, and why. Gen 14.23.

God is the authour of riches and pouertie. Prou. 22.2. and 1. Sam. 2.7. Eccles 11.14.

When God hath blessed vs with riches, we ought to take heed, lest we forget him not. Deut. 8.10, 12, 15.

The deceitfulnesse of riches doeth choake Gods word in vs. Mat. 4.19.

Make friends with the riches of iniquitie. Luke 16.9.

God gaue Solomon riches and honor vnasked, 1. Kings 3.12, 13.

We cannot serue God and riches. Luke 16.13 Matth 6.24.

Of the miserable estate of the couetous rich man. Eccles 6.2.

Of riches reserued to the owners harme. Eccles 5.12.

None ought to trust in riches, and why. Job 31.24, 25. Eccles 5.1. Matth. 19.23, to 27. Mar. 10.23, 24, 25, 26. Luk. 18.24, to 28.

If riches increase we ought not to set our hearts thereon. Psal. 62.10.

Neither riches nor any other thing comparable to the feare of God. Pro. 15.16. Eccles. 40.26, 27.

We ought not to grudge at our state, be it poore or rich, 1. Cor. 7.20. Phil. 4.11.

How the rich ought to behaue themselues towards the poore. Leuiticus 25.14, 35, 36.* Deut. 15.7, to 12. Pro. 14.31 and 17.5. and 21.13. Eccles 11.1, 2. Iu. 23.4, 18 Mat. 6. 1, 2, 3, 4, 19, 20, 21. Luk. 14.12, 13, 14 Acts 2.45. and 4.34.*

Of the vanitie, deceitfulnesse, & contempt of riches Psal. 39.6 and 49.6.* and 52.1, to 8. Pro. 11.4. and 23 4, 5. and 28.21. and 30 8, 9 Eccles 5.9, 10.11. and 6.2 *Isa. 2.7.* Jer. 22.13, to 18 Ezek. 7.19 Zeph. 1.8, 9, 11, 18 Mat. 13 22. Luke 8.14.

Against wicked rich men. 1. Samu. 25.2, to 39. Job. 15.* and 21.7.* and 27.8.* 9 Isa. 5.8, 9, 10.* 32.5, 6 7. Jer. 15.13. Amo 6.1.* and 8.4, to 9. Habak. 2.6.* Luk. 6.24 Jam 5. 1, 3, 4. looke Couetous es and Poore.

Rizpah daughter of Saul.

Rode staffe of Gamplon, see Wife.

Right hand of God Luk. 22.69. and Acts 7.55. Matth 26.64. looke Vpright.

Righteous. The righteous shall iudge the wicked. and are bold. Pro. 14.19. and 28.1.

The ende of the righteous is ioy and peace. Isa 57.2.

The song of the righteous. Isai. 25, 1.* Psal. 32.1.*

The Lord heareth the prayer of the righteous, and blessings are promised them. Pro. 15 29. and 10.6.*

The constant welfare and happinesse of the righteous. Psal. 5. 11, 12, 16.

Of the righteousnesse of the turne from doing vnrighteously. Ezek. 18.24

If the righteous scarcely be saued, what shall the vniust? 1. Pet. 4 18.

What the feruent prayer of the righteous man auaileth. Iames 5.16.

The Lawe is not giuen to the righteous man, 1. Tim. 1.9.

Who are righteous and blessed. Psal. 32, 2. 5, 11. Gen. 15.6.

Phinehas comforteth God righteous, and himselfe wicked. Exo. 9.27.

The righteous shall flourish when the wicked shall want. Pro. 13 25. and 14 11.

A complaint for the want of the righteous. Micah. 7.1.*

No man righteous before God. Gen. 6.5. and 8.21. and 1. King. 8.40. and 2. Chron. 6. 36. Job 4.17, 18, 19. and 9.2, 15, 30, 21. and 25.4. 6, 7. Psalm. 14.1, 3. and 51.5. and 53.1, 3. and 143.2. Pro 20.9. Eccles 7.22. Isai. 64.5, 6, 7. Jerem. 2.29, 35. and 30.14, 15. Micah. 7.2. and 2. Esa. 4.30.8.35. Mich. 12.10. Eccles 7 5 Matth. 6. 12. Luke 17. 10. Gal. 3.11, 22 Ephe 2.1, 3, 8. and 1 Joh. 1.8. Roman. 3, 10, to 20. looke Iust, Saints, and Vpright.

He that doth righteously, is borne of God, 1. John 2.29.

Righteousnesse of God proued. Job 5.8.* God rewardeth euery man according to his righteousnesse. 1. Sam. 26.23. as doe our Dauid. 2. Sam. 22.21. and yet not for his righteousnesse. Deut. 9.3, 4, 5, 6.

Christ is our righteousnesse. Isai. 42.6. Jerem. 33.16. and 1. Corin 1, 30. wherin we must hope and walk for through faith. Galat. 5.5.

Being freed from sinne, we are made the seruants of righteousnesse. Rom 6.18.

Righteousnesse shall dwell in the new heauens and earth. 2. Pet. 3.13.

Christian righteousnesse ought to exceed the righteousnesse of Scribes and Pharises Matth. 5.20.

Blessed are they that suffer for righteousnesse. 1. Pet. 3.14. Matth. 5.10.

The fruit of righteousnesse is sowen in peace. James 3.18.

Hans wash accomplisheth not Gods righteousnesse. James 1.20.

Of true righteousnesse and the fruit thereof. Phil. 1.11. and 3.9.

Righteousnesse put for keeping the Lawe. Mat. 3.15. for that which is vpright and holy. Act. 13.10. for vprightnesse of conscience. 2. Cor. 6.7.

Raine of righteousnesse. Iosl. 2.23.

The breastplate of righteousnesse. Ephe. 6. 14.

Christ our righteousnesse before God, through grace and faith. Gen. 15.6. Isai. 45 24. and 53.11, 12. Jerem. 23.6. and 33. 15, 16. Dan. 9.24. Habac. 2.4 Zech. 9. 9. Acts 10.15, 34, 35. and 13.38, 39. Rom. 1.17. and 3.21, 22.* and 5.19, 17.* and 1 Cor. 1.30. Galat. 2.16.* and 3.6,8.* and 5.4, 5. Tit. 3. 5, 7.

Against the righteousnesse of the Lawe. Matt. 5.20.* Rom. 2.13.* and 10.3, 4, 10 13 Tit. 3. Heb. 9.8.* Reuel. 15, 16.*

Righteousnesse of the wicked, what. Isai. 57.12. see Innocent.

Rise. looke Sleepe.

Moses desireth the Lord to rise vp against his enemies. Numb. 10 35.

Rising again. Looke Raise, and Resurrection.

River. The riuer of the pure riuer of wa-

ter

ter of life. Rev. 22. 1.

Out of Eden went a river to water the garden. Gen. 2. 10.

¶ *Robbing* see Theft and Stealing.

Rocky Holes; men in the cleft of the rocks, while Gods glory passed by. Exod. 33. 22, 23.

Water out of the rocke in Horeb. Exod. 17. 16. Num. 20. 8, 9 11.

God caused the flintes to suck honey out of the stone, and oile out of the hard rocke Deut. 32. 13.

Christ the rocke of offence to some. 1. Pet. 2. 8. Rom. 9. 33. the spirituall Rocke which the Jewes drunke of by faith. 1 Cor. 10. 4.

The Rocke whereupon Christ builded his Church, himselfe being the head stone. Mat. 16. 18. and 21. 42.

Rodde of Moses and Aaron which devoured the sorcerers Roddes converted into serpents, and why. Exod. 4. 1. and 7. 10, 12.

Aarons Rodde budded, and bare ripe Almonds, and why. Num 17. 8.

The Rocke smitten with Moses Rodde, perceived water. Exod. 17. 5, 6.

Saint Paul was thrise beaten with rods. 2 Cor. 11. 25.

Rod, for severitie. 1. Cor. 4. 4, 21.

The Rod and staffe of God doth comfort the godly. Psal. 23. 4.

He that spareth the Rod hateth the child. Pro. 13 24.

Roofes to be builded with battlements, and why. Deut. 22. 8.

Rome and *Romanes*. S. Paul arrived at Rome Acts 28. 16.

The Romanes sent letters unto kings for the protection of the Jewes. 1. Mac. 15. 15.

The league with the Romanes & Spartians, is renewed unto Simon, Judas Maccabeus brother. 1. Mac. 12. 1, 2, 3, 10.

Balaams prophecie of the Romane Empire. Num. 24 24

S. Paul affirmed that he was a Roman. Acts 16. 37. and 22. 25.

The Romanes manner was, not to condemne any, before the accused had place to answere his accusers. Acts 25. 16.

It was foretold Paul that he should preach at Rome. Acts 23. 11. and he was permitted so to do in an house for two yeeres space. Acts 28. 30. 31.

How the Romanes shall destroy Jerusalem & the Temple. Num 24. 22. Jer. 25. Dan. 9. 26, 27. and 11. 30. Mat. 24. 2, 15 Luk. 19 6, 21, 22 25. John 11. 48. 49, 50

Paul much commended the faith of the Romanes. Rom. 1, 7 8.

Roote, which bringeth forth gall & wormwood. Deut 29. 18.

Jesus Christ came of the Rocke of Jesse. Rom 15. 12 Rev. 22. 16.

If the Roote be holy, so are the branches. Rom. 11. 16.

We that are made partakers of the Roote, may not boast against the branches that were broken off from it. Rom 11. 17, 18.

Antichrist Sennacherib the wicked roote. 2 Mat. 1. 1 see Bastard.

Ropes about the heads, &c. a figure of submission. 1. Kings 20. 31.

¶ *Rudiments*. The beggerly Rudiments of the world, what Gala. 4. 3, 9, 10. Colos. 2. 8. looke Principles.

Rule. The peace of God on him that walketh according to Rule of Christ. Gal. 6. 16.

Christians ought to proceed by one rule, to the end that they may mind one thing. Phi. 3. 16.

Ruler & *Ruling*. God promised Davids that he should beare Rule over men being just, and ruling in the feare of God. 2. Sam. 23. 3.

What manner of men, Rulers ought to be Exod. 18. 21. Deut. 1. 13. and of their duties Deut. 1, 16, 17.

He that ruleth, let him rule with diligence. Rom. 12. 8.

Like Ruler like subiects. Eccles 10. 2. see Iudge, Prince, Governour, and Centurion.

Rumor, looke Loynes.

Salvation by grace in mans running, see Mercy.

How we ought to runne in the spirituall race. 1. Cor. 9. 24, 25. Gal. 2. 2 Phil. 3. 12, 16 Heb. 12. 1, 2.

Ruine, see Fall and Destruction.

S

¶ *Sabbath*. God blessed and sanctified the Sabbath day, and why. Ge. 2. 2, 3 looke in the first Table.

A commandement to sanctifie the Sabbath and why. Jerem. 17. 22 Exodus 20. 8, to 12. Deut. 5. 12, 13, 15.

The Sabbath appointed for servants, strangers and cattell to rest in. Exo. 23. 12. as well as their masters. Deut. 5. 14.

The Sabbath was a signe betweene God and his people, that it is he that sanctifieth them. Exod. 31. 13, to 18. Ezek. 20. 12.

Nehemiah reproveth the breakers of the Sabbath. Neh. 13. 15, to 23.

The sacrifices of the Sabbath. Ezek. 46. 4

God reproveth the violating of the Sabbath. Exod. 16. 26. Ezek. 20 13.

He that gathered sticks upon the Sabbath day was stoned to death. Numb. 15. 32, 35, 36.

The Jewes refused to resist their enemies on the Sabbath 1. Mac. 2. 34. but were afterward advised to do the contrary. ver. 41.

Mat. 2. determined to assault Judas on the Sabbath day. 2. Mac. 15. 1 to 6.

The Sabbath of rest to the land, every seventh yere. Exod. 23. 11.

The Sabbath made for man, not man for the Sabbath. Mark. 2. 27.

The disciples of Christ plucked the eares of the corne on the Sabbath day. Mat. 12. 1. Mar. 2. 23. Luke 6. 1, 2.

Christ is Lord of the Sabbath. Mat. 12. 8. Marke 2. 28. Luke 6. 5 and healed many upon the Sabbath day. Luke 13. 10, 13 and 14. 1, 4 John 5. 5, 9 to 10 and 9. 16.

Sabbath of Christians must be everlasting Isai 66 23. see Rest

The true rest of the Sabbath Isai. 58. 2. and 56. 2, 3.

The exercise of Christ and his Apostles on the Sabbath day. Marke 6. 2. Luke 4. 16. John 7. 22, 23. Acts 13. 14, 15. and 15. & 16. 13 and 18. 4 and 20. 7.

A Sabbath days journey. Acts 1. 12.

Sackcloth. That put on Sackcloth when he heard the words of Elisha. 1. King. 21. 27. looke Ropes.

We are not saved by the outward signes of the Sacraments, but by his inward grace represented therein. Deut. 2. 12. 13. Baruch 3. 11. John 3. 5. Rom. 4. 9, 10, 11. 1. Cor. 10. 1. to 6 Ephe. 1. 13, 26. 1. Pet. 3. 21. Looke Baptisme, Supper, and Signes.

Sacrifices, ought to be without blemish. Lev. 1. 10. and 3. 1. and 22. 19. Numb. 28. 31. Deut. 15. 21. and 17. 1. Ezek. 43. 22.

The morning sacrifice. 2. King. 3. 20.

Acceptable Sacrifices, were kindled with fire from heaven. Gen 4. 4. & 8. 20, 21. and 15 9, 17. Leviticus 9. 24. Judg. 6. 21. and 13. 19, 20. 1. Kings 18. 38. 2. Chron. 7. 1, 2. Chron. 21. 26.

Of the daily Sacrifice. Ex. 29. 38. Num. 28. 3.

The fruits of Sacrifice were kept with joy. Gen 31. 54. Exod. 18. 12 & 32. 6 Numb. 25. 2. Deut. 12. 6, 7, 11, 18 15. and 27. 6, 7. 1. Sam. 1. 3, 4 and 9. 13. and 16. 5. 2. Sam 15 7, 11, 12. 1 King. 1. 9, 25. and 3. 4, 15. 1. Chr. 29. 9, 21, 22.

Of Sacrificing of children. Le. 18. 21. and 20. 2. Deu. 12. 31. Judg. 11. 30. 2 Ki. 3. 27 and 16. 3. & 17. 17. 2. Chr. 28. 3. Ps. 106 37 Isa. 57. 5 Jer. 7. 31. & 19. 5 Ezek. 16. 20 & 20. 31. Of the Sacrifice of the ungodly. Gen. 4. 3, 5. 1. Sam. 15. 1, 21, 22. Psa. 40. 6. and 50 16. 17. & 51. 16. Isa. 1. 11, to 16. and 44. 15, & 21. & 66. 3. Jer. 6. 20. and 7. 21. and 11. Hoses 5. 6. and 6. 6 and 8. 13. and 9. 4. Amos 5. 21 Mich. 6. 7. Eccles 34. 18 Mal. 1. 13. Mar. 12 33. Heb. 10. 6, 8.

Of spirituall Sacrifices. Psa. 5. 7 & 26. 6. 27. 6 & 40. 6. and 50 14, 15 & 51. 17, 19. 116 17 Pro. 21. 3. Isa 56. 1, 2. Jerem 7. 3. to 7. Hos. 6. 6. Mic. 6. 8. Eccles 35. 1. Mat. 9. 13, 14 & 12. 7 and 12. 7 Mar. 12. 33, 34. 44 Rom. 12. 1. Phil 4. 18 Heb 13. 15, 16.

Christ is the perfect Sacrifice for the faithfull. Isa. 53. 10 John 17 3. 2. Corinth. 5 18. Ephes 5. 2. 1. John 2. 1, 2 and 4. 2, 9, 10, 14. Heb. 1. 3. and 5 1. wherein Jesus was a figure. Gene. 22. 2, 8, 9 13, 14. and all the Sacrifices of the olde Law, a shadow. Heb. 10. 1, to 10 looke Priest, and Offerings, and Aaron in the first Table.

Sacrificer, see Priest.

Sadducees, see Resurrection.

Sadnesse, see Heavinesse.

Saferie. Such that are under the protection of God, shall dwell in safety. Deut 33. 12 28 Psa. 3. 2. 3. Isa. 14. 30 Jerem 32. 37. Hosea 2 18. 20 in the Israelites, so long as they honoured God. 1. Sam 12. 11.

Saints. We ought to contribute to the necessitie of the Saints Rom. 12 13 1. Cor 16. 1, 2.

Paul would have the Saints to decide all controversies. 1. Cor 6. 1.

Of those that gave themselves to minister to the Saints. 1. Cor. 16 15, 17.

Continuall prayers to be made in the spirit for the Saints. Ephes 6 18.

Christians called Saints, and why. Rom 16 2. Ephes 1. 1. Phi. 1. 1. and 4. 21. Philemon. 5. Heb 13. 24. 1. Cor. 1. 2. 2. Cor 1. 1. Colos 1. 2. 1. Thes. 3. 13. &c.

It was given vnto the beast to make warre with the Saints, and ouercome them. Reuel 13.7.

The Saints loued not their liues to the death for the word of their testimony. Reuel. 12.11 See Precious.

The Saints shall shine as the Sunne. Mat. 13.43. Their felicitie. Reuel. 7.16, 17.

The prayers of Saints offered vp to God by the Angel Reuel. 8.3, 4.

Righteousnes of Saints reuealed by fine linnen. Reuel. 19.8.

The Saints are in the hands of God. Deu. 33.3.

God will keepe the feet of his Saints from slipping, & wap in temptations. 1. Sam 2.9.

God punisheth his Saints in mercy. Psal. 99.6, 8

The mystery of saluation in Christ is manifested to his elect Saints Col. 1.26.

Against worshipping of Saints. Iudg. 13. 15, 16. Psal. 29. 1, 2 115 1, 2 81. 9. Isai. 42. 8. Heb. 13 13, 14. Mat. 4. 10. Luk. 4. Act. 10 25, 26. and 14. 11, 15 19. 1 Cor 1, 12, 13. and 3. 5, 6. Reu. 22. 8, 9. 9 praying or putting our trust in them. Psalme 38. 6, 8 115. 17. and 68. 1, 2 145. 1, 2 146. 3. Isai 63. 16. Ier. 15. 1. and 17. 5, 6. Ezek. 14. 14. 20. Hosea 13. 4. Ester 14. 3. Matth 11. 28. John 14. 6 Acts 4 12. Rom. 10. 14 James 1. 5, 17.

Salt. looke Buy.

Salt. Lots wife transformed into a pillar of Salt. Gen. 19. 26.

Abimelech sowed Salt in the citie of Shechem. Iudges 9. 45.

God threatneth to burne the Iewes land with brimstone and Salt if they disobeyed his Lawes Deut. 29. 23.

Elisha cast Salt into the infectious springs of waters, and healed them. 2. King. 2. 21, 22

Euery man shall be salted with fire, and euery sacrifice shall be salted with Salt. Mar. 9. 49.

The Apostles are called the Salt of the earth. Mat. 5. 13.

Our speach must be powdred with Salt. Col. 4. 6.

The couenant of Salt. Num. 18 19.

The citie of Salt. Iosh 15. 62.

Saluation belongeth vnto the Lord. Psal. 3. 8.

The Lord is our Saluation. Exod 15. 2. Psal. 65. 5. 2. Sam. 22. 3.

Saluation is obtained by Iesus Christ 1. Thess. 5. 9 and by none other. Acts 4. 12.

The Prophets haue diligently enquired of the Saluation that should come by Christ. 1. Pet. 1. 9, 10, 11.

Saluation put for the doctrine of the Gospel. Heb. 2. 3.

We ought to crane health and Saluation of God. Ier 17. 14

God hath wrought our Saluation by sending his sonne to be our redeemer. Isai. 59. 20. 21.

Saluation is of the Iewes, of whom Christ descended as touching the flesh. Ioh 4. 22.

Eternall Saluation giuen to all that obey the Lord Iesus. Heb 5. 9.

Our Saluation yet hid, at the last day shall be reuealed. 1. Pet. 1 5.

Saluation came into the house of Zacchaeus, because hee beleeued in Iesus Christ. Luke. 19. 9.

The knowledge of Saluation come vnto vs through Gods tender mercy, by Iesus Christ without our deserts. Luke 1. 77, 78. 79. Romanes 6. 23. Ephes. 2. 1, 5, 8. Titus 3. 4, to 8.

Hannah reioyced in Gods Saluation 1 Sa. 2. 1.

Christ the Saluation of the Gentiles is promised. Gen. 49. 10. exhibited and seene. Luke 2. 30, 31, 32.

All things necessary to Saluation, are reuealed to vs by Christ. Ioh. 15 15. Ie. 20. 27.

Of the certainety of our Saluation. Ioh. 13 15, 16. 8 19. 25, 26. 27 Psal. 71. 1. Ioh. 10. 18, 29. Ro. 8. 1, 16, 17, 38, 39. Gal. 4. 6 Heb. 10. 22, 23 and 11. 1. Iam 1. 6, 7, 8.

How Saluation is obtained through faith by Gods gracious election, looke more. Isa. 25. 9. Mat. 20. 15, 16. 8 25. Marke 10. 31. 40. Iosh 3 15, 16. 8 5. 24. 8 20 29, 31. Act. 2 47. and 15. 11. 8 16. 31. Rom. 1. 16. 8 10. 4, 9. Ephe. 1. 11, 13. and 2. 8. 1. The 5. 9. 2. Thes. 2. 13, 14. 2. Tim. 1. 9, 10. and 2. 10. Tit 1, 1, 2 and 3. 4, to 8. 1. Pet. 1, 2, to 6.

Saluate no man by the way. Luke 10. 4. 2. Kings 4. 29. see Bleste.

The Saluation of the Angel to Gideon. Iudges. 6, 12. and to the virgin Mary Luk. 1. 28. 29.

Pauls manner of subscribing his Epistles. The Saluation of me Paul with mine owne hand. 2 Thes. 3. 17.

Sanctifie. for to keepe holy. Deut. 5. 12, to dedicate to God, Exod 13. 2. Num. 7. 1, to prepare. 1. Pet. 3. 15. and to make a thing to be taken for holy. Matt 23. 17.

The Tabernacle, the Arke with the instruments, and Aarons sonns sanctified. Exod 29. 43, and 30. 26, to 31. Leu. 8. 10, 11.

The faithfull are sanctified in the Name of Christ by the spirit of God. 1. Cor. 6. 11.

To sanctifie God, what. Deut. 32 51.

The vnbeleeuing husband is sanctified by the wife, &c. 1. Cor. 7. 14. look Celebrate and Consecrate.

Of Sanctification. 1 Cor. 1. 30, 31. 1 Thes. 4. 3.

Sanctuary. The high Priest entred into the Sanctuary but once a yeere. Leuit. 16. 2. Heb. 9. 7.

The purging of the Sanctuary. Leuit. 16. 14, 15, 16.

God commanded to reuerence his Sanctuary. Leuit. 19. 30.

The forme and situation of the Sanctuary with all the furniture, is made. Exod. 36. 1.* and 37 1.* and 38. 1.* and 39. 32.* as was commanded. Exo. 25. 1.* and 26. 1.* & 27, 1.* and is reared vp. Exod. 40. 2.*

The land of Canaan called Gods Sanctuary. Exod. 15. 16, 17.

Satan, obtaining leaue of God destroyed all Iobs goods. Iob 1. 12.* and afflicted him. Iob 2 6, 7.

Satan desired to winnow the Apostles as wheat. Luke 22. 31, 32.

The fornicator to be deliuered vnto Satan and why. 1 Cor. 5. 4. 5. Hymenaeus and Alexander likewise. 1. Tim. 1, 20.

Satan hinders Pauls iourney to Thessalonica. 1. Thess. 2. 18.

Satan bound and cast into the bottomles pit, and loosed again. Reu. 20. 1, 3.

Christ called Peter Satan. Matth. 16. 23. Marke 8. 23.

They were instruments of Satan that tempted Dauid to flay Shemei. 2 Sam. 19. 22.

Satan blindeth the mindes of infidels, that Gods glorious Gospel should not shine vnto them. 2. Cor. 4. 4 and endeauoureth to withdraw the faithfull from the same. 1 Thes. 3. 5.

Of the Synagogue of Satan. Reuel. 2. 9. and 3. 9. and of his throne. Rev. 2. 13. looke Deuill.

Antichrists comming is by the working of Satan. 2. Thessalonians. 2. 9. looke in the 3 Table.

Satisfaction. see Christ, and Reskuation.

Satisfied. see Foure.

Saue. Israel a people saued by the Lord. Deut 33. 29.

God onely saueth out of all aduersities. 1. Sam. 10. 9.

No man saued by his owne power or policie. Psal. 33. 16.

He that will saue his Life, see Like.

Christ came to saue that which was lost. Matth. 18. 11. Luke 19. 10 euen sinners. 1. Tim. 1. 15.

The Lord addeth daily to his Church, such as shalbe saued by the Gospel preached. Act. 2. 47.

God hath saued vs from sinne, and hell. Ephes. 2. 5, 8. Titus 3. 5 6, 8.

One alone Christ, if but few should be saued. Luke 13. 23.

Christ would haue all men saued, & come to the knowledge of the truth. 1. Tim. 2 4.

Who shall be saued Isa. 33. 15, 16.

Of the lost estate of them that shall be saued. Isai. 35. 6.* & 30. 19, 30. & 49. 6.* and 60. 1.* 65. 23, 24, 25. Ier. 31. 23.* Dan. 12. 3. 2. Esd. 2. 17, to 33.* Ezek. 3. 7. 8. 9. 1, 5. Matth. 13. 43. & 19 28, 29. & 25. 10, 29, 34, to 41. Marke 12. 25 Luke 9. 29. and 16. 22. 25. & 22. 30. John 16 22. & 17. 24. Rom. 8. 17 30. 1. Cor. 2. 9. and 15. 42. 2. Tim 4. 8. Heb. 10. 36. and 13. 14. James 1. 2. 1 Pet. 1. 4, 5. 25. 1, 4 Reuelat. 2. 7, 10, 17, 26.* and 3. 5, 12, 20. and 21. 49, 10.* & 22 1, 2, 3, 4. 5. looke Heauen and Life.

Who so taketh vpon him to be able to saue himselfe, maketh himselfe God. Iob 40. 8.

Sauiour. God is our Sauiour out of all troubles. 2. Sam. 22. 3, 7.

God is the Sauiour of all men, specially of those that beleeue. 1. Tim. 4. 10.

Christ is a prince and Sauiour. Acts 5. 31 in whom lieth our saluation. Phil. 3. 20. Many called Sauiours. Iudg. 3. 9, 15.

Sauour. The Lord smelled a sauour of rest of Noahs sacrifice. 8. Gen 8. 21.

To whom Christ his Crosse is a sauour of death vnto death, and life vnto life. 2. Cor. 2 14, 15, 16.

Saw. The Sawe may not presse vpon the edge against him that meaneth it. Isa. 10. 15.

¶ *Scab.* A blistering scab vpon man and beast, in all Egypt. Exod 9. 9. 10, 11.

Scape goate, what. Leuit 16. 8.

Scarcitie.

Josh. 3. 5. 1. kings 13. 3. and 17. 1, 14. and 18. 24. * 2 20. 13, 21, 23. 36, 42. 2 king. 5. 20, to 15. and 20. 8, to 12. Mat. 8. 3. * 29. 2. * and 14. 10, to 22, 36. such the Scribes and Pharises requires. Matth. 12. 38 to 45. and 16. 1, to 6. Luke 11. 29, to 33. 1. Cor. 1. 22.

Signes sometimes also are tokens of assistance. Gen. 9. 12. 13. 15. 8. Exod. 31. 13. Josh. 2. 18, to 22. Judg. 6. 14. * 1. Sam. 2. 34. & 10. 1, to 10. 2. Sam. 2. 1, 2. 8. 2. king. 19. 29. Isai. 37. 30 and 38. 7. Tob. 5. 2. Num. 16. 28, 29. Lu. 1. 35, 36, 37. & 2. 12. sometimes for tokens of remembrance. Exod. 12. 13. Num. 15. 39. 16. 38. and 17, 10. Joshua. 4. 6. looke Sacraments.

Sunne, Moone and Starres ordained for Signes, seasons, dayes and yeeres. Gen. 1. 14 to 19.

Signes shall follow them that believe, for a confirmation of their doctrine. Mark. 16. 17.

Signes preceding the day of iudgement. Mat. 24. 29, to 31. Mat. 25. 24. * Lu. 21. 25. * Isa. 13. 10. Eze 32. 7. Joel. 3. 15.

We ought not to feare the signes of heaven Jer. 10. 2.

Sabaoth must be kept, as time and place requireth. Deu. 10. 19. & 25. 11. Eccles 30. 1. 5. to 9.

Saint. looke Gold.

Similitude. God sending his owne Sonne in the similitude of sinfull flesh, condemned sinne in the flesh. Rom. 8. 3. and 6. 5.

Simple concerning evill. Mat. 10 16. Rom. 16. 19.

Hee that distributeth, let him doe it with simplicitie. Rom. 12. 8.

Paul reioyceth that his conversation was in simplicitie. 2 Cor. 1. 12.

Singing. Deborah and Barak sung praise to God. Judg. 5. 1. * and Moses and the Israelites with Miriam. Exo. 15. 1. * and David also. 2. Sam 22. 1. *

We ought to sing Psalmes and spirituall songs to the Lord in our hearts. Ephes. 5. 19. Col. 3. 16, 17.

A song for Israelites to learne by heart, and sing. Deut. 31. 19. and 32. 1. to 44.

Singers ordained, and their offices, and courses. 1. Chr. 25. 1. *

David the sweet singer of Israel. 2. Sam. 23. 1. looke Song.

Sinne and *Sinner.* Sinne taken for the roote of perversitie. Rom 6. and 7. Chapters, and for a sacrifice for the satisfaction of sinne. Rom. 8. 3. 2. Cor. 5. 21. and sinners, for those that are altogether addicted to wickednesse. Mat. 9. 11. John 9. 31.

Adam layde his sinne to his wife, and shee to the Serpent. Gen. 3. 12. 13.

Through whom sin entred into the world, and death by sinne. Rom. 5. 12.

The divell provoked the woman to sinne. Gen. 3. 6.

Hee that committeth sinne, is of the divell. 1. John 3. 8.

Sinne is the sting of death. 1. Cor. 15 56.

He is a sinner that believeth not the Gospel. 1. Pet. 4 17. 18.

Jeroboam sinned, & made Israel to sinne. 1. kings 12. 28, 29. 30. which sinne pulled destruction upon the citie. 1. kings 14. 16.

The like is to be seene in Baasha. 1. kings 16. 2, 13.

Samuel counted it a sinne against the Lord to cease praying for the Jsra lites. 1. Sam. 12. 23.

The children of Eli sinned, and made the people to transgresse. 1. Sam. 2. 12, 17, 24. 25.

Idolaters company must be shunned, lest we sinne against the Lord. Exod 23. 24, 32. 33.

Who so is overcome of sinne, is the servant of sinne. John 8. 34. Rom. 6. 12.

Servants of sinne, are freers from righteousnesse, and contrary. Rom. 6. 18, 20.

Adam having sinned, fled from Gods presence. Gen. 3. 8.

None exempt from sinne, and therefore all have need of the Saviour Psa. 10. 9. Isa. 41 29 and 53. 12. 1. John 1. 7. *

Sinne was not known to bee sinne, but lay as dead, before the Law declared and termed it. Rom. 5. 13. & 7. 7, 8, 9.

As punishment for sinne, death is come upon all men. Rom. 5. 12.

Sinne abounding could not surmount Gods grace. Rom. 5. 15, 20, 21.

The fruit of sinne is shame, and the end death. Rom 6. 21.

Every man shall die for his owne sinne. Jer. 31. 30.

The blood of Bulles and Goates could not take away sinne. Heb. 10. 1, to 5.

God forgiveth sinnes. Num. 14 18. Exod 34. 7.

We ought not to continue in sinne. Eccles 21. 2.

To be converted from sinne, is the gift of God Jer. 31, 18, 19.

God called Adam to shew him his sinne. Gen. 3. 9.

God shewed Raine his sinne before he curbid him. Gen. 4. 10.

God punished the people, because their sinne increased. Jer 30. 15.

Salvation promised to them that confesse their sinnes. Leu. 26 40, 42, 45. Job 13. 26. Ezek. 33. 11. *

God imputeth not sinne unto his faithfull. Psal. 32. 2.

Davids acknowledging his sinne, was pardoned 2. Sam 12. 13.

The Israelites confessed the grievousnesse of their sinnes. Judg. 10. 10. 1. Sam. 12. 10.

Pharaoh confessed his sinnes. Exod. 9. 27. and 10. 16.

Of the sinnes of the Gentiles before their calling. Tit. 3. 3. 1. Cor. 6. 9, 10, 11. Rom. 1 30. * Ephe. 2. 12. 1. Pet. 4. 3.

Raine is denied, and famine sent for sinne 1. Kings 8. 35. 37.

The Jewes attributed their affliction to their sinnes. Baruch. 2. 5, 6, 7.

The sinnes for the which Jerusalem was afflicted. Jer. 6 6, 7.

God will not pardon their sinnes, who turn from him to others. Josh. 24. 19, 20.

For the sinne of Achan, all the people were punished. Josh. 7. 1. and 22. 20.

The men of Gibeah, for their sinne, Judg. 19. 24, 25 were slaine, not only committers but winkers at the same. Judges 20. 13, 14, 44, 46. according to Pauls doctrine. Rom. 1. 32. the like happened to the Sodomites. Gen 19. 5. 25.

God is mercifull to the sinnes of his Saints, albeit he punish them. Psal 89. 31. 3. 33 and 106. 44. 45.

He is prayed God to pardon the peoples sinne, or else to raise him out of the booke of life. Exod. 32. 31, 32.

Saints desired of God for the peoples sin. Num. 14. 19. and David for his owne. 2. Sam 24 10.

God promiseth to visite the sinne of idolatrie. Exod. 32. 34.

Abundance of spirituall blessings are promised after forgivenesse of sinnes. Isa. 44 3. 22. *

Christ sinned not. 1. Pet. 2. 22. 1. John 3 4. Isa 53. 9.

If we say we have no sinne, we make him a lyar, who calleth all men wicked. 1. John 1. 10 Heb 9 17.

Remission of sinnes is thought the mercie of God. Luke 1 78. Mat. 2. 5, 10. Rom. 6. 15, 17, 20. by his sonne. Matth. 1. 16, 21. & by the shedding of his blood. Mat. 26. 28. Mat. 14. 24. Luke 22 20.

Christ is the reconciliation for all our sins. 1. Joh. 2 2. who appeared to beare them upon his body to the same end. 1. John 3. 5 Rom. 4 25. 1. Pet. 2. 24. Ga. 1. 4. 1. Tim. 1. 15. by believing in him. Acts 10. 43. who is the innocent Lambe offered by the Father. Joh. 1. 29 the onely sacrifice once only offered for all. Heb 9. 26, 28. and 10 12, 14, 18. that we should be zealous of good workes. Tit. 2. 14.

Christ came to call sinners only to repentance. Mat. 9. 13.

Christ had authoritie to forgive sinnes. Matth. 9. 6 and remission of sinnes must be preached in his name to all nations. Luk. 24 47.

Christ did eate with Publicans and sinners. Mat. 9 10, 11.

Sinne against the holy Ghost, is irremissible. Mat. 12. 31, 32. Mat. 3. 29 Luke. 12. 10. Heb. 6. 4 5, 6 and 10. 26. 27. not to be prayed for. 1. John 5. 16.

When we were dead by sinne, God quickneth us in Christ Ephe. 2. 5, 6.

Victorie over sinne, is given by Christ. 1. Cor. 15. 54, 57.

Christ died for us being sinners. Romanes 5 8.

Christ Jesus came into this world to save sinners. 1. Tim. 1. 15.

Christ hath satisfied for our sinnes, that we dying to sinne, might be quickned by the spirit of righteousnesse. 1. Pet. 2. 24 and 3. Rom 6. 6, 11.

Gods new Testament is that he will write his lawes in our hearts, and remember our sinnes no more. Heb. 8. 10. * and 10. 16. *

We being under grace, may not sinne: but rather be so much more under grace. Rom. 6 13. 15.

If our faith bee not approved by our workes, wee bee forgotten to be purged from sinne. 2. 9.

If any man sinne, we have an advocate Jesus Christ the Just. 1. John

God is able to keepe vs from sinne, and to present vs faultlesse with ioy. Iude 24. 25.

Whosoeuer is borne of God, sinneth not. 1. Iohn. 5. 18.

Our duty toward our brother that sinneth against vs. Mat. 18. 15. * Luke 17. 3. 4. Gal. 6. 1. 2 Tim. 2. 24. 25. 26.

He that conuerteth a sinner, shall hide a multitude of sinnes. Iam. 5. 20.

He that sinneth, and being warned amendeth not. Mat. 18. 17. Looke Heathen.

Publike sinne, publikely to be rebuked. 1. Tim. 5. 20.

Moses put the Israelites in mind of their sinnes, and why. Deut. 9. 4.

Moses shewed the Israelites their sinne, and prayeth God to pardon them. Exod. 32. 30. 31. *

We ought to pray for our brethren which sinne not vnto death, and life shall be giuen them. 1. Iohn 5. 16.

How great Gods mercy is to the sinner that truely repenteth. Luke 15. 11, 12. * Sinner that conuerteth. See Ioy.

Greater punishment argueth not alwayes greater sinners. Luk. 12. 4, 5. Mat. 7. 1, 2.

Whole Nations not in Christ, shal die in their sinnes. Iohn 8. 24.

The wicked heape sinne vpon sinne, Eccles. 3. 29. to fulfill the measure of their fathers sinnes. Mat. 23. 32. and 1. Thess 2. 16.

Some mens sinnes are open going before into iudgement, some follow after. 1. Tim. 5. 24.

Iudas confessed that he had sinned, and how. Mat 27. 4.

Praise is not seemly in the mouth of a sinner. Eccles 15. 9.

We may not consent to the inticement of sinners Pro. 1. 10 to 20. Gen. 39. 9.

Nolens called the molten calfe the Israelites sinne. Deut. 9 21.

The wicked thought of a foole, is sinne. Prou. 24 9.

Samuel comforteth the Israelites confessing their sinne. 1. Sam. 12. 19, 20.

Sinne commeth of our selues. Eccles. 15. 11, 12. *

God seeketh not the death of a sinner, but his conuersion. 2. Chron. 12. 12. Ezek. 18. 32 and 33. 11.

How sinne should be restrained of vs. Rom. 6. 12.

Dead to sinne, how. Rom. 6. 2.

Gods mercy maketh sinners pure. Ierem. 50. 20.

God searcheth out our sinnes. Iob. 10. 6.

What were the sinnes of Sodome and her sisters. Ezek. 16. 49.

The soule that sinneth shall die, except he repent Ezek. 18 4. 5. *.

Our sinnes cause barrennesse and scarcity Deut. 2. 17, 18 20.

Of the originall of sinne, the punishment thereof, and how all men are sinners Genes 2, 17. and 3. 1. * and 6 5. 6. 7. and 8. 21. 2. Chron. 6. 36 Iob. 14. 4 and 15. 14 Psal. 14. 3. and 51. 5 and 115. 11. Prou. 20. 9. and 24. 16 Eccles 7. 22 Isa 1. 6 and 53. 9 and 45. 25, 26, 27. and 53. 6 and 64. 6. Ierem. 17. 9. 2. Eli. 7. 45. and 8. 35. Mat 9. 2. 24 Eccles 17. 14. and 21. 10, 15, 19, 20. Iohn 3. 6. Rom. 3. 10, to 24. and 5. 12. 14. & 7. 14, 15, 19. 20 and 6. 23. and 14. 23. Ephe. 2 3. Pet. 1. 12. Iam. 3, 1. 5. 1. Corint. 15. 21, 22 1. Iohn 1. 10. looke forgiuenesse, and Confesse.

Singlenesse of heart among Christians in the primitiue Church. Acts 2. 46.

Sister, for a citie. Ezek. 16 46 and sisters for kinswomen. Mat. 13. 56 Mar. 6 3.

Sixe things God hateth, and his soule abhorreth the seuenth. Pro. 6. 16, to 20.

¶ *Scorne*. Some laugh Gods messengers to scorne, some profite by them. 2 Chron. 30. 10 11.

Skirt, mourning, or euil fare, what it signifieth. Mat. 16. 23. Luk 12. 54, 55, 56.

¶ *Slanderers* must not be heard Prou. 20. 19. and 25. 23.

The wicked seeke to slander the godly Preacher. Ier 18. 18.

The wicked cauteth slander and shame. Psa 23. 5. Looke Double, Backbiting, and Speaking.

Slaying. Why God would slay the children of Eli. 1. Sam. 2. 25.

Amasiah slew them that slew his father. 2 Kings 14 5

Samaritans slaine by his owne children. 2. Kings 19. 37 Iosiah by Pharaoh Necha. 2. Kings 23. 29.

The Leuites slewe their Idolatrous brethren Exod. 32. 27. looke Kill and Refuge.

Sleepe. As Samplon slept his haire was shauen off. Iudg. 16. 19.

Dauid finding his enemie Saul sleeping, did him no harme. 1. Samuel 26. 7, 12. Looke Abishag.

Eliah slept when the Angel came to giue him sustenance. 1 King. 19. 5, 6.

Lying downe to sleepe, we must meditate in Gods word. Deut. 11. 19.

Death a sleepe, in respect of the resurrection Gen. 47 30. Mat. 6. 24 Mat 5. 39. Luk. 8. 52. 1. Cor. 7. 39.

Sleepe put for ignorance and wicked life. Rom. 13. 11.

Let vs not sleepe as others do, but watch and be sober. 1. Thess. 5. 6, 7, 10.

Slow. Swift to heare, & slow to speake, &c. Iam. 1. 19.

The *Slouthfull* will not plough because of winter, and therefore shall begge in summer Prou. 20 4.

Whereto a slouthfull man is like. Prou. 15. 19. and 18. 9. Eccles 22 1. 2.

The desire of the slouthfull slayeth him, and why. Pro. 21. 25.

The slouthfull seruant had his talent taken from him Mat. 25. 26, to 31.

We ought not to bee slouthfull to doe seruice Rom 12. 11.

Of the slouthfull and slouchfulnesse. Pro. 6. 6, to 12. and 10 26. and 13 4. and 18. 9. and 19. 15. and 20. 13 and 22. 13 and 24. 15. * & 26. 13, to 17. Eccles. 10. 18. Eccles. 37. 11, looke Idle.

¶ *Small*, looke Foote.

Smell, looke Sauour.

Smite, *Who* smiteth the disobedient with all manner of plagues Deut. 28. 22. *

God smote the Beniamites before the Israelites. Iudg. 20. 35.

God smote Nabal to death. 1. Samu. 25. 38.

Who so smiteth any man, must die for it. Exo. 21. 12. Leui. 24. 17, 21 Num. 35. 16, to 22.

Cursed is he that smiteth his neighbour secretly. Deut. 27. 24.

Of the punishment of him that smiteth his seruant or maide. Exodus 21. 20, 21, 26, 27.

Iehoiada smote Michaiah, and why. 1. Kin. 22 24.

Paul smitten on the mouth. Acts 23. 2. and Christ. Mat. 26. 67. Mar. 14. 65. Iohn 18. 22, 23.

Smith. Tubalcain the first Smith or Artificer. Gen 4 22.

No Smith in Israel in the time of Saul. 1. Sam. 13. 19.

¶ *Snares* of death ouertooke Dauid. 2. Sam. 22 6. Psal. 18 5.

Snow in Summer, and raine in Haruest not meete. Pro 26. 1.

The blood of Christ washeth vs whiter then Snow. Isa 51. 7. if by faith we turne to him. Isa. 1. 18.

¶ *Sobrietie* commended vnto vs. 1. Thess. 5. 8. 1. Tim 3 2, 11. Tit. 2. 2. 1. Pet. 4. 7. Ecclesiast. 31. 12. *

We must vnderstand accepting to sobriety. Rom. 12. 3.

Paul spake the words of soberneſse and truth. Acts 26. 25.

Societie, See fellowship.

Sold. Looke Sell.

Soldiers cruell. Luke 3. 14.

Solemne, The Iewes at their Solemne feasts were wont to reioyce. Isa. 30. 29. with all their housholds, with poore and strangers, offering sacrifices of Thankfulnesse. Deut. 26. 11, 12. Which feasts being prophaned, God abhorred. Isa. 1. 11, to 16. Hos. 9. 4, 5.

A Solemne Feast, at the erecting of the molten calfe. Exo. 32. 5, 6. and at the setting vp of Ieroboams two golden calues. 1. Kings 12. 32, 33.

At euery solemne feast was a publicane let loose to the Iewes. Iohn 18. 39 looke Feast.

Solitarie. Christ prayed in a solitary place. Mar. 1. 35.

Songs The Song of Hannah. 1. Sam. 2. 1, to 11. of Elizabeth. Luke 1. 42, to 46. of the virgine Mary, verse 46 to 56. of Zacharias, verse 68, to 80 of the Angels, Luke 2. 14 & of Simeon verse 29, to 33.

Salomons Songs were a thousand and five. 1. King. 4. 32.

The Song of Salomon of the Ioue betweene Christ and his Church, or the soule of man. Cant. all the 8. Chapters. Looke Sing, Psalmes and Praises.

Sonne. An euill nurtured sonne is the dishonour of his father. Eccles. 22. 5. & maketh his mother ashamed. Pro 29. 15.

Dauid at the first, vniustly hamfitty, reioyced to bee Sauls sonne in law. 1. Samu. 18. 22. *

Esaha by prayer obtained that his boldest sonne

sorrie to haue a sonne. 2 King. 4.14,16,27. be Children.

Sonnes offered, looke Sacrifice.

God spared not his owne Sonne, but gaue him for vs all Rom. 8.32.

Sonnes, bled for inhabitants Ezr 2.1,21. and for posteritie. Ezr. 2.35. Mat. 22.42.

Christ called the Sonne of man. Matth 8. 20 and 12 8 and 24. 30. and 25.13,31. and 26 2,24 Mat. 2.10.89.9.31. and 13,26 and 14.21. Luke 5.24. and 6.5 and 9.21,26.44, 56,58. and 12 8.Ezr. Joh. 3.13,14. and 13.31.

The faithfull are the Sonnes of God. Luke. 20 36. Iohn. 1.12. Rom. 8.14.2. Cor. 6.18. Galat. 3.26. 1. Iohn. 3. 1. Looke Correction.

Sorcerers punishment. Reuel. 21,8. looke Soothsayers.

Sorow. Paul reioyced not that the Corinthians were made sorie by his Epistle: but that they sorowed to repentance. 2. Cor. 7 8,9.

No man is sory for the affliction of Ioseph. Amos 6.6.

God giueth to the disobedient a sorowfull mind. Deut. 28.65.

A sorowfull mind dryeth vp the bones Pro. 17.22.

The Apostles sorowfull, hearing that Christ should die. Matt. 17.22,23. and that they should forgoe his bodily presence. John 16.6,20,22.

The Brethren were sorie that they should see Pauls face no more. Acts 20.37,38.

The people sorowed that God would not goe with them to Canaan. Exod. 33.4.

Paul was sorowfull for Epaphroditus sicknesse. Phil. 2.27,28.

Godly sorrow causeth repentance: but worldly sorow causeth death. 2. Cor. 7.10,11 Eccles. 30.23,24.

The godly are as sorowing, and yet alwayes reioycing. 2. Cor. 6.4,10.10.

We may not sorowe aboue measure for the dead, and why. 1. Thessal. 4.13. * Looke Mourning.

The sorowe of the heare is a silons woman. Eccles. 26.6. looke Heauie

Soothsayers not to be regarded, nor suffered. Leu. 19.31. Deut 18.10,11,12.

Who so hath a spirit of diuination or soothsaying, shall be stoned to death. Leu. 20.27

Iosiah banished all Soothsayers, and such as had familiar spirits. 2 King. 23.24. so did Saul. 1. Sam. 28 3.

Soothsayings witchcraft, &c. is but vanity. Eccles. 34 5.

God will iudge Soothsayers. Mal. 3.5. and send a sword vpon them. Jerem. 50,36. looke Diuination, and Witch.

Sower. The parable of the Sower. Matth. 13.3.* 10.18,43. Mark. 4.3,10.21. Luke 8. 5,to 16

Soweth. As euery man soweth, so shall he reape. Gal. 6.7,8,9. see Salt.

Soule, taken for the naturall affection. Matth. 26.38. Mar. 14.34. John 12.27. Lu 1.46 and 2.35. for the spirit, wherewith man lineth Matth. 10.28. 2. Cor. 1.23. for the will ioyned to the vnderstanding. 1. Thess. 5.23. 1. Pet. 1.9,22. for the whole man. Gene. 46. 26,27. Exod. 1.5. Deut. 10.22, Rom. 13.1. Act. 2.43. for the life. Mat. 2.20. 16.25 Luk. 12 22. Ioh. 10.11. 13.37. 15.13. Act. 20 24. and for the breath. Actes. 20.10.

Man became a liuing Soule. Gen. 2.7.

Christ healed the diseases of Soule and body. Luke. 9.56. John 7.23.

We ought to seeke, serue and loue God with all our heart and Soule. Deu. 4.29. and 10.12. and 11.13.

Paul content to giue his Soule for the confirmation of the Gospel. 1. Thess. 2.8.

The soules of them that were killed for the word of God. Reue. 6.9.

The Pastors shall giue accounts for their peoples soules. Heb. 13.17.

How our soules are purified. 1. Pet. 1.22.

Those that suffer for Iesus Christ, receiue the salnation of their soules. 1. Pet. 1.4,9.

A man to put his soule in his hands, what it signifieth. 1. Sam. 19.5 and 28.21.

To powre out our soules before the Lord. 1. Sam. 1.15. Psal. 42.1,2. *

The soule that sinneth, shall die. Ezr. 18.4.

The soule after death goeth either to ioy or paine. Eccles. 12.7. Luke 16.22,23.

The faithfull in the Primitiue Church were of one heart and one soule Acts. 4.32

Soules appeare no more after they bee once departed from the body. 2. Sam. 12,23. Iob. 7 9,10. and 10.20,21. and 14.12. and 17.16 Psal. 10.3,15,16. Isai. 8.19,20. and 65. 1,4. Mic. 2 1. and 3.1. Eccles. 8.10,11,23. Mat. 5.2,3. Luk. 12.20. and 16.30,31. Acts 7.59. 2. Cor. 11.14.1. Thess. 4.13.

Of the immortalitie of the Soule. Mat. 10. 28. and 16.26.

Spans. Antimely birthes of a span long eaten. Lam. 2.20 and 4.10.

Spare. If God spared not the city where his name was called vpon, shall other goe free? Jerem. 25,29.

How pitie a man is alwayes to spare himselfe. 2. Sam 12.5,6. Gen. 18.24,25,26.

Sparkle. The subtile woman of Tekoah, termeth Absalom her sparkle. 2. Sam. 14,7.

Sparrow, looke Prouidence.

Speake. What God speaketh, shall come to passe Ezek. 12,25.

Who so is moued to be Gods spirit to speake, is directed in truth, boldnesse and eloquence Iob. 32.18.* Exod. 4.12,15.

To speake put for to promise. Luke. 1. 70.

If any man speake, let him talke as the words of God. 1 Pet 4.11.

We ought not to speake euill one of another. Jam 4 11.1. Pet. 2.1. Mal. 3.11 not regard euery mans speach, & why. Eccle. 7.23.

Railers or euill speakers shall not inherite the kingdome of heauen. 1. Cor. 6.10. Looke Slander, Backbiting, and Tongue.

Of subiection in speaking. Pro. 17.27,28. Eccles. 5.1.

Speculations. Against vaine Speculations. Col. 2 8,18.

Speedily. Presume not of Gods mercie, but conuert speedily by true repentance. Eccles. 5.5,6.7.

Spies sent to view Ai Iosh. 7.2. and Jericho. Iosh. 2,1. & the land of Canaan Numb. 13.3,17.* Who for their euill report, are all slaine saue Iohua and Caleb. Num. 14.37 38.

Spirit taken for the mirde of man. Luke 10 21. 2. Corinth. 7 1.1. Thess. 5.23. for the life of man. Iob. 34.14 for a spirituall effect or simply. John 4.24 For the holy Spirit of God. Ephes. 5.18. for the graces of the same Spirit. Actes 8.15. and 19.2. Galat. 3.2. For the man regenerate. 1. Matt. 26,4. 1. Roman. 7.6. and 8,4. Galat. 5. 16 For a fantasie, or vaine imagination of mans minde. Matth. 14.26 For will and minde. 1. Cor. 5.3 Phil. 1.27. For teachers or Prophets. 1. John 4, 1 and for earnest zeale towards God. 1. Tim. 4.12.

The Spirit of God moued vpon the waters. Gene. 1.2.

The Spirit of grace to bee powred vpon the Iewes Zech. 12.10.

The holy Ghost called the Spirit of truth and life. John. 14.17.

One Spirit distributeth sundry gifts. 1. Cor. 12.7,8 12.

The Spirit of God dwelleth in Christ and. 1. Cor 3.16.

Whosoeuer hath not the Spirit of God, is not his. Rom. 8.9.

Without the Spirit of God, wee are easily trained to idolatry. 1. Cor. 12.2,3.

The great repugnancie betweene the Spirit and the flesh. Gal. 5.16.*

We know not of what Spirit we are. Luke 9.55.

The Spirit of God descending vpon Christ. John 1.32. Mat. 3.16. Luke 3 22.

That that is borne of the Spirit, is Spirit John 3.5,6.

Saint Paul reioyced that he had the Spirit of God. 1. Cor. 2.12. & 7.40.2. Cor. 4.13.

No man that hath the Spirit of God, calleth Iesus execrable. 1. Cor 12.3. Mat 9.39.

Iohua was replenished with the Spirit of wisedome, by the laying on of Moses hands Deut. 34.9.

The Spirit where with Moses was indued God put vpon the 70. Elders. Numb. 11 16,25.

The Spirit of the Lord came vpon Othniel Iudg. 3.10. vpon Iephtah Iudg. 11 19 32. vpon Samson Iud. 14.25. & 14.19. and 15.14.15. vpon Saul 1. Sam. 11.6. and vpon Dauid. 1. Sam. 16.13. looke Clothed.

The Spirit of God departed from Saul, and an euill Spirit sent of the Lord, vexed him 1. Sam. 16.14.

God reuealed to Samuel by his Spirit. Sauls coming a day before. 1. Sam. 9.15,16

Obadiah feared that the Spirit of God would haue caried away Elijah. 1. King. 18.9,12.

God will not haue his spirit alway to striue with man, because he is but flesh. Gen. 6.3.

Onely Gods Spirit searcheth and knoweth all things. 1. Cor. 2.10,11. looke Knowledge.

Gods Spirit beareth witnesse in vs, that Christ is the true Sauiour. 1. John 5.1,6,8, 11. Which spirit is the opinment that teacheth vs. 1. John 2.20,27.

Those that haue Gods Spirit dwelling in them shall be raised to life as Christ was. Rom. 8.11.

Those that are led by the Spirit are not vnder the law. Gal. 5.14,18. The Spirit

renewth mans heart. 1. Sam. 10. 6.
The Spirit of God spake by Daniel. 2. Sa. 23. 2.
By the Spirit the deedes of the body are mortified. Rom. 8. 13.
If we liue in the Spirit, let vs also walke in the spirit Gal. 5. 25.
The Spirit maketh request for vs, with sighes inexpressable. Rom. 8. 26.
By the Spirit we are made an habitation of God. Ephe. 2. 22.
Where the Spirit of Christ is, there is liberty. 2. Cor. 3. 17.
The Spirit led Christ into the wildernesse to be tempted of the deuill. Mat. 4. 1. Marke 1. 12. Luke 4. 1.
Christ offered himselfe by the eternal Spirit to God. Heb. 9. 14.
Stewens aduersaries could not resist the Spirit by the which he spake Actes. 6. 10.
What the Law of the Spirit of life, which was in Christ Iesus hath done for vs. Rom. 8. 2, 3, 4.
The Gospel called the administration of the Spirit. 2 Cor. 3. 8.
Moses craueth that the Lord would put his Spirit vpon all the people. Num. 11. 29.
God must be worshipped in Spirit & truth. Ioh. 4. 23, 24 Ephe. 4. 3. 4.
We ought to be feruent in Spirit. Rom. 12, 11,
The Angels are called Spirits. Heb. 1. 7.
We ought to try the Spirits, and how. 1. Iohn 4. 1, 2, 3.
Who knoweth if the Spirit of a man ascendeth and the Spirit of beasts descendeth? Eccles 3. 21. and 12. 7.
Lying spirits, looke Deceiue.
God sent an euill spirit betweene Abimelech and the men of Shechem. Iudg. 9 23.
Spirits of errour sent of God to deceiue the Egyptians Isa. 19. 14. looke 1. Cor. 4 1, 2.
Of euill and good spirits, Rom. 8. 38, 39. looke Angel and Soules.
Our naturall bodies shalbe raised Spirituall bodies. 1. Cor. 15. 44, 46.
It is a small thing that they should reape corporal things, which saw Spirituall things, 1. Cor. 9 11.
Spirituall doctrine ought to be compared with Spirituall doctrine 1. Cor. 2. 13, 14.
The Spirituall man discerneth all things, and yet he himselfe is iudged of no man, 1. Cor 2 15.
We ought to be filled with the Spirit, speaking vnto our selues in Spirituall songe, &c. Ephe. 5. 18, 19, 20, 21. Col. 3. 16, 17.
With Spirituall and temporall things committed to the Helpoaites. 1. Chron. 26. 32.
Spit. The Iewes did spit in Christs face. Mat. 27. 67. Mar. 14 65 Luke 22. 64, 65.
Spoiles of the wicked are not to be coueted of those that reuenge Gods quarrell. 1 Sa. 9. 10, 15, 16.
Spoyles diuided equally by the ordinance of Dauid. 1. Sam. 30. 24, 25. according to the old custome. Ioh 32. 8. Num. 31. 27.
Dauid sendeth presents of his spoyles. 1. Sam. 30. 26.*
Spouse of Christ is the Church. Psalm. 45. 2.* Reu. 21. 2, 9, 10.
Spur, looke Golde.
Spurne, looke Heele.
Staffe. Iacob had but a staffe when he came to Laban. Gen. 32. 10.
Elisha sent Gehazi with a staffe to reuiue his hostesse childe, but he could not 2. kings 4. 29, 31.
The Paschal Lambe eaten with staues in their hands. Exo. 12, 11. looke Bread.
Standing stedfast in the faith. Rom. 5. 2. & 11, 20 and 14. 4. 1. Cor. 10. 12. and 16. 13. 2. Cor. 1. 24. Gal. 5. 1. Eph 6. 11, 14. Col. 4. 12. 1. Thess. 3. 8.
Starres created by Gods word. Gen 1. 16
The Starres are not pure in Gods sight. Iob. 25. 5.
Starres fell from heauen. Rem. 8. 10. & 9. 1.
The Starre of Iacob, for Christ. Num. 24 17.
The Starre that guided the wise men. Mat. 2. 2. 9, 10.
Statutes of princes are no excuse to transgresse Gods law. Mich 6. 16.
Steale, He that steleth one of his brethren ought to die. Deut. 24 7.
The Beniamites stole away the maids of Shiloh. Iudg. 21. 21,
Let him that stole, steale no more. Ephe. 4 28. looke Theefe.
Stedfastnesse of the faithfull. 1. Sam. 17. 26.* 2. Sa. 11. 26.* 1. Kin. 18, 18.* 2. Kin. 3. 14, 24, 25. Da. 3, 12.* Iudit. 13. 3.* Wis. 5. 1. Dan. 13. 45.* and 14.* 1. Mac. 1. 65, 66. and 2. 27, 28.* 2. Mac 6. 18. & 7. 1.* Matt. 14 Actes 4. 8.* 1. Thes. 2. 2.
Stocke, looke Sabboth.
Stiffenecked people the Israelites. Exo. 32. 9. Deut. 9 6. looke Obstinate.
Sterre vp, looke Iudge, and Faithfull.
Stocke, looke Tribe.
Stoikes, looke Epicures.
Stumble, see Christ, and Rom 9. 32.
No man ought to put a Stumbling blocke before his brother. Rom. 14 13. Leu. 19. 14.
Stones claue asunder at Christs death. Mat. 27. 51.
God cast great stones from heauen vpon the Amorites. Iosh. 10. 11.
The two Onix stones of the Ephod. Exo. 28. 9, to 13.
Iacob set vp a pillar of stone, and why. Gen 28 18, 22. & made a heape of stones for a witnesse of the couenant betweene them. Gen. 31. 44, 46 to 53.
Iothua pitched a stone vnder an oke, and why Iosh. 24. 21, 24, 26, 27.
Samuel pitched a stone for a memorial of Gods ayde. 1. Sam 7. 12.
Shimei threw stones against Dauid. 2. Sam. 16. 13.
God commanded that after the Israelites had conquered the Moabites, they should marke euery good field with stones. 2. Kin. 3. 19, 25.
Sooner should the stones cry then Christs glory should be hid. Mat. 21. 9, 16. Mark 11. 9, 10. Luke 19. 37, 38, 40.
Christ the refused head comet stone conioining Iewes & Gentiles Mat. 21. 40. 1. Pet 2. 7. Ephe. 2. 20.* see Christ, and Monument.
Stoned. Moses feared to bee stoned to death by the people. Exo. 17. 4.
The people would haue stoned Caleb and Iosh ua. Num. 14 10.
Naboth stoned for Wine. Paul was once stoned. Act. 14. 19. 1. Cor. 11. 25.
The Iewes would haue stoned Christ, and why. Ioh. 10. 30, 31, 33.
The inhabitants of Ziklag would haue stoned Dauid. 1. Sam. 30. 6.
Adoram was stoned by the people of Israel 1. Kin. 12. 18.
Achan stoned for taking the accursed thing. Ioh. 7. 1, 25, 26.
Witches & Soothsayers, &c. ought to bee stoned to death. Leuit. 20. 27 Deut. 18. 10, to 15. Exod. 22. 8.
No inticer to idolatry so deare vnto vs, but must be stoned to death. Deut. 13. 6, to 10.
Who so offered his childe to Molech, must be stoned. Leuit. 20. 2.
Steuen stoned. Actes 7. 58. and 22. 20.
God will giue vnto the faithfull a heart of flesh for a stony heart. Ie. 32. 39 Eze. 36. 27
Stroke forbidden to the Iewes to eat of. Deut. 14 8.
Store, and *Storehouses* of those that keepe Gods Lawes, shalbe bitten. Deut. 28. 8. and of other curses, verse 15. 17.
Hauing store wee must not forget God. looke Full.
Strangled forbidden. Gen 9. 4. Leu. 17. 14 Acts 15. 20, 29.
Strange. Iacob caused his household to put away strange gods. Gen. 35. 2.
The Israelites prouoked God with strange gods. Deut. 32. 16.
Strange flesh, for horrible pollutions. Iud. 7
Strange children, for illegitimate. Pla. 18 44. 45
A strange woman, for an harlot. Iud. 11. 2
The strange worke, a strange act of God Isa. 28. 21.
Against prayer in a strange tongue. 1. Cor. 14. 14.*
Strangers separated from the people of Israel. Neh. 13. 1, 2, 3.
The stranger that prayeth in Gods Temple, shalbe heard. 1. King. 8. 41, 42, 43.
God loueth strangers Deut 10. 18.
The Israelites were strangers in Egypt. Deut. 10. 19.
We ought not to pertuert the right of the stranger and fatherlesse, and why. Deu 24. 17, 18.
We ought to loue strangers Leu. 19. 33, 34. and not to iniure, oppresse them, & why. Exod. 22. 21. and 23. 9. Deut. 24. 14.
Strangers are commanded to heare & read the Law. Deut. 31. 12.
We were sometime strangers from the promise. Ephe. 2. 12.
Strangers paid tribute Mat. 17. 25, 26.
How we ought to doe good to strangers. Gen. 18. 1, to 9. and 19. 1, to 4. Leui. 23. 22. Num. 15. 14, 15, 16. Eze. 22. 7 and 47. 22. Zec. 7. 10. Psal. 147. 9. looke Widowes.
We are strangers and sojourners in this world. Gen. 15. 13, 14. & 47. 4, 9. 1. Chr. 29. 15. Psa. 39 12. & 105. 12, 13, 23. & 119. 19. 2 Cor. 5. 1, to 7. Phil. 3. 12, 13. Heb. 11. 8, 9, 10 13, to 17. and 13, 14. 1. Pet. 2. 11.

Straight-

Strait. looke Gate.

Strength. God is our strenght. Exod. 15.2. 2. Sam 22.3. Iob. 9.19.

The strength which Samson had by Gods spirit went from him. Iudg. 16.19,20.

Strengthened. The Lord strengthened Egion against Israel, and why. Iudg. 3.12.

God strengthened Paul against Nero. 2. Tim. 4.17. looke Encourage.

Scorch and *scalping* are markes of barbarousnesse. Rom. 13.12,13.

The waters of strife. Numb. 20. 13. looke Strive.

Strings. Of Strings of the Tabernacle. Exo. 26.4,5.

Stripes for any trespasse might not be aduinged aboue 40 at once. Deut. 25.2,3. and of them, on a superstition there were one abated after wards 2. Cor. 11.24.

Who shall be beaten with many stripes, and who with few. Luke 12.47,48.

Strip. God threatneth to strippe the Synagogue of the Iewes if they repented not. Hos. 2.3,5.

Strive not about words nor keepe company with them that doe, and why. 1. Tim. 6.4, 5. 2. Tim. 2.14.23,24. *

Who dare striue and stand against God, & accuse him? Mich. 12,12. Iob. 9.32. * and 16.21, and 39.36.

How strifes may be ended. Genesis 13.8, 9. Matt. 5.25.

The law of them that striue, and hurt one another. Exod. 21.18,19,22.

Against striuing, looke more. Eccles. 8.1, 2,3 and Contention.

Strong. looke Encourage.

Stubborne hearts shall fare euill at the last. Eccles 3.27. see Children.

Moses prayeth for the stubbornesse of the people, and why. Deut 9.26. *

The Iewes walked after the stubbornesse of their wicked heart. Iere. 18.12. *

The Lord auoydeth his speech to the stiborne hearted. Isa. 46.12.

The wicked will bleste himselfe in the stubburnes of his owne heart. Deu 29 19.

Stubble. The wicked are as stubble before the wind. Iob. 21 18

The Israelites forced to gather stubble for straw. Exod. 5.12.

Stuff. the Prophet is willed to prepare stuffe to goe into captiuity. Ezr. 12.3.

Subiects duetie Exod. 10,18. and 22.28. Nu. 16.2.9.* Ioh 1.16,17,18. Neh 5.1. * Psa. 13.1.& 20.2,20 & 42.10 & 43.10. Ier. 27.7. Baruc 1.11. *Matth. 17.24.33.* & 22.16,to 23 Luk 20.20,to 27 Rom. 13.1,to 8.1. Thes. 5.12,13.1. Tim. 2. 1.2,3. Tit. 3 1,2. Heb. 13.17,18.1. Pet. 2. 13,to 18. Iude. 8.

Christ Subiects cannot be counterpoiled with treason. Est 7.4.

Subornation 1. King. 21.10. Acts. 6.11.

Submit your selues one to another in the feare of God. Ephes. 5.21. and to all maner ordinance of man for the Lords sake. 1. Pet. 2.13.

Subtile. The serpent more subtile then any beast of the field. Gen. 3.1.

Jonadab subtile man. 2. Sam. 13.3

Absalom reconciled to Dauids fauour by a subtile woman. 2. Sam. 14.1,to 25.

Rebekah by her subtilnes procureth the blessing to Jaakob. Gen. 27.9,to 30,35.

Subtilitie fine, but vnrighteous. Eccles. 19. 24.15,26.

Succour, looke Helpe.

Sucke. Hanna gaue her soune sucke. 1. Sam. 1.23. so did Sarah Gen. 21.7. & Moses mother. Exod. 2.8,9. and Samsons Iudg 13.4.24.& so did Elizabeth. Luke 1.20. and the virgin Marie. Luke 2.7 and Salomons mother Can. 8.1. and Dauids. Psalme 22.9. looke Nurse.

Suffring. Christ ought to haue suffered, and so to enter into glory. Luke 24.26,46. Heb. 2.9.1. Pet. 1.11.

We ought to suffer with Christ after his example, and why. 1. Pet. 2.21. and 4.1,13.2. Tim. 2.12. and the examples of the Prophets Iames 5.10.

Let vs not suffer as euill doers, but as Christians. 1. Pet. 4.15,16.

Blessed are they that suffer for righteousnes sake, and why. 1. Pet. 3.14,17,18. Matt. 5.10.

The long suffering of God. Roman 2.4.2 Pet. 3.15. Psal. 86.15. & 103.8. & 145.8. Ioel 2.13. Ionah 4.2. Nah. 1.3 Mic. 15.1.

The long suffering of Christians. 2 Cor. 6.6. Col. 1.11. it is a fruit of the spirit. Gal. 5.22.

We ought to reioyce in suffring for Christs sake. and why. 1. Pet. 1.3,to 9.

To suffer for the name of God is his onely gift. Phil. 1.29. looke Tribulation.

Sufficient looke Contented.

We are not sufficient of our selues to think any thing, but our sufficiencie is of God. 2. Cor. 3.5.

The Scripture sufficient to lead vs to perfection. 2. Tim. 3.16,17.

Sunday, looke Day.

Sunne. 2 Of the hoyses of the Sunne. 2. King 23.5,20.

The Sunne staied at the desire of Iosh. Ioh. 10.12.

The shadow of the Sunne went backe ten degrees in Hezekiahs dayes. 2. Kings 20.9, 11, Isa. 38.8.

The Sunne was darkened at Christs death Luke 23.45. Mat. 27.45. looke signes.

Superfluitie of maliciousnesse must be laide away. Iam. 1.21.

Superstition, of the Athenians reproued by Paul. Acts 17.21,to 32. *

Festus termeth the Iewes obiections against Paul questions of their owne superstitions. Acts. 25.19. looke Ceremonies and Traditions.

Supper of the Lord instituted. Matth. 26. 26.1. Mark. 14.18. to 27 Luke 22.14,to 24 which ought to be receiued in remembrance of Christs death. 1. Corinth. 11.24. Luke 22 19.

The great Supper. Luke 14.16,to 25.

Blessed are they that are called to the Lambes supper. Reuel. 19.9,17.

Lazarus and Mary made Christ a supper. Iohn 12.1,2.

Paul taught the maner of celebrating the Supper, as he had receiued of the Lord. 1 Cor. 11,23,to 27. and rehearsed the instrument comming thereunto. 1. Cor. 11.17,to 23. and he weth the danger of the vnworthy receiuing, and how to receiue it to our comfort. 1. Cor. 11.27. *

The godly eate and drinke Christes body and bloud in the supper, onely by faith. Iohn 6.50,to 59. 63.91.1.26,& 15.5,9. Cor. 10.1.3 4 Ephe. 3 17. *

The wicked eate not the body and bloud of Christ in the supper, nr haue any parte by his passion. Mat. 7 & Iohn 15.1,2, 6. Rom. 8.9.1. Corin. 11.27,29.2. Cor. 6.14, 15,16. Heb 6 6. Tit. 1.15,16.

Against the reseruation of any part of the bread or wine, vsed in the Lords Supper. Exod. 12.9,10. and 16.19.

The words (This is my body) vsed in the Lords supper, are spoken figuratiuely. Gen. 17.10,11. and 33 20. Exod. 12.11. Deut. 31. 11. Iohn 14.6. and 15.1. and 5.7. Acts 2.42. Rom. 4.11, 17. 1. Cor. 10.4,16. Tit. 3 5.

Christs naturall body can be but in one place at once, and therefore is not in the bread or wine at the Lords supper. Matth. 24.23,24 and 26.11. Mark 16.19. Luke 24. 2.3,6,51. Iohn 16.28. Acts 1.9,10, & 2.9 3 20,21. and 7.56. 1. Corinthians 5.16. and Colos. 3.1. Philip. 3.20. Heb. 8.1. and 10. 12. & 3. Looke Transubstantiation and Sacraments.

Support. We ought to support one another through loue. Ephe. 4.2.

Surfet. The abhominations of surfetting. Eccles. 31.19,20, 25. and 37.29,30. looke Drunkennesse and Gluttonie.

Surnishing. Ioseph became suretie to his father to bring Beniamin againe. Gen. 43.9. and 44.32. looke more. Eccles. 29.15. to 22. Prov. 6.1,to 6. and 17.18. and 20.16.

¶ Swarme of flies. Deut. 14.17.

Swarmes of flies, a plague of Egypt. Exo. 8.24. Psal. 105.31.

Jerusalem swarmed full of Idolatrie & such was the cause of her punishment. Ezechiel. 8. 3. *

Sweare. We may not sweare by any thing beside God, nor by him but vpon good occasions. Ierem. 5.7. and 4.2. Rom. 1.9. and 9. 1.32. Col. 1.23. Heb. 6.16,17. Exo. 20.7. and 23.13. Lev. 19.12. Deut. 5.11. & 6.13. and 10.20. Iosh. 23.7,8. Zech. 5.3,4. Mat. 5.34 to 38. James 5.12.

A man ought not to accustome himselfe to sweating, and why. Eccles. 23.9,to 14. and 27.14.

God sware that the vnbeleeuing Iewes should not enter into the land of Canaan. Deut. 1.34,35. Numb. 14.23. which he fulfilled Deut. 2.14,15.

Iosheph sweare. Gen. 47.30. 31. Iosh Iosua and the princes of Israel. Iosh. 9. 18,20. and the Israelites. Iudg. 21.1. Saul. 1. Sam. 1.19.6. and Dauid. 1. Sam. 22,23. 2. Sam. 19.23.1. Kings 1. and Ionathan 1. Sam. 20.16,17. Solomon. 1. Kings 2.23.

S. Paul sweareth to the [illegible] Col. 1.23.

God doth so to [illegible]

of Swearing. 2. Sam. 3. 35. looke Othes and Hand.

Sweate. looke Bread.

Sweet bread. looke Passeouer.

Swimming sauch diuers that were in the ship with Paul. Acts 27. 43, 44.

Swine. The legion of Diuels permitted to goe into the heard of Swine. Mat. 8. 31, 32. * Mar 5. 9, to Luke 8 30, to 34.

Pearles ought not to be cast before swine, and why. Mat. 7. 6.

Sword All that take the Sword, shall perish with the sword. Mat. 26. 52. Reu. 13. 10.

The disciples asked if they should smite with the sword Luk. 22. 49.

All Israel without Sword or speare, saue Saul and Jonathan 1. Sam. 13. 19, 22

The Magistrate beareth not the sword for nought. Rom. 13. 4. but priuate persons are prohibited to vse it Mat. 5. 39.

The sword is threatned to those that breake Gods couenant. Leuit. 26. 25. and follow Idoles. Deut. 32 25.

The Lord caused the Midianites to kill one another with their swords. Judg. 7. 22.

God wherwith his sword when hee taketh vengeance. Deut. 32. 41.

God was the sword of the Israelites glory. Deut. 33. 29.

It is not the sword wherby Gods children ouercome but his power. Iosh 24. 8. 11, 12. 13. as he promised. Deuteronomie. 7. 21, 23, 24.

The word of God is a sharpe two edged sword. Reu. 19. 15.

The sword of the Spirit to discomfite our mortall enemy. Ephe. 6. 13, 17.

Christ came not to send peace, but the sword Mat. 10. 34, 35. Luk. 12. 51.

Christ willed his Disciples to buy them swords. Luke 22. 36.

The sword shall not goe thorow a godly land. Leuit. 26. 6.

Symeon foretold the virgine Marie, that the sword should pierce thorow her soule. Luke 2. 35.

A generation whose teeth are swords. Pro. 30. 14.

Synagogue of the wicked called to repentance. Dout. 2. 1, 2. *

Synagogue, wherin were trained vp Libertines, &c. Acts. 6. 9.

T

Tabernacle of the congregation pitched farre from the host. Exod. 33. 7.

Abraham dwelled in tents or Tabernacles, Gen. 12. 8.

Of the forme of the Tabernacle: and the appertinances prescribed. Exod. 26. 1. * and 36. 1. * finished. Chap. 39. 32. * and reared vp Chap. 40. 2, to 34 36.

None were suffered to be in the Tabernacle, when the hie priest went into the Sanctuarie. Leuit 16. 17.

The last and great day of the feast of Tabernacles. Ioh 7. 37.

Our bodies called Tabernacles, 2. Cor. 5. 1, 4. 2. Pet 1. 13, 14.

What the two Tabernacles signifie. Heb. 9. 6, 7, 8. *

Jabal inuented Tabernacles or tents Gen. 4. 20. which occupation Paul exercised to get his liuing. Acts 18. 2, 3.

Tables or boordes for the Tabernacle to stand vpon. Exod. 26. 15.

Moses receiued the two Tables at Gods hand Exod. 31. 18. & 32. 15, 16. and breaketh them, verse 19. and is commanded to hewe other like the first, and so he did. Exod 34. 1, 4. Deut. 10. 1, to 6.

The forme and scituation of the Table for the shew bread. Exod. 25. 23, to 31. & 26. 35.

Tobias bindeth the goods to his Table. Tob. 2. 2.

Salomon placed ten Tables in the Temple. 2. Chron. 4. 8.

Table put for that wherein men chiefly delight. Rom. 11. 9.

Tables used for offices belonging to the poore Acts 6. 2.

Take him that taketh thy cleake forbid not to take thy coate also Luke 6. 29.

Christ taken vp to heauen. Marke 16. 19. Luke 24. 51. Acts 1. 9. looke Ascend.

Talebearers and Taletellers. Prou. 16. 28. and 18. 8. and 26. 20. 22. Eccius. 5. 15. looke Busibodies, and Backbiting.

Talents. Salomon had 450 talents of gold brought from Ophir. 1. Kin. 9. 28. 2. Chr. 8. 18. and 1 20 from Hiram. 1. kings 9. 14.

The talent of the Temple. Exod. 25. 39. was two of the common talents. Mat. 18. 24. 2. Sam. 12. 30. 1. Chro. 20. 2.

Talke. looke Iesting, Idle, and Speech.

Target. Salomon made 200. Targets of beaten gold. 1. Kings 10. 16.

Taxe. looke Tribute.

Taile. The Prophet that teacheth lies, is the taile. Isa. 9. 14, 15.

Teaching. Wee ought to teach the Scriptures, as occasion is ministred. 1. Cor. 2. 13. and 3. 1, 2.

Christians are taught of God, and how. Joh. 6. 29 45. Heb. 8. 11. 1. John 5. 20. Isa. 54. 13.

Christs ministers must teach whatsoeuer he hath commanded. Mat. 28. 20. and whereof the holy Ghost should put them in minde. Joh 14. 16, 26. Acts 1. 4. Lu 24. 49. Joh 15 26. and 16. 7.

How that teacheth ought to bee directed by Gods word. 1. Pet. 4. 11.

We ought so to teach, as we may edifie one another. 2. Thes. 5. 11.

The wise Scribe that is taught vnto the kingdome of heauen. Mat. 13. 52.

God taught his people by his word. Deut. 4. 36. and 32. 10.

God hath taught vs the good way to walke in 1. Kings 8. 35. 36.

God nurtured the Israelites sonne peeres, to teach them to know him and the misteries. Deut. 8. 2, 3, 4, 5.

God taught the hands of Dauid to fight 2. Sam. 22. 35.

God commanded Moses to teach the Israelites to feare and obey him, for their profite. Deut. 5, 29, 31. * 6. 1, 2, 3, 17, 18, 24. *

Moses warneth the Iewes to doe whatsoeuer the Leuites should teach them. Deut. 24 8, 9.

We ought to teach our children the word of God Deut. 11. 18, to 22. and 13. 12, 13 and what great things God hath done for vs Ex. 13. 12, to 17 Deut. 4. 9, 10 & 6. 7, 21. Ihib. 4 5. 21. * Luke 1. 74, 75. as Abraham did. Gen. 18. 19.

Jehoiada the chiefe Priest taught Jehoash. 2. King 12 2.

Samuel taught the Israelites the good way. 1. Sam. 12. 23.

Apollos eloquent and mighty in the Scriptures, disdained not to be taught of Aquila & Priscilla. Acts 18. 24, 26.

Who is the teacher of the faithfull. Joh. 14. 26. Psal. 51. 10, 11, 12. 13.

S. Paul the teacher of the Gentiles. 1. Tim. 2. 7.

Christ ordained teachers, &c. in his Church and why. Acts 13. 1. 1. Cor. 12. 28. Ephes 4. 11. 12, to 17.

Those that by teaching turne many to righteousnesse shall shine as the Starres for euer. Dan. 12. 3.

Teachers howto teach the word of God purely. 2. Pet. 4. 10.

Teachers ought not to teach for lucre, nor dote about strife of words, but be instant in the Gospel, and why. 1. Tim. 6 3, 4, 5, 20. 2. Tim. 2. 1, to 10 and 4. 2, 3, 4. Tit. 1. 10, 11, to 17. and 3. 9, 10. Col. 2. 8.

Such as teach lies, and their punishment. 2. Pet. 2. 1, 2, 3. * and 3. 17. and 2. John 10.

Teaching is a gift of God. Roma. 12. 6, 7. looke Doctours and Doctrine.

Tears, looke Feet, Weeping, Widow, and Vnbeliefe.

Tearing of Clothes. Gen. 37. 34. & 44. 13. Josh. 7. 6. Judg. 11. 35. 1. Sa 4. 12. 2. Sam. 13. 19. Est. 4. 1. Jl. 37. 29. Jo. 2. 13. 1. Gen. 2. 14. and 3. 47. and 4 39. Leuit. 13. 45.

Tearing with a spirit. Mar. 9. 18, 10.

Temperance. S. Paul disputed of Temperance before Felix. Acts 24 26.

Temple, The couering of the Temple of pure gold. 1. King 6. 20, 21.

The building, forme, purification, and dedication of the Temple 1. kings 6. 1, to 13. and 8. 63. 64. 1. Mac. 4. 41, 42, 43.

Who should bee receiued to the ministring in the Temple, and who reiected. Ezek. 44. 9, 15.

Jehoash king of Judah repaired the Temple. 2. King. 12. 4, to 18. so did Josiah. 2. King. 22. 4. to 8.

Jehoash king of Israel spoyled the Temple. 2. Kings 14, 13, 14. and so did Shishak king of Egypt. 1. King. 14, 26.

The Temple defaced. 2. King. 25. 9, to 18. Jer. 52. 12, to 24.

Haggai reproueth the Iewes slacknesse in reedifying the Temple Haggai 1. 2. to 15. whereupon Zerubbabel and Joshua beginning the worke are hindered Ezra 4. 4, 5, 24.

The disposition and order of the recedifying of the Temple with his appurtenances. Ezek 41. 1. *

Gods promise to those that should reedify the Temple Hag. 2. 16. 20.

The Temple reedified. Ezra 5. 1, 2. and 6. 15. in 45. yeeres. John 2. 20.

The glory of the second Temple, exceeding

ding the Ark. Hag. 2.4,5,8.

The destruction of the Temple is foreshewed. Amos. 2.5. Jerem. 26. Matth. 24.2. Mar. 13.2. Luke 19.43,44. and 21.6.

The Temple prophaned. 2. Mac. 5. 15, &c 22. and defiled. 1. Mac. 6. 2.

By which gates the people went out, and by which they went into the Temple. Ezek. 46.1,9.*

Christ cast out of the Temple those that sold and bought, and why. Matth. 21. 12, 13. Marke 11. 15, 16, 17. Luke 19. 45. John 2. 14. 15, 16.

The Apostles were continually in the Temple. Luke 24. 53. Acts 2. 46.

Peter and John went into the Temple to pray. Acts 3. 1.

In what Temples God dwelleth, & where he hath not. Acts 7. 48. and 17. 24. Isa. 66. 1, 2. 1. King. 8. 27.

Christians are the holy and spirituall temple of God. 1. Cor. 3. 16.

They that destroy the Temple of God, shall be destroyed. 1. Cor. 3. 16.

The vision of the Temple. Rev. 11. 1.

Our bodies are the Temples of the holy Ghost. 1. Cor. 6. 19.

The Temple of Christs body. John 2. 19.

The Temple of the Lord, what it is. Jere. 7. 4, 5, 6.

The Temples of the Gentiles employed to game. 2. Mac. 12. 3.

Tempt not God. Deut. 6. 16. Matth. 4. 7. 1. Cor. 10. 9.

The Israelites tempted God oft, and diuerslie. Exod. 17. 2, 7. Num. 14. 22.

The Pharises and Sadducees tempted Christ. Mat. 16. 1. and 19. 3. and 22. 18, 35.* Mar. 8. 11. Luke 10. 25. and 11. 16. Joh. 8. 6.

The Bethsaitans tempted God in prescribing a time. Judeth 8. 12.*

Ananias and Sapphira tempted the Spirit of the Lord. Acts. 5. 9.

Job tempted by his wife. John 2. 9. and Christ by the devill in the wildernesse. Mat. 4. 1, 3. Mar. 1. 12, 13. Luke 4. 1, 2. and why. Heb. 2. 18.

How and wherefby every man is tempted. James 1. 13, 14.

Satan is a tempter. *1. Thes. 3. 5.* & tempteth such as neglect to restore the breake. Gala. 6. 1. or being married, withdraw themselues by mutuall consent. 1. Cor. 7. 5.

God will not suffer vs to be ouer tempted. 1. Cor. 10. 13.

How God may be tempted Psal. 78. 18. Deut. 6. 16. Acts 15. 10.

God will be found of them that tempt him not. Wisd. 1. 2. therefore wee must prepare our selues to prayer vnto him. Ecclesiasticus 18. 23.

Saul tempted God vnder the colour of good intent. 1. Sam. 13. 9. to 15.

Temptation of the rich, see Rich.

A grieuous temptation it is vnto the faithfull, to see the prosperitie of the wicked. Psal. 73. 1, 2.*

God onely deliuereth vs out of temptation. Matth. 6. 13. and 2. Peter 2. 2. Reuelat. 3. 10.

Wee ought to stay vpon God in temptations. Psal. 27. 3.*

Otherwhiles the faithfull are ouercome, and sometimes doe ouercome in temptations as Job 3. 3.

Jeremie is deiected, and againe exalted with temptation. Jer. 20. 11. 14.*

Wee ought to lift vp pure hands in the night watches of temptation. Psal. 63. 4, 6.* and 1. Tim. 2. 8.

Temptation taken for affliction, aduersitie, as Deut. 7. 19. and 29. 3. James 1. 2, 12. and 1. Pet. 1. 6. Pso. 27. 3. Eccles. 27. 5. and 2. 1.

The life of man is a continuall temptation Job 7. 1.*

We ought to watch & pray, that we be not ouercome in temptation. Mat. 26. 41. & 6. 13. Luke 11. 4. & 22. 40. & 21. some ete. Luke 8. 13.

Tenne consisting in number, in coines. Exod. 20. 1, to 18. Deuter. 5. 8, to 21. contains the words of Gods couenant. Exo. 34. 28. Deut. 4. 13. and 10. 4.

Tenne tribes of Israel reiected. Jere. 3. 1, 3, 8.* and 2. 12.*

The destruction of the tenne tribes, and cause thereof foretold. Isa. 9. 14.* and 17. 3, 4. Hos. 2. 1, 4, 5, 6, 9.

Tenne candlesticks, tenne candlesticks, and ten tables which Salomon made. 2. Chron. 4. 6, 7, 8.

Tenne things vnpure & pronounced happie. Eccles. 25. 7, to 12.

Tenfold many. Genes. 31. 41. Reuel. 13. 1. Num. 14. 22.

Tender hearts must bee in Christians. Ephes. 4. 32. and tender mercie. Col. 3. 12.

Through Gods tender mercie our sinnes are forgiuen. Luke 1. 77. 78.

Tents, looke Tabernacle,

Tenths, looke Tithes.

Terrible is our God. Deut. 10. 17.

Testament, Mosis consecrated the old Testament with blood. Exo. 24. 8. Heb. 2. 18. 20.

A briefe repetition of the olde Testament, and bountifulnesse of God. Josh. 24. 2, to 14. Heb. 9. 1.

The Testament appertained principally to the Iewes. Rom. 9. 4.

God promised the people a new Testament. Baruch. 2. 35. Jer. 31. 31. to 35.

The olde Testament was dedicated with the blood of calues, &c. but the new with the blood of Christ. Matt. 26. 28. Marke 14. 24. Luke 22. 20. & 1. Cor. 11. 25. and 2. Cor. 3. 6. Heb 9. 12.* & 10. 1, to 5. 11, to 15. 29. to 23. 29. & 13. 9, 12, 14. and 12. 24. & 13. 20. which were in vaine, if righteousnesse were of the Law. Gal. 3. 15, 21, 22.

The new Testament consisteth not in the letter, but in the Spirit which inspireth the Gospel in our hearts. 2. Cor. 3. 2, 3, 6.*

The new Testament promised. Gen. 3. 15. Heb 8. 8, 10. and 10. 16.

The two Testaments. Gal. 4. 24.*

Testifie, Moses testified to the people their duety. Deut. 32. 46.

Testimonie of Christ, see Prophecie.

Moses put into the Arke of the Testimonie, the two Tables of Testimonie. Exod. 40. 20, 21.

Thankesgiuing. We ought to giue thanks to God for his benefits. Deut. 8. 10.

Christ giuing the bread and fishes, blessed and gaue thankes. Mat. 14. 19. Marke 6. 41. Luke 9. 16.

S. Paul before his refection gaue thanks vnto God. Acts 27. 35.

How, and for whome wee ought to giue thanks. Ephes. 5. 4. 20.

S. Paul gaue thankes to God, and why. Rom. 6. 2, 17. 1. Thess. 1. 2. 3. Phil. 1. 3. 5.

Christ rendred thankes vnto God his Father at y raising vp of Lazarus. John 11. 41.

The seruants of Abraham giueth God thankes that he had prospered his iourney. Gen. 24. 27.

Dauid giueth God thankes, and why. 1. Sam. 25. 31, 39.

Melchisedech gaue thankes for Abrahams victory. Gen. 14. 19, 20.

Moses and the Israelites gaue thankes. Exod. 15. 1. 2, to 22. so did Debora and Barak and why. Judg. 5. 1, 2.*

Of thankefulnesse. Nehem. 1. 6. Gen. 4. 4. and 8. 20. & 18. 2. & 23. 7, 12. & 26. 25. & 33. 9. & 42. 6. & 1. Kin. 1. 2, 7, 26. & 16. 23. Luke 23. 2 Sam. 15. 3, 4, 9. and 31. 50, 54. Dan 4. 2. 6 and 6. 2, to 10. and 1. Sam. 14. 45. and 31. 11, 12, 13. and 2. Sam 10. 2. and 19, 8.* 1. Chron. 29. 2. to 26. & Chron. 25. 8. and 30. 18. to 31. Ester 6. 2, to 13. Tob. 9. 6. & 12. 5, 20. Eccles. 7. 29.* and 35. 4. and 43. 2. 3. and 1. Mace. 4. 58.* and 5. 53. 67. and 2. Mace. 3. 30, 33, 35 Matth. 11. 25. Marke 5. 20, 35. Luke 18. 13. 14. 43. 2. Cor. 2. 6 17. Phil. 4. 6. Col. 2. 7. and 3. 17. and 1. Thes. 5. 18 and 2. Thes. 1. 3. & 1. Tim 4. 4. looke Grace, Praise, Bless, and Vnthankfulnesse.

Theft forbidden. Exo. 20. 15. Leuit. 19. 11. Deut. 5. 19. Rom. 2. 21. and 13. 9. & 2. Tim. 1. 10 and 1 Pet 4. 15 Ephe 4. 28.

It was lawfull to kill a theefe, if hee were found breaking vp an house. Exo. 22. 2.

The curse for theeues. Zech. 5. 2, 3.

Theeues shall not inherite the kingdome of heauen. 1. Cor. 6. 10.

Joseph accuseth his brethren of theft, and why. Gen. 42. 1, 2, 12.

The parable of the theefe. Mat. 24. 43.*

The comming of Christ as a theefe. 2. Pet. 3. 10. Reu. 3. 3.

Judas Iscariot a theefe. John 12. 6.

The two theeues crucified with Christ. Matth. 27. 38, 44. Marke 15. 27, 32. Luke 23. 32, 33, 39, 40 44. John 19. 18.

Of theefe, and the punishment thereof. Exo. 22. 1, 3, 4. 16. Num. 5. 6, to 11. Deut. 24. 7. Josh. 7. 1.* Pro. 6. 30, 31 Hos. 4. 2. 3. Tob. 13. 14. and 2. Mac. 2. 40. Mat. 19. 18. Mar. 10. 19 and Luk. 18. 20. looke Pharise, Scoale, and Rod.

Thinke and *Thoughts.* We cannot thinke any thing as of our selues selues. 2. Cor. 3. 5.

Euery wicked thought touching our brethren forbidden and why. Deut. 15. 9.

The vghts of the godly Psal. 1. 2.

Vile thoughts hid from God. Deut. 31. 16, to 22. Job 42. 2. Psal. 33. 2.

God thought vpon Abraham, and deliuered Lot. Gen. 19. 29.

Against euill thoughts. Pro. 21. 5. Gen. 27. Isa. 14. 13, 14, 15. Wisd. 1. 3. looke Traditions, Remember.

Good inuent, and imagination.

Thistle. Of the parable of the Thistle and the Cedar. 2. King. 14. 9.

Thornes. the fruit of the earth by reason of Adams sinne. Gen. 3. 18.

Thornes which choke the word preached. Matth 13. 22. Mar. 4. 18. Luke. 8. 14.

Threatnings against wanton and daintie people. &c. Micheh 2. 2.

The wicked & threatnings against the godly. Acts 4. 29.

Three things please God, and three he hateth Eccius 25. 1, 2.

Three things grieue the heart Eccius 26, 29. see Foure.

Three fold, see Coard.

Threefold of Dagon in Ashdod, not troden on, and why. 1. Sam. 5. 2, 3, 4, 5.

Throne in heauen. Reu 4. 2.*

A great white throne. Reu. 20. 11.

Solomons throne. 1. King. 10. 18, 19, 20. looke Satan.

Thunder sent to destroy the beasts, herbes, & trees of the Egyptians. Exo. 9. 23, 24, 25.

The Lords souereignes shalbe destroyed with thunder. 1. Sam. 2. 10.

The Lord at the petition of Samuel thundred, & confounded the Philistims. 1. Sam. 7. 10.

¶ *Till*, and vntill, diuerstly vnderstood Mat. 1. 25. and 5. 18, 26. and 23. 30. and 28. 20. 1. Cor. 15. 25. Gal. 3. 19. Reu. 20. 5.

Tillage. and *Tillers.* Gen. 2. 4. and 9. 26 and 2. Chr 26. 10. Psa. 12 11. and 28. 19. Eccle. 7. 15. and 20. 27. Matth. 21. 33.* Mar. 12. 1, Luke 13. 7. Luke. 20 9. to 17. John 15. 1. 1. Cor. 3. 9. looke Plough.

Timbrels, Women praised God, playing vpon Timbrels Ex. 15. 20, 21.

Iptah his daughter met him with Timbrels at his comming from the victory. Iudg. 11. 34.

Timorous, men ought not to goe to warre Iudg. 7. 3 Deut. 20. 2, 5. 10. 1. Mac. 3. 56.

Tomorrow sorie of Eliab. 1. Ki. 19. 2. Ki. 1, 5. looke Feare.

Tithe, and the vse thereof Leuit 27 30, 32 33. Deut. 14 22, 23, to 30. and 12, 17. 18. and 26. 12, to 16. Num 18 20, 21, 24 Nehe. 10. 37, 38.

Tithe mint, looke Faith.

Abraham gaue tithes before the Law. Ge. 14. 20. Heb. 7. 4, 8.

Iaakob vowed to God tithe of all her increase. Gen. 28. 22.

Egyptian & all princes will giue their seruants the tithes due to Ministers. 1. Sam. 8 15. 17.

Why tithes are payed. 2. Chr 31. 4.

God punisheth the detraining his ministers of their due tithes and offerings, and blesseth those that pay them truely Mal. 3. 8. 2, 10, 11 Amos 4. 4.*

Demetrius set on Ionathan to release the Iewes from all tithes, to be friends with him. 1. Mac. 10 31, 46 47. looke Take.

Title, written ouer Christs head in Greeke Latine & Hebrew. Matt. 27. 37. Mar 25. 26.

Tokens, looke Signes.

Tombs. looke Sepulchre, and Graue.

Tongue. We ought to refraine our tongues from euill. 1. Pet. 3. 10.

The vse & vertue of the tongue. Iam. 3. 2, to 13. and Psa. 12. 13 and 13. 2, 1.

The gift of tongues commeth of the holy Ghost. 1. Cor. 12, 10, 11, 28 Acts 2. 4, to 9.

Against prayer and seruice in a strange tongue. 1. Cor. 14. 1, 2.*

Confusion of tongues. Gen. 11. 9.

The properties and punishment of an euill tongue. Psal. 10. 7. and 52. 1, 2, to 7.

The properties of a sinner, is to be euill tongued. Eccius 6. 1. but the heart of the wise guideth his mouth wisely. Psa. 16. 23. and a foole when he holdeth his peace, is counted wise. Psa. 17. 28.

A false tongue hateth the afflicted. Prou. 26. 28.

The duetie of the tongue Phil 2. 11.

Against rash slanderous and euill tongues; and how we ought to beware of them. Leuit. 19. 4, 16. Deut. 22. 14, to 20. Iob 5. 15, 16. Psal. 140. 3, 9, 11. and 141. 3. and 144. 8. 11 Psa 4. 24. and 10. 11, 17, 31, 32. and 11 9, 13. and 17 4, 7. Eccles. 5. 1, to 7. Wisd. 1. 8, 11, 16 Eccius 5. 4, 5, 15. and 7 9, 12, 13. and 9. 20. and 11 8, 23, 24. 31. and 52. 4, 8, 9. 10. 1. Tit 3. 3. 1. Pet. 2. 1. Iam. 1. 19, 26. and 4. 11, 13.* Mat 12, 36. looke Communication.

Gideon tooke none to battel, but those that lapped water with their tongues. Iudges. 7. 5, 6, 7.

Tooth for tooth, &c. Ex. 21. 24. Leuit. 24. 19, 20. Deut 19 19, 21. Mat. 5. 38.

The cheeke tooth of the iawe bone of an asse, purified water to quench Samsons thirst withall. Iudges 15. 15, 18. 19.

To *Touch,* So many followed Saul, as God had touched the hearts of. 1. Sam. 10. 26. see Vertue.

Tower of the flocke. Micah 4. 8. wherein the shepheards kept watch by night. Lu. 2. 8.

¶ *Traditions,* and the teachers of them ought to be auoided, and why. Rom. 16. 17. 18. Col. 2. 8, 18.*

We must not be guided by traditions Eccles 4. 17.

Traditions, ceremonies, good intents, and inuentions of men are not to be vsed. Deut. 5. 32, 33 and 12. 8. 1. Sam. 15 9, to 23. Isa. 66. 3. Iere. 5. 31. and 2, 13 ||Psal. 31. 6. and 119. 113. Psa. 16. 25. Hos. 9. 15. 1. Eph. 2. 22. Matth. 15. 3, 9, 13. and 23. 4. Marke 7 8, 9. Acts 15. 10. Tit. 1. 13, 14. and 1. Pet. 4. 11. and 2. John 10, 11. Looke Ceremonies, and Good intent.

Traitours looke Treason.

Transfiguration of Christ vpon the mount Thabor. Matth. 17. 1, to 9. Marke 9. 2, to 9. Luke 9. 28.* to 37.

Transforme. Sith Satan is transformed into an Angel of light: no marualle if his ministers transforme, themselues. 2. Cor. 11. 14, 15.

Transgression of Gods commaundement make all men sinners. Gen 3. 6. Rom 5. 12.

Where no law is, there is no transgression for sinne is but vnderstood the law. Rom. 4 15. and 5 13 and 7. 7. looke Purge, and Punish.

Translation ouerthrowen by these places rightly vnderstood. Matth. 26. 26, to 30. Mar. 14. 22, to 26. Luk. 22. 17.* 22. Iob. 6. 63. 1. Cor. 10. 16, 17. and 11. 24, to 36. looke Supper of the Lord.

Treasurie, see Labour Rich, and Oxe.

The wife of Phinehas hearing the ark of God to be taken, trauelled paynfully. 1. Sam. 4. 19.*

Treason. Danit rewarded Baanah & Rechab with death, because to please him, they slew their master traiterously. 2. Sa. 4. 6, 12.

Of treason and the punishment thereof. Gen. 37. 18.* Iudg. 3. 8.* 1. Sam. 23. 9. Isa. 22. 15.* 2. Sam. 3. 6, 38.* 1. Ki. 14. 35. and 10. 13. and 13. 3, 4, to 9. Matth. 26. 14, to 26. and 27. 3, 4, 5. Luke 6. 16. Acts 7. 52. and 2, Chr. 3. 4 looke Rebels.

Treasures. What account was made of the two mites cast into the treasury. Marke 12. 41, to 45. Luke 21. 2, to 5.

Treasuries in the house of the Lord. 1. Kin. 7. 51. 2. Chron 31. ouerseers thereof. 1. Chr. 9. 26. and 26. 20, 22, 26.

Where we ought to lay vp treasures, and why. Matth. 6. 19, 20, 21. Luke 12. 33, 34. 1 Tim. 6. 19.

The parable of the treasure hidden in the ground. Matth. 13. 44

The treasure of the Gospel in earthen vessels, and why. 2. Cor. 4. 7.

Treasures of wickednes hidden in Christ, Col. 2. 3

How the Lord openeth good treasure. Deut. 28. 12.

The deeds of the wicked are sealed vp among Gods treasure. Deut. 32. 34

The feare of the Lord was the treasure of Hezekiah. Isa. 33. 6.

God gaue Cyrus the treasures of darkenesse. Isa. 45. 3.

Almes giuing, is better then treasure. Tobit. 12. Mat. 19 21. Mar. 10. 21. Luke. 18. 22 of the wicked. Iam. 5. 3.

Wisedome is an infinite Treasure. Wisd. 7. 14 Eccius 40. 18, 20. and a good name will continue aboue. 1000. treasures. Eccius 41. 12, 13.

Treasure of the heart, see Heart.

Trees with their fruit and seed, created of God. Genes. 1. 11, 12 euery tree pleasant to sight, the tree of life, and the tree of knowledge. Gen. 2. 9.

The fruite of all trees saue one, appointed for mans food. Gen. 2. 16, 17.

Planting any grone of trees neere vnto the altar of God forbidden Deut. 16. 21.

Trees for food to be reserued in the siege of a citie Deut. 20. 19, 20.

At the sacking of the cities of the Moabites, God commanded the Iewes to fell euery faire tree 2. King. 3. 19, 25.

To whom trees shall be fruitfull or vnfruitfull. Leuit. 26 4, 20 Deut. 28. 30.

The good tree will bring forth good fruit, and a corrupt tree, which bringeth euil fruit, shalbe burnt Mat. 12 33. and 7 17, 18, 19.

Adam was driuen out of Paradise, lest he should eate of the tree of life, and liue. Gen. 3. 22, 23, 24.

The tree that made the waters sweet. Ex. 15. 25. Eccius 38. 5.

If the greene tree were so dealt with all, what shall become of the dry? Luke 23 31.

As

As the one falleth, so shall he lie. Eccles. 11.3.
High trees pronne people, Isai. 2.13, 14.
Trembling. Paul willeth us to make an end of our saluation with trembling. Phil. 2. 12.
God will giue a trembling heart to them that displease him. Deuter. 28.65. Leuiticus 26.36.
The wicked tremble at Gods iudgements Acts 24.25. looke Feare.
Trespasse offering. Leuit. 7.2. to 11.
Abigail taketh on her, her husbands trespasse 1. Sam. 25.24.28. for purging.
Trie all things, and keepe that which is good 1. Thess. 5.21.
How God *trieth* his elect, and Deut. 2, Chron. 32.31. Iob 2.11, 12. * Eccles. 3. 10 Isai. 30.20. Ier. 3.7. Mala. 3.3. Eccles. 2.5 and 27.5. Ecc. 2.10. Rom. 5.1, 2. Peter. 1.7 2. Peter. 2.9. Iames. 1.2, 3. for Tempt.
Tribe. The children of Israel ought to marie euery one in their owne tribes. Num. 36. 6, 7, 8, 9.
The tribe of Dan sought to dwell among the other Tribes. Iudg. 18.1, 2.
The halfe tribe of Manasseh dwelt from Bashan to Baal-Hermon, &c. 1 Chro. 5.23. The portion of the twelue tribes. Eze 47.1, 2, to 48.23.*
The ten tribes carried captiue. 2. Chr. 13. 40, to 48.
Tribulation sent to the faithfull, why. 1, Pet. 4.12, 2. Thes. 1.4. for Rei. 5.3.
An exhortation to endure tribulation, with patience. Heb. 12.1. 1. Pet. 2.21.
We ought not to feare tribulation, and why Psa. 1.28, 29
Men by tribulation are driuen to God. Isa. 26.16, 17, 18.
God only deliuereth out of tribulations 1, Sam. 10.18, 19.
God respected the children of Israel in tribulation. Exod 2.25.
In our tribulations we ought to seeke the Lord. Deut. 4 29, 30, 31.
God heard Iaakob in the time of his tribulation, Gen. 35.3.
The faithfull in tribulation ought to put full trust in Gods mercie. Psal. 44.9.*
How to suffer tribulation according to the will of God 1. Pet. 4 19.
Neither tribulation nor bonds could feare Paul from preaching the Gospel. Acts 20. 24.
Tribulation to bee receiued thankefully without diffrust Psalm. 42.* and 43.1.* and 56.1, 3.* after the example of Iob. Iob 1.21. and of Dauid. 2 Sam. 22.1.*
Paul and Silas prayed, sung and reioyced in tribulation for Christ his sake. Act. 16.25 Gal. 5 4 2. Cor. 6.4, 10 11, 12 so did Peter and other Apostles. Acts 5.41. and so should we. Rom. 12.12. and 5.1, 3
The tribulations of Saint Paul, were the Ephesians glory. Ephes. 3.13.
God comforted Saint Paul in all his tribulations, and why. 2. Cor 1.4.*
Paul commended the Thessalonians for that they ioyed in tribulations. 2. Cor. 8.2.
The day of tribulation. Ier. 2 Kin. 19.3. looke Affliction, Aduersitie, Persecution, Suffering, and Troubles.
Tribute. must bee paid for conscience sake. Matthew 17.26. Rom. 13.5, 6, 7.
Why Christ payed tribute and neuer did not Matth. 17.25, 26, 27.
They that receiued peace offered by the Israelites became tributaries vnto them. Deut. 20.10, 11.
All that belong to the bands of God, freed from tribute, by the edict of an Heathen Emperour. Est. 7.24.
Triumse. Testimonies of the Trinitie. Gen. 1, 3, 26, 2 11.7. and 18.2. Mat. 3.16, 17. and 28.19. Lu 3.21, 22. 1. Joh. 5.7. 2. Co. 13.13.
Of *Triumph*, looke Victory.
Trumpets of Iubite, looke Num. 10.2, to 11. and Feast.
The Trumpet sounded at the giuing of the Law Exo. 19.16, 19.
Gideon blew a trumpet, & souldiers came to him. Iudg 6.34.
Trouble. Married folkes haue trouble in the flesh. 1. Cor 7.28.
Elijah affirmed vnto Ahab that he troubled Israel, in prouoking God to slay raine three yeeres and six moneths. 1. Kin. 18.17, 18. James 5.17. looke Tribulation.
True. He that beleeueth, hath sealed that God is true. Joh 3.33.
Balaam was enforced to confesse God to be true. Num 23.19.
Trueth of God. See Promise.
Abrahams seruant prayed God for his trueth and mercy shewed vnto his master. Ge. 24.27.
The spies promised Rahab to deale truely with her. Iosh 2.14.
Hezekiah desired that trueth might be in his dayes. 2. Kings 20.19.
Dauid willed mercy and trueth to Israel. and why. 2 Sam. 15 19, 20.
To walke in trueth. 1. Kin. 2.4.
We ought to serue God in trueth. Iosh. 24.14. 1. Sam. 12 20, 21, 24.*
We ought not to hold against the trueth. Wisd 7 5. Ecc. 23.2.
Trueth in Iudges. Exod 18.21, 22.
We ought to giue our iudges about with trueth. Ephe. 6.14.
We ought to speake the trueth one to another, and why Ephe 4.25.
Christ is the trueth. Iohn 14.6. and his Gospel the trueth 2. Pet. 1.12.
Doe nothing against the trueth, but for the trueth. 2. Cor 13.8.
Trueth put for vpright dealing. Ephe. 4. 25. 2 6.14 Phil. 4.8. for sincere knowledge of God. Tit. 1.1. and for all light left in man after his fall. Rom 1.18 and 2.8.
We ought to instruct with meekenes those that resist, & erre from the truth. 2. Tim. 2.25 26. & to erane at Gods hand the doctrine of trueth, which if we raine shall find. Zec. 10.1.
We ought to be stedfast in the trueth well learned. 2. Tim 3.14.
How trueth from errour is discerned. 1. John 4.6.
No trueth in any, and therefore none to be trusted. Jer. 9 4,5.
Trueth is strongest, and ouercommeth all things. 1. Esd. 3.12, and 3.13, 40, 42. Dan. 16. & Luke 21.15. Acts 6.10.
Grace and trueth came by Iesus Christ, John 1.17.
The spirit of God is the leader of vs into all trueth. John 16.13.
Against such as withstand the trueth, or withhold themselues and others from it. Rom 1.18. & 2.8. Gal. 3.1. & 5.7. and 2. Tim. 2.18. & 3.8, 9. & 4. Tit. 1.4 Heb. 10.26. & 2. pet. 2. 2. Paul preached the trueth. Acts 26.25.
Pilate asked Christ what trueth was, John 18.38.
Trust. Moses putteth the children of Israel in minde of Gods benefites, that they may trust in him only. Deut. 8.1.*
No man ought to trust in his own strength 1. Cor. 10.12, 13.
Those that trust in the Lord, blessed, and those that trust in man, cursed. Jerem. 17. 5, 7.
The children of Israel trusting in their owne strength, were discomfited. Judges 20. 20, 21. Numb. 14.40, 44, 45. Deut. 1.41, 43, 44. 1. Sam. 4. 3, 4, 5, 10, 11.
We ought to settle our whole trust in God and in Christ, and why. 2. Samu. 22. 3, 31. Matth. 12.21.
Hezekiah trusted in the Lord God of Israel. 2. Kings 18.5.
Asaph trusting vpon the Lord, obtained victory. 2. Chr. 13. 18.
Eternall life promised to those that trust in God. Isa. 57.13.
God is their helpe and shield that trust in him. Psal. 115. 8, 9, 10, 11.
Men ought to trust to the grace offered by the Gospel. 1. Pet. 1.13.
They that trust in God, shall vnderstand the trueth. Wisd. 3, 9.
In the midest of tribulations wee must trust in God. John 16.33.
The faithfull trust to be saued through the blood of Christ, and therefore goe boldly to the throne of grace. Heb. 10. 19, 20, 22, 23. & 4. 14 16.
The Iewes vpbraided to haue put their trust in false gods Deut. 32 37, 38.
God will beteare the wicked of all things where in they put their trust. Deut. 28. 52 63.
Of the assured trust which Asa had in the Lord. 2. Chron. 14. 11. and Iudas Maccabeus. 2 Mac. 3. 18, 23 and Wisd 7.7, 10 14.
Men ought to put out trust in the ways of God, and why. Wisd. 16 26.
Those that trust in God shall neuer bee remoued. Psal 125. 1. and 115.9.* and 32.5. as take hurt. Eccles. 31. 24.
An exhortation & encouragement to trust in God after aduersitie and in danger. Isai. 41. 8, to 17. Amos 9. 12.*
The young ravens doe teach vs to put our trust in God. Job 39.3.
A man of God counselled Amaziah not to put his trust in worldly strength. 2. Chro. 25. 7, 8, 9.
God will cut off occasions [illegible] his people from putting them [illegible] Micah. 5. 10, 11, 12.*
Men may not trust in [illegible]

nies. Jer. 7. 2, 4.*

God never faileth them that put their trust in him. Dant. 14. 38.

¶ *Turne*, We ought not to turne aside to serue other gods, as the Israelites did. Exod. 32. 8. Deut. 11. 16. 1. Sam. 12. 10, 20, 11.

The Thessalonians turned from their idoles vnto God. 1. Thess. 1. 9.

To turne iudgment to wormewood. Amos 6. 12. and 5. 7.

God is mercifull vnto those that turne vnto him. Deut. 30. 1, 2, 10. 8.

None can turne to God truely, till God turne to him. Zech 8. 15, 16. Looke Returne, Conuersation, and Man.

¶ *Twelue* Apostles Mat. 10. 2, to 5. Mat. 3 14, 16 to 20. Luke 9. 1.

The names of the twelue Patriarks. Gen. 33. 22, to 27.

Twinkling. Those that bee found aliue at the last day, shalbe changed in their twincklings of an eye. 1. Cor. 15. 51. 52. 1. Thess. 4. 1

Two maisters ne man can serue, and why. Mat. 6. 14. Luke 16. 13.

¶ *Two*, that is, man and wife shall be one flesh. Gen. 2. 24. Marke 10. 8. 1. Cor. 6. 16. Ephe 5. 31. Mal. 19 5.

Two mites, looke Treasurie.

Two pence, looke Pence

Two coats forbidden. Luke 9. 3.

Of the two betters. Luke 7. 41.

Two manner of people diuided out of Rebekahs bowels. Gen. 25. 23.

Of two things that Agar required of God Pro. 30. 7, 8, 9.

Two things grieuous. Eccles 26. 29.

Christ his two natures Col. 2. 9.

¶ *Time*, hath his course Gen. 8. 22.

To all things there is an appointed time. Eccles 3. 1, to 12.*

Wee ought to aske of Gods workes, our elders of old time. Deut. 3 31. 7. It is not for vs to know the times and seasons, and why. Acts. 1. 7.

The time of Christ, the accepted time. 2. Cor. 6. 2. Gal. 4. 4 Rom. 5. 6.

The time of this present life is but short. 1 Cor. 7. 29.

We ought to tet serue the time, and why. Col 4. 5 Ephe 5. 15, 16.

Time certaine put for vncertaine. Luk 13 32. and time present for time to come. Matth. 3 10. Luke 19 8. and 24. 44. John 4, 21. and 20. 17. Col. 3 6. 1. Thess. 4. 15.

Of the last times. 1. Cozin 10. 11. 2. Tim. 3. 1. Heb. 1. 1. 1. Pet. 1. 20. and 4 7. 1. John 2 18. Jude 18.

Wee ought not to shew wisedome out of time. Eccles 32. 4.

God is angry with the godly for a time. Nahum. 1. 2.

Tyrannie of princes and false prophets. Mich. 3. 1.* Zech. 3. 1, 3.

Of tyranny. Matth. 2. 16. Marke 14. 10. Acts. 7. 59. and 12 2. 3.* looke Cruelty.

A tyrants nature Pro. 28. 15.

V

¶ *Veile*, of the Tabernacle. Exod. 26, 31. and 36. 35. 2. Chr. 3. 14.

The veile rent. Matth. 27 51.

The veile on the face of Moses, and ouer the Iewes, and why. Exod. 34. 33, 34, 2. Cor. 3 13, to 17.

The veile ouer the heart. 2. Corint. 3. 15. 16.

What the veile figures. Heb 10 20.

Vaine are all men. Wisd. 13. 1. 9 all things vanity. Eccles. 1. 2.

Idols are vaine vanities. 1. Sam. 12. 21. and praiers Gods by path. 1. Kings 1. 26. Deut. 32. 21.

The creature subiect to vanity Rom. 8. 20

Vaine-glory, see Glory.

Valiant. The Angel called Gideon a valiant man. Judges 6. 12.

Variance looke Contention.

Vaunt, see Boast.

Vengeance, God taketh vengeance of all that oppresse or reproue their brethren. 1. Thess. 4. 6.

God will take vengeance of those that despise his grace. Heb. 10 29. 30.

Vengeance belongeth to rebels and persecuters of Gods elect. Luke 18. 7. 2. Thessal. 1. 8. Reu. 6. 10. and 19. 2.

We ought not to auenge our selues. Rom. 12. 17, 19. Pro. 20. 22. Leuit. 19. 18.

Vengeance is the Lords, and he will auenge the bloud of his seruants vpon his enemies. Deuteronomie 32. 35, 41, 42, 43. Reu. 12. 19.

Dauid committeth Vengeance to God 1. Sam. 24. 6, 13, 16.

Saul would not be auenged of his enemies and why. 1 Sam 11. 13.

Gods mysteries haue ready the vengeance of God against all high things being disobedient, and why. 2. Cor. 10. 5, 6.

Iames and John asking vengeance, are rebuked. Luke 9 55, 54, 55.

Vengeance the name of an heathen goddesse Acts 28. 4.

Vengeance reserued onely to the Lord and his ministers the higher powers. Genesis 15 16 Leuit. 28. 1. Iuneth 8. 35. Dial. 7. 11. & 9. 7, 8, 16. and 33. 5. and 94. 1 Pro. 7. 11. and 24. 12. and 48. 9. and 54. 8. and 29. 26. Ezr. 25. 12.* Nah. 1. 2. Matth. 5 38, 39. Luke 9. 54, 55 56 and 18. 7, 8. Galat. 5. 15. Ephe. 4. 26, 32. 1 Thess. 5. 15, 2. Tim. 4. 14. 1. Pet. 2. 14 and 3. 9. 12.

Veritie, see Trueth.

Vertue of God, see Power.

Vertue from Christ healed diseased folkes touching his garments. Marke 6. 56. Matth. 9. 20, 21, 22, 35, 36. Luke 8. 44, 46, 47 48.

Vertue put for good and godly manners. 2 Pet. 1. 5.

Vertuous Ruth was a vertuous woman. Ruth 3. 11.

Vessels ordained for the vse of the Tabernacle. Exod. 25. 29.

The parable of vessels prepared for captiuitie. Ezek. 12. 3, to 17.

Vessels in the house of Salomon of pure gold. 1. King. 10. 21.

Of vessels honour and dishonour. Rom. 9. 21. and 2. Tim. 20. 21.

Vessell for mans body. 1. Sam. 21. 5. and 2 Cor 4. 7 and 1. Thess. 4. 3, 4.

Vestures. The Iewes commanded to make fringes vpon the garters of their vestures. Deut. 22. 12. and why. Numb. 15. 38, 39.* and the Scribes and Pharisies vse it. Matth. 23. 5. looke Clothes, Garments, and Apparell.

Vexe. Vnto Peninnah vexed Hannah. 1. Sam. 1. 6, 7.

¶ *Victory* commeth of God, and not by the multitude of men. 2. Sam. 23. 10, 12. Genesis 1.* Ezr. 17. 8. Deut. 17. 10, 18, 19. Iosh. 1. 8 6.* Iudges 3. 4.* 1. Sam. 14. 6. 18. 23. and 17. 45.* 2. Chr. 13. 18. 20. 19. 8. 14. 11.* 16. 7, 8, 9. and 24. 24. and 25. 7.* Psal. 17 3.* Pro. 21. 22, 30. 31. Iudeth 9. 7, 13. 2. Esd. 1. 29, 27, 28, 29, 30. 1. Mac. 3. 19.

Ioab committeth the successe of victory vnto God. 2. Sam. 10. 12.

The victory of Dauid against Absalom. 2 Sam. 18. 7.

Dauid obtained victory through the might of God. 2. Sam. 5. 28.*

God gaue the victory vnto Deborah. Iud. 4. 14, 15, 23.

The victory attributed to God, and Gideon by whom he wrought Iudg. 7. 20.

Samplon attributed not the victory to his strength. Iudg. 15. 18.

Victory promised Hezekiah against Sanherib. 2. King. 19. 6.*

Triumph after victory obtained. Numb. 21. 18, 27. Iudg. 11. 34, 1. Sam. 18, 6, 7. 2. Mac. 3. 30.

Victory of God. 1. Esd. 4 58, 59, 60.

Iudas trusting in God wanne the victory 2. Mac. 15. 26 to 36.

Victory lost, see Trust.

Victuals. Iosh commanded to make prouision for victuals, and why. Iosh. 1. 11. looke Meate and Foode.

Villanie, see Ravish.

God hath chosen the vile things of this world, to bring to nought things of estimation. 1 Cor. 1. 28.

We ought not to offer vnto God any thing vile. Mal. 1. 8, 13, 14.

Villages, see Cities.

Vine, for the Church. Psal 80. 8.

The complaint which the Lord maketh for his vine. Isa 5 4.

The vine of the Iewes is of the vine of Sodome and of the vines of Gomorrhe, &c. Deut 32. 32.

Christ is the vine, and his Father is the husbandman. John 15. 1.

Vinegar. Boaz willeth Ruth to dippe her bread in the vineger Ruth 2. 14.

A spunge filled with vineger was offered Christ. Matth. 27. 28.

Vineyard. Of Noah and his drunkennesse. Gen 9. 20, 21.

The Iewes were commanded not to sow their vineyard with diuers seedes, and why Deut. 22. 9.

A law for him that entreth his neighbors vineyard. Exod. 22. 5.

It was lawfull for a man to eat but not to carry fruit out of his neighbors vineyard Deu. 23. 24.

Yet he that had planted a new vineyard, ceased from warre, till hee had eaten of the fruit. 1. Cor. 9. 7.

Those

The that disobey God, shall plant vineyards, and not eate the fruit thereof. Deut. 28.30.

Vintage till sowing time, and then they till. Vintage Levit. 26.5.

The law of Vintage Deuit. 19.10.

Violence, see Kingdome.

Viper, see Generation.

S Paul shooke a Viper off his hand, and felt no hurte. Acts 28.3.5.

Virgins. See Maid and Lamps.

Virginitie bewailed. Judg. 11.37.*

Signes of Virginitie to be brought before the Elders of the Iewes. etc. Deuter. 22. 15. to 20.

Of Virginitie and maried state 1. Cor. 7. 25, 26.

Vision. God spake unto Abraham in a vision Gen. 15.1. and trobled Iacob in a vision. Gen. 46. 2, 3, 4. he told Samuel in a vision how he would punish the house of Eli. 1. Sam 3.1, 10, 16. and spake to Nathan by vision. 2. Sam. 7. 17.

The vision of the two Baskets of figges. Jerem. 24.1.* of the foure beasts, and the wheeles under the throne and of the 24 men and two princes. Ezek. 1, 5, 15.* and 11. 1, 24 25.

Visions thereof in Iudea Nebuchadnez. 5. Macc. 15. 12, 20. 17. 10 Saint Iohn, Peter, and Ananias Act 10. 3, 11. 8 9. 12. and to Paul 2 Cor. 12. 2. to 10. Acts 16. 9. 9 18. 9 22, 17. and 27. 23.

Visite. How God doeth visite sinne. Exod. 32. 34. and 20. 5. Levit 26. 15.*

The Israelites seeing the miracles that Moses wrought, thanked God that he visited them. Exod. 4. 31. and * 24. 31.

To visite put for to correct, or take care of. Hosea 4. 14. to make fruitfull. 1. Samuel 1. 21. Genes. 21. 1. And to remember, Luke 1. 68.*

Whom we ought to visite. Matth. 25. 36. Iam. 1. 27.*

Visitation, or manifestation of Gods mercie Luke 19. 41. 1. Pet. 1. 12.

Victualler. A Victualler is not without blame. Eccle. 26. 30.

Vnbeliefe. The Iewes through vnbelief forgate God, and feared Images, and would not enter into the lande of Canaan. Deuter. 32. 15, 18 19. and 1. 32. 26. and were afeard of Goliah 1. Sam. 17. 10, 11.

A certaine prince punished for vnbeliefe. 2. King. 7. 2, 17.

The Iewes for their vnbeliefe, were rejected, and the Gentiles received by faith, and why God hath shut all in vnbeliefe. Romanes 11. 20, 25, 30, 32.

Christ reprooued the vnbeliefe of his disciples. Matth. 17. 17, 18 20. Mar. 9. 19 to 26. and 6. 15 Luke 9. 41. and 24. 36.* John 20. 19 25, to 30.

The Apostles could not heale the man that was Lunaticke for their vnbeliefes sake Mat. 17. 20.

Then he of the possessed said the deuill prayed Iesus with teares, to helpe his vnbeliefe Mar. 9. 23.*

Christ marueiled at the vnbeliefe of the Nazarens, which caused him to worke no great miracles among them. Matth. 13. 58, Mark. 6. 5, 6.

Vnbeliefe, and the punishment thereof. Gen. 19. 14. 24. 25. Num. 11. 1. 4.* 14. 2.* and 20. 3. 4. 5. 6. 24 Mark. 9. 23.* 2. Kin. 7. 1, 2, 17, 19, 20. Eccles. 2. 26. Psalm. 78. 8.* Baruch 1. 20.* Mat. 8. 25, 26. and 24 17. to 31. Marke 16. 16. Luke 1. 12, 18, 19, 20. and 24. 11, 25 John 3. 3, 18. and 6. 60.* and 8. 24 and 16. 9. and 12. 37.* &c Infidelitie.

Vnbelievers shall not enter into everlasting rest. Heb. 3. 17, 18, 19.

Vnbleameable. Christians ought to be vnblameable. Phil. 2. 15.

Vnblameable was S. Paul in his conuersation. 1. Thes. 2. 10.

Vncircumcised fruit, see Fruit.

The vncircumcised might not eate of the Passeouer. Exod. 12. 48.

Vncircumcised lips. Exod. 6. 12.

Uncircumcision vsed for the Gentiles. Gal. 2. 7. see Circumcision.

Vncleane things not to be touched. Numb. 19. 13, 14. looke Beasts.

Manoah wife commanded to eate no vncleane thing till Samsons birth, and why. Judg. 13. 4. 5.*

Vncleannesse, &c. ought not to bee once named among Christians. Ephe. 5. 3, 4. Col. 3. 5.

Lusts of vncleannesse. 2. Peter 2. 10. looke Pollution. Purge, and Statres.

Vncorrupt is Gods word. 2. Sam. 22. 31.

Vnction, looke Anointing.

Vnderstanding. The Israelites were without vnderstanding. Deut. 32. 28.

Wee ought to be men in vnderstanding. 1. Cor. 14. 20.

Wee ought to sing with the Spirit and with vnderstanding also. 1. Cor. 14. 15. Psal. 47. 7.

Vnderstanding is the gift of God. Deuter. 29. 4. Iob. 32. 8. and 38. 36. looke Knowledge and Wisdome.

Vnfaithfulnesse, see Vnbeliefe.

Vngodly. Of the thoughts, words, and workes of the vngodly against the righteous Wisd. 2. 11.* Psal. 10. 11.* 11. 2, and 12. 1.* and 13. 4. Prov. 4. 14, to 20.

The prosperitie of the vngodly causeth the faithfull to murmur. Iob. 21. 6, to 17. Psal. 73. 2.* Eccles. 7. 9. 12. Jerem. 12. 1. Habak. 1. 2.*

The vngodly fall into the destruction, which they prepare for the righteous 1. Sam. 1. 19, 23. and 31. 4. Hest. 7. 6.* Psalm. 7. 15. and 9. 16. and 34. 21. and 35. 8. Prov. 26. 27. Eccles. 10. 8. Isa. 33. 1. Jer. 48 43. Dan. 13. 62. and 14. 41. and 6. 24. Jude 13. 8. Eccles. 27. 26. Reuel. 18. 6. and are afeard of it. Prov. 4. 27. and 10. 24.

Of the sudden punishment to bee shed vpon the vngodly. Genes. 19. 17.* 14. 12, 15. and 19. 24. 25. and 24. 25.* Exodus 14. 23.* Leuit. 10. 2. Numb. 11. 1, 33. and 16. 31, 32, 33. Iosh. 10. 8.* and 11. 8.* Judg. 4. 15.* and 7. 21.* and 8. 11.* and 16. 30. 1. Samu. 30. 16, to 21. 2. Sam. 13. 28.* 2 Kin. 6. 9, 10.* 20, 13, to 23 Job 4. 10, 11. and 5. 1, 12, 13. and 8. 13, 14. and 15. 16, 21.* and 18. 10.* and 20. 5.* and 27. 13.* and 36. 12, 13, 14. Prover. 1. 27 and 6. 15. and 21. 7. Isa 5 24.* and 47. 9 Jerem. 15. 1.* Daniel 5. 30 1 Macch. 2. 44. and 8. 24.* Matth. 24. 38, 39. Luke 12 20. and 16. 22, 23. and 17. 24.* 1. Thess. 5. 3.

We may not company with the vngodly. 1. Cor. 5. 11. Luke Wicked.

Vision of the Iewes & Gentiles in Christ. Isa. 19. 23, 24. 25.

Vnitie of the Spirit in the bond of peace. Ephes. 4. 3, 4.

Vnitie is commended. Acts 4. 32. Rom. 15. 6. 1. Cor. 1. 10. Phil. 3. 16. 1. Pet. 3. 8. see Concord.

Vnitie of God and Christ. John. 17. 21.

Vnmanly The Iudge ought not to doe vnduffly. Leu. 19. 15. Looke Wicked, Vngodly, and Vnrighteous.

Vnkindnesse, looke Vnthankefulnesse.

Vnknowen to men, but knowen vnto God, 2. Cor. 5. 9.*

Vnleauened bread. The feast of vnleauened bread, for the Passeouer. Luke 22. 1. looke, Passeouer.

Vnmarried. Those that cannot line vnmaried, may marry. 1. Cor. 7. 9.

Vnmercifulnesse. looke Mercifulnesse.

Vnpossible. looke Impossible.

Vnrighteous persons shall not inherite the kingdome of God. 1. Cor. 6. 8, 9, 10. looke Vniust.

He that doeth vnrighteously, is an abomination vnto the Lord. Deut. 25. 16. See World.

Vnthankefulnesse, Gods prouidence, exhorts to the vnthankefull. 1. Kin. 12. 18.*

Of the vnthankefulnesse of Laban towards Iacob Genesis. 31. 2.* and of Pharaohs butler towards Ioseph. Genes. 4. 23. of the Ammonites and Saul towards David. 2. Sam. 10. 2. to 6. 1. Samuel 19. 10 Of the Iewes. Ezek 2. 3.* and of the Israelites, Micah 6. 2. to 5. Isai. 1. 2, 3. and of the inhabitants of Keilah towards David. 1. Samu. 23. 2, 12.

Vnthankefulnesse towards God and man condemned, and of the punishment thereof. Exodus 2. 8.* Deut. 32. 1. Judges 2. 11.* and 6. 1, 8, 9, 10. 8. 8, 9, 6, 7, 14, 16. and 12. 1. 1. Sam. 10. 17.* and 12. 7, to 20. and 25. 10, 11, 37, 38. 2. Samuel 14. 32. 2. Chron. 24. 21 22. Psa 17. 13. Isa 1. 2, 3. 55. 1.* Jer. 2. 12.* Ezek. 16. 3.* Dan. 3. 1.* 5 10, 13, 14. and 23. 2.* Hos 6. 1.* Mich. 16, 16, 19. 1 Macc. 16. 15, 16, 17. Matth 5. 17 & 11. 15. to 25. Luke 14. 18. and 17. 11, 12, 17, 18. John 1. 5. & 12. 46.* Rom. 1. 21.* 1 Cor. 1. 6. and 6. 6. 1. Col. 16. 1. Col. 2. 7. 1. Tim. 5. 4, 17, 18. 2. Tim. 3. 2. Hebr. 12. 3. and 13. 17. Rom. 2. 5. Acts 7. 18. 19. 36, 37.* and 17. 42.*

Vnwill. looke Will.

Vocation, see Calling and Church.

Volumary gifts to adorne the making of the Tabernacle. Exod. 25. 2.

Voluptuous living, one of the thornes that choke the word. Luke 8. 14.

Wee ought not to take pleasure in voluptuousnesse Eccles. 18. 32.

Vomit of Bel. Jere. 51. 44.

Vowes must bee performed to God. Numbers 30. 3. Deuteron. 23. 21, 22, 23.

godly. Ecc'es. 5.3. Pſal. 116.14,18. Acts 18. 18. and 21.23,26 27.

Vowes, and the redemption of them. Leu. 27.2. Num. 6.1.*

Who ought to accomplish their vowes, & who not. Num. 30.4.*

Jaakob vowed to God the tenth of his increaſe. Gen. 28.22.

Hannah vowed to giue her ſonne to God, 1. Sam. 1.11,28.

Elcanah and all his familie went yerely to offer vowes. 1. Sam. 1.21.

The Iſraelites vowed to deſtroy all the cities belonging to Arad, if they ouercame. Num. 21.2,3.

Of a rash vow. Leuit. 5.4.

Saul cauſed the people to vow abſtinencie, vpon they brake the commaundement of God. 1. Sam. 14.24,32.

Abſalom under colour of a vow, practiſed to vſurpe his fathers kingdome. 2. Sam. 15. 7.8.

Vowes, bled for gifts and ceremonies. Act. 21.23.

Diſordinate vowes, looke more Iudges 1. 30.* 1. Sam. 25.13,21,22. Mat. 14.7, to 12. Acts, 23.12.

Voice. We ought to obey the voice of the Lord and why. Exo. 15.26. Deut. 13.4. and 30.16,20 and 27.10.

God cauſed the Iewes to heare his voice, but they could not abide it. Deut. 4.36. and 18.16.

When Hanna prayed, her voice was not heard. 1. Sam. 1.13

¶ *Vpbraide.* See that vpbraideth his friend, breaketh friendſhip. Eccleſus. 22.20, 21.

Peninnah vpbraideth Hannah with her barrenneſſe. 1. Sam. 1.6.

God vpbraideth the Iſraelits conſelling their ſinne. Iudg. 10.11.*

Chriſt vpbraideth the Iewes with their infidelitie. Iohn 15.22,23,24.

Vpright before God. Deut. 18.13.

The heart of Aſa was vpright with the Lord. 1. Kin. 15.11,14.

We ought to feare and ſerue the Lord in vprightneſſe. Iosh. 24.41.

Hee that walketh vprightly, ſhalbe ſaued. Pro. 28.18. looke Right, Righteous, Iuſt, and Perfect.

¶ *Vſages.* looke Caſtomes.

Vſurie forbidden. Deut. 23.19,20.

Againſt Vſurie and Vſurers. Exo. 20.17. and 22.25 Leuit. 25.35,36,37 Deut. 5.21. Nehe. 5.1, to 14. Pſal. 15.1,5. Pro. 22.9,16, 22,25. and 28.8 Iere. 15.10. Eſa. 24.2, 3. and 33.12. Mat. 5.42. and 7.12. Luke 6.30, 34 35.

¶ *Vtterance.* the gift of God. Exod. 4.12, 12.15 Pſa. 16.1,8 1 Cor. 12.10.

S. Paul requireth the faithfull to pray God that he might haue vtterance. Ephel. 6.19, 20. Col. 4.3,4.

W

¶ *Wages.* Jaakob asked of Laban Rahel for his wages. Genel. 29.15,18 and all ſpotted theepe and lambes Gen 30.32.

Laban changed Jaakobs wages ten tymes Gen. 31.7.

Euery man ſhall receiue wages according to his labour. 1. Cor 3.8.

The labourer is worthy of his wages, 1. Tim 5.18.

The wages of ſinne is death Rom. 6.23, looke Hire.

Wake, looke Watch.

Wall. The wall of Hieruſalem was repaired. Nehe. 12.37.

Chriſt hath broken the partition wall which was betweene the Iewes and the Gentiles. Epheſ. 2.14,15.

Walke. Men ought to be occupied in Gods word, as we walke and iourney &c. Deuter. 11.19.

To walke with God. Gen. 5.24. and 6.9. Abraham commaunded to walke before God. Gen. 17.1.

Hezekiah walked before God with a perfect heart. 2. Kings 20.3.

What it is to walke in the wayes of God. 1. Kin. 3.14 as hee requireth and taught the Iſraelites to do. Deut. 10.12,13 11.22 & 26.

Salomon walked in the ordinances of God, as Dauid commanded him, 1. Kin. 3. 3. and 2,3.

The Kenezites are exhorted to walke in the wayes of God. Iosh 22.5.

Chriſt willeth vs to walke while we haue light. Iohn 12.35,36.

To walke in truetth. 1. Kings 2.4.

Samuels children walked not in his wayes 1. Sam. 8.3.

How God walketh ſtubbornly againſt vs. Leuit. 26.24,28.

Moſes prayed God to walke with them. Exod. 33,15,16. and 34.9.

Walke in the ſpirit. Gal. 5.16.

He that walketh vprightly, walketh boldly. Pro. 10.9.

He that walketh with the wiſe, ſhalbe wiſe Pro. 13.20.

To walke in perfite. 1 John 4.

We ought to walke wiſely towards them that are without. Coloſ. 4.5.

To walke for to liue. Marke 7.5.

To walke after the manner of men. 1. Cor. 3.3.4 ſee Stubburneſſe.

Wan, looke Neede.

Wanton. threatned. Michah 2.1.*

Wanton lookes forbidden. Iob. 31.1. Pſa. 119.37 Matth 5.28.

Wanton ſhall not inherit the kingdome of God. 1. Cor. 6.9.

Warning. looke Correction.

Warre. and contention, from whence they come Iames 4.1.

God ſendeth warre for the ſinne of the people 1. King. 8.35.37 Leuit. 26,34,25 Deu. 28.25. Iudg. 2.14,15. and 3.8,12. and 4.2. and 6.1. and 10.7. and 13.1. Iſa. 5.25. Iere. 5.10. Iob. 38.23.

New married men went not on war fare, and why. Deut. 24.5.

The lawe of warre. Deut. 20.10.*

Moſes his exhortation vnto ſuch as went to warre. Deut. 20.3,4.

Iehoſhaphat aſſaulted in warre, cryed to God for helpe. 1. Kings 22.32.

God commaunded the Iewes when they went to warre, to abſtaine from all wickedneſſe. Deut. 23.9.

Dauid abhorred warre of the Lord, when ther her ſonnes were with the Philiſtims. 1. Sam. 29.9.

The Iſraelites fearing warre, beſeech Samuel to cry vnto God for them. 1. Sam. 7.8.

God aſſiſted Joſhua in warre and inſtructed him. Joſh. 8.18. and Dauid 2. Sam 23. 24.25.

God beſt loued the Iſraelites enemies, before they warred with them. Deut. 7.23. and 2.24.*

The Iewes intending to warre, prayed God to ſend them victorie, and were heard 1. Chron. 5.19,20. 1. Kings 8.44,45. 2. Chr. 6.34 35. Othniels warre, ſee Spirit.

The Iſraelites warred with the Beniamites, and by Gods power ouercame them. Iudg. 20.35. and ſeme to know whether the Reubenites had reaſon from God before they would warre with them. Joſh. 22.11.*

The warre of the Amorites againſt the Gibeonites. Joſh. 10.4,5 and of the Philiſtes and others againſt Joſhua, and the ſucceſſe. Joſh. 11.5,to 9.

God commaunded Iſraelites not to warre againſt the Moabites. Deuter. 2.9,19. They warred againſt the Amalekites, contrarye to Gods commaundement, and were diſcomfited. Numb. 14.41.* Deut. 1.42.*

God hath a regard into the warres of Iuſtes, for he gaue the victorie vnto Naaman, and deliuered the Samaritanes. 2 Kin. 5.1. and 7.9.*

The warre wherein the Philiſtims ouercame the Iſraelites. 1. Sam. 4.10.

How the faithfull haue behaued themſelues in the time of warre. Exod. 17.9 to 14. 1. Sam. 17.*, 2,3,16.* and 2. Chron. 12.2,to 9.* 14.9.* and 18.1.* and 20.1, to 31. and 32.1.* Iudeth. 8.9.* 1. Mace 3.2.* & 4.1,2.* and 7.1.* 2. Mace. 8.1,2.*

For what cauſes the faithfull haue begun warres. Genel. 14.13, 14. Iudg. 19.22.* and 20.1,to 15.1. Sam. 30.3,to 21.

How God fighteth alwayes for his, and teacheth them alſo in warres to fight & ouercome. Exo. 14.10. Deu 1.30. and 3.2, 3,22, 22.1. Sa. 17.37 45, 46, 47. 2. Sam. 22.35. 2. Chron. 20.17. Pſal. 18.2.* and 143.1,2.* Iſa. 30.15 36.1. looke Victorie.

Albeit the wicked raiſe warre againſt vs, yet ought we not to feint. Matt. 24.6. Mar. 13.7. Luke 21.9 Rom. 12.7.17.

What circumſpection Princes ought to haue in warre Luke 14.31,32.

Vngodly warre Hom. 8.11. ſee Murther.

No man goeth to warfare at his owne coſt 1. Cor. 9.7.

S. Paul brieg in the fleſh, did not warre after the fleſh 2. Cor 10.3.

Many life is a warre. Job. 7.1.*

Warres of ignorance. Wiſd. 14.21.

Waſh. Noami willed Ruth to waſh and anoynt her ſelfe, and why. Ruth. 3.3.

Dauid waſhed and anoynted himſelfe after hee vnderſtood of the death of the childe. 2. Sam. 12.20.

To waſh their feet. See Feet.

Dauid commaunded Vriah to goe home, and waſh his feet. 2. Sam. 11.8.

The

The Iewes vsed to wash their hand. Acts. 10 37.
The Pharisees being filthy within vsed to wash the vtter ſide. Mar. 23.25.
We are washed, 1. Cor. 6.11. in baptiſme. Acts 22.16.
Waſting ſooke Prodigality.
Waſh, becauſe the houre is vncertaine Matth 24.42. * Luke 12.36, to 47. Mar. 13 33. 35, 36, 37.
Watch and pray. Mat. 26.38, 41. Marke 14.34.38. Luk. 21.36. and 22.40.46.
We ought to watch. 1. Cor. 16. 13. 1. Theſſ 5.6. 1 Pet. 4.7.
Watch taken for liuing this corporall life. 1. Theſſ. 5.10.
How we ought alwayes to watch for the comming of the Lord. Rom 13.11. * Ephe. 6.11. Col. 1.2.3.4 2.1. Pet 5.8. Rev. 3.2.3 16.1. Act. 20.31. 1. Cor 16.13 2. Cor. 6.6.
Watch, for Watchmen. Matth. 24.43.
Watchmen, for falſe teachers. Cant. 5.7.
Why Gods preachers are called watchmē, & of their duty. Ezek. 3.17 33.8, 9, 20, 21
Watchmen, for Angel. Dan. 4.10.
Waters beneath ſeparated from the waters aboue. Gen. 1.6.7.
Leaue graunt to the waters to bring forth fiſh. Gen. 1.20, 21, 22.
The waters of the flood ſurmounting the higheſt mountaines. 15. Cubites. Gen. 7.19, 20. ceaſe from increaſing. Gen 8.3. to 15.
The Iſraelites willed to buy water of the Edomites. Deu. 2.6. & the Gibeonites bound to draw water for the Iſraelites. Ioſh 9.21.
Drawers of water Deu. 29.11.
Waters were wont to draw water. 1. Sa. 9.11. for their cattell. Gen 24.13. and 29.2, 9, 10 Exod. 2.16.
The water of Nilus conuerted into blood Exod. 4.9. and 7.15, 17, 20. and deadly waters into wholeſome. 2. King. 2.21.
The children of Iſrael murmuring, haue water out of the rocke. Exod. 17.3.6 Numb. 20.10, 11. Neh. 9.14. Pſa. 78.15, 16. & 105. 41. Eſa. 10 41.
Water falling, was promiſed and ſent without winde or raine to the king of Iſrael, Iudeth and Edom, marching toward the Moabites 2. King. 3.17.
Eliiah was fed with bread and water. 1. King. 19.7.
The Ammonites and Moabites reiected, becauſe they met not the Iſraelites with bread and water. Deut. 23 3.4.
Bread and water giuen to them that came to apprehend Eliſha. 2. King. 6 22.
The Iſraelites weeping powred water before the Lord. 1. Sam. 7.6.
The waters of Iordan ſtayed while the children of Iſrael went thorow. Ioſh. 3.16, 17.
Eliſha diuided the waters. 2. King 2.8, 14.
Eliſha powred water vpon Eliiahs hands 2. Kings. 3.11.
Of purifying by water, ſee Fire.
God deliuereth his out of waters of tribulations. 2. Sam. 22.1, 4, 5, 6, 7, 17.
Waters for nations. Reuel. 17.15. and for the tumult of the wicked, Pſal. 144.7.
The holy Ghoſt is called water of life. Iohn 4.10, 14. and 7.38. 4
The Scriptures are called wholeſome waters. Ezek. 47.8, 9.
Cleane water for Gods ſpirit. Ezek. 36 25 Ia. 44.3.
Pure water vſed for the grace of Gods Spirit. Heb. 10.22.
How Chriſt cleanſeo his Church by the waſhing of water. Epheſ. 5.26.
Liuing water, for ſpringing water. Gene. 26.19.
Apollo watered, but God gaue the encreaſe 1. Cor. 3.6.
Cleane and water. Leuit. 11.38. ſooke Sea, Drinke, Wine, Tooth, Tongue, Bitter, Sirrie, and Faſting.
Waxen. He that waxeth ſhal not obtaine his wiſhe of God. Iame 1.6,7.
Ways. All the waies of God are iuſtgment. Deut. 32.4.
The waies of the Lord are vncorrupt paſt finding out, and muſt be kept. Rom. 11. 33. 2. Sam. 22.23, 31.
To turne from the way which God commaundeth. Deut. 2.27, 29. and 11 28.
Dauid going the way of all the earth, reſpecteth Salomon to walke in the waies of the Lord. 1. Kings 2.2, 3.
God teacheth the good way. 1. Kings 8. 35, 36. and Samuel taught the right way. 1. Sam. 12.23, 24.
The Iewes forſaking the right way, were grieuouſly puniſhed. Iudge 2.12, 14, 19, 20 22.
The kings high way. Numb. 21.22.
Chriſt is the way. Iohn 14.6.
Better neuer to know the way, then reuolt 2. Pet. 2.21.
Who prayeth God to ſhew him his way, and will. Exod. 33.13.
God was the guide of Iaakob, in his way. Gen. 28.15.
Paul deſireth God to guide his way. 1. Theſſ. 3 11.
God maketh our way vpright. 2. Samuel. 22.33.
God giueth euery man according to his waies. 1. Kin 8 39.
By whom the way of truth ſhal be euill ſpoken of. 2. Pet. 2.1, 2.
Weak, in faith are to be borne withal, not to be offended, and why. Rom. 14.1. * and 15.1. 1. Cor. 8 9, 10, 11, 12. 1. Theſſ 5.14.
Saul became weake to the weake, to win the weake. 1 Cor. 9 22.
God hath choſen weake things to confound mighty, and why. 1. Corin. 1.25, 27. 2. Corin. 12 9.
Weakneſſe, ſee Vnrighteouſneſſe.
Weapon where with Dauid did encounter with Goliath. 1. Sam. 17.40.
The weapons of the faithfull. 2. Cor. 10.4 ſee Armour.
Weary. Iiba brought victuals to Dauids weary ſouldiers. 2 Sam. 16 1, 2.
We ought not to be weary of well doing. 2. Theſſ. 3.13. Gal. 6.9.
How the wicked weary themſelues in wickedneſs. Wiſ 5.7, to 15.
Reſt giuen him that is weary. Iſa. 28.12 ſooke Laden, and Food.
Wedding, ſooke Marriage.
Weepe. The people wept and knowledged the ſinne. Deut 1.41, 45.
Dalatiel wept for his wife. 2. Sam. 3.15 16.
Why we muſt weepe. Iames. 4.9.
Hagar wept and was comforted. Gen. 21, 16, 17, 18.
Iaakob wept for his ſonne Ioſeph. Genel. 37, 34, 35. and Ioſeph diuers times, weeping and talking with his by them Gen. 42.24.9 43.30 and 45, 1, 2, and 50.17.
The Iſraelites wept before the Lord, and why. Iudg. 20.21, 23, 26. and 21.2.
Dauid wept for Abner, and when he fled from Abſalom, and for his death, and for the death of Ammon. 2. Sam. 3.31, 32, & 13.31. 36. and 15 30. and 18.33. and 19.1, 2, 3, 4.
Hezekiah wept when he heard he ſhould die. 2. King. 20.1, 2, 3.
Eliſha wept, and why. 2. King 8.11, 12.
Chriſt wept. Iohn. 11 35. Luke. 19 41.
Bleſſed are they that weepe, for they ſhall laugh Luke 6.21. Mat. 5.4
Better wept bitterly for that he had denied Chriſt. Mar. 26 75.
Saint Paul weeping, exhort & to beware of falſe prophets Philip. 3.18. Acts 8. 20. 30. 31.
Weepe with them that weepe. Romans 12. 15.
Let them that weepe, bee as though they wept not. 1. Cor. 7.30.
Ioſiah wept, and why. 2 King 22.11, * 19.
Samſon on teeme with his wiues weeping. Iudg. 14.16, 17.
Weeping may abide at euening, but ioy commeth in the morning. Pſal. 30.5. Looke Kiſſe, Teares, Lamentation, Mourning, and Heauineſſe.
Weights & *Meaſures* muſt bee true. Leuit. 19.35, 36. Deut. 25.13, 14, 15. Ezek. 45.10. Pro. 11.1. and 16.11. and 20.10
Falſe ballances and weights condemned. Hoſ. 12 7. * Mich. 6.10, 11.
Weomed, in k Sucke.
Well. Abraham digged a well in Beerſheba Gen. 21 30. 31.
Iſaak cauſed his fathers wels, ſtopped by the Philiſtims, to bee digged againe with others. Gen. 26. 14. to 23.
Of digging a well. ſee Digge.
Welles without water. 2. Pet. 2. 17.
Of Iaakobs well. Iohn. 4.6, to 27.
Welldoing. He that doth well is of God 3 Iohn. 11.
It is Gods will by doing well, we ſhould put to ſilence the ignorance of foolish men. 1. Pet. 2.15.
Welldoing will fall out to the profit of the author. Ruth 2.11.
Welldoing commeth of the Lord. Phil. 1. 6. Pro. 16.1 and 20.24.
How to bee wel. Iu. 1.17. ſee Wearie.
Welpleaſed. God was welpleaſed with his Sonne Iesus Chriſt. Mat. 3.17. and 17.5. 2 Pet. 1.17.
Wrath is ſudden deſtruction to the wicked. Iob. 21 7, 16.
Heart in wealth, ſee Fat.
In wealth and woe wee ought to remember God. Eccles. 11.25.

Wealthy, gets children enclined to banqueting. Iob. 1.4 18.19. and 8.4.
Wheate tythed by the winepresse, and why. Iudg 6.11.
Iewes wisheth Iacobs plentie of wheate and wine Gen. 27.28.
God will send them plentie of wheate and all things that love his commandements, &c. Deu 11.13,14.& 28.2,to 13. Le. 26.3,to 11
The similitude of the wheate corne. Iohn 12 24.1. Cor. 15.37.
Wheate taken for the faithfull. Mat. 3.12. Luk: 3.17. and 13.30.
Satan desireth to winnowe the godly as wheate. Luke. 22.31.
What is chaffe to wheate? Jer 23.28.
Cares among wheate. Matth. 13.25,38.
Wheeles looke vision.
Whelpes looke Dogs.
Whelpe, see Conversion.
Whisperers condemned. Rom. 1 29.
White. The elect shall be clothed in white. Reu. 3.4. and 4.4. and 6.11. and 7 9.
Whitsuntide, looke Feasts.
Whoredome a more grieuous sinne then theft Pro. 6 30.*
God detesteth both a whore and a whores hire, &c. Deut. 23.17,18.
A whore described, and called by diuers names Pro. 7.6,to 24. and 6.24,to 30. and 7 4. and 1.16,to 20.
We must not give our strength vnto whores. Ecclus. 26.20.
A whore enticeth an honest woman. 2. Esdras 16.42.
Samplon loued the whore or harlot Dellah. Judg. 16.1,4.
The vision of the great whore vpon many waters Reu. 17.1.3.*
Whoredome is forbidden. Deut. 5.18,21. Exod. 20.14,17.
The Israelites committed whoredome with the daughters of Moab. Num. 25.1.*
Who so committed whoredome was burned. Gen. 38.24.
The mayde that played the whore in her fathers house, was stoned to death. Deut. 22. 20,21.
The whoredome of a woman how it may be knowen. Ecclus. 26.9.
Whoremongers God will iudge. Heb. 13. 4 and punish. Reu. 21.8.
Whoredome and other vncleannesse forbidden, committed and punished. Gene. 6.2. 5.12. and 19.5.24.25,31.* Exod. 22.16,17, 19. Leu. 18.6.* & 19.20,21.22,29.& 20.10, to 22. and 21.9. Deu. 27 20,to 24. Iud 19. 25.1. Sam. 2.22.* Pro. 5.2.* & 22.14. and 23.26.* and 29.3. Ezek 22.10,11. Tobi. 4. 12. Eccle. 23 16.* and 25.2. Acts 15.20.26. Rom. 1.21,26.* 1. Cor. 5.1.* 6.9.15.* and 10.8. Eph. 5.3.5 Col. 3.5.1. Thess. 4 3,4,5. 1. Tim. 1 9,10. Looke Adulterie.
God forbiddeth to goe a whoring after Idoles. Exod. 34.14,to 18.
The Israelites went a whoring after Baalim Judges 8.33.
God willeth the Israelites to make fringes vpon their garments, that they should not goe a whoring after Idoles. Num. 15. 38.39.
Of spirituall whoredome, which is idolatrie, looke *Idolatrie*. Exod. 32.8.* Deut. 4.3.& 31. 16,17,18. Judg. 2.11,17,19. & 8. 27. Isa. 1.21. and 57.3. Jer 3.1.* Ezec. 16.15.* Hos. 1.2. and 2.2.* and 4.12.* Reu. 18.3,9.
God calleth the murmurings of the Israelites their whoredomes Num. 14.27,33.
Wholesome doctrine, what Tit. 2.1,to 11.
Wicked. Dauids complaint for the wickednesse of the faithfull. Psal. 36 1.*
A prayer against the vvicked enemies of Gods Church. Psal. 35.1.*
Of the reprobation of the vvicked. Psal. 36 4.
The woordes of the vvicked touching the knowledge of God Iob 22.13.*
We ought not to enuie the prosperitie of the vvicked. Psal. 37.1.7.*
The vvicked are the seede of the deuill. Mat. 31.38.39.
We ought to auoyde the company of the vvicked. 1. Cor. 5.13.
Wicked hypocrites alwayes in the Church militant. Mat. 13.40,41.48,49.
Who are vvicked. 1. Pet. 4.17, 18. 2. Pet. 2.10.
The discription of vvicked men, and of their punishment. Psal. 1.1.4,5,6. and 52.1, to 8. and 53 1,to 6. and 94.23.
God abhorreth the vvicked. Ezo 23.7.
The vvicked consider not the iudgements of God. Pro 28.5. and therefore their house shall be sett vpon. Pro. 11,10,11. and 14.11.
Of the treasures of Wickednesse, and of the dispraise and punishment of the vvicked. Pro. 10.2.*
The vvicked are resembled to obstinate fooles. Pro. 27.22.
The vvicked vnder Gods word, and regard it not. Pro. 29.7,16.
The vvicked shal be cast away for his malice. Pro. 14.32.
The vvicked thinke themselues more happie in serving the deuill, then God. Jere. 44. 17,18,19.
The vvicked give breede vnto false lips. Pro. 17.4. and consult against the godly. Psal. 16 4. and 83.5.
The power and enterprises of the vvicked shall turne to the glory of God. Psal. 75.10. and 76.10.
Dauid complaineth of the multitude of the vvicked, and small number of the faithfull. Psa. 7.2.
We ought to shun the way of the vvicked. Pro. 4.14.
The sacrifices of the vvicked are abominable vnto God Pro. 15.8.& 22.27. Ecclus. 34.31.
Of the cure and destruction of the wicked. Iob 24.18.
The condemnation of the vvicked, and death of the iust. Wisd 4 16.
The ending of the vvicked at the day of iudgement. Wisd 5. 3.to 14.
The vvicked shall ware woyse and woyse. 2. Thess 2.9,to 13. 2. Tim. 3 13.
The nature & end of the wicked. Psal. 73. 18,19,20. and 10 2.* Their reward. Wisd. 3. 10. Their blindnesse Isa. 27.11. Psa. 36.1.*
The righteous cannot deliuer the wicked. Ezec. 14.17,18.
The vvicked to whom Sodome and Gomorah are an example, are reserued to the day of iudgement to be punished. 2. Pet. 2.9. Jude 4.6.15.
God suffereth the wicked to keepe company with the vvicked oft times to their destruction. 2. Chr 22.7.
The vvicked haue their felicity in worldly things. Esther. 5.10,11.
God preuenteth the attempts of the vvicked. Esther 6 4.
The vvicked enioy the earth Iob 9.24.
The poorer sort and vvicked alway turne the crosse of the godly to a slander. Iob. 30. 1,to 15.
The vvicked proceede from euill to worse Jere. 9.3.
The wicked thinke that God seeth not their sinne. Ezec. 8.12.
The wicked loue the praise of men more then of God. John 12.43.
What the wicked are like vnto. Isai. 57. 20.
The wicked seeke after figures. Luke. 23. 8. John 2.18. and 6.30. and reare men more then God. Mat. 21.26.46.& 26.5.& 27.64. Marke 11.32 Luke 19 46. Acts 5.26.
The wicked agree in professing the truth and the professers thereof. Matth. 16.1. and 22,23 Marke 3.6. Luke 23.12. Acts 4.26, and 23.6.
Wicked mens practises often frustrate. Mat. 2.13. and 21.46. and 22.22.& 27.66. John 6.44.45,46. and 10.39. Acts 5.19,22 and 9.23,24.* 12.11.*
The wicked pronounce sentence against themselues. Matt. 1.31.41. Luk. 7.43. Acts 4.16. and 26 31.
The wickednes of man was great at the time of the flood. Gen 6.5.
Whosoeuer perseuereth in his wickednes shall perish. 1. Sam. 12. 25. Looke Vngodly and Vniust.
Widow. We ought not to oppresse or vex the widow, and why. Exod. 22, 22,23,24. Zech. 7. 10. but relieue them, and how. Deu. 14 29,16.11.& 26.12,13. Iob 24.3. and 22.16. Isa. 1.17. Jer. 22. 3. Eccius. 4.3.
Gleanings left for the widow, fatherlesse, & Louit. 19.9,10 & 23.22 Deut. 24. 19.*
God doeth right vnto the fatherlesse and widow. Deut. 10.18. and inuyeth their oppressors. Psal. 3.5.
Cursed is he that hindreth the right of the widow. Deut. 27. 19. or taketh her raiment to pledge. Deut 24.17. see Debt and Famine
Who were widowes indeede, and worthy honour and relefe, and who not. 1. Tim. 5.3, to 7.
An order concerning widowes, both olde and yong. 1. Tim 5.9,to 17.
Of the continuance of widowes. 1. Cor. 7. 8.1. Tim. 5. 11,16.
The teares of the widows cheekes ascend vp to heaven Eccl. 35.15.
Of widow deuourers. Mat. 23. 14. Mar. 12.40. Luke 20 47.
Wife. The desire of the wife ought to be subiect to her husband. Gen. 3.19.
The people prayed that Boaz his wife might be fruitfull. Ru. 4 11.

To

To auoid fornication let euery man haue his wife, and euery wife her husband, 1. Cor. 7. 1, 2.

The duetie of a wife. Titus 2. 5. 1. Tim. 2. 12. Eccl. 1. 22, 29. 1. Cor. 14. 34

Well is the man that hath a wife of vnderstanding, and discreete. Eccles. 25. 8. & 26. 1, 105. For here is the gift of God. Pro. 21. 9 and the crowne of her husband, Pro. 12. 4.

Wiues are by lees together with their husbands of the grace of life. 1. Pet. 3. 7.

God made Abimelechs wife barren, and why. Gen. 20, 17, 18.

The husband ought to loue his wife. Ephe. 5. 25. Col. 3. 19. Pro. 5. 15 and to recouer vnto her Eccles. 9. 9. looke Husband.

Man muſt forſake all, ſauing God, and cleaue to his wife. Gen. 2. 24.

An inſeparable knot betweene man and wife. Mat. 19. 5. 6.

It ſeemed hard to the diſciples, that a man might not put away his wife, but for whoredome Mat. 19. 8, 9. 10. 8. 5. 32. Mat. 10. 9. 11

Who ſo putteth not his wife, is not likely of Chriſt, cannot bee his diſciple. Luke 14. 26. Mat. 10. 37.

Againſt marrying with ſtrange wiues of or of another religion Exod. 34. 12, 16 18. 5. 23. 32. Deut 7. 3, 4. Nehe. 13. 23, 25. Mal. 2. 11 Gen. 24. 3. & 26. 34 35 & 27. 46. and 28. 1, 2.

Not lawfull to marry the ſiſters wife, 1. Cor. 5. 1. Leu. 18. 6.

What manner women the Prieſts wiues were. Leu. 21. 7, 13, 14, 15.

The Iſraelites were commanded not to touch their wiues. Exo. 19. 15.

Of the wife not found a virgin, &c. of Nabered. Deut. 22. 13, to 22.

Salomon had 700 wiues. 1. Kings. 11 3. Dauid had many. 2. Sam 3. 2. to 6, & 5. 13. 1. Sam. 18. 27 1. Chro. 3. 1, to 10, ſo had Gideon. Iudg. 8. 30.

Samſon was ouercome with the importunitie of his wife, and declared vnto her his riddle. Iudg 14. 6, 17.

Putifer credited his wife, put Ioſeph in priſon Gen 39. 19, 20.

The wife that mourneth her husband vnto idolatry ought to die. Deut. 13 6, to 12.

Pilates wife counſelled him not to meddle with Chriſt, Mat. 27. 19.

Ahab prouoked to euill by his wicked wife. 1. Kings 21. 15, 16, 25.

Vriah would not lie with his wife, and why. 2. Sam. 11. 11.

Iaakobs wiues counſelled him to doe as God commanded. Gen. 31. 16.

Moſes wife being ſent back to her father Exod. 4 26. returneth with his two ſonnes. Exod. 18. 2.

Elkanah, of his two wiues, loued Hannah beſt 1. Sam. 1. 2, 5.

The Philiſtines burned Samſons wife with fire. Iudg. 15. 6.

Dauids two wiues taken priſoners. 1. Samuel 30. 5.

The Leuites wife of concubine abuſed at Gibeah. Iudge 19. 1. 2, * 25. and 20 5.

Abigal the patterne of a good wife. 1. Samuel 25. 18. to 38.

The praiſe and properties of a good wife. Pro. 18. and 22. and 31. 10. * Tob. 10. 12. Eccle. 36. 26, 23. 1. Tim 3. 11 & 5. 14. Tit. 2, 5. looke woman.

Wilderneſſe of Sin. Exodus. 16. 1. Looke Temple.

Will. God hath created all things for his wils ſake. Reu. 4. 11. and worketh all things after the counſell of his owne will. Eph. 1. 11.

Dauid attributes vnto the will of God all the benefites which he had receiued. 2. Sam. 7, 19, 21. *

The will and counſell of the Lord is immutable. Pro. 19 21.

Rehoboams kingdome diuided by the will of God. 2. Chro. 11. 4.

Ahazias vſited Iehezam by the will of God, that hee might bee ſlaine of Iehu. 2. Chro. 22. 6, 7, to 10.

Amaſiah deliuered into his enemies hands by the will of God 2 Chro. 25 20, 27.

Balaam could not do nothing againſt Gods will. Numb. 22. 12, 32, 18. * and 23. 8, 12, 20, 26. and 24. 13.

Wee ought to prouide and vnderſtand the good will of God, and to it. Rom. 12. 2. Eph. 5. 17. 1. Thi. 4. 3.

No man is able to reſiſt Gods will, nay may preach againſt him. Rom. 9 19, 20.

The will of God the Father is, that who ſo beleeueth in his Sonne, ſhall haue life euerlaſting. John 6. 39, 40.

It was the will of God, that Chriſt ſhould giue himſelfe for our ſinnes. Gal. 1. 4

God ſent his Sonne to reueale the myſterie of his will vnto vs. Ephe. 1. 9 and to do his will John 6. 38. for his meate was to doe his Fathers will John 4. 34.

Chriſt yeelded himſelfe to his Fathers will, although contrary to humane nature. Matth 26. 39. 42.

The will of God is, that we ſhould bee ſanctified through the blood of Chriſt. Heb. 10. 9, 10. that wee ſhould be holy and cleane. 1. Theſ. 4. 3.

He that fulfilleth the will of God abideth euer. 1. John. 2. 17

God heareth them that doe his will and worſhip him. John 9 31.

Holofernes doth the will of God, is a true Chriſtian Matth. 7. 24. and Chriſts kinſman looke Mother.

To will is preſent with vs, but to performe hath in God onely Rom 7. 18, 19. Phil. 1. 6. and 2 13.

Wee muſt labour to increaſe in the knowledge of Gods will, &c. Col. 1. 9.

The Iewes were blinded by the will of God, and why Mat. 11. 25, 26.

Paul called to the office of an Apoſtle by the will of God. 1. Cor. 1. 1. 2 Cor. 1. 1. Ephe 1. 1

Paule attributed vnto the will of God the liberalitie of the Macedonians 2. Cor. 8. 5.

Wee ought to reſigne our will vnto the Lords will. James 4. 15.

In our tribulation we ought to conſider the good will and pleaſure of God Job. 1. 21.

The Iſraelites preſuming to warre contrary to the will of God, were ſlaine. Deut. 1. 42. 43. 44.

We ought not bee ſubiect to our owne willes and appetites and why. Eccles 18. 30. 31.

We ought to reſtore our willes to Gods will. 1. Sam. 7 18. 2. Sam. 10. 12. and 15. 26 1. Mac. 3 60. Bath. 6. 10. Mat. 14. 36 Luke 22. 42 Act. 18. 21. 21. 14. Pet. 4. 3. Rom 1. 10. and 15. 32. 1. Cor. 4. 19. and 16. 7.

Some preach to build vp vnite, and ſome of gree will, Phil. 1. 15.

The will of any man is counted by God for the deede it ſelfe. Genes. 20. 2, to 18. & 22, 16, 18, 2. Sam. 11. 25. and 12. 9. 1. King. 21. 19. *ſee Deſire will.*

Of willingneſſe to heare Gods word, looke Confeſſion.

Wilful and furious perſons muſt be ſhunned. Gen 27. 42. * Iſa. 3. 16. 1. Sam. 15. 9. 10. Nehe. 6. 3. Pro. 22. 24. 25 29 9. 22. Eccles 8. 15, 16 Mat 2. 12, 13. *

Winde, looke Amendment.

Windes and ſea obey Chriſt. Matth 8. 26, 27. and 14 32. Mark 4. 39, 41. & 6. 51. Luke 8. 24, 25. Pſal. 107. 25. Eccles. 43. 23.

God prayſeth the windes out of his treaſuries. Pſal. 135. 7.

Wee may not be as children, wauering, and caried about with euery winde of doctrine. Ephe. 4. 14.

One in quities like the winde, haue taken vs away Iſa. 64. 6.

Winde, for the holy Ghoſt. Acts 2. 2.

Wine comforteth the liuing. Eccles. 31. 10. 19. and maketh glad the heart of man. Iudg. 9. 13. Pſal. 104. 15. but who ſo loueth it, ſhall not be rich. Pro. 21. 17.

Wherefore wine was created. Eccles. 31. 28.

God giueth wine vnto thoſe that loue him. Deut 11. 13, 14. and they that doe not, ſhall not drinke the wine of their owne vineyards. Deut. 28. 39.

Iaakob gaue his father wine with his benizon. Gen. 27. 25.

Zibah brought wine to Dauid fleeing from Abſalon 2. Sam 16. 1, 2.

Manoahs wife forbidden to drinke wine, and why. Iudg 13 4, 5.

Iohn Baptiſt dranke neither wine nor ſtrong drinke. Luke 1. 15.

The Iſraelites dranke no wine nor ſtrong drinke in 40 yeeres, and why. Deut. 29. 6.

Wine called the liquor of the grape. Deut. 32. 14.

Water turned into wine. John 2. 9.

Biſhops, Deacons, and elder men may not be giuen to much wine. 1. Tim. 3. 3, 8. Tit. 2. 3. 7.

Timothie is counſelled to drinke with better wine. 1. Tim. 5. 23.

Of the ſtrength of wine. 1. Eſd. 3. 17. *

Againſt wine bibbers. Iſa. 5. 11, 22. Ioel. 1. 5. Amos 5. 11. and 6. 6. Hab 2. 15 and 13. 18 11.

Wine and women lead wiſe men out of the way. Eccles. 19 2.

Euil incommodities of exceſſe of wine Pro. 20. 1 and 21 17. and 23. 29. * Iſai. 5. 11. & 28. 7. Ier. 25. 15 19. Dan. 5. 1, 2, 3, 4. Hoſea 4. 11 and 4, 11. Hab 2. 5 Zacha 12. 6. and 14. 10 11. Eccles. 31. 25, 26, 29.

We ought not to rebuke our neighbour for the wine. Eccles. 32. 31.

The

The wine of the Iewes is the poyson of Dragons. Deut.32.33.

What is meant by stopping vp new wine. Ioel.3.18.

Wine must with water. Isa.1.22.

Wings. Ruth put her trust vnder the wings of God. Ruth.2.12.

The godly resorte vnder the shadowe of Gods wings. Psal.63.7.

The Arke placed vnder the wings of the Cherubims. 1.King.8.6.7. as was commanded. Exo.25.10,21 looke Caried.

To Winne. Hee that winneth soules, is wise. Pro.11.30.

Women came from the East to worship Christ. Mat.2.1,to 13.

The wisemen could not interprete Pharaohs dreames. Gen 41.8.

Skilfull men in diuers sciences are called wise hearted. Exod.35.10, 30.* and 28.3.

Wise so seemeth wise in this worlo let him be a foole, that he may be wise. For the wisedome of this world is foolishnesse with God. Iob. 37.24.1.Cor.1.20.and 3.18,20,25.

A citie preserued through the wisedome of a woman.2.Sam.25.12,18,to 23.

A wise king is the stay of the people. Wis. 6.24.

Magistrates exhorted to search wisedome. Wis.6.9.

Wisedome ought to be preferred aboue all things. Wis.7.1.*

The effectes of wisedome. Wis.8.1.*

A wise man will bee ruled by the lawe of God. Eccius 21.11 and shewit by his conuersation. James 3.13.

The difference betweene the wise and vnwise. Eccius 21.12.* foolishnesse and wisedome. Eccius 10.1,to 11

A wise man taketh pleasure in being iustly reproued. Pro.25.12. and will worke thereafter. Prou.9.9.and 13.16.and 19.25.and 21.11.

He that walketh with the wise, shalbe wise. Pro.13.20.

The mouth of the wise is in their heart. Eccius 21.26.

How to know a wise man. Eccles 8.1.

The behauiour and exercise of a wise man, and of his commendation. Eccius 39.1, to 12.

We ought not to bee too humble in our wisedome. Eccius.13.9.

God catcheth the wise in their owne craftinesse. 1.Cor.3.19.

God destroyeth the wisedome of the flesh. Obad.8 Isa 30.1,to 6.

Abigail was of singuler wisedome. 1.Samuel. 25.3. & was Iudeth. Iudeth8.29,31.

Dauid behaued himselfe wisely in all things. 1.Sam.18.5.

The beginning of wisedome is the feare of God. Psal.111.16. Pro 9.10.and that is true wisedome. Iob.28.28.

Wisedome commeth onely of the Lord. 1. Chr.2.11.12. Iob.38.38. Eccius 1.1.*

All wisedome is of God. and to him to be ascribed. 1.Esd.4.58,59,60.

God giueth wisdome to such as feare him. Eccius 43.33.

God was the inuenter of wisedome. Baruch 3.36.and his wisedome is infinite. Psa. 147.5.

Christ is our wisedome. 1.Cor.1.24 and the true wisedome of God. Bar.3.37. Matt. 23.34. Luk 11.49. and in him are hidden all the treasures of wisedome and knowledge. Col.2.3.

The Gospell is the hidden wisedome of God. 1.Cor.2.7.

Our wisedome consisteth in obseruing Gods lawes. Deut 4.2,6.

True wisedome is wholy to depend vpon God. Hosea 14.9.

What is the wisedome from aboue. Iam. 3.17. and what is deuilish wisedome James 3.15.

The word of wisedome is giuen by Gods Spirit. 1.Cor.12.8.

Christ promised to giue the faithfull such wisedome, as all their aduersaries should not be able to resist. Luke 21.15. as he gaue Steuen. Acts 6.10.

Wisedome declareth her excellencie, and how she is to be found. Prou.8.1,2. Ecclus 1.31.*

Wisdome calleth all to her feast. Prou.9. 1,to 7.

Scorners seeke wisedome, and finde it not: but knowledge is easie to him that will vnderstand. Prou.14.6. For wisedome preferreth her life to those that seeke for her. Wis. 6.28.*

Wisedome complaineth that shee is contemned Pro.1.20.*

Of the power and profitable vse of wisedome. Pro.1.2,to 10, and 4.5,to 14 Eccius 1.11.to 20.

God commendeth wisedome vnto his people. Baruch.3.14.

Wisedome is hidden from the eyes of all men liuing. Iob.28.21.

All wisedome and spirituall vnderstanding commended vnto vs. Col.1.9.

Who so lacketh wisedome, let him aske it of God. James 1.5.

Salomon craued wisedome of God, and obteined it. 1.Kings 3.9.12.

A prayer to obteine wisedome. Wis 9.1.*

How famous and excellent Salomons wisedom was. 1.King.4.29.*

Hee that is wise, ought to shewe by good conuersation, his workes, in meekenesse of wisedome. Iam.3.13.

The wisedome of the flesh cannot bee subiect to the Lawe of God. Rom.8.7.

Shewe not foorth wisedome out of time. Eccius 32.4.

Wisdome is iustified of her children. Mat. 11.19

Paul willeth vs to walke wisely. Ephe.5. 15.Col 4.5.

Wise to doe euill. Iere 4.22.looke Knowledge and Spirit.

Witchcraft forbidden. Deut.18.10,11,12.

A witch may not be suffered to liue. Exod. 22.18.

God commandeth his people not to seeke vnto witches or sorcerers. Leuit.19.31. which commandement Saul transgressed. 1.Sam. 28.7.* and was therefore destroyed. 1.Chron. 10.13.

Of Witches, and witchcraft, looke more Exo.7.22.8.7,18.11.to 20.6. Num.23.23 2.kin.17.17.21.6.23.24 Isa.44.25.47. 9.Ier.10.2.Ezek.13.18.* Dan.2.2.Mic.5. 12 Mal.3.5.Eccius 34.5.Acts 8.9.& 13.6 and 16.16. and 19.13.Gal.5.20.Reuel.18. 23. and 21.8.and Soothsayers.

Witnesse. Moses called heauen and earth to witnesse. Deut 30.19.

False witnesses against Christ. Matth.26. 59.60.against Steuen. Acts 6.11,13. and against Naboth 1.King.21.10,13.

The punishment of the false witnesse Deu 19.16.*

For one witnesse none ought to die. Num. 35.30. Deut.17.6. and 19.15.

The witnesse which God testified of his Sonne. 1.John 5.6.9,11.

The booke of Deuteronomium was layd by for a witnes against the Israelites. Deut. 31.26.

We ought not to beare false witnesse. Exo. 20.16. and 23.1. Deut. 5.20.

Of true and false witnesse. Psal.27.12.and 35.11. Prou.6.19.& 14. 5.& 19.5,9. & 21.28. and 24.28.& 25,18. Dan.13.21. Rom.13.9 Matth. 15.19. and 18.16. and 19.18. and 26. 1,2,to 16. Mar. 10.19 2.Cor.13.1.1. Tim. 5.19. Heb.10.15,28 looke Testimonie.

Of Woe diuerslie pronounced. Iob.10.15. Prou.23.29. Eccles 4.10.& 10.16 Isa.3.9. 11.5.& 5.* & 10.1.& 28.1.& 45.9,10. Ier.22. 13.and 23.1. Ezek.13.3.& Amos 5.18.& 6.1. Mic.2.1. Hab.2.12,15,19 Eccius.2.13.and 15.& 41.8. Mat.18.7.& 23.13.* & 24.19.and 26.24. Mar.13.17. Luk.6.24,25,26.& 10. 13.& 11.24.* Iude.11 Reuel.8.13.and 9.12 and 11.14. and 12,12. looke Curse.

Woman created, how, and to what ende. Gen.2.18.*

The woman was seduced by the serpent, and punished. Gen.3.6,16.

Of the woman came the beginning of sin, and through her we all die Eccius 25.24.

The wickednes of a man is better then the good entreatie of a woman that is in shame and reproch. Eccius 42.14.

Women ought to keepe silence in the congregation, and be subiect to their husbands, and learne of them at home, and why. 1.Cor. 11.3.and 14.34 35.1.Tim 2.11,12.Titus 2.5. Ephes.5.22,23.1.Tim. 2.13,14.Col. 3.18.1.Pet.3.1.

The woman is the glory of the man, and was created of man and for man, and not contrariwise. 1.Cor.11.7,8,9.

Wicked women ought not to haue any sometaignte giuen them, and why. Eccius 25.27,28.

Women saued by bearing children, if &c. 1.Tim.2.15.

Women in old time were married in their owne linage. Numb.36.6.

Of a woman hauing her monethly course. Leuit.15.19.*

How a captiue woman ought to be married Deut.21.11,to 15.

The conditions and praise of a good woman. Eccius 36.22,23.24.and 26.13,to 20. Prou.14.1.and 31 10.*

The malice of a wicked woman. Eccius. 25 14.

35.14,to 37. and 26.24,25.

A faire woman without discreet maners. Pro.11.22.

Whosoeuer a contentious woman is like-ned. Pro.27.15. from whom we ought to flee. Pro.21.9. and 25.24.

Those whom God is angry withall, shall fall into the hands of strange women. Pro. 22.14.

Why a womans hand ought to bee cut off. Deut.25.11,12.

How to know the whoredome of a woman. Eccius.26.9,11,12.

Iosh̃ua read the booke of Deuteronomium to men, women, and children, Iosh̃ua 8.34, 35.

Women sang and prayſed God, playing vpon Tymbrels. Exod.15.20,21.1.Sam.18 6,7.

A woman cast a piece of a milſtone vpon Abimelechs head. Iudg.9.53,54.

In besieging of cities women were reſerued. Deut.20.14.

A woman hid Ionathan and Ahimaaz in a well, and why. 2.Sam.17.17,to 22.

A barren rich woman reioycing Eliſha, obteyned (by his prayer) to bee fruitfull. 2.kin. 4.8,&c 18.

Ruth was knowen to bee a vertuous woman. Ruth 3.11.

The diſciples maruelled that Chriſt talked with a woman. Iohn 4.27.

A woman being deliuered of childe forgetteth the anguiſh, and why. Iohn 16.20, 21,22.

Of the woman that had the bloodie flixe Mat. 9.20,21,22.

A certaine woman a ſeller of purple, looke Baptized.

Women following Chriſt, miniſtred vnto him. Luke 8.2,3. & were preſent at his death. Mat.27.55.

Women to whom Chriſt appeared, declared to the diſciples his reſurrection. Mat, 28, 1,8,9,10.

Noble women of Theſſalonica beleeued in Ieſus, whom Paul preached. Actes 17.2, 3,4.

Women enforced through famine, to eate their owne children. 2.kin 6.24,28,29 Lam. 2.20. and 4.10. as it was prophecied Ezek. 5. 0. Baruch 2.3. Deut.28,53,to 58. Leuit. 26.29.

The pride of women is threatned to be puniſhed. Iſa.3.16,to 25.

The diſſion of the woman clothed with the ſunne Reuel.12.1,2. and of the woman ſitting on a ſcarlet coloured beaſt. Reuelation 17.3.

Salomon deſorted with the loue of outlandiſh Idolatrous women. 1. Kings 11. 1, 2.

What behauiour young and Elder women muſt vſe. Titus 2.3,4,5.

An edict that women ſhould obey their huſbands Eſter 1.20,22.

Sara was inſtructed in the duties of an honeſt woman. Tob.10.12.

The beeing and not the beautie of a woman is to be ſought for in marriage. Ruth 3. 11. Eccius 25.23.

A wicked woman more bitter then death, Eccles.7.28.

Few women conſtant. Eccles.7.30.

The gazing vpon the beautie of maides and women is dangerous. Eccius 9.5.6, 7, 8,9, 10,11,12. and ſo is their compamie. Eccius 42.12,13 and 19.2,3.

Of the ſtrength of women. Eſd.31.2. and 4.14,to 33.

Of cruelties towards women with childe, looke Childe, and 2.kings 8.12. Amos 1.13 Women for cities. Ezek.23.48.

The Iewes married ſtrange women and put them away againe. Ezr 9.2. & 10,1,2. looke Wife and Men.

Wombe ſhut vp as barren. Genesis 20.18. 1.Sam.1.5.

The fruite of the wombe ſhall be bleſſed to the godly Deut.28 4.

The fruit of the virgin Maries wombe was bleſſed, Luke.1.42.

It was commanded the Iewes to vopse their wombe without the helle. Deuter 23. 12,13.

Wonders looke Miracles and Signes.

Word. The word of the Lord came to Abraham in a viſion. Gen 15

The word of the Lord was precious in the time of Eli 1 Sam.3.

The word of the Lord muſt not be caſt away, but obeyed. 1.Sam 15,22,23.

The word of God ſharper then a two edged ſword Heb.4.12.

Our words ought to bee gracious alway, and why col.4.6.

Why God withdraweth his word from the Iewes Ezek.14.3.

The Iewes will not heare the word of God. Iſa.30.9.

God will punish thoſe that refuſe to heare his word Deut.18 19.

Dauid deſpiſing Gods word, committed murther and aduultery 2 Sam. 12.9.

All things were created by the word of God Iohn 1 3. Gen.1.1.

The words of God are true 2 Sam. 7.25, 28. Pſal.33.4.

The benefits of God ought to bee attributed vnto his word and promiſe 2 Samuel.7. 21

The word of God is our Willedome Deut 4.2,6 and a lanterne vnto our feete, Pſalme 119.105.

The word of God inſtructeth vs what to doe. Deuter.29.9 and thereof onely ought we to take counſell how to liue. Iſa 8.16,19, 20.

By the preaching of the word, our hearts are conuerted. Jer.23.29.

By the word of God whoredome may bee eſchewed, Pro. 2.16.

All things ſhall proſper to thoſe that follow the word of God. Proverbes 3.1, to 4, 22,27.

The Shunamite woman, beleeuing Gods word, was nouriſhed in the land of the Philiſtims ſeuen yeeres. 2.kings 8.1.2.

The Iſraelites tooke and ſtayed their iourneys by the direction of Gods word. Numb. 9.18,23.

How Gods word ſhould bee vſed. Deuter. 6.6,to 10.

Gods word muſt be declared without feare Jere 1.17.

Moſes charged the people with all the words that God had ſpoke vnto him in the mountaine. Exod.24 27,35. and they conſented to obey the ſame. Exod 19.7,8.

Bleſſings to thoſe that obey Gods word. and curſes to thoſe that doe not. Deuter, 11. 27,28.

The Iſraelites, preſuming to fight contrary to Gods word, were ſlaine. Numbers 14.41.

Of the contemning of Gods word, and punishment due to the ſame. 1. kin. 13.3. 2. kin. 17.12. 2. Chr.13.15. and 12.16. Prou.1. 24,to 32. Iſa 28.1,2. & 30.1,2,to 18. & 65.1. to 16. & 66.4. Jer.2.13,18,19, 30. & 25.2. and 7.13. and 16.10,11. and 19.3. and 25.3. and 29.18,19. Ezr.33.4. and Mat. 11.20, to 25. and 21.33. Luk.10.10,to 16. Act.13 8,9,10,11,41. & 18.6. Rom.1.18. 2. Thes 2.10.11,12.

God forbiddeth vs to keep company with thoſe that allure vs from obeying his word. Iſa.8.11.

Curſed are they who obey not the words of Gods Couenant. Jere.11.3.

The wicked cannot vſe rightly the word of God. Pſ.16.7.

Men ought to heare the word with all reuerence. Eccius 5.11.

A wiſe man regardeth Gods word. Eccius 12.15,17. and 33.2.3.

Jeremie is put in priſon for the word of God, and yet it ſtayed him to preach. Jerem. 20.2.8,9.

The praiſe of the word of God. Proverbs 30.5.

An exhortation to heare the word of God. Iſa.55.1.

Men ought not onely to heare the word of God, but alſo beleeue and doe that which it teacheth. Deuter.12,32. and 5.1,27,29 and 6.1,2,3,5,17,24 and 31.12,13,17 Ezekiel 33.14,15,30,31,32. Matt.5.16. and 7.21, to 28. and 15.8,9. and 28.20. Marke 16.15, 16 Luke 6.43. and 11.28 and 12.8,9,47, 48 Iohn 13.17. Jam.1.21,22. Heb 4.2,3 ſee Vnbeliefe.

Gods word muſt remaine in our hearts. Deut.6.6 and 11,18.

We muſt obey Gods word, and alwayes take it before our eye. Deut 32.46,47. & 8 4,9 and 6.7. and 11.18. Numb 15.38. Pſal.1.2. Pro. 3.1,2,3. and 4.21. and 6.21. and 7.3 and not ſhrinke from it. Jer 42.4. and 2.32. and 17.11. & 28,14. Iosh. 1.7. and 23.6. Pro.4.27. Iſa 30.21.

Nothing may be put to, or taken from Gods word. Deut 4.2. and 12.32. & 28 14. Iosh. 1.7. Pro.30.5,6. Matth.28.20 Galat.1.8,9. Reuel. 22.18,19.

The word was made fleſh. Iohn 1.14.

The word of God continueth for euer. 1. Peter 1.25. reade Numb.23 19,20. Pſalme 33.4,11 and 116.2 & 119.89. & 138.2. and 41.4. and 51.4,6 and 54 & 55.10,11. Matth 5.18. & 24.35. Marke 13.31. Luke 16.17. and 21.33.

The Goſpel is the word of

phel. 1.13. The words of this life. Actes 5. 20. The word of reconciliation, 2. Corinth. 5.19.

If wee giue not credite vnto Gods word, what profiteth it vs to beare the same? Hebr. 5.2.

We are new borne by the immortal word of God, 1. Pet. 1.23.

We ouercome the wicked by the word of God, 1. Iohn 2.14.

Christ seeing the people destitute of the word of life, was moued with compassion, Matth. 9.36.*

Gods word must not be giuen to dogs, or swine, Matth. 7.6.

The peruse iudgement of those that contemne Gods word, Matth. 10.14, 15. Heb. 2. 2, 3, 4.

The word cannot bee preached without persecutions, Matth. 10.16.*

Peace shall continue with those that receiue the word, Matth. 10.13.

Gods word abideth not in them that beleeue not Christ, Iohn 5.38.

The word of Christ ought to dwell with vs plenteously, Col. 3. 16.

The word must bee preached after all sorts, that some may profit thereby, 2. Tim. 4.2.

We ought to pray that the word may be glorified, 2. Thess 3.1.

Paul handled not the word deceitfully as others did. 2. Cor. 4.2, 5.

The faithfull loued not their liues for the testimonie of the word of Gods promises, Reue. 12.11.

The word is a snare & stumbling blocke to some, Rom. 11.9.

The liuely word of God shall gather all nations to Christ, Iesh. 14.2.*

The preaching of the word shall proceede out of Sion, Ioel 3.16.

God promised to send preachers of his word, Isa 30.21.

Of the ministers of Gods word, and their ioy when the people profit. Isai 61.6, 9.

A Bishop ought purely to deliuer y word, 2. Tim. 2.15.

Of those that preach the word of God for gaine, Micah. 3.5.*

The word of God is free, 2. Tim 2.9.

Not food but Gods word preserueth them that be godly, Wisd. 16.26. Ioske Bread.

Who so studieth the word of God, shall find wisedome. Prou. 8.12, 17.

The principles of Gods word, Heb. 5.12, and 6.1, 2.1. Col. 3.2.

Gods words spoken by man are to be regarded, Iesh. 7.12, 13.

The word of God in two senses, Psalme 147.18, 19. see Scripture, Famine, Church, and Zealous.

None of Samuels words were vnaccomplished, 1. Sam. 3 19.

The modestie of Rebekah in her words, Gen. 24.18.

Rewards peruert the words of the iust, Deut. 16, 19.

Danie ouercame his seruants with faire words, 2. Sam. 23 7, 8.

Idle words ought not to bee tolerated. Eccles. 41.23.

A word spoken in his place is commendable, Prou. 25.11.

Why Paul wrought in deede that that he preached by word, 1. Cor 9 23.*

By our words we shall be iustified or condemned. Mat. 12.37.

Hee that sinneth not in word is a perfect man, Iames 3.2.

Works of God are perfect. Deuter. 32.4. euerlasting. Eccl. 3.14. meruellous, Eccles. 18.1, 10 7. exceeding good, Eccles. 39.16. and vnreprouable, Wisd. 12.14.

Man ought not to be curious in searching out Gods workes. Iob chap. 37, 10 chap 42. Eccles 3.22, 23. for they are past finding out, Eccles. 18.5, 6. Eccles 8.17. and 3.11.2 Esd. 4.11.

The summe and creation of the works of God. Eccles. 43.1.*

God declareth his iustice by his workes. Iob 8.3.* and 9.1.*

Poets reherse the works of God to the Israelites. Deut. 11.2. to 8.

We ought to call to minde the workes of God, and why. Deut. 4.10, 30, 35, to 41. and 7.11, 16.

Of whom the works of God are discerned 1. Sam. 10.26.

The worke of God, is to beleeue in his Sonne. Iohn 6 29.

The worke of God is our faith in vs, 1. Thess. 2.13.

God knoweth his works from euerlasting. Actes 15.18.

The blind man was so borne, that Gods works should be shewed on him, Iohn 9.3.

Christ by his spirit worketh in the faithfull. Gal. 3.5.

Our good works are of God, 2. Pet 1.3, 5 Paul prayeth that God would increase the works of faith, and confirme vs in the same. Phil. 1.9.

Works are the fruits of faith, and the assurance of our hope. Hebr. 6.11, 12. & 10 doe make our election sure, 2. Pet. 1.10.

Works follow faith. Luke 19.8, 9. and what works they be, Luke describeth. Acts 2.44.*

The works of light, what. Ephe 5.8, 9.

The works of the faithfull, 1. Pet. 3.8, 9, to 18.

They that repent vnfainedly, must doe workes worthy amendment of life. Actes 26.20

Faith is dead in it selfe, if it haue no works Iames 2.17, 20, 22.

Our conuersation ought to be honest, and our works good, and why. 1 Pet. 2.12. Mat. 5.16.

Paul exhorteth vs to abound in the worke of the Lord, 1. Cor. 15.58.

We ought to prouoke one another to good works. Heb. 10.24.

Let euery man proue his owne worke. Gal. 6 3, 4.

Hee that is voyd of good works, shall bee cast into the fire. Iohn 15.6. Mat. 7.19.

We must not trust in our works, but wait for Gods mercie. Isai 30.18. who saueth vs not by our works, but according to his grace. Eph. 2.8, 9. Rom. 11, 6. 2. Tim. 1.5. Tit. 3.5 And the holy Ghost is giuen, not by workes but by faith. Gal 3.2.

The workes of the faithfull follow them. Reue. 14 13.

Christ iudgeth according to euery mans worke. 1. Pet. 1.17. Mat. 16, 27. Rom. 2.6, to 11. 2. Chr 15.7.

The Iewes did the works of their father the deuill, Iohn. 8.40, 41.

The works of the world are euill. Iohn 7.7.

The works of the flesh, what. Gal. 5. 19, to 22.

Haue no fellowship with the workes of darkenesse, but rather reproue them. Ephe. 5. 11. Tit. 2.12.

We may not walke in the wicked workes of the Gentiles. Ephes. 4.17, 18, 19, 1 Pet. 4.3.

The works of the Iewes were polluted. Hag. 2. 14, 15.

Wee may not trust to the workes of our predecessors, but shew our selues the children of faith. Matth. 3 8, 9.

God blesseth the worke of their hands that relieue the needie. Deut. 14.29. and 23.10. and that obey his commandements. Deu. 28. 3. to 15. and reuerseth them penury of al things Deut. 30.9, 10.

God worketh all in all. 1. Cor. 12.6.

The workes of mercy. Matth. 25. 35, 36 Isai 58.7 loske Weldoing, and Seruice.

Workers with spirits, see Conuerts.

World made by Christ. Iohn 1 10.

The whole world is bent to wickednesse. 1 Iohn 5.19. and is full of vnrighteousnesse, and wickednesse. 2. Esd 4.27.

We brought nothing into the world, neither shall we carie any thing out. 1. Tim. 6.7 Iob 1.21.

The fashion of this world goeth away 1. Cor 7.31. and therefore we ought not to loue any thing therein. 1 Iohn 2 15, 16.

The amitie of this world is the enimitie of God. Iames 4 4. Christ prayed not for the world Iohn 17.9.

The world knew not God nor the true light. Iohn 1.9, 10, 11. and 17.25.

Those that are borne of God ouercome the world through the victory of faith. 1. Iohn 5. 4, 5.

Wee ought not to marualle though the world hate vs. and why. 1. Iob. 3.13, 14. and 7.7. and 15.18.

The ends of the world are come vpon vs. 1. Cor. 10 11.

God spared not the old world but by the flood destroyed the vngodly 2 Pet 2.5.

The Saints shall iudge the world. 1. Cor. 6.2.

A curse is propheſied vnto the world for sinne. Isa. 24.1, to 13.

The world created for mans sake. 2. Esd. 6.55.

Few shall inherit the world to come. 2. Esd. 8.1, 2, 3.

The world hasteth to passe away. 2 Esd. 4 26. 1. Cor. 7. 31. 1. Iohn 2. 17. and yet the end is vncertaine. 1. Thes. 5. 1, 2, 3.

The faithfull are not of the world. Iohn 15.19.

15.19. and 17.14.

The whole world, for all men generally 1. John. 5.19. and for the elect onely Chapter 2.2.

All the world, for the countreys subiect to the Romans Luke 2.1.

The world for the Elect. John 15.19. and 13.1. and 3.16. and 6.33.1. John 4.14. for the true beare. John 17.9.24.1. Corinth. 11. 32. for the whole earth. John 17.18. Mat. 16. 15. for infidels. John 17.21. and for euill men Rom. 12.2. for worldly pompe. Eulat. 6.14. for heauen and earth, and all things therein. John 17.24 and 1.1. and for the time since it was created vnto Christ diuided into twelue parts. 1. Esdras. 14.10.

This world for worldly defence. John 18. 36 and for outward things pertaining to this life. Marke 4.19. and 2. Cor. 7.31.

Worldlings thinke there is no God, or that he forgetth not what man doeth. Iob 24.1,2.* and 34.9.

Worldlings lone to be flattered. Ier 30.10. Luke 20.46. in the first table.

Worme of conscience dieth not. Mar. 9.44. 48 Isa. 66.24.

The sonne of man is but a worme. Iob 25.6. looke Serpent.

Herode was eaten to death of wormes. Acts 12.23. So was Antiochus. 2. Macca. 9.8.9.

Wormewood. To turne iudgement and righteousnesse into wormewood, what Amos. 5.7. and 6.12.

God will feed idolaters with wormewood and giue them gall to drinke. Ier. 9.15. and 8.14. and 23.15.

Of the Starre that was called wormewood Reuel. 8.10.11.

Worship and serue God onely. Matth. 4.10 Luke 4.8. Exod. 34.14. Deut. 6.13. and 10. 20.1. Kings 9.6. to 10.

The Israelites euery man in his tent dooze, worshipped God talking with Moses Exod 33.9.10.

The Elders of Israel together with Aaron, &c. worshipped the Lord afarre off Exo. 24.1.2.

Elkanah went yeerely to Shiloh to worship God. 1. Sam. 1.3.4.9.19.21.

Dauid worshipped God on the top of the mountaine, when hee fled from Absalom. 2. Sam. 15.32.

Saul worshipped God more for manners sake then for any deuotion. 1. Sam. 15.31.

The people worshipped the golden calues which Ieroboam had erected. 1. Kings 12. 28.*

The Israelites worship Idoles, and are spoiled. Iudges 2.10,11.*

The Apostles worshipped Christ, as hee was taken vp from them into heauen. Luke 24.52.

The Angel would not suffer Iohn to worship him. Reuel. 22.8,9.

Of whom the beast shall bee worshipped Reuel. 13.4.8.*

Worshipers of strange gods, &c. ought to be destroyed and slowed to death. Deut. 6.14, 15. and 17.3, to 8.

Iothua worshipped the Angel. Ioth. 5.14.

Worthies. The names and facts of Dauids worthies. 2. Sam. 23.8.*

Wrath, taken for punishment Ephes. 5.6 1 Thessa. 5.9. and for vengeance. Rom. 4. 15.

Gods wrath sometime falleth vpon many, for the sinne of one. Iosh. 22.20. and 7.1, 12.*

The wrath of God consumed Pharao and all his hoste. Exod. 15.7.

Moses feating the wrath of God, fell to prayer Deut. 9.18,19.

Because Saul executed not Gods fierce wrath on the wicked, he was rejected. 1. Samuel 28,17.18.

The wrath of God was hote against idolaters. Iudges 2.14,20.* & 3.8,12. Against murmurers Num. 11.1. yea and against Moses. Exo. 4.14. Deut. 1.34,37.

Gods wrath against the Israelites pacified by Moses Num. 14.11,to 21.

The wrath of the Lord moued Dauid to number the people. 2. Sam. 24.1.*

The cause of Gods wrath against his people. Deut. 29.24,25.*

God threatneth that idolaters shall feele his wrath Deut. 31.16,17,18. as it came to passe. 2. Chron. 34.21.

The wrath of God commeth vpon the children of disobedience. Col. 3.5,6. Deut. 29. 20.

The riches of this world kindle Gods wrath against the abusers thereof. James 5. 2,7.

Wee are by nature the children of wrath. Ephe. 2.3.

God will not contend, nor be wroth for euer. Esai 57.16.

Christ deliuereth from the wrath to come. 1. Thes. 1.10.

The Iewes oft times prouoked God to wrath yet he became mercifull to them Psal. 78.17,21.* Psal. 106.23,39.*

No Moses found to turne away Gods wrath from the vnmercifull Esai. 22.30,31

We ought to giue place vnto wrath. Rom. 12.19

The wrath of man doeth not accomplish the righteousnesse of God. Iam. 1.20.

Euery man ought to bee slow to wrath. James 1.19. For it is vnseemly. Syr. 14 29.

Of wrath looke more in Anger, and Gen. 4.5,8. Iob 5.2. Prouerbes 12.16 and 14 17,29,30. and 15.1,18. and 16.14,32. and 19.12,19. and 27.4. and 29.22. Ecclesiastes 7.5,11. Eccles 25 17. and 28.8. and 30 24. Matth. 5.23,44 Luke 4.28. 29 Galat. 5.20. Ephes. 4.26,27,31. Tims 1.7 1. Tim. 2.8.

Wretched man that I am, who shall deliuer me from the body of this death? Rom. 7.24.

Write God commanded Moses to write the destruction of the Amalekites, and why Exod 17.14

Moses wrote all that the Lord spake vnto him in a booke, and read it to the people. Exod. 24.4,7.

God commanded Moses to write the couenant which hee had made with the people. Exod. 34.27,28.

God wrote the Law, and deliuered it to Moses the first time. Exod. 24.12. Deuteronomie 10.4

Moses receiueth the second time, at Gods hande the two Tables of Testimonie, written with the fingers of God. Exodus 31. 18.

Moses wrote Deuteronomium, and deliuered it to the Leuites and Elders. Deut. 31.9.

The occasion of the song which God commanded Moses to write. Deuteronomium 31.19.*

God commanded that his wayes should be written on posies and gates, and why. Deut. 6.9. and 11.20.

The salutation of Paul written with his owne hand. 2. Thess 3.17.

What he that writeth ought to haue a regard vnto. 2. Macca. 2.24.* looke Scripture buildence and booke.

Wrong, looke Lawe, Deceiue, Defraude Oppresse, Harme, Guile, and iniury.

Y

Yllewife and ydle folke reproued. Psal. 12.11,34. and 20.13. and 21.35. and 22.13 and 26.13. and 28.19. looke ydle.

Yea, Pauls preaching was not yea and nay: but onely yea in Iesus Christ. 2. Cor. 1.17,to 21.

Our communication must be yea yea, and nay nay. Mat. 5.37. James 5.12.

Yeares and *dayes*, &c. betting mixed by the Sunne Moone, and Starres. Gen. 1.14,to 19

The seuenth yeare debts were released. Deut. 15.1,2. Looke Day and Iubile in the first Table.

Yoke. Moses threatneth the disobedient Iewes, that God will put a yoke of iron vpon their neckes Deut. 28.15.48.

Wee are willed patiently to endure the yoke of Tyrants. Ierr. 27.11.

Christ exhorteth vs to take his yoke vpon vs and why. Matth. 11.29,30.

Yong. The Yonger ought to submit themselues to their Elders. 1. Pet. 5.5.

Of the yong man that strode away naked Mark. 14 51,52.

Young men must be sober minded. Titus. 2. 6. and modest in speech. Eccles 32.8,9,10 See Counsell.

Youth. See Lust.

Children ought to bee trained vp from their youth in the feare of God. Tob. 1.10. and 2.11.12. was Esther Chap. 14.5. & why Prou. 22.6.

Obadiah feared God greatly from his youth vp. 1. King. 18.3,12.

Wee ought to remember God in youth. Eccles. 12.1.

Wee must pray God to forget the sinnes of our youth. Psal. 25.7.

Yron caused to swimme for the glory of God. 2. Kings 6.5,6.

The earth shalbe yron vnto the wicked. Deut. 28 23.

Others shoes of yron and b[illegible] 25. looke Gold.

Yrking. See Fable.

Z

Zeale of Moſes againſt the Iſraelites idolatrie. Exod.32.19,20,26,to 30. of Phinehas againſt the two fornicators. Numb.25.7,to 16. Eccius.45.23. Pſal.106.30. of Eliah, for the Iſraelites falling from God, to ſerue idoles. &c.1.King.18,21,22.* 19.4,to 14. of Iehu for the glory of God, 2.King 9.30.* 10.11,16,to 29. of Mattathias for the law of God, 1.Macca.2.24,26. of Ioſiah at ſixteene yeeres of age, 2.Chro.34.3,to8.

The great zeale which Epaphras had for others Col.4.13.

The Iewes had a zeale, not according to knowledge. Rom.10,2. ſo had Paul before his converſion. Act.22.3.

Of blind, falſe, and diſcovered zeale, Mat. 10,21,* 26,51. Marke 9.38. Luk 9.54,55. Ioh 8.59. and 16.2. Acts 7.57. and 22.27.* and 26,11.

The Zeale of thine houſe hath conſumed me. Pſalme 69. 9. and 119.139. Ioh 2. 17.

Chriſtians ought to bee zealous of good workes. Tit.2.14. and by Gods correction amend. Reuel. 3.19.

Zealous people thinke not long when they teach or heare Gods word. Nehe.8.3,4,5, to 9.

It is good to bee zealous in a good thing. Galat.4.

Godly ſorrow worketh zeale in vs, 2.Cor. 7.11.

FINIS.

Eccl vs. 24.39 and 23.16.

Behold how that I haue not laboured for my ſelfe onely, but for all them that ſeeke wiſedome and knowledge.

¶ Imprinted at London by Robert Barker, Printer to the kings moſt Excellent Maieſtie. 1615.

¶ Cum Priuilegio Regiæ Maieſtatis.